

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON FEBRUARY 11, 2004, WITH THE FOLLOWING MEMBERS PRESENT: MARY C. WALKER, PRESIDENT, ROBERT L. PROUD, VICE PRESIDENT AND R. SCOTT CROSWELL III, MEMBER. THE MEETING WAS CALLED TO ORDER AT 1:15 P.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO THE FLAG.**

**LET THE RECORD SHOW: A MOTION BY MR. PROUD, SECONDED BY MRS. WALKER, TO GO INTO EXECUTIVE SESSION AT 1:20 P.M. PURSUANT TO SECTION 121.22(G)(1) OF THE OHIO REVISED CODE REGARDING TERMS AND CONDITIONS OF EMPLOYMENT, CARRIED WITH ALL MEMBERS VOTING AFFIRMATIVELY THEREON.**

**LET THE RECORD SHOW: THE EXECUTIVE SESSION CONCLUDED AND REGULAR SESSION RESUMED AT 1:50 P.M. WITH NO ACTION TAKEN.**

**IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 23-04/PAYMENT OF BILLS...ADOPTED**

Moved by Mr. Proud, seconded by Mr. Croswell, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt Resolution Number **23-04** resolving to sign all Recap Sheets covering all bills presented this date and authorizing payment of same except as noted.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Croswell, Yes; Mrs. Walker, Yes.

**IN RE: COURT OF COMMON PLEAS/ADULT PROBATION DEPARTMENT...GRANT APPLICATION FOR FUNDING THROUGH THE OHIO DEPARTMENT OF REHABILITATION AND CORRECTION RELATIVE TO THE COMMUNITY CORRECTIONS ACT 407 GRANT PROGRAM ENTITLED INTENSIVE SUPERVISION PROBATION...04-0202-002...APPROVED**

Moved by Mr. Croswell, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of Bruce Gibson, Director, Common Pleas Court, Adult Probation Department, to approve the grant application for funding through the Ohio Department of Rehabilitation and Correction relative to the Community Corrections Act 407 Grant Program entitled Intensive Supervision Probation for the Court of Common Pleas Adult Probation Department, for Fiscal Year 2005, in the amount of \$188,701.00, with no local match required therefore, pursuant to the terms and conditions set forth therein.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Croswell, Yes; Mr. Proud, Yea; Mrs. Walker, Yes.

**IN RE: MUNICIPAL COURT/ADULT PROBATION DEPARTMENT... GRANT APPLICATIONS FOR FUNDING THROUGH THE OHIO DEPARTMENT OF REHABILITATION AND CORRECTION RELATIVE TO THE JAIL DIVERSION PROGRAMS ENTITLED INTENSIVE SUPERVISION PROBATION AND COMMUNITY WORK SERVICE PROGRAMS...04-0204-005...APPROVED**

**LET THE RECORD SHOW:** Joe Ellison, Director, Municipal Court Adult Probation, spoke to the Board regarding the Intensive Supervision and Community Service Work Programs and the grants that support them.

Moved by Mr. Proud, seconded by Mr. Croswell, that the Board of County Commissioners approve the following recommendation:

Recommendation of Joe Ellison, Chief Probation Officer, Municipal Court, Adult Probation Department, to approve grant applications for funding through the Ohio Department of Rehabilitation and Correction relative to Jail Diversion Programs entitled Intensive Supervision Probation and Community Service Work Program for the Municipal Court Adult Probation Department, for Fiscal Year 2005, as outlined below with no local match required therefore, pursuant to the terms and conditions set forth therein.

Program	FY 2005
Intensive Supervision Probation	\$45,908
Community Service Work	\$104,607

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Croswell, Yes; Mrs. Walker, Yes.

**IN RE: TREATMENT ALTERNATIVES TO STREET CRIME(TASC) ...SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION/CENTER FOR SUBSTANCE ABUSE TREATMENT (SAMHSA/CSAT)...CONTRACT FOR JANITORIAL SERVICES WITH CLERMONT COUNSELING CENTER/WORK INITIATIVE NETWORK...04-0130-002...EXECUTED**

Moved by Mr. Croswell, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of Dee Hargitt, Director, Treatment Alternatives to Street Crime (TASC), with the concurrence of Cindy DeWitt, Assistant County Administrator, to execute the Contract for Janitorial Services by and between the Board of County Commissioners, Clermont County, Ohio, and Clermont Counseling Center/Work Initiative Network (WIN), 43 East Main Street, Amelia, Ohio 45102, in the amount not to exceed \$4,392.00, allocated from the Federal Program Rehabilitation and Restitution (PRR)/New Life Project, Grant Number 5-UD1-TI13578-02, funded through the Substance Abuse and Mental Health Services Administration/Center for Substance Abuse Treatment (SAMHSA/CSAT), relative to janitorial services, effective for the period of 03/01/04 to 04/30/05, pursuant to the terms and conditions set forth therein.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Croswell, Yes; Mr. Proud, Yea; Mrs. Walker, Yes.

**IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES... PROFESSIONAL SERVICE CONTRACT WITH RICHARD D. FEIL, III, RELATIVE TO THE PROVISION OF LEGAL SERVICES ON BEHALF OF THE CHILD SUPPORT ENFORCEMENT DIVISION FOR SAME...04-0130-008...EXECUTED**

Moved by Mr. Proud, seconded by Mr. Croswell, that the Board of County Commissioners approve the following recommendation:

Recommendation of Tim McCartney, Director, Department of Job and Family Services, to execute a Professional Services Contract by and between the County of Clermont, Ohio, and Richard D. Feil, III, 1029 Main Street, Cincinnati, Ohio 45202, for the provision of legal services on behalf of the Department of Job and Family Services, Child Support Enforcement Division, including but not necessarily limited to, reviewing, preparing and presenting cases for court hearings, at a cost not to exceed \$19,200.00, effective 02/11/04, for a period not to exceed one hundred and ninety two (192) hours, pursuant to the terms and conditions specified therein.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Croswell, Yes; Mrs. Walker, Yes.

**IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...PURCHASE OF SERVICE AGREEMENT WITH BUILDING BRIDGES, INC., FOR THE PROVISION OF GROUP HOME SERVICES FOR SAME...04-0130-007...EXECUTED**

Moved by Mr. Croswell, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of Tim McCartney, Director, Department of Job and Family Services, to execute the Purchase of Service Agreement by and between the County of Clermont, Ohio, and Building Bridges, Inc., operating the George Foster Group Home, 2157 Salem Avenue, Dayton, Ohio 45406, for the provision of group home services for children in the care and/or custody of the Department of Job and Family Services, at the rate of \$110.00 per day, effective 02/11/04 through 12/31/04, pursuant to the terms and conditions specified therein.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Croswell, Yes; Mr. Proud, Yea; Mrs. Walker, Yes.

**IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES... AGREEMENT WITH STOP FIRE COMPANY, INC., FOR THE PURCHASE OF FIRE EXTINGUISHERS AND TRAINING FOR SAME...04-0204-002...EXECUTED**

Moved by Mr. Proud, seconded by Mr. Croswell, that the Board of County Commissioners approve the following recommendation:

Recommendation of Tim McCartney, Director, Department of Job and Family Services, to execute the Agreement by and between the County of Clermont, Ohio, and Stop Fire Company, Inc., 151 Castleberry Court, Milford, Ohio 45150, for the purchase of twenty (20) 5-lb. ABC fire extinguishers for use by Type B and/or PPI In-Home Child Care Providers, as well as classroom training for a maximum of 25 providers, and hands-on application for proper use of fire extinguishers, at a total cost not to exceed \$1,360.20, pursuant to the terms and conditions specified therein.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Croswell, Yes; Mrs. Walker, Yes.

**IN RE: CLERMONT COUNTY SEWER DISTRICT...CONTRACT FOR PROFESSIONAL SERVICES WITH BALKE AMERICAN FOR PROJECT NUMBER 651-0123 RELATIVE TO THE SHAYLER RUN SEGMENT C FLOW EQUALIZATION FACILITY PROJECT LOCATED WITHIN UNION TOWNSHIP...04-0129-001...EXECUTED**

Moved by Mr. Croswell, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of Lyle G. Bloom, P.E., Sanitary Engineer, with the concurrence of Thomas C. Yeager, Director of Utilities, Clermont County Sewer District, to execute the Contract for Professional Services by and between the County of Clermont, Ohio, and Balke American, 1848 Summit Road, Cincinnati, Ohio 45237, for Project Number 651-0123 relative to the Shayler Run Segment C Flow Equalization Facility Project Number 651-0123, located within Union Township, at a total cost not to exceed \$387,537.00, with said services to be completed within 280 calendar days upon issuance of a written Notice to Proceed, pursuant to the terms and conditions set forth therein.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Croswell, Yes; Mr. Proud, Yea; Mrs. Walker, Yes.

