**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON JANUARY 7, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT** https://www.youtube.com/user/clermontcounty/playlists.

**IN RE: MINUTES OF REGULAR SESSION…APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **12/17/2025**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Abstain.

**IN RE: MINUTES OF SPECIAL SESSION…APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

To approve the Special Session minutes of **12/22/2025**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**IN RE: MINUTES OF REORGANIZATION MEETING…APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Reorganization Meeting minutes of **01/05/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**NEW EMPLOYEE INTRODUCTIONS:** The Board welcomed new employees and thanked them for choosing to work for Clermont County.

**PRESENTATION:** Gary Knepp, Clermont County's honorary historian, sponsored by Clermont County America 250, shared an American Moment in history featuring local World War II Veteran Sergeant Paul Scott, buried in Margraten Cemetery in the Netherlands. Mr. Knepp is sharing American Moments to honor the America 250 Celebration at the following website: https://www.discoverclermont.com/america250/blog/. The Board discussed the America 250 events held in Clermont County.

**PUBLIC PARTICIPATION:** Citizens requested to address the Board.

| Name | Township/City/Organization | Summary |
|---|---|---|
| Dennis Brunet | Batavia, Ohio | Mr. Brunet made a complaint against his neighbor and the Building Department. |
| Jen Mazzuckelli | Union Township, Ohio | Ms. Mazzuckelli presented a list to the Board of items she would like answered. These items included the recent Federal Government shutdown and the cessation of SNAP Benefits. Her questions included how food was collected, distributed, and served. Ms. Mazzuckelli suggested a human infrastructure committee be formed to address issues just like this. |
| Sylvia Reeves | Miami Township, Ohio | Ms. Reeves commented that the meetings should be held in the evening and asked how to add topics to the agenda. |

# CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)...APPROVED**

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier) pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

| Elected Official/Department Employee | Organization | Not to Exceed Annual Dues | Term |
|---|---|---|---|
| Coroner Officer<br>DC# 25-1216-002 | American Board of Medicolegal Death Investigator | $100.00 | 1 year |
| | Clermont County Police Chief & Sheriff's Association | $150.00 | 1 year |
| | International Association of Coroners and Medical Examiners | $100.00 | 1 year |
| | International Association of Identification | $95.00 | 1 year |
| | International Forensic Medicine Association | $50.00 | 1 year |
| | International Homicide Investigators Association | $550.00 | 1 year |
| | National Association of Medical Examiners | $150.00 | 1 year |
| | Ohio Coroner's Association | $4,839.00 | 1 year |
| | Ohio Identification Officers Association | $25.00 | 1 year |
| | Ohio State Medical Association/CC Medical Society | $560.00 | 1 year |
| | Society of Medicolegal Death Investigator | $75.00 | 1 year |
| Clermont County Common Pleas Court<br>DC# 25-1216-001 | Ohio Chief Probation Officers Association | $400.00 | 1 year |
| Clermont County Common Pleas Court<br>DC# 25-1215-002 | Clermont County Bar Association | $500.00 | 1 year |
| Clermont County Common Pleas Court<br>DC# 25-1218-003 | Ohio Association of Magistrates | $250.00 | 1 year |

| | | | |
|---|---|---|---|
| Clermont County Municipal Court<br>DC# 25-1215-003 | Association of Municipal/County Judge of Ohio Inc. | $450.00 | 1 year |
| | Clermont County Bar Association | $500.00 | 1 year |
| | Ohio Association for Court Administration | $150.00 | 1 year |
| | Ohio Association of Magistrates | $125.00 | 1 year |
| | Ohio Judicial Conference | $750.00 | 1 year |
| | Ohio State Bar Association | $1,165.00 | 1 year |
| Clermont County Sheriff<br>DC# 25-1219-002 | American Jail Association | $180.00 | 1 year |
| | Buckeye State Sheriff's Association | $6,519.00 | 1 year |
| | Clermont County Police Chief's and Sheriff's Association | $100.00 | 1 year |
| | Hamilton County Police Association | $1,000.00 | 1 year |
| | International Assoc. for Property & Evidence, Inc. | $65.00 | 1 year |
| | Middle Atlantic-Great Lakes Organized Crime Law Enforcement Network | $400.00 | 1 year |
| | National Bloodhound Association | $50.00 | 1 year |
| | National Sheriff's Association | $891.00 | 1 year |
| | National Tactical Officer's Association | $450.00 | 1 year |
| | Ohio School Resource Officers Association | $330.00 | 1 year |
| | Ohio Task Force Commanders Association | $550.00 | 1 year |
| | Staples Premium purchasing program | $299.00 | 1 year |
| | State of Ohio Accreditation Resource (SOAR) | $125.00 | 1 year |

**2. IN RE: APPROVAL OF BLANKET TRAVEL REQUEST(S) FOR REIMBURSEMENT OF ELIGIBLE ROUTINE TRAVEL EXPENSES FOR PARTICIPATION IN MEETINGS, ORGANIZATIONS, AND PROGRAMS DURING CALENDAR YEAR 2026...APPROVED**

Recommendation to approve blanket travel request(s) for reimbursement of routine and eligible travel expenses for all meetings, organizations and programs during Calendar Year 2026 as outlined below, pursuant to the current policy adopted by the Board of County Commissioners for Reimbursement of Travel Expenses (Section 4.08) in compliance with the Annual Appropriations for Fiscal Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier):

| Elected Official/Department | Meetings, Organizations and/or Programs |
|---|---|
| Clermont County Sheriff<br>DC# 25-1219-001 | ALICE Training Institute<br>American Heart Association<br>American Jail Association<br>American Red Cross<br>BCI Lab<br>Bethel Tate High School<br>Blue Ash Firehouse<br>Brown County Sheriff<br>Buckeye State Sheriff's Association (in and around Columbus/Cincinnati)<br>Bureau of Alcohol, Tobacco, and Firearms<br>Butler County Sheriff<br>Butler Tech<br>Calibre Press Training<br>Chiefs & Sheriff's Association<br>Child Fatality Review Board Meetings<br>Cincinnati Fusion Center Meetings (various locations out of County)<br>Cincinnati Police Department<br>Clermont County Mental Health and Recovery Board<br>Clermont Northeastern High School |

| | |
|---|---|
| | Clermont Recovery Center<br>Clinton County Sheriff<br>Coalition for Drug Free Clermont County Domestic Violence Task Force<br>Columbus Police<br>Crime Stopper<br>DART<br>Department of Veterans Affairs<br>Dive Rescue International<br>Environmental Protection Agency<br>FBI<br>FEMA<br>FEMA (Anniston, Alabama)<br>Franklin County Sheriff's Office<br>Gang Intelligence Group<br>Great Oaks Career Campuses (Diamond-Laurel-Live-Scarlet)<br>Hamilton County Courts<br>Hamilton County Emergency Management Agency or Voice of America (VOA Park in West Chester)<br>Hamilton County Lab<br>Hamilton County Police Association Meetings<br>Hamilton County Sheriff<br>Interact for Health Cincinnati<br>Loveland Police Department<br>Loveland-Symmes Fire Department<br>Methamphetamine Remediation<br>Mobile Comm (Deer Park)<br>Muscatatuck Training Center<br>New Richmond High School<br>Northern Kentucky Drug Task Force<br>Ohio Attorney General's Office<br>Ohio Criminal Justice Services<br>Ohio Department of Natural Resources<br>Ohio Jail Advisory Board<br>Ohio Peace Officer Training Commission/London, OH & Richfield, OH Campus<br>Ohio School Safety Center<br>Ohio State Patrol<br>Ohio Task Force Commander's Association (OTFCA)<br>Opiate Task Force<br>RENU<br>Sig Sauer Academy<br>Tactical Defense Institute<br>Task Force One<br>University of Cincinnati<br>U.S. Department of Homeland Security<br>U.S. Department of Justice<br>U.S. Marshals Service<br>Warren County Sheriff<br>West Clermont High School<br>Wildey School<br>YWCA of Greater Cincinnati |

**3. IN RE: BOARD OF COUNTY COMMISSIONERS...ANNUAL ELECTRONIC SUBSCRIPTION MEMBERSHIP REQUEST FOR THE BOARD OF COUNTY COMMISSIONERS…25-1231-002…APPROVED**

Recommendation to approve the following ***Electronic Subscription Membership*** request for the provision of an online software subscription, by and between the County of Clermont, Ohio, and Hannah News Service, Inc., not to exceed rate and term outlined below:

| Vendor | Subscription | Not to Exceed Rate | Term |
|---|---|---|---|
| Hannah News Service, Inc.<br>21 W. Broad Street, Suite 1000<br>Columbus, Ohio 43215 | Newspaper –Online access:<br>Capitol Connection, Professional Edition, The Hannah Report-includes 10 user accounts. | $4,099.00 | 1 year |

**4. IN RE: CLERMONT COUNTY HUMAN RESOURCE DEPARTMENT…TUITION ASSISTANCE APPLICATION FOR A CLERMONT COUNTY**

**EMPLOYEE…25-1219-005…EXECUTED**

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the ***Tuition Assistance Application*** submitted by the following employee for participation in the Clermont County Tuition Assistance Program, pursuant to Section 4.12 of the Clermont County Personnel Policy and Procedures Manual:

| Department/Employee | Courses |
|---|---|
| Sheriff Office Adult Detention/Jail<br>Tara Bartley | The Criminal Court System<br>Ethics in Criminal Justice<br>Criminal Justice Research Methods<br>Criminological Theory |

**5. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES…AGREEMENT WITH SPEEDWAY PREPAID CARD LLC FOR THE PURCHASE OF PRE-PAID FUEL CARDS EFFECTIVE FOR CALENDAR YEAR 2026…25-1216-005…EXECUTED**

Recommendation to execute an ***Agreement*** between the Clermont County Department of Job and Family Services and ***Speedway Prepaid Card LLC***, 500 Speedway Drive, Enon, Ohio 45323, for the purchase of pre-paid fuel cards for Calendar Year 2025, for use by eligible participants of the Temporary Assistance to Needy Families (TANF) Program, the Non-Emergency Transportation (NET) Program, the Food Assistance Employment Training (FAET) Program, as well as, by other individuals outside of these funding streams as need is determined by the Department of Job and Family Services, for an amount not to exceed $30,000.00 for the estimated purchase of 3,000 ten dollar ($10.00) pre-paid fuel cards, effective for the period of 01/01/2026 through 12/31/2026, in compliance with the terms and conditions, ***and contingent upon the release of the required purchase order.***

**6. IN RE: CLERMONT COUNTY ENGINEER...RECORD PLATS FOR THE REPLAT OF LOTS...EXECUTED**

Recommendation to execute Record Plats for the replat of lots in the following subdivision within Goshen Township:

| **Subdivision** | **Record Plat Number** | **Reason for Replat** |
|---|---|---|
| The Retreat at Villages of Belmont Subdivision Section 3 Phase B<br>Replat of lots 80-83<br>Goshen Township<br>DC# 25-1219-003 | **629-3594** | To create new lot numbers 80A, 81A, 82A, and 83A. |
| The Retreat at Villages of Belmont Subdivision Section 3 Phase B<br>Replat of lots 84-87<br>Goshen Township<br>DC# 25-1219-004 | **629-3595** | To create new lot numbers 84A, 85A, 86A, and 87A. |

**7. IN RE: CLERMONT COUNTY ENGINEER...EXECUTE RECORD PLAT, COMBINED PERFORMANCE-MAINTENANCE BOND, AND PERFORMANCE BOND FOR SIDEWALKS AS SURETY...25-1222-002…EXECUTED**

Recommendation to execute Record Plat, the Combined Performance-Maintenance Bond, and the Performance Bond for Sidewalks as surety for the following subdivision within Miami Township, relative to the construction of the streets listed below:

| **Subdivision** | **Record Plat Number** | **Performance-Maintenance** | **Sidewalk** | **Street/Length (miles)** |
|---|---|---|---|---|
| Grove Park Subdivision Phase 3B | **629-3596** | $87,000.00/$10,000.00 | $100,000.00 | Goldfinch Lane (0.161) |

| | | | | |
|---|---|---|---|---|
| Miami Township | | | | Grove Park Drive (0.168)<br>Stags Run (0.086) |

**8. IN RE: CLERMONT COUNTY ENGINEER...RELEASE OF A SIDEWALK BOND AND A COMBINED PERFORMANCE-MAINTENANCE BOND AND ACCEPTANCE OF STREETS INTO THE PIERCE TOWNSHIP PUBLIC ROAD SYSTEM...22-0412-001…APPROVED**

Recommendation to authorize the release of a Sidewalk Bond and a Combined Performance-Maintenance Bond for the following subdivision and to accept the streets in the lengths stated as public roads for placement into the Pierce Township Public Road System:

| Subdivision | Maintenance | Sidewalk | Street/Length (miles) |
|---|---|---|---|
| Woodside Park Subdivision<br>Section 4-B<br>Pierce Township | $11,000.00 | $28,940.00 | Cedarwood Drive (0.274) |

**9. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT…GRANT OF SEWER EASEMENTS WITH RIGHTS OF RE-ENTRY FOR REPAIR AND REPLACEMENT GRANTED AND CONVEYED TO THE BOARD OF COUNTY COMMISSIONERS, CLERMONT COUNTY, OHIO, FOR PROPERTY ALONG STATE ROUTE 125 AND LINDALE-MT. HOLLY ROAD IN MONROE TOWNSHIP…25-1222-001…APPROVED**

Recommendation to accept the following ***Grant of Sewer Easements*** with Rights of Re-Entry for Repair and Replacement granted and conveyed to the Board of County Commissioners, Clermont County, Ohio, by the Grantor, as outlined below, for utility purposes for property along State Route 125 and Lindale-Mt. Holly Road in Monroe Township:

| Grantor | Parcel Number | Sewer Easement Compensation |
|---|---|---|
| Ellas Community, LLC<br>43 Amelia Olive Branch Road<br>Amelia, Ohio 45102 | 23-26-09B-004.<br>23-26-09B-244.<br>23-26-09B-245. | Perm Donated |

**10. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT… RELEASE OF A MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A SANITARY SEWER EXTENSION AND ACCEPTANCE INTO THE COUNTY WASTEWATER SYSTEM…24-1108-023…APPROVED**

Recommendation ***to authorize the release of a Maintenance Bond*** which provided surety for the installation of a sanitary sewer main extension to serve the following subdivision and ***to accept said sanitary sewer main extension*** into the County Wastewater System, pursuant to the Clermont County Water Resources Department Rules and Regulations:

| Subdivision | Township | Sewer Bond |
|---|---|---|
| Forest Grove Subdivision<br>Section 2 | Batavia | $11,333.00*<br>*Secured by Irrevocable Letter of Credit Number 819 issued on 10/21/2024 by North Side Bank and Trust Company on behalf of ATJ Development, LLC. |

**11. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES…APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

**CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS**

**Angie Livesay, Ralph Linne, Thomas Eigel** – 1 day – Covington, Kentucky – Northern Kentucky

City/County Management Association & Cincinnati Area Management Association Meeting – total expenses for registration ($90.00), estimated not to exceed $90.00

**CLERMONT COUNTY JUVENILE/PROBATE COURT**
**James Shriver –** 2 days – Lewis Center, Ohio – Ohio Association of Probate Judges Winter Meeting – total expenses for lodging ($139.00), meals ($136.00), mileage ($183.30), and registration ($135.00), estimated not to exceed $593.30.

**James Shriver –** 3 days – Columbus, Ohio – The Supreme Court of Ohio Domestic Relations and Juvenile Spring Seminar – total expenses for lodging ($394.00), meals ($240.00), mileage ($197.20), registration ($300.00), and other ($60.00), estimated not to exceed $1,191.20.

**12. IN RE: PERSONNEL ACTIONS...APPROVED**

Recommendation to approve the following personnel actions ***contingent upon the successful completion of a background check and drug screen for new hires/rehires***:

*THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

# NON-CONSENT AGENDA

**13. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 001-26** to approve payment to vendors **in the total amount of $2,308,617.62** as outlined in the BCC Approval Invoice Report for Checks dated **January 07, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **01/05/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**14. IN RE: CLERMONT COUNTY HUMAN RESOURCES DEPARTMENT...FEE AGREEMENT WITH EDWARD S. DORSEY/WOOD & LAMPING LLP FOR THE PROVISION OF LEGAL SERVICES FOR LABOR MANAGEMENT MATTERS FOR CALENDAR YEAR 2026...25-1205-001…EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners and Thomas J. Eigel, County Administrator, to execute a ***Fee Agreement*** between the Board of Clermont County Commissioners and ***Edward S. Dorsey and Wood & Lamping***

***LLP***, 600 Vine Street, Suite 2500, Cincinnati, Ohio 45202, for the provision of legal services relative to labor management matters for the period of 01/01/2026 through 12/31/2026, at the rate of $218.00 per hour, on an as needed basis, for labor activities and proceedings, plus reasonable and necessary costs and expenses for the calendar year 2026, and pursuant to the terms and conditions of the agreement.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**15. IN RE: CLERMONT COUNTY PROSECUTING ATTORNEY…CONTRACT FOR LEGAL SERVICES WITH THE BOARD OF PARK COMMISSIONERS, CLERMONT COUNTY, OHIO, FOR THE PROVISION OF LEGAL SERVICES FOR THE CLERMONT COUNTY PARK DISTRICT FOR CALENDAR YEAR 2026…25-1230-001…EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize David L. Painter to execute a ***Contract for Legal Services*** by and between the Prosecuting Attorney of Clermont County, Ohio, and the Board of Park Commissioners, Clermont County, Ohio, 2228 US Highway 50, Batavia, Ohio 45103, for the provision of legal services to the ***Clermont County Park District*** as outlined therein, at the rate of $80.25 per hour, effective 01/1/2026 through 12/31/2026, pursuant to Section 309.09 (D) of the Ohio Revised Code and in compliance with the terms and conditions as outlined therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

**16. IN RE: BOARD OF COUNTY COMMISSIONERS…EXECUTION OF A LETTER OF SUPPORT FOR THE 5310 SPECIALIZED TRANSPORTATION GRANT APPLICATION…25-1217-001…EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners execute a Letter of Support for the 5310 Specialized Transportation Grant Application submitted by Clermont Senior Services.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**17. IN RE: BOARD OF COUNTY COMMISSIONERS…DESIGNATION OF PERSONNEL AUTHORIZED TO EXECUTE DOCUMENTATION RELATIVE TO COUNTY-OWNED VEHICLE LICENSE PLATES AND TITLES…25-1231-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Emily Akers, Director, Clermont County Office of Management and Budget, Wayne Prescott, Fleet Manager, or in their absence, Thomas J. Eigel, County Administrator, to execute all documentation relative to requests for license plates, titles, and/or title transfers for county-owned vehicles for and on behalf of the Board of County Commissioners, Clermont County, Ohio, effective for Calendar Year 2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**18. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF PREVAILING WAGE COORDINATOR FOR THE COUNTY OF CLERMONT DURING CALENDAR YEAR 2026...25-1106-007...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to appoint Emily Akers to serve as ***Prevailing Wage Coordinator*** for Clermont County relative to public improvements administered by various offices and departments, including but not limited to the Clermont County Engineer, Clermont County Water Resources Department, Clermont County Department of Community and Economic Development, Clermont County Facilities Management Department and the Board of County Commissioners, pursuant to and in compliance with Chapter 4115 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**19. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF REPRESENTATIVE TO SERVE AS THE DESIGNEE FOR THE PRESIDENT OF THE BOARD OF COUNTY COMMISSIONERS, CLERMONT COUNTY, OHIO, ON THE ADAMS-CLERMONT SOLID WASTE DISTRICT POLICY COMMITTEE FOR CALENDAR YEAR 2026...25-1106-018...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate John McManus, Clermont Soil & Water Conservation District, to serve as the designee for the President of the Board of County Commissioners on the ***Adams-Clermont Solid Waste District Policy Committee*** for Calendar Year 2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**20. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF COUNTY COMMISSIONER TO SERVE ON THE CLERMONT COUNTY BOARD OF REVISIONS FOR CALENDAR YEAR 2026…25-1106-013...APPROVED**

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Corcoran to serve on the Clermont County ***Board of Revisions*** for Calendar Year 2026 in compliance with Section 5715.02 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Abstain.

**21. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF COUNTY COMMISSIONERS TO SERVE ON THE CLERMONT COUNTY AUTOMATIC DATA PROCESSING BOARD FOR CALENDAR YEAR**

**2026...25-1106-014...APPROVED**

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Painter to serve on the Clermont County ***Automatic Data Processing Board*** for Calendar Year 2026 in compliance with Section 307.84 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Abstain.

**22. IN RE: BOARD OF COUNTY COMMISSIONERS…DESIGNATION OF COUNTY COMMISSIONER AND THE COUNTY TREASURER TO SERVE ON THE COUNTY INVESTMENT ADVISORY COMMITTEE FOR CALENDAR YEAR 2026...25-1106-011...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Batchler and the County Treasurer to serve on the ***County Investment Advisory Committee*** for Calendar Year 2026, in compliance with Section 135.341 (A) of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Abstain.

**23. IN RE: BOARD OF COUNTY COMMISSIONERS…DESIGNATION OF COUNTY COMMISSIONER AND THE COUNTY TREASURER TO SERVE ON THE COUNTY INVESTMENT ADVISORY COMMITTEE FOR CALENDAR YEAR 2026...25-1106-011...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Painter and the County Treasurer to serve on the ***County Investment Advisory Committee*** for Calendar Year 2026, in compliance with Section 135.341 (A) of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

**24. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF A COUNTY COMMISSIONER TO SERVE AS THE CHAIRPERSON ON THE CLERMONT COUNTY RECORDS COMMISSION FOR CALENDAR YEAR 2026...25-1106-006...APPROVED**

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Corcoran to serve as Chairperson on the Clermont County ***Records Commission*** for Calendar Year 2026 in compliance with Section 149.38 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Abstain.

**25. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF CLERMONT COUNTY COMMISSIONER TO SERVE ON THE AREA 12 CHIEF ELECTED OFFICIAL (CEO) CONSORTIUM FOR CALENDAR YEAR 2026...25-1106-015...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Clermont County Commissioner Corcoran to represent Clermont County, Ohio, on the ***Area 12 Chief Elected Official (CEO) Consortium*** for Calendar Year 2026 in compliance with the Area 12 Intergovernmental Agreement between the Butler County Board of Commissioners, the Clermont County Board of Commissioners and the Warren County Board of Commissioners, relative to a comprehensive, regional workforce development system for Butler, Clermont and Warren Counties and the implementation of the Workforce Innovation and Opportunity Act (WIOA) and any other Federal, State or Local Workforce Development Initiatives.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Abstain.

**26. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF CLERMONT COUNTY ALTERNATE TO SERVE ON THE AREA 12 CHIEF ELECTED OFFICIAL (CEO) CONSORTIUM FOR CALENDAR YEAR 2026...25-1106-016...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Clermont County Commissioner Painter ***to serve as the Clermont County Alternate*** on the ***Area 12 Chief Elected Official (CEO) Consortium*** for Calendar Year 2026 in compliance with the Area 12 Intergovernmental Agreement between the Butler County Board of Commissioners, the Clermont County Board of Commissioners and the Warren County Board of Commissioners, relative a comprehensive, regional workforce development system for Butler, Clermont and Warren Counties and the implementation of the Workforce Innovation and Opportunity Act (WIOA).

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

**27. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF REPRESENTATIVE TO SERVE ON THE OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE FOR CALENDAR YEAR 2026...25-1106-008...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Bonnie J. Batchler, Clermont County Commissioner, to represent Clermont County, Ohio, on the ***Ohio-Kentucky-Indiana Regional Council of Governments Executive Committee*** for Calendar Year 2026, and further to authorize reimbursement of expenses for attendance at Annual, Regular, Special, and/or Emergency Meetings not to exceed $50.00 per meeting.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Abstain.

**28. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF ALTERNATE TO SERVE ON THE OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE FOR CALENDAR YEAR 2026...24-1108-018...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Painter ***to serve as an Alternate*** on the ***Ohio-Kentucky-Indiana Regional Council of Governments Executive Committee*** for Calendar Year 2026 and further to authorize reimbursement of expenses for attendance at Annual, Regular, Special, and/or Emergency Meetings not to exceed $50.00 per meeting.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

**29. IN RE: BOARD OF COUNTY COMMISSIONERS…DESIGNATION OF REPRESENTATIVE TO SERVE ON THE TAX INCENTIVE REVIEW COUNCIL (TIRC) DURING CALENDAR YEAR 2026...25-1106-004...APPROVED**

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Corcoran to serve on the ***Tax Incentive Review Council (TIRC)*** during Calendar Year 2026, pursuant to Section 5709.85 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Abstain.

**30. IN RE: BOARD OF COUNTY COMMISSIONERS…DESIGNATION OF REPRESENTATIVES TO SERVE ON THE TAX INCENTIVE REVIEW COUNCIL (TIRC) DURING CALENDAR YEAR 2026...25-1106-005...APPROVED**

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Kristopher McClintick and Emily Akers to serve on the ***Tax Incentive Review Council (TIRC)*** during Calendar Year 2026, pursuant to Section 5709.85 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

**LET THE RECORD SHOW:** Gael Fawley, Clerk, mentioned that the Tax Incentive Review Council will meet on the 1st Wednesday of August this year.

**31. IN RE: BOARD OF COUNTY COMMISSIONERS…RESOLUTION DESIGNATING THE OFFICIAL VOTING REPRESENTATIVE FOR CLERMONT COUNTY, OHIO, FOR VOTING AT ANNUAL OR SPECIAL MEETINGS OF THE COUNTY COMMISSIONERS' ASSOCIATION OF**

**OHIO IN CALENDAR YEAR 2026...25-1106-019…ADOPTED**

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 002-26**, resolving to designate Commissioner Painter as the ***Official Voting Representative*** of Clermont County, Ohio, for voting at Annual or Special Meetings of the ***County Commissioners Association of Ohio*** in Calendar Year 2026, pursuant to Article IV, Sections 6 and 7 of the Code of Regulations of the County Commissioners' Association of Ohio.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Abstain.

**32. IN RE: BOARD OF COUNTY COMMISSIONERS…RESOLUTION DESIGNATING THE ALTERNATE VOTING REPRESENTATIVE FOR CLERMONT COUNTY, OHIO, FOR VOTING AT ANNUAL OR SPECIAL MEETINGS OF THE COUNTY COMMISSIONERS' ASSOCIATION OF OHIO IN CALENDAR YEAR 2026...25-1106-020…ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 003-26**, resolving to designate Commissioner Batchler as the ***Alternate Voting Representative*** of Clermont County, Ohio, for the voting at Annual or Special Meetings of the ***County Commissioners Association of Ohio*** in Calendar Year 2026, pursuant to Article IV, Sections 6 and 7 of the Code of Regulations of the County Commissioners' Association of Ohio.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Abstain.

**33. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF COMMISSIONER TO SERVE ON THE CLERMONT COUNTY FAMILY AND CHILDREN FIRST COUNCIL FOR CALENDAR YEAR 2026...25-1106-010…APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Corcoran to serve on the Clermont County ***Family and Children First Council*** for Calendar Year 2026 in compliance with Section 121.37 (B) of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Abstain.

**34. IN RE: BOARD OF COUNTY COMMISSIONERS…DESIGNATE REPRESENTATIVE TO THE CLERMONT COUNTY LAND BANK…25-1106-012…APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Painter to serve on the ***Clermont County Land Bank***

as a Commissioner representative for the Clermont County Land Reutilization Corporation, previously ratified by the Board of County Commissioners on 10/06/2021, under Revised Code Chapter 5722, as the agency for reclamation activities related to vacant, abandoned, tax-foreclosed and other real property in the county, effective upon approval through 12/31/2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

**35. IN RE: BOARD OF COUNTY COMMISSIONERS…DESIGNATE REPRESENTATIVE TO THE CLERMONT COUNTY LAND BANK…25-1106-012…APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Batchler to serve on the ***Clermont County Land Bank*** as a Commissioner representative for the Clermont County Land Reutilization Corporation, previously ratified by the Board of County Commissioners on 10/06/2021, under Revised Code Chapter 5722, as the agency for reclamation activities related to vacant, abandoned, tax-foreclosed, and other real property in the county, effective upon approval through 12/31/2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Abstain.

**ADDITIONAL AGENDA ITEMS:** Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

**EXECUTIVE SESSION:** A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 10:54 a.m. pursuant to section 121.22 (G)(1) and (G)(3) of the Ohio Revised Code to 1) consider the employment or compensation of a public employee or more public employees and 2) confer with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**EXECUTIVE SESSION:** The Board of County Commissioners returned from Executive Session and resumed Regular Session at 12:44 p.m. after having 1) considered the employment or compensation of a public employee or more public employees 2) conferred with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action, with no action taken and no decisions made.

**COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:** No one requested to address the Board.

**MEMBER COMMENTS:** No member comments.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 12:45 p.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS**

**CLERMONT COUNTY, OHIO**

_____

**BONNIE J. BATCHLER, PRESIDENT**

_____

**DAVID L. PAINTER, VICE PRESIDENT**

_____

**CLAIRE B. CORCORAN, MEMBER**

_____

**GAEL FAWLEY, CLERK OF THE BOARD**

**01/12/2026**

**DATE APPROVED**

**RESOLUTION NUMBER 002 -26**

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 7th day of January 2026, with the following members present:

Bonnie J. Batchler, President

David L. Painter, Vice President

Claire B. Corcoran, Member

Mr(s). Batchler moved for the adoption of the following Resolution:

**RESOLUTION TO DESIGNATE THE OFFICIAL VOTING REPRESENTATIVE FOR THE PURPOSE OF VOTING AT ANNUAL OR SPECIAL MEETINGS OF THE COUNTY COMMISSIONERS' ASSOCIATION OF OHIO IN CALENDAR YEAR 2023**

**WHEREAS,** Article IV, Section 6, of the Code of Regulations of the County Commissioners' Association of Ohio requires each member county to, for the purpose of voting at any annual or special meetings of the Association, designate an Official Representative and Alternate; and

**WHEREAS**, Article IV, Section 7, outlines the designation of the Official Representative and Alternate for a county organized under the statutory form of county government shall be by resolution of the board of county commissioners; and

**WHEREAS,** in designating the Official Representative and Alternate, only members of the Board of County Commissioners are eligible to be designated as the Official Representative and Alternate;

**NOW THEREFORE IT IS HEREBY RESOLVED** that David L. Painter is designated as the Official Voting Representative of Clermont County, Ohio, for the purpose of voting at Annual or Special Meetings of the County Commissioners' Association of Ohio in Calendar Year 2026.

**NOW, THEREFORE, BE IT FURTHER RESOLVED,** that the Board of County Commissioners of Clermont County, Ohio, hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with the applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

ATTEST:

DATE ADOPTED: 1/7, 2026

Gael Fawley, Clerk of the Board
Board of County Commissioners
Clermont County, Ohio

Approved as to form:

Assistant Prosecuting Attorney

**RESOLUTION NUMBER 003-26**

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 7th day of January 2026, with the following members present:

Bonnie J. Batchler, President

David L. Painter, Vice President

Claire B. Corcoran, Member

Mr(s). Corcoran moved for the adoption of the following Resolution:

**RESOLUTION TO DESIGNATE THE OFFICIAL VOTING ALTERNATE FOR THE PURPOSE OF VOTING AT ANNUAL OR SPECIAL MEETINGS OF THE COUNTY COMMISSIONERS' ASSOCIATION OF OHIO IN CALENDAR YEAR 2026**

**WHEREAS,** Article IV, Section 6, of the Code of Regulations of the County Commissioners' Association of Ohio requires each member county to, for the purpose of voting at any annual or special meetings of the Association, designate an Official Representative and Alternate; and

**WHEREAS**, Article IV, Section 7, outlines the designation of the Official Representative and Alternate for a county organized under the statutory form of county government shall be by resolution of the board of county commissioners; and

**WHEREAS,** in designating the Official Alternate, only members of the Board of County Commissioners are eligible to be designated as the Official Alternate;

**NOW THEREFORE IT IS HEREBY RESOLVED** that Bonnie J. Batchler is designated as the Official Voting Representative Alternative of Clermont County, Ohio, for the purpose of voting at Annual or Special Meetings of the County Commissioners' Association of Ohio in Calendar Year 2026.

**NOW, THEREFORE, BE IT FURTHER RESOLVED,** that the Board of County Commissioners of Clermont County, Ohio, hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all

deliberations of this Board and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with the applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

ATTEST: DATE ADOPTED: 1/7, 2026

Gael Fawley, Clerk of the Board
Board of County Commissioners
Clermont County, Ohio

Approved as to form:

Assistant Prosecuting Attorney