THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON JANUARY 14, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT https://www.youtube.com/user/clermontcounty/playlists.

IN RE: MINUTES OF REGULAR SESSION…APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **01/12/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PRESENTATION: Bill DeHass, Chief Executive Officer, Clermont Senior Services, gave an overview of the aging population in Clermont County and the concerns/needs of seniors. Clermont Senior Services is seeking renewal of the 1.3 mill levy on May 5, 2026, Primary Election, to continue providing services to seniors. The levy has not increased in 20 years.

Commissioner Painter asked for the total revenues for Clermont Senior Services. Mr. DeHass said just over $8 million. The levy brings in approximately $5.8 million.

Commissioner Corcoran said America 250 will include seniors through an art contest.

Commissioner Batchler said Clermont Senior Services is a wonderful organization with its home repair and meal programs.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Sylvia Reeves	Miami Township, Ohio	Ms. Reeves asked the Board to suspend the agreement with the Clermont County Sheriff's Office and ICE through the 287(g) program and issue repayment for people who have been detained.
Nicole Henderson	Union Township, Ohio	Ms. Henderson says she is a Rotarian. The Williamsburg and Batavia Rotary Clubs are working on a project to equip all law enforcement officers with AEDs. There will be a press conference on 02/17/26 at 11:00 a.m. at Mercy Hospital, where 37 AEDs will be handed out to police officers. The project is currently $12,000.00 short of its $75,000.00 goal.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further

discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)...APPROVED

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier) pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

Elected Official/Department Employee	Organization	Not to Exceed Annual Dues	Term
Clermont County Engineer DC# 25-1230-002	American Public Works Association	$950.00	1 year
	American Society of Highway Engineers	$200.00	1 year
	Clermont County Township Association	$40.00	1 year
	County Engineer's Assoc. of Ohio, including the following: 2025 National Association of County Engineers (NACE) Membership 2025 Hannah Report Membership 2025 American Road & Transportation Builders Association	$8,000.00	1 year
	International Municipal Signal Association (IMSA)	$100.00	1 year
	Professional Land Surveyors of Ohio	$800.00	1 year
	Southwest Ohio Purchasers 4 Government (SWOP4G)	$50.00	1 year
Clermont County Juvenile Court DC# 25-1230-003	Clermont County Bar Association	$125.00	1 year
	Ohio Association of Probate Judges and National College of Probate Judges	$530.00	1 year
	Ohio Judicial Conference	$250.00	1 year
	Ohio State Bar Association	$209.00	1 year
	The Ohio Association of Juvenile Court Judges, including the following: Ohio Association of Juvenile Court Judges (OAJCJ) National Council of Juvenile and Family Court Judges (NCJFCJ)	$740.00	1 year
	The American Judges Association	$175.00	1 year

2. IN RE: APPROVAL OF BLANKET TRAVEL REQUEST(S) FOR REIMBURSEMENT OF ELIGIBLE ROUTINE TRAVEL EXPENSES FOR PARTICIPATION IN MEETINGS, ORGANIZATIONS, AND PROGRAMS DURING CALENDAR YEAR 2026...APPROVED

Recommendation to approve blanket travel request(s) for reimbursement of routine and eligible travel expenses for all meetings, organizations and programs during Calendar Year 2026 as outlined below, pursuant to the current policy adopted by the Board of County Commissioners for Reimbursement of Travel Expenses (Section 4.08) in compliance with the Annual Appropriations for Fiscal Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier):

Elected Official/Department	Meetings, Organizations and/or Programs
Clermont County Recorder DC# 26-0102-005	The Ohio Recorders' Association

3. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT… GRANT OF SEWER EASEMENT WITH RIGHTS OF RE-ENTRY FOR REPAIR AND REPLACEMENT GRANTED AND CONVEYED TO THE BOARD OF COUNTY COMMISSIONERS, CLERMONT COUNTY, OHIO, FOR PROPERTY ALONG SR 125 IN BATAVIA TOWNSHIP…25-1230-005…APPROVED

Recommendation to accept the following ***Grant of Sewer Easement*** with Rights of Re-Entry for Repair and Replacement granted and conveyed to the Board of County Commissioners, Clermont County, Ohio, by the Grantor, as outlined below, for utility purposes for property along State Route 125 in Batavia Township:

Grantor	Parcel Number	Sewer Easement Compensation
Clermont County Port Authority 101 East Main Street Batavia, Ohio 45103 Property Location: 1930 SR 125, Amelia, Ohio 45102	03-20-19G-017.	Perm Donated

4. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT… MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND SANITARY SEWER MAIN EXTENSIONS…EXECUTED

Recommendation ***to execute Maintenance Bonds*** in the amounts outlined below as surety for ***the installation of Water and/or Sanitary Sewer Main Extensions*** to serve the following subdivision:

Subdivision	Township/Village	Water Bond	Sewer Bond
Willow Grove Subdivision DC# 25-1230-007	Batavia Township	$10,985.00	$15,555.00

5. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES…APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS
Emily Loudermilk and Tracie Braun – 1 day – Loveland, Ohio – Business Excellence Awards & Annual Meeting – total expenses for registration ($120.00), estimated not to exceed $120.00

CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT
Sara Partin and Desmond Maaytah – 8 days – Virtual – HOME Basics Online Training – total expenses for registration ($750.00), estimated not to exceed $750.00

CLERMONT COUNTY COMMON PLEAS COURT/DOMESTIC RELATIONS
Penny Gates – 2 days – Columbus, Ohio – Domestic Relations and Juvenile Spring Seminar – total expenses for lodging ($366.73), total expenses for mileage ($184.15), total expenses for registration ($100.00), estimated not to exceed $650.88

CLERMONT COUNTY WATER RESOURCES
Shannon Risner – 1 day – Mason, Ohio – Industrial Waste Seminar and Southwest Ohio Water Environment Association (SWOWEA) Section Meeting – total expenses for training ($80.00), estimated not to exceed $80.00

6. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions ***contingent upon the successful***

completion of a background check and drug screen for new hires/rehires:

*****The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

7. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026…APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT		AMOUNT
WATER & SEWER COMBINED SERVICES	**Maintenance Water/Sewer BARGAINING UNIT - SALARY** 6003 - 13 - 01 - 167000 - 511700 -	**Maintenance Water/Sewer RETIREMENT PAYOUT** 6003 - 13 - 01 - 167000 - 513200 -	**$**	**8,906.00**
DOMESTIC REL SPECIAL PROJECT	**DR Court Special Projects MAGISTRATE SALARY** 2182 - 02 - 13 - 253000 - 511400 -	**DR Court Special Projects REGULAR SALARY** 2182 - 02 - 13 - 253000 - 511200 -	**$**	**19,684.00**
GENERAL FUND	**Public Defender REGULAR SALARY** 1000 - 02 - 17 - 401000 - 511200 -	**Public Defender RETIREMENT PAYOUT** 1000 - 02 - 17 - 401000 - 513200 -	**$**	**9,336.00**
GENERAL FUND	**Prosecutor Muni Criminal Division REGULAR SALARY** 1000 - 01 - 04 - 375000 - 511200 -	**Prosecuting Attorney INVESTIGATOR PAY** 1000 - 01 - 04 - 371000 - 511500 -	**$**	**29,715.00**

CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT		AMOUNT
GENERAL FUND TRANSFERS OUT TO SPEC REV 1000 - 04 - 01 - 053328 - 700200 -	**NARCOTICS UNIT** OPERATING TRF IN FROM GEN FUND 2502 - 04 - 19 - 443000 - 480100 -	**$**	**60,000.00**
GENERAL FUND TRANSFERS OUT TO SPEC REV 1000 - 04 - 19 - 438000 - 700200 -	**SHERIFF POLICING REVOLVING** OPERATING TRF IN FROM GEN FUND 2512 - 04 - 19 - 454000 - 480100 -	**$**	**735,214.00**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 004-26** to approve payment to vendors **in the total amount of $4,221,268.70** as outlined in the BCC Approval Invoice Report for Checks dated **January 14, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **01/12/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

9. IN RE: CLERMONT COUNTY CORONER...MEMORANDUM OF UNDERSTANDING WITH THE HAMILTON COUNTY CORONER FOR PROFESSIONAL SERVICES RELATIVE TO EXPERT FORENSIC PATHOLOGY EXAMINATIONS AND FORENSIC TOXICOLOGY AND HISTOLOGY EVALUATIONS AS REQUIRED FOR THE DETERMINATION OF THE CAUSE OF DEATH OF REFERRED DECEDENTS…26-0102-006…EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a ***Memorandum of Understanding*** between the Clermont County Coroner and the ***Hamilton County Coroner***, 4477 Carver Woods Drive, Blue Ash, Ohio 45242 for the provision of expert forensic pathology examinations, forensic toxicology, and histology evaluations as required for the determination of the cause of death of the decedents so referred, with services and the costs effective for the period of 01/01/2026 through 12/31/2026, and which may be extended by mutual written agreement, and in compliance with the terms and conditions and with the understanding that the Hamilton County Coroner will execute this exact same document by and through the authority of the Hamilton County Board of County Commissioners of Ohio.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

10. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY… RESOLUTION ADOPTING THE 2026 CLERMONT COUNTY EMERGENCY OPERATIONS PLAN…25-1216-004…APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 005-26** resolving to adopt the ***2026 Clermont County Emergency Operations Plan*** (EOP) designated as Exhibit "A", previously ratified by the Board of County Commissioners on 02/18/1998 and subsequently amended on 10/22/2002, 09/23/2015, and 05/26/2021, which establishes a framework for an effective system of comprehensive emergency management for the provision of mitigation, preparedness, response and recovery actions that assure public welfare is restored and preserved in the event of natural and/or man-made hazards/emergencies in the County of Clermont, Ohio, pursuant to Section 5502.271 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

11. IN RE: CLERMONT COUNTY ENGINEER...REQUEST TO REDUCE THE WEIGHT LIMITATION ON COUNTY BRIDGE NUMBER C82-5.68 LOCATED ON MARATHON EDENTON ROAD IN WAYNE TOWNSHIP…26-0106-001…APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to reduce the maximum weight limitation due to deterioration as determined by a recent load rating analysis and evaluation performed by the County Engineer in compliance with Ohio Revised Code Section 5577.071 on County Bridge Number: C82-5.68, located on Marathon Edenton Road in Wayne Township, according to Figure 1:

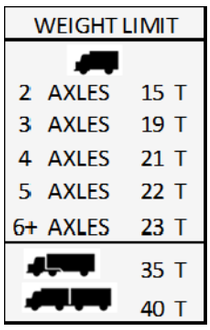

Figure 1 – WEIGHT LIMIT Sign (R12-H5)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT… AUTHORIZATION TO PARTICIPATE IN THE STATE AND LOCAL CYBERSECURITY GRANT PROGRAM FOR FEDERAL FISCAL YEARS 2022 AND 2024 AND FOR THE OHIO EMERGENCY MANAGEMENT AGENCY TO PROVIDE CYBERSECURITY ITEMS, SERVICES, AND CAPABILITIES FOR CLERMONT COUNTY…26-0107-001…EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of Clermont County Commissioners, to ***execute Fiscal Year 2022 and Fiscal Year 2024 Local Consent Agreements*** allowing the Ohio Emergency Management Agency (OEMA), as the State Administrative Agency (SAA), to provide items, services, capabilities, and activities in lieu of direct federal funding under the State and Local Cybersecurity Grant Program (SLCGP) for Federal Fiscal Years 2022 and 2024, in accordance with the applicable federal funding opportunities and Section 2220A of the Homeland Security Act of 2002, as amended, for the benefit of Clermont County, at no cost to the County, effective upon the date of the last required signature.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

13. IN RE: BOARD OF COUNTY COMMISSIONERS…AGREEMENT TO ACT AS RESPONSIBLE ENTITY AND DESIGNATION OF COUNTY ADMINISTRATOR AS THE CERTIFYING OFFICER AND "RESPONSIBLE FEDERAL OFFICIAL" OF THE "NON-RECIPIENT RESPONSIBLE ENTITY" RELATIVE TO THE ENVIRONMENTAL REVIEW AND CERTIFICATION OF ONE (1) PROJECT TO BE UNDERTAKEN BY CLERMONT METROPOLITAN HOUSING AUTHORITY, FOR THE PURPOSES OF OVERSIGHT AND EXECUTION

OF ALL DOCUMENTS AND PROCEDURES NECESSARY TO COMPLETE SUCH REVIEW…25-1231-003…APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to note the Board of County Commissioners' agreement to act as the ***"Non-Recipient Responsible Entity"*** for the ***Environmental Certification for 1 Clermont Metropolitan Housing Authority Project*** as outlined below and to designate Thomas J. Eigel, County Administrator, to act as the Certifying Officer for purposes of the Environmental Review, with authority to take all necessary actions and to execute all documents required to complete the review and request for release of funds in accordance with applicable rules and regulations set forth by the U.S. Department of Housing and Urban Development under 24 CFR Part 58.

Grant Number	Project Name	Grant Recipient	Amount	HUD Program
TBD	Veterans Village	Clermont Metropolitan Housing Authority	$6,010,800.00	Project Based Voucher (PBV) Program (19 PBV's)
TBD	Veterans Village	Clermont County Board of Commissioners	$1,040,000.00	HOME Investment Partnerships Program (HOME)
TBD	Veterans Village	Clermont County Board of Commissioners	$5,128,256.00	SLFRF/ARPA Funds

DISCUSSION: Mr. Maaytah gave an update on the Veterans Village project, which will have 19 housing units and a community center. The project is expected to break ground in Spring 2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

14. IN RE: CLERMONT COUNTY DEPARTMENT OF HUMAN RESOURCES…AUTHORIZATION FOR THOMAS J. EIGEL TO EXECUTE THE 2026 WELLNESS GRANT AGREEMENT WITH THE COUNTY EMPLOYEE BENEFITS CONSORTIUM OF OHIO (CEBCO) AND TO DESIGNATE TERESA IGO AND SANDRA TAHAT AS THE COUNTY WELLNESS CONTACTS FOR CLERMONT COUNTY…26-0102-007…APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Thomas J. Eigel, County Administrator, to execute the ***2026 CEBCO Wellness Grant Agreement*** on behalf of the Clermont County Board of Commissioners and to designate Teresa Igo, Benefits Coordinator, to serve as the County Wellness Contact and Sandra Tahat, Human Resource Director, to serve as the alternate County Wellness Contact.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

15. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF REAPPOINTMENT TO SERVE ON THE MENTAL HEALTH AND RECOVERY BOARD OF CLERMONT COUNTY...26-0106-002…APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Steve Haynes, of the Clermont County Public Defender's Office, to reappoint the following individuals to serve on the ***Public Defender Commission of Clermont County*** for the terms outlined below, pursuant to Section 120.13 of the Ohio Revised Code.

Name / Address	Term
G. Ernie Ramos 2115 Luray Avenue Cincinnati, Ohio 45206	1/19/2026 through 1/18/2030 (2nd Full Term)
John Woliver 204 North Street Batavia, Ohio 45103	01/15/2026 through 01/14/2030 (2nd full term)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

16. IN RE: BOARD OF COUNTY COMMISSIONERS…DESIGNATION OF APPOINTMENTS OF REPRESENTATIVE AND ALTERNATE TO SERVE ON THE DISTRICT 10 PUBLIC WORKS INTEGRATING COMMITTEE FOR THE COUNTY OF CLERMONT, OHIO…26-0113-001…APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to appoint the following individuals to serve as members on the ***District 10 Public Works Integrating Committee*** as described below, pursuant to Section 164.04 of the Ohio Revised Code:

Member/Term	Alternate
Kristofer McClintick *(06/01/2024-05/31/2027)*	Drew DeMarsh *(02/18/2025-05/31/2027)*
Joel Gross *(01/06/2026-05/31/2027)*	Chris Rowland *(06/01/2024-05/31/2027)*

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

17. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES…APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS
Bonnie Batchler – 1 day – Loveland, Ohio – Business Excellence Awards & Annual Meeting – total expenses for registration ($60.00), estimated not to exceed $60.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Abstain.

18. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2026...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section

5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026

FUND	ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Sheriff Administration RETIREMENT PAYOUT 1000 - 04 - 19 - 431000 - 513200 -	$ 15,682.05
SEWER REVENUE	Waste Water Lab OTHER EXPENSES 6002 - 12 - 01 - 154000 - 530000 -	$ 75,000.00
CP PROBATION SERVICE	CP Crt Adult Probation Services OTHER EXPENSES 2113 - 04 - 11 - 244000 - 571500 -	$ 1,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Gael Fawley, Clerk of the Board, requested the Board to move the Regular Session on February 9, 2026, from 10 a.m. to 2:00 p.m., as there is another Board engagement at that time that day. The Board agreed to move the Regular Session on February 9, 2026, to 2:00 p.m.

MEMBER COMMENTS: Commissioner Painter clarified the U.S. Immigration and Customs Enforcement (ICE) 287(g) agreement to address Ms. Reeves comments in Public Participation. Commissioner Painter also commented on 8 U.S.C.

Commissioner Batchler said she is excited about breaking ground on Veterans Village and about Duke Energy's continued financial support.

Commissioner Painter said each commissioner has their own projects. Commissioner Corcoran has taken on America 250 and is doing a great job.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:56 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

BOARD OF COUNTY COMMISSIONERS

CLERMONT COUNTY, OHIO

_____

BONNIE J. BATCHLER, PRESIDENT

_____

DAVID L. PAINTER, VICE PRESIDENT

_____

CLAIRE B. CORCORAN, MEMBER

_____

GAEL FAWLEY, CLERK OF THE BOARD

____01/21/2026____
DATE APPROVED

RESOLUTION NO. 005-26

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 14th day of January 2026, with the following members present:

Bonnie J Batch President
David L. Painter Vice President
Claire B. Corcoran Member

Mr(s). Painter moved for the adoption of the following Resolution:

RESOLUTION ADOPTING THE 2026 CLERMONT COUNTY EMERGENCY OPERATIONS PLAN

WHEREAS, preparedness and readiness to respond to the effects of a disaster entails many diverse and interrelated elements which must be woven into an integrated emergency management system involving elements of local government, emergency response organizations, support agencies, and individual citizens; and

WHEREAS, Clermont County is required to develop and maintain a countywide Emergency Operations Plan (EOP), pursuant to Section 5502.271 of the Ohio Revised Code; and

WHEREAS, the Clermont County EOP addresses Clermont County's planned response to extraordinary emergency situations associated with natural, technological and human caused disasters; and

WHEREAS, the Clermont County EOP is intended to facilitate multi-agency and multi-jurisdictional coordination, particularly between local, state, and federal agencies; and

WHEREAS, the Clermont County EOP establishes a framework for an effective system of comprehensive emergency management for the provision of mitigation, preparedness, response and recovery actions that assures public welfare is restored and preserved in the event of natural and/or man-made hazards/emergencies in the County of Clermont, Ohio; and

WHEREAS, the Clermont County Local Emergency Planning Committee (LEPC) reviewed the EOP at their quarterly meeting held January 23, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Clermont County, Ohio with at least two-thirds of its members thereto concurring as follows:

SECTION I

That the 2026 Clermont County Emergency Operations Plan, which is attached hereto as Exhibit "A" and incorporated herein by reference be and is hereby adopted in recognition of the countywide emergency management responsibilities in Clermont County, pursuant to Sections 5502.271 of the Ohio Revised Code.

SECTION II

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Mr(s). Corcoran seconded the motion and on roll call, the vote resulted as follows:

President	yes
Vice President	yes
Member	yes

This Resolution was duly passed on the 14th day of January, 2026.

ATTEST:

Gael Fawley

Gael Fawley, Clerk
Board of County Commissioners

This Resolution was prepared and approved as to form by the Office of the Prosecuting Attorney of Clermont County, Ohio

Assistant Prosecuting Attorney

Date: January 9, 2026