**IN RE: CLERMONT COUNTY SEWER DISTRICT...CONTRACT EXTENSION WITH TELEVAC ENVIRONMENTAL FOR TELEVISIONING, CLEANING AND SMOKE TESTING OF SEWER LINES AND APPURTENANCES ...02-1101-011...EXECUTED**

Moved by Mr. Proud, seconded by Mr. Croswell, that the Board of County Commissioners approve the following recommendation:

Recommendation of Randy Davis, Collections System Supervisor, with the concurrence of Stephen L. Knipp, Assistant Director of Utilities and Thomas C. Yeager, Director of Utilities, Clermont County Sewer District, to execute the Contract Extension by and between the County of Clermont, Ohio and Televac Environmental, 7611 Easy Street, Mason, Ohio 45040, for Televisioning, Cleaning and Smoke Testing of Sewer Lines and Appurtenances, in accordance with Article 11 of the original contract previously ratified by the Board of County Commissioners on 02/25/03, for the period of 02/25/04 through 02/24/05, at an estimated cost not to \$38,060.00, pursuant to the original contract terms and conditions set forth therein.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Croswell, Yes; Mrs. Walker, Yes.

**IN RE: CLERMONT COUNTY SEWER DISTRICT...ACCEPTANCE OF CONTRACT FOR PROJECT NUMBER 621-0982 WITH ROSE EXCAVATING & DEVELOPMENT, INC. RELATIVE TO THE HEIDI LANE WATER MAIN PROJECT LOCATED IN MIAMI TOWNSHIP AS COMPLETE AND TO EXECUTE THE ESTIMATE FOR PARTIAL PAYMENT NUMBER 2, FINAL, FOR THE RELEASE OF RETAINAGE AND PROGRESS PAYMENT RELATIVE THERETO...03-0625-005...RATIFIED**

Moved by Mr. Croswell, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of Lyle Bloom, Sanitary Engineer, with the concurrence of Thomas C. Yeager, Director of Utilities, Clermont County Sewer District, to accept the Contract for Project Number 621-0982, by and between the County of Clermont, Ohio, and Rose Excavating & Development, Inc., 1272 Wilson-Dunham Road, New Richmond, Ohio 45157, as complete as of 11/18/03, relative to the Heidi Lane Water Main Project located in Miami Township, and to execute Estimate for

Partial Payment Number 2, Final, which represents the release of retainage in the amount of \$1,561.18, and progress payment in the amount of \$3,714.82, for a total payment of \$5,276.00.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Croswell, Yes; Mr. Proud, Yea; Mrs. Walker, Yes.

**IN RE: CLERMONT COUNTY SEWER DISTRICT...GRANTS OF EASEMENTS WITH RIGHTS FOR PERMANENT INGRESS AND EGRESS HERETOFORE GRANTED AND CONVEYED TO MILFORD OFFICE PARK, INC. AND TO THE COUNTY OF CLERMONT, OHIO, FOR PROJECT NUMBER 651-0650 RELATIVE TO THE CONSTRUCTION OF THE BUCKWHEAT 2 MG ELEVATED WATER TANK PROJECT LOCATED IN MIAMI TOWNSHIP...04-0128-005...ACCEPTED**

Moved by Mr. Proud, seconded by Mr. Croswell, that the Board of County Commissioners approve the following recommendation:

Recommendation of Mark Jaehnen, Engineering Coordinator, with the concurrence of Lyle G. Bloom, P.E., Sanitary Engineer, Clermont County Sewer District, to accept the following Grants of Easements with Rights for Permanent Ingress and Egress heretofore granted and conveyed to Milford Office Park, Inc. and to the County of Clermont, Ohio, for ingress and egress across the property of the Grantors relative to the construction of the Buckwheat 2 MG Elevated Water Tank Project located in Miami Township, as outlined below:

<b>Owner</b>	<b>Parcel No.</b>	<b>Compensation</b>
Board of County Commissioners Clermont County, Ohio 101 East Main Street Batavia, Ohio 45103	18-24-05E-300	Donated
Milford Office Park, Inc. 8900 Glendale-Milford Road Loveland, Ohio 45140	18-24-05E-298	Donated

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Croswell, Yes; Mrs. Walker, Yes.

**IN RE: CLERMONT COUNTY SEWER DISTRICT...RESOLUTION 26-04/ RESOLUTION AUTHORIZING AND APPROVING "MUTUAL SETTLEMENT AGREEMENT FOR NON-DEFAULT TERMINATION OF CONTRACT PURSUANT TO DISPUTE RESOLUTION PROCEDURE" TO TERMINATE THE "AGREEMENT FOR THE OPERATION AND MAINTENANCE OF CLERMONT COUNTY, OHIO=S WATER AND SEWER BILLING SERVICES, WATER TREATMENT FACILITIES, AND WATER DISTRIBUTION SYSTEM EXECUTED THE 10TH DAY OF FEBRUARY 2000@...99-0204-008...RATIFIED**

**LET THE RECORD SHOW:** Tom Yeager, Director of Utilities, was present today in session with an overview regarding the privatization of the County Water System in 2000 and the decision before the Board today, returning the operations of the Water System to County operations effective May 17, 2004.

Moved by Mr. Croswell, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of Thomas Yeager, Director of Utilities, with the concurrence of David L. Spinney, County Administrator, to adopt Resolution **26-04** authorizing and approving the Mutual Settlement Agreement for Non-Default Termination of Contract Pursuant to Dispute Resolution Procedure to terminate the Agreement for the Operation and Maintenance of Clermont County Ohio=s Water and Sewer Billing Services, Water Treatment Facilities and Water Distribution Systems by and between Clermont County, Ohio, and Operations Management International, Inc. (OMI, Inc.), previously executed by the Board on 02/10/00, and further to authorize the Director of Utilities to undertake the necessary procedures to establish operational staff within the Clermont County Sewer District, pursuant to terms and conditions as specified therein.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Crowell, Yes; Mr. Proud, Yea; Mrs. Walker, Yes.

**IN RE: CLERMONT COUNTY SEWER DISTRICT...REVISION TO THE TABLE OF ORGANIZATION FOR SAME...04-0210-003...APPROVED**

Moved by Mr. Proud, seconded by Mr. Crowell, that the Board of County Commissioners approve the following recommendation:

Recommendation of Thomas C. Yeager, Director of Utilities, with concurrence of David L. Spinney, County Administrator, to adopt the revised Table of Organization for the Clermont County Sewer District, establishing a water operations division as outlined in Exhibit A, attached thereto and made a part thereof, effective February 12, 2004.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Crowell, Yes; Mrs. Walker, Yes.

**IN RE: BOARD OF COUNTY COMMISSIONERS...REVISION TO TABLES OF ORGANIZATION FOR SAME...04-0210-004...APPROVED**

Moved by Mr. Crowell, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of David L. Spinney, County Administrator, to adopt the revised Tables of Organization for the Clermont County Board of County Commissioners, establishing a reorganization of management structure and reporting as outlined in Exhibit A, attached thereto and made a part thereof, effective February 16, 2004.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Crowell, Yes; Mr. Proud, Yea; Mrs. Walker, Yes.

**IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF RE-APPOINTMENT TO THE CLERMONT COUNTY PUBLIC DEFENDER COMMISSION...98-0908-002...APPROVED**

Moved by Mr. Proud, seconded by Mr. Crowell, that the Board of County Commissioners approve the following recommendation:

Recommendation to re-appoint T. David Burgess, 110 N. 3<sup>rd</sup> Street, Williamsburg, Ohio 45176, to serve on the Clermont County Public Defender Commission for the term effective 01/14/04 through 01/14/09, pursuant to Section 120.13(C) of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Croswell, Yes; Mrs. Walker, Yes.

**IN RE: BOARD OF COUNTY COMMISSIONERS...FINANCIAL/ BUDGETARY  
ACTIONS FOR FISCAL YEAR 2004...APPROVED**

Moved by Mr. Croswell, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of the Department of Administrative Services to approve financial/budgetary actions as they relate to changes in the Annual Appropriation Resolution for Fiscal Year 2004 (Resolution Number 226-03) and/or interfund transactions as outlined in the following table(s) and authorize Linda Fraley, County Auditor, to properly record same:

**TRANSFER OF FUNDS:**

\$ 18,950.00	From General Fund 100-1018-7139 to 100-2170-5112 (Contingencies to Public Defender Regular Salaries)
\$ 7,386.00	From General Fund 100-1018-7139 to 100-1018-5300 (Contingencies to Legislative & Executive Grants/Transfers/Advances Purchased Services)
\$ 3,459.00	From General Fund 100-1018-7139 to 100-1018-7220-0227 (Contingencies to Legislative & Executive Grants/Transfers/Advances - Transfers to Soil & Water Conservation District)
\$ 1,059.00	From General Fund 100-1018-7139 to 100-2018-7220-0219 (Contingencies to Judicial Grants/Transfers/Advances - Transfers to Advocate Project)
\$ 8,462.00	From General Fund 100-1018-7139 to 100-4018-7220-0211 (Contingencies to Public Safety Grants/Transfers/Advances - Transfers to Emergency Management Agency)
\$ 4,412.00	From General Fund 100-1018-7139 to 100-4250-5112 (Contingencies to Municipal Court Adult Probation Regular Salaries)
\$ 3,399.00	From General Fund 100-1018-7139 to 100-4250-5200 (Contingencies to Municipal Court Adult Probation Fringe Benefits)

**SUPPLEMENTAL APPROPRIATIONS FOR FISCAL YEAR 2004:**

\$ 20,000.00	Dog & Kennel Fund	202-5210-5300	Purchased Services
\$ 5,239.00	Public Assistance Fund - Social Services	204-6241-5112	Regular Salaries
\$ 7,988.00	Soil & Water Conservation Fund	227-9800-5112	Regular Salaries
\$ 1,457.00	Soil & Water Conservation Fund	227-9800-5200	Fringe Benefits
\$ 15,017.00	Certificate of Title Administration Fund	256-1160-5112	Regular Salaries
\$ 11,330.00	Certificate of Title Administration Fund	256-1160-5200	Fringe Benefits
\$ 1,650.00	Municipal Court Computerization Fund	259-2252-5112	Regular Salaries
\$ 200.00	Municipal Court Computerization Fund	259-2252-5200	Fringe Benefits
\$ 396.00	Municipal Court Intensive Probation Grant Fund	268-4251-5112	Regular Salaries
(\$ 2,119.00)	Municipal Court Intensive Probation Grant Fund	268-4251-5200	Fringe Benefits (reduction)
(\$ 8,118.00)	Municipal Court Intensive Probation Grant Fund - Community Services	268-4252-5112	Regular Salaries (reduction)
(\$ 744.00)	Municipal Court Intensive Probation Grant Fund - Community Services	268-4252-5200	Fringe Benefits (reduction)
\$ 4,262.00	Sewer Revenue Fund - Administration	602-8530-5112	Regular Salaries

\$ 32,924.00	Sewer Revenue Fund - Collections	602-8535-5112	Regular Salaries
\$ 8,000.00	Sewer Revenue Fund - Collections	602-8535-5121	Overtime
\$ 26,044.00	Sewer Revenue Fund - Treatment	602-8540-5112	Regular Salaries
\$ 2,500.00	Sewer Revenue Fund - Treatment	602-8540-5121	Overtime
\$ 60,000.00	Sewer Revenue Fund - Treatment	602-8540-6600	Capital Outlay
\$ 2,920.00	The Telecommunications Division Fund	812-8630-5112	Regular Salaries
\$ 1,600.00	The Telecommunications Division Fund	812-8630-5200	Fringe Benefits

**CASH TRANSFER OF FUNDS:**

\$ 80,000.00	From Water Revenue Fund 601-8550-7310 to Water & Sewer Combined Fund 603-0603-4871
\$ 80,000.00	From Sewer Revenue Fund 602-8530-7310 to Water & Sewer Combined Fund 603-0603-4871

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Croswell, Yes; Mr. Proud, Yea; Mrs. Walker, Yes.

**IN RE: CLERMONT COUNTY SEWER DISTRICT...PRESENTATION OF CAPITAL IMPROVEMENT PLAN FOR SEWER PROJECTS FOR 2004 THROUGH 2008...04-0204-003...**

Representatives of the Sewer District presented the report of proposed Sewer Capital Improvement Plan for Years 2004 through 2008 and specifically discussed the proposed construction and/or design program for calendar year 2004.

**IN RE: CLERMONT COUNTY SEWER DISTRICT...PRESENTATION OF CAPITAL IMPROVEMENT PLAN FOR WATER PROJECTS FOR 2004 THROUGH 2008...04-0204-004...**

Representatives of the Sewer District presented the report of proposed Waterworks Capital Improvement Plan for Years 2004 through 2008 and specifically discussed the proposed construction and/or design program for calendar year 2004.

**LET THE RECORD SHOW:** THAT A MOTION BY MR. PROUD, SECONDED BY MR. CROSWELL, TO APPROVE THE MINUTES OF REGULAR SESSION OF 02/11/04 CARRIED WITH ALL MEMBERS PRESENT VOTING AFFIRMATIVELY THEREUPON.

**IN RE: ADJOURNMENT...**

Moved by Mr. Croswell, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Croswell, Yes; Mr. Proud, Yea; Mrs. Walker, Yes.

COMMISSIONERS= JOURNAL #294  
02/11/04

CLERMONT COUNTY

REGULAR SESSION

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

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**MARY C. WALKER, PRESIDENT**

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**ROBERT L. PROUD, VICE PRESIDENT**

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**R. SCOTT CROSWELL III, MEMBER**

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**JUDITH KOCICA, CLERK OF THE BOARD**

**02/11/04**

**DATE APPROVED**