THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON SEPTEMBER 17, 2025, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT DAVID L. PAINTER, VICE PRESIDENT BONNIE J. BATCHLER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT https://www.youtube.com/user/clermontcounty/playlists.

IN RE: MINUTES OF REGULAR SESSION…APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **09/10/2025**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

PRESENTATION: Steve Ferguson, USI, reviewed the Clermont County Employee Benefits Consortium of Ohio (CEBCO) Renewal of health insurance and ancillary benefits. Mr. Ferguson provided the Health Care Committee's recommendation to the Board.

PUBLIC PARTICIPATION: A Citizen requested to address the Board.

Name	Township/City/Organization	Summary
Dan Day	Williamsburg, Ohio	Mr. Day quoted Commissioner Corcoran from the July 30 Regular Session and gave an overview of the lack of progress in his meeting with the Prosecutor's Office.

CONSENT AGENDA

Commissioner Painter stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

1. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)...APPROVED

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2025 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier) pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

Elected Official/Department Employee	Organization	Annual Dues	Term
Clermont County Juvenile/Probate Court Judge James Shriver DC# 25-0904-002	National Association of Drug Court Professionals	$60.00	1 year

2. IN RE: BOARD OF COUNTY COMMISSIONERS…SATISFACTION OF MORTGAGE(S) RELATIVE TO THE SEPTIC SYSTEM REHABILITATION FINANCING PROGRAM…EXECUTED

Recommendation to authorize David L. Painter, President of the Board of County Commissioners, Clermont County, Ohio, to execute the ***Satisfaction of Mortgage(s)***, certifying that the terms of the mortgage(s) and promissory note(s) they secured, as dated, have been satisfied, and authorizing the Recorder to release the said mortgage of record for the following properties, as relates to the Septic System Rehabilitation Financing Program in concert with the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant Program as outlined below:

Name/Address	Parcel Number(s)	Recorded/Executed
Brandon Wanstrath and Julia Anne Wanstrath FKA Julia Anne Davidson 5437 State Route 133 Williamsburg, OH 45176 DC# 25-0909-003	14-23-05E-091.	Executed: 8/4/2020 Recorded: 9/2/2020 Official Record Book: 2850 Pages: 954-956
Paul E. Fritz 7188 Goshen Road Goshen, OH 45122 DC# 25-0909-002	11-22-04L-155.	Executed: 6/4/2020 Recorded: 9/2/2020 Official Record Book: 2850 Pages: 957-959
Logan D. Turner and Brianna L. Turner 6375 Marathon Edenton Road Blanchester, OH 45107 DC# 25-0909-001	47-34-06H-027.	Executed: 8/14/2020 Recorded: 9/14/2020 Official Record Book: 2851 Pages: 2064-2066

3. IN RE: CLERMONT COUNTY SHERIFF...CONTRACT FOR LAW ENFORCEMENT SERVICES WITH THE CLERMONT NORTHEASTERN SCHOOL DISTRICT…25-0904-003…EXECUTED

Recommendation to execute a ***Contract for Law Enforcement Services*** between the Board of Clermont County Commissioners, the County Sheriff, and the Clermont Northeastern School District, 2792 U.S. 50, Batavia, Ohio 45103, for the provision of one Contract Deputy for the Clermont Northeastern School District with the school district responsible for all personnel costs, 50% of patrol vehicle cost, and 50% of the annual fees, effective for three years commencing 01/01/2026 through 12/31/2028, pursuant to and in compliance with the terms and conditions of the contract and Section 311.29 of the Ohio Revised Code.

4. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT…AMEND THE EXECUTION OF A NON-RESIDENTIAL LINE EXTENSION AGREEMENT AND READINESS CHECKLIST WITH DUKE ENERGY OHIO, INC…25-0829-006…RATIFIED

Recommendation to ***amend the motion*** previously passed by the Board of County Commissioners on 09/10/2025 to allow Chris Rowland to execute a ***Non-Residential Line Extension Agreement and Readiness Checklist*** with Duke Energy Ohio, Inc., 139 East Fourth Street, Cincinnati, Ohio 45202, for the installation of a new primary feeder and transformer to serve the new blower building for the Middle East Fork Wastewater Treatment Plant Improvements Project Number 6402-60193 located within the Village of Batavia, for a total amount not to exceed $27,747.29, payable by the general contractor through the contingency line item of the construction contract of the project, pursuant to the terms and conditions outlined within the contract.

5. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT…

MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND SANITARY SEWER MAIN EXTENSIONS…25-0905-002…EXECUTED

Recommendation ***to execute Maintenance Bonds*** in the amounts outlined below as surety for ***the installation of Water and Sanitary Sewer Main Extensions*** to serve the following subdivision:

Subdivision	Village	Water Bond	Sewer Bond
Streamside Subdivision Section 4A	Batavia	$10,923.00* *Secured by Official Check Number 1489562 issued on August 22, 2025, by WesBanco Bank, Inc., on behalf of Hal Homes, Inc.	$19,954.00* *Secured by Official Check Number 1489561 issued on August 22, 2025, by WesBanco Bank, Inc., on behalf of Hal Homes, Inc.

6. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES…APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2025 and any amendments:

CLERMONT COUNTY ENGINEER

Todd Slone, Mark Schlosser, and Jeff Smith – 1 day – Owensville, Ohio – Southwest Ohio & Northern Kentucky 2025 Storm Water Field Day – total expenses for registration ($150.00), estimated not to exceed $150.00

Mark Schlosser and Jeff Smith – 1 day – Glendale, Ohio – 2025 Southwest Ohio American Public Works Association (APWA) Public Works Expo – total expenses for meals ($172.00), registration ($131.74), estimated not to exceed $303.74

CLERMONT COUNTY SHERIFF

Cody Curless – 1 day – Cincinnati, Ohio – Detective Legal Updates – total expenses for registration ($190.00), estimated not to exceed $190.00

Jason Kellerman – 3 days – Hamilton Township, Ohio – Hamilton Township Police Association Field Training Officer School – total expenses for registration ($70.00), estimated not to exceed $70.00

7. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions ***contingent upon the successful completion of a background check and drug screen for new hires/rehires***:

*THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2025…APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 151-24** for Calendar Year 2025, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2025

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
PUBLIC ASSISTANCE	**DJFS Income Maintenance BARGAINING UNIT - SALARY** 2401 - 06 - 01 - 083000 - 511700 -	**DJFS Income Maintenance OVERTIME** 2401 - 06 - 01 - 083000 - 512100 -	**$ 48,714.29**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

NON-CONSENT AGENDA

9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 148-25** to approve payment to vendors **in the total amount of $2,531,756.29** as outlined in the BCC Approval Invoice Report for Checks dated **September 17, 2025**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **09/15/2025**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

10. IN RE: CLERMONT COUNTY JUVENILE COURT...CONTRACT FOR RESIDENTIAL TREATMENT SERVICES BETWEEN THE COUNTIES OF WARREN COUNTY, OHIO, AND CLERMONT COUNTY, OHIO, FOR MALE JUVENILE OFFENDERS...18-0511-008...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the ***Contract for Residential Treatment Services*** between the Boards of County Commissioners of the Ohio Counties of Warren and Clermont and the Juvenile Divisions of the Court of Common Pleas of Warren and Clermont, through their respective judges, for male juvenile offenders at the Mary Haven Youth Center, a division of Warren County Probate/Juvenile Court, a renewal of the original and amended agreement initially executed on 07/12/2017, for participation in the Response Ability Pathways (RAP) Program, at a rate of $400.00 per day/per bed, if space is available, effective for the period of 09/01/2025 through 12/31/2025.

DISCUSSION: Commissioner Corcoran requested that Mr. Bryant re-evaluate this contract at the beginning of the year. Commissioner Painter commented on the price increase. Mr. Bryant said the cost of available beds has increased due to a shortage of beds.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

11. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CHANGE ORDER NUMBER 1 TO THE CONTRACT WITH QUEEN CITY MECHANICALS, INC. FOR PROJECT NUMBER 6401-60227 FOR THE WEAVER ROAD WATER PETITION (PART 2) PROJECT LOCATED IN STONELICK TOWNSHIP...23-1218-001…EXECUTED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize David L. Painter, President of the Board of County Commissioners, to execute ***Change Order Number 1*** to the Contract with Queen City Mechanicals, Inc., 1950 Waycross Road, Cincinnati, Ohio 45240, previously ratified by the Board of County Commissioners on 09/25/2024, for the Weaver Road Water Petition (Part 2) Project Number 6401-60227 located in Stonelick Township, which represents a decrease in the amount of $17,218.50, for a total adjusted contract price to date of $161,649.00, as well as, a non-compensable extension of time of 119 calendar days, for a revised contract completion date of 06/03/2025, for additions, deletions and/or modifications.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

12. IN RE: CLERMONT COUNTY HUMAN RESOURCES DEPARTMENT... EXECUTION OF THE AGREEMENT BETWEEN BETHESDA HEALTHCARE, INC. AND CLERMONT COUNTY BOARD OF COMMISSIONERS FOR DRUG AND ALCOHOL TRAINING...25-0908-005...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize David L. Painter, President of the Board of County Commissioners, or in his absence, any other member of the Board of County Commissioners, to execute a ***Professional Services Agreement*** with Bethesda Healthcare Inc., 4665 Cornell Rd., Suite 350, Cincinnati, OH 45241, for trainings on October 14, 2025 and October 16, 2025, at an amount not to exceed $1,800.00, in compliance with the terms and conditions of the agreement.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

13. IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT…CONTRACT FOR SERVICES WITH EVANS, MECHWART, HAMBLETON & TILTON SERVICES, INC., FOR ENVIRONMENTAL REVIEW SERVICES…25-0905-001…EXECUTED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a ***Professional Services Agreement*** between the Board of County Commissioners of Clermont County, Ohio, and Evans, Mechwart, Hambleton & Tilton, Inc., 5500 New Albany Road, Columbus, Ohio 43054, for the completion of Environmental Reviews for sixteen projects identified in the Fiscal Year 2024 Community Development Block Grant Annual Action Plan, as required by the U.S. Department of Housing and Urban Development in accordance with the Scope of Services identified in Exhibit A for a total amount not to exceed $40,000.00, in compliance with the terms and conditions of the agreement and ***contingent upon the release and receipt of the purchase order.***

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

14. IN RE: CLERMONT COUNTY ENGINEER…RESOLUTION AUTHORIZING APPLICATIONS FOR AID TO LOCAL GOVERNMENT FOR INFRASTRUCTURE IMPROVEMENTS AND AUTHORIZING JEREMY P. EVANS, CLERMONT COUNTY ENGINEER, TO CERTIFY AND ELECTRONICALLY SUBMIT THE APPLICATIONS AND EXECUTE THE OHIO PUBLIC WORKS COMMISSION (OPWC) PROJECT GRANT AGREEMENTS …25-0908-001…ADOPTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 149-25** resolving to authorize Jeremy P. Evans, PE, PS, Clermont County Engineer, to execute, certify and submit ***Applications for Financial Assistance*** for infrastructure replacements and improvements for project support of the following infrastructure improvement projects for Program Year 40/Fiscal Year 2027, in the amounts outlined below or other such amount as may be awarded, to the Ohio Public Works Commission (OPWC), 65 East State Street, Suite 312, Columbus, Ohio 43215-4213, including all understandings and assurances required and to act in accordance with the Applications as they may be revised, and to provide such additional information as may be required, and further to authorize Jeremy P. Evans to execute the OPWC Project Grant Agreements pursuant to and in compliance with Chapter 164 of the Ohio Revised Code:

Project	Bridge/Township	Project Amount	
2026 Bridge Replacement Projects	Bucktown Road C23-0.65 (Jackson Township) Linton Road T192-0.28 (Goshen Township) Old SR 74 C171-4.69 (Union Township)	OPWC Grant MVG Funds Project Cost	$1,097,705.00 $ 291,795.00 $1,389,500.00
2026 Landslide Repairs (Part 1)	Baldwin Road (Union Township) Binning Road (Union Township) Felicity Cedron Rural Road (Franklin Township) Old SR 32 (Batavia Township) Owens Lane (Stonelick Township) Shinkles Ridge Road (Franklin Township)	OPWC Grant MVG Funds Stonelick Township Union Township Project Cost	$1,198,430.00 $ 148,050.00 $ 42,000.00 $ 128,520.00 $1,517,000.00
2026 Landslide Repairs (Part 2)	Beechwood Road (Union Township) Neville Penn Schoolhouse (Washington Township) Twelve Mile Road (Ohio Township)	OPWC Grant MVG Funds Project Cost	$ 509,550.00 $ 135,450.00 $ 645,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

15. IN RE: CLERMONT COUNTY ENGINEER...COOPERATIVE AGREEMENT BETWEEN UNION TOWNSHIP AND CLERMONT COUNTY FOR THE OLD STATE ROUTE 74 WIDENING AND ELMONT DRIVE DRAINAGE IMPROVEMENTS PROJECT...25-0908-006…APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Jeremy P. Evans, PE, PS, Clermont County Engineer, to execute a ***Cooperative Agreement***, between the Board of County Commissioners of Clermont County, Ohio, and the Union Township Board of Trustees, 4350 Aicholtz Road, Cincinnati, Ohio 45245, relative to the Old State Route 74 Widening and Elmont Drive Drainage Improvements Project, located in Union Township, establishing financial responsibilities for the local match portion of the Ohio Public Works Commission (OPWC) grant application, confirming the Clermont County and Union Township funding commitments of $100,000.00 (10.5% of project cost) each and in compliance with the terms and conditions of the agreement.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

16. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT... AWARD OF BID AND EXECUTION OF CONTRACT FOR THE CLERMONT COUNTY ANIMAL SHELTER IMPROVEMENTS...25-0703-002…EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid and execute a contract for the ***Clermont County Animal Shelter Improvements*** to Kramer and Feldman, Inc., 7636 Production Drive, Cincinnati, Ohio 45237, for the lowest and best bid received on 08/21/2025 in the total amount of $69,900.00, with services to commence upon issuance of a written Notice to Proceed from the Clermont County Facilities Management Department and to be completed 180 days after the receipt of the Notice to Proceed, in compliance with the terms and conditions of the contract and ***contingent upon the release of the purchase order.***

DISCUSSION: Thomas J. Eigel, County Administrator, stated the improvements are for the washer, dryer, and dishwasher at the Animal Shelter.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

17. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT... AWARD OF BID AND EXECUTION OF CONTRACT FOR COUNTY PAINT PROJECTS...25-0604-002...EXECUTED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid and execute the contract for ***County Paint Projects*** to Lehn Painting, Inc., 4175 Taylor Road, Batavia, Ohio 45103, for the lowest and best bid received on 07/24/2025 in the total amount of $140,810.00 with services to commence upon issuance of a written Notice to Proceed from the Clermont County Facilities Management Department and to be completed within 180 days in compliance with the terms and conditions of the award of bid and contract and ***contingent upon the release of the purchase order.***

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

18. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF REAPPOINTMENT TO THE CLERMONT COUNTY ALCOHOL, DRUG ADDICTION AND MENTAL HEALTH SERVICES BOARD...25-0902-005…APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to reappoint the following individual to serve on the Clermont County Alcohol, Drug Addiction and Mental Health Services Board for the term outlined below, pursuant to Section 340.02 of the Ohio Revised Code:

Name/Address	**Term**
Jara Yvonne Bonner 5984 Meadowcreek Drive, Unit 4	10/20/2025 through 10/19/2029 (2nd Full Term)

Milford, Ohio 45150	

DISCUSSION: Denny Moell, Associate Director, stated Ms. Bonner has done a great job on the Board. Mr. Moell noted that there are more positions available on the Board.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Painter asked if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS…ADDITION OF AGENDA ITEMS TO REGULAR SESSION…25-0103-004...APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding two Agreements to Regular Session.

Commissioner Painter requested a motion to approve the additions to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

IN RE: CLERMONT COUNTY ENGINEER…AGREEMENT WITH THE STONELICK TOWNSHIP BOARD OF TRUSTEES RELATIVE TO THE OWENS LANE LANDSLIDE PROJECT LOCATED IN STONELICK TOWNSHIP…25-0908-002...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an ***Agreement*** between the Board of County Commissioners of Clermont County, Ohio, and the Stonelick Township Board of Trustees, 5397 State Route 132, Batavia, Ohio 45103, relative to the ***Owens Lane Landslide Project*** located within Stonelick Township, and to authorize the County Engineer to pursue funding from the Ohio Public Works Commission (OPWC), for a total estimated project cost of $200,000.00 with reimbursement responsibility described below:

OPWC Grant responsible for 79%	$158,000.00
Stonelick Township responsible for 21% (required local share)	$ 42,000.00
Total	$200,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

IN RE: CLERMONT COUNTY ENGINEER…AGREEMENT WITH THE UNION TOWNSHIP BOARD OF TRUSTEES RELATIVE TO THE BALDWIN ROAD AND BINNING ROAD LANDSLIDE PROJECTS LOCATED IN UNION TOWNSHIP…25-0908-003...EXECUTED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an ***Agreement*** between the Board of County Commissioners of Clermont County, Ohio, and Union Township Board of Trustees, 4350 Aicholtz Road, Cincinnati, Ohio 45245, relative to the ***Baldwin Road and Binning Road Landslide Projects*** located within Union Township, and to authorize the County Engineer to pursue funding from the Ohio Public Works Commission **(OPWC)**, for a total estimated project cost of $612,000.00 with reimbursement responsibility described below:

OPWC Grant responsible for 79%	$483,480.00
Union Township responsible for 21% (required local share)	$128,520.00
Total	**$612,000.00**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

LET THE RECORD SHOW: Commissioner Painter asked for an employee to get Kris McClintick and the Prosecutor's office together for a meeting with Mr. Day regarding comments during public participation.

EXECUTIVE SESSION: A motion by Commissioner Corcoran and seconded by Commissioner Batchler, to go into Executive Session at 10:42 a.m. pursuant to section 121.22 (G)(1), and (G)(3) of the Ohio Revised Code to consider the employment or discipline of a public employee or more public employees and to confer with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:20 a.m. after having considered the employment or discipline of a public employee or more public employees and conferred with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action, with no action taken and no decisions made.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Heath Wilson, Chief Building Official, Clermont County Building Inspection, gave an update regarding the Clermont County Building Department. Mr. Wilson said they have moved to digital, which has been helpful for the outside inspector. There has been an increase in submittals; commercial submittals are caught up. Changes are being made to expedite the process.

MEMBER COMMENTS: Commissioner Batchler stated that Clermont County Senior Services received a grant from the Ohio-Kentucky-Indiana (OKI) Regional Council of Governments, which enabled the replacement of six vans.

Commissioner Corcoran said it is Constitution Week from September 17 through September 23, 2025, for the Country.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:26 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

BOARD OF COUNTY COMMISSIONERS

CLERMONT COUNTY, OHIO

_____

DAVID L. PAINTER, PRESIDENT

_____

BONNIE J. BATCHLER, VICE PRESIDENT

_____

CLAIRE B. CORCORAN, MEMBER

_____

GAEL FAWLEY, CLERK OF THE BOARD

____09/24/2025____
DATE APPROVED

RESOLUTION NO. 149 -25

The Board of County Commissioners of Clermont County, Ohio, met in regular session on Sept. 17, 2025, with the following members present:

David L. Painter, President
Bonnie J. Batchler, Vice President
Claire B. Corcoran, Member

Mr(s). Corcoran introduced the following resolution and moved its passage:

RESOLUTION AUTHORIZING APPLICATIONS FOR AID TO LOCAL GOVERNMENT FOR INFRASTRUCTURE IMPROVEMENTS AND AUTHORIZING THE CLERMONT COUNTY ENGINEER, JEREMY P. EVANS, TO CERTIFY AND ELECTRONICALLY SUBMIT THE APPLICATIONS FOR PROJECT SUPPORT TO THE OHIO PUBLIC WORKS COMMISSION PURSUANT TO CHAPTER 164 OF THE OHIO REVISED CODE AND FURTHER TO AUTHORIZE JEREMY P. EVANS TO EXECUTE THE OHIO PUBLIC WORKS COMMISSION (OPWC) PROJECT GRANT AGREEMENTS RELATIVE THERETO

WHEREAS, the State of Ohio in enacting House Bill 704 and related amendments to the Ohio Constitution, has provided for financial aid to local governments for infrastructure improvements acting through the Ohio Public Works Commission pursuant to the authority of Chapter 164 of the Ohio Revised Code, and rules promulgated thereunder by the Director of the Ohio Public Works Commission; and

WHEREAS, the Board of County Commissioners, Clermont County, Ohio, has previously conducted a study of its existing capital improvements, the condition of those improvements and the projected capital needs of the county in the ensuing five-year period, and has, after completing such study, compiled a report that included an inventory of the existing capital improvements of the county, a plan detailing the capital improvement needs of the county in the ensuing five-year period and a list of the county's priorities with respect to addressing those needs; and

WHEREAS, the Board of County Commissioners, Clermont County, Ohio, desires to make applications for project support and financial assistance in the implementation of those infrastructure improvements, all in conformity with the provisions of Chapter 164 of the Ohio Revised Code.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, Clermont County, Ohio, to authorize applications for aid to local government for the following infrastructure improvements projects for Program Year 40/FY 2027:

Clermont County Engineer:

2026 Bridge Replacement Projects –
Bucktown Road C23-0.65 (Jackson Township)
Linton Road T192-0.28 (Goshen Township)
Old SR 74 C171-4.69 (Union Township)

OPWC Grant Funds:	**$1,097,705.00**
MVG Funds:	**$ 291,795.00**
Project Cost:	**$1,389,500.00**

2026 Landslide Repairs (Part 1) –
Baldwin Road (Union Township)
Binning Road (Union Township)
Felicity Cedron Rural Road (Franklin Township)
Old SR 32 (Batavia Township)
Owens Lane (Stonelick Township)
Shinkles Ridge Road (Franklin Township)

OPWC Grant Funds:	**$1,198,430.00**
MVG Funds:	**$ 148,050.00**
Stonelick Township:	**$ 42,000.00 (Owens Lane)**
Union Township:	**$ 128,520.00 (Baldwin & Binning Roads)**
Project Cost:	**$1,517,000.00**

2026 Landslide Repairs (Part 2) –
Beechwood Road (Union Township)
Neville Penn Schoolhouse Road (Washington Township)
Twelve Mile Road (Ohio Township)

OPWC Grant Funds:	**$ 509,550.00**
MVG Funds:	**$ 135,450.00**
Project Cost:	**$ 645,000.00**

BE IT FURTHER RESOLVED by the Board of County Commissioners, Clermont County, Ohio, that Jeremy P. Evans, Clermont County Engineer, is hereby authorized and directed to certify and electronically submit the applications for project support to the Ohio Public Works Commission, including all understandings and assurances therein required, and to act in accordance with the applications and to provide such additional information as may be required; and

BE IT FURTHER RESOLVED by the Board of County Commissioners, Clermont County, Ohio, that Jeremy P. Evans, Clermont County Engineer, is hereby authorized and directed to execute the Ohio Public Works Commission Project Grant Agreements by and between the County of Clermont, Ohio, and the State of Ohio, acting by and through the Director of the Ohio Public Works Commission, 65 East State Street, Suite 312, Columbus, Ohio 43215-4213 for OPWC project listed above with associated costs, in concert with the Aid to Local Government Program for FY 2027/Program Year 40; and

BE IT FURTHER RESOLVED by the Board of County Commissioners, Clermont County, Ohio, that this Board finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

The resolution was seconded by Mrs. Batchler and upon call of the roll; the vote thereon was as follows:

Attest:

Gael Fawley, Clerk of the Board
Board of County Commissioners
Clermont County, Ohio

Mr. Painter yes

Mrs. Batchler yes

Mrs. Corcoran yes

This resolution was duly passed on the 17th day of September, 2025.

Approved as to form:

Assistant Prosecuting Attorney