

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON JANUARY 14, 2015, WITH THE FOLLOWING MEMBERS PRESENT: EDWIN H. HUMPHREY, PRESIDENT, ROBERT L. PROUD, VICE PRESIDENT, AND DAVID H. UIBLE, MEMBER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**LET THE RECORD SHOW THAT THE JANUARY 14, 2015 REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING THROUGH THE COUNTY GOVERNMENT WEBSITE AT <http://www.clermontcountyohio.gov/videos-bcc.aspx>.**

**IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 04-15/PAYMENT OF BILLS...ADOPTED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 04-15** resolving to approve payment to vendors **in the total amount of \$5,241,169.38** as set forth in the BCC Approval Invoice Report(s) For Checks Dated **January 14, 2015**, BCC Directed Pre-Paid Invoices Report(s), Vendor Invoice List Report(s), Items paid by Fund and Check Date Range Report and/or Procurement Card Transaction Report presented by the County Auditor on **01/12/2015**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A WATER MAIN EXTENSION FOR SAME...14-1216-001...EXECUTED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Heath Wilson, P.E., Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to execute a Maintenance Bond in the amount outlined below as surety for the installation of a Water Main Extension to serve the following location:

Location	Township	Water Main Extension Bond
Clermont County Cancer Center 4402 Hartman Lane	Batavia	\$1,000.00 *Secured by Cashier's Check Number 695112 issued on 12/10/2014 by Peoples Bank, Marietta, Ohio 45750 on behalf of Clermont County Cancer Center, LLC, 4402 Hartman Lane, Batavia, Ohio 45103

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF  
WATER AND SEWER MAIN EXTENSIONS FOR SAME...14-1211-  
001...EXECUTED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Heath Wilson, P.E., Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to execute Maintenance Bonds in the amounts outlined below as surety for the installation of Water and Sewer Main Extensions to serve the following subdivision:

Subdivision	Township	Water Main Extension Bond	Sewer Main Extension Bond
Willows Bend Subdivision Section 3	Miami	\$2,800.00	\$3,500.00

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A  
SEWER MAIN EXTENSION FOR SAME...14-1224-002...EXECUTED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Heath Wilson, P.E., Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to execute a Maintenance Bond in the amount outlined below as surety for the installation of a Sewer Main Extension to serve the following location:

Location	Township	Sewer Main Extension Bond
O'Reilly Auto Parts Store, Batavia 2230 Bauer Road	Batavia	\$1,100.00

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF  
WATER AND SEWER MAIN EXTENSIONS FOR SAME...14-1210-  
003...EXECUTED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Heath Wilson, P.E., Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to execute Maintenance Bonds in the amounts outlined below as surety for the installation of Water and Sewer Main Extensions to serve the following subdivision:

Subdivision	Township	Water Main Extension Bond	Sewer Main Extension Bond
Lexington Run Subdivision Twin Spires, Section 7, Phase 8	Batavia	\$2,700.00	\$1,900.00

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... GRANTS OF WATER EASEMENTS WITH RIGHTS OF RE-ENTRY FOR REPAIR AND REPLACEMENT HERETOFORE GRANTED AND CONVEYED TO THE COUNTY OF CLERMONT, OHIO, FOR PROJECT NUMBER 6401-60113 RELATIVE TO THE WOODVILLE PIKE WATER MAIN REPLACEMENT PROJECT LOCATED IN GOSHEN TOWNSHIP...ACCEPTED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of John R. Schramm, Construction Coordinator, with the concurrence of Chris Rowland, Assistant Sanitary Engineer, Clermont County Water Resources Department, to accept the following Grants of Water Easements with Rights of Re-Entry for Repair and Replacement heretofore granted and conveyed to the County of Clermont, Ohio, for utility purposes of constructing, operating, maintaining, repairing, replacing, removing or reinstalling water utility lines, pumping equipment and all incidental fixtures required for the transportation of water in, on, under and across the property of the Grantors for Project Number 6401-60113 relative to the Woodville Pike Water Main Replacement Project located in Goshen Township, and to authorize the execution of Plats of Easements as designated, in and as it relates thereto, and further to authorize the County Auditor to remit payment to the Grantors in the amounts as outlined below and as indicated on the Settlement Sheets attached thereto as compensation for the Permanent Easements and Rights-of-Ways granted thereby and Repairs relative thereto and to remit payment in the amount of \$356.00, payable to J. Robert True, Clermont County Treasurer, for the recording fees required therefore:

<b>Grantor</b>	<b>Parcel Number</b>	<b>Compensation</b>
Christopher L. & Brandi M. Moore 1739 Woodville Pike Goshen, Ohio 45122 DC# 14-1215-001	11-22-09E-021.	Perm \$551.94 Repairs \$1,800.00
George Ryan Nelson 1643 Woodville Pike Loveland, Ohio 45140 <b>Record Plat Number 629-2897</b> (Replat of Lot Number 4A in Garfield Robertson Subdivision/Goshen Township) DC# 14-1215-002	11-43-23.-004A	Perm \$1,176.04 Repairs \$600.00
Robert D. Hornsby & Jean B. Mayfield 1629 Woodville Pike Loveland, Ohio 45140 <b>Record Plat Number 629-2898</b> (Replat of Lot Number 5 in Garfield Robertson Subdivision/Goshen Township) DC# 14-1215-003	11-43-23.-005.	Perm \$640.49 Repairs \$300.00
Clifford J. Briggs, Jr. 1631 Woodville Pike Loveland, Ohio 45140 <b>Record Plat Number 629-2898</b> (Replat of Lot Number 6 in Garfield Robertson Subdivision/Goshen Township) DC# 14-1215-004	11-43-23.-006.	Perm \$747.90 Repairs \$1,800.00
Forrest E. Figgins II & Amanda J. Figgins 1623 Woodville Pike Loveland, Ohio 45140 <b>Record Plat Number 629-2898</b> (Replat of Lot Number 7 in Garfield Robertson Subdivision/Goshen Township) DC# 14-1215-005	11-43-23.-007.	Perm \$819.24 Repairs \$250.00
Bottom Line Land, LLC c/o Richard Royce 1081 State Route 28, Suite 299	11-43-32.-004.	Perm \$438.82 Repairs \$2,075.00

Milford, Ohio 45150 <b>Record Plat Number 629-2899</b> (Replat of Lot Number 4 in Stevens Subdivision/Goshen Township) DC# 14-1215-006		
Ronald P. & Donna D. Amrein 1493 Woodville Pike Loveland, Ohio 45140 <b>Record Plat Number 629-2900</b> (Replat of Lot Number 1 in Stevens Subdivision/Goshen Township) DC# 14-1215-007	11-43-32.-001.	Perm \$487.20 Repairs \$450.00

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
 REQUEST TO ADVERTISE FOR BIDS FOR LANDFILL DISPOSAL  
 SERVICES FOR SAME...14-1204-003...APPROVED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of J. Dwight Culbertson, Assistant Director of Operations, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to approve the request to advertise for bids for Landfill Disposal Services for the Clermont County Water Resources Department/City of Milford, pursuant to the specifications therefore and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, 01/22/2015, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 01/29/2015, at 10:00 A.M. Local Time, with bids to be received until **2:00 P.M. Local Time on Thursday, 02/05/2015** in the Office of the Board of Clermont County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, where they will be publicly opened and read aloud shortly thereafter. This notice will also be posted on Clermont County’s website at the following URL link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov).

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: DEPARTMENT OF COMMUNITY AND ECONOMIC  
 DEVELOPMENT...COUNTY CONTRIBUTION TO THE CLERMONT  
 COUNTY CIC, INC. TO COVER A PORTION OF THE COST OF THE  
 CORPORATION PURSUANT TO THE AGREEMENT BY AND  
 BETWEEN CLERMONT COUNTY AND THE CLERMONT COUNTY  
 CIC, INC....14-1216-012...APPROVED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of Andrew T. Kuchta, Director, Department of Community and Economic Development, with the concurrence of Stephen H. Rabolt, County Administrator, to authorize the County Auditor to issue a check in the amount of \$50,000.00 from the Planning & Development Fund to the Clermont County CIC, Inc., 101 East Main Street, Batavia, Ohio 45103, which represents the County contribution toward the cost of the agency during Calendar Year 2015, pursuant to Section 14 of the Agreement by and between Clermont County and the Clermont County CIC, Inc., heretofore ratified by the Board of County Commissioners on 11/23/04.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**IN RE: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...GRANT AGREEMENT WITH THE OHIO DEVELOPMENT SERVICES AGENCY FOR THE PROVISION OF FUNDING RELATIVE TO THE OHIO DEVELOPMENT SERVICES AGENCY STATE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FOR THE COUNTY OF CLERMONT, OHIO, FOR FISCAL YEAR 2014...14-0516-004...EXECUTED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Andrew T. Kuchta, Director, Department of Community and Economic Development, with the concurrence of Stephen H. Rabolt, County Administrator, to authorize Edwin H. Humphrey, President of the Board of County Commissioners, to execute the Grant Agreement by and between the County of Clermont, Ohio, and the State of Ohio, Ohio Development Services Agency, 77 South High Street, P.O. Box 1001, Columbus, Ohio 43216-1001, including all understandings and assurances attached thereto, for the provision of funding for Grant Number B-F-14-1AM-1 relative to the Fiscal Year 2014 Ohio Development Services Agency State Community Development Grant (CDBG Program) for the County of Clermont, Ohio, in the amount of \$642,300.00, for the grant period beginning 09/01/14 and ending 10/31/16, pursuant to and in compliance with the terms and conditions set forth therein and in concert with the Grant Application ratified by the Board of County Commissioners on 06/18/14:

Project	Allocation
Clermont County Board of Health Septic Remediation	\$150,000.00
Village of Williamsburg South Fifth Street Sidewalk Improvements	\$ 64,000.00
Clermont County Community Services James A. Sauls Homeless Shelter Parking Lot Repairs	\$ 55,000.00
Village of Felicity – Walnut Street Reconstruction Critical Infrastructure Award	\$268,000.00
Fair Housing	\$ 17,200.00
Administration	\$ 88,100.00
Total	\$642,300.00

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: COUNTY ENGINEER...WILLOWS BEND SUBDIVISION/SECTION TWO B/MIAMI TOWNSHIP...RECORD PLAT NUMBER 629-2901 AND COMBINED PERFORMANCE AND MAINTENANCE BOND, AS WELL AS, PERFORMANCE BOND FOR SIDEWALKS AS SURETY FOR SAME...14-1103-003...EXECUTED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of Patrick J. Manger, County Engineer, with the concurrence of Stephen H. Rabolt, County Administrator, to execute **Record Plat Number 629-2901** for the following subdivision located within Miami Township, and further to execute the Combined Performance and Maintenance Bond, as well as, the Performance Bond for Sidewalks as Surety therefore relative to the construction of the below listed street:

Subdivision	Performance and Maintenance Bond	Performance Bond for Sidewalks	Street/Length (miles)
Willows Bend Subdivision Section Two B Miami Township	\$28,000.00/\$10,000.00	\$12,600.00	Birch Creek Drive (0.110)

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**IN RE: COUNTY ENGINEER...CHESTNUT VIEW SUBDIVISION/BLOCKS B AND C/STONELICK TOWNSHIP...RECORD PLAT NUMBER 629-2902 FOR THE REPLAT OF LOT NUMBERS 51 AND 52 WITHIN SAME...14-1224-005...EXECUTED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Patrick J. Manger, County Engineer, with the concurrence of Stephen H. Rabolt, County Administrator, to execute **Record Plat Number 629-2902** for the Replat of Lots in the following Subdivision located within Stonelick Township:

Subdivision	Record Plat Number	Reason for Replat
Chestnut View Subdivision Blocks B and C Replat of Lot Numbers 51 and 52 Stonelick Township	629-2902	To Create New Lot Numbers 55 and 56

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud; Yea Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: COUNTY ENGINEER...EAST FORK COMMERCIAL PARK SUBDIVISION/MONROE TOWNSHIP...RECORD PLAT NUMBER 629-2903 FOR THE REPLAT OF LOT NUMBER 25 WITHIN SAME...15-0105-004...EXECUTED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of Patrick J. Manger, County Engineer, with the concurrence of Stephen H. Rabolt, County Administrator, to execute **Record Plat Number 629-2903** for the Replat of a Lot in the following Subdivision located within Monroe Township:

Subdivision	Record Plat Number	Reason for Replat
East Fork Commercial Park Subdivision Replat of Lot Number 25 Monroe Township	629-2903	To Create New Lot Numbers 25A and 25B

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**IN RE: COUNTY ENGINEER...ACCEPTANCE OF THE CONTRACT WITH SMITH CONSTRUCTION FOR PROJECT NUMBER PI-08-08**

**RELATIVE TO THE COLE ROAD REHABILITATION PROJECT  
LOCATED WITHIN PIERCE TOWNSHIP AS COMPLETE AND  
APPROVAL OF PAYMENT NUMBER 4, FINAL, FOR THE RELEASE  
OF RETAINAGE RELATIVE THERETO...13-0325-003...RATIFIED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Patrick J. Manger, County Engineer, with the concurrence of Stephen H. Rabolt, County Administrator, to accept the Contract by and between the County of Clermont, Ohio, and Smith Construction, P.O. Box 223, Fayetteville, Ohio 45118 for Project Number PI-08-08 relative to the Cole Road Rehabilitation Project located within Pierce Township as Complete as of 11/29/2013, and to approve Payment Number 4, Final, which represents the release of retainage in the principal amount of \$11,501.58, plus all accrued interest earned thereon relative thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF EDWIN  
H. HUMPHREY AND DAVID H. UIBLE TO SERVE ON THE COUNTY  
INVESTMENT ADVISORY COMMITTEE FOR CALENDAR YEAR  
2015...15-0112-010...APPROVED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Edwin H. Humphrey and Commissioner David H. Uible to serve on the County Investment Advisory Committee for Calendar Year 2015, pursuant to and in compliance with Section 135.341 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF THE  
PRESIDENT OF THE BOARD OF COUNTY COMMISSIONERS TO  
SERVE ON THE CLERMONT COUNTY RECORDS COMMISSION FOR  
CALENDAR YEAR 2015...15-0112-011...APPROVED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Edwin H. Humphrey, President of the Board of County Commissioners, to serve as Chairperson on the Clermont County Records Commission for Calendar Year 2015, pursuant to and in compliance with Section 149.38 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF  
ALTERNATE FOR COMMISSIONER EDWIN H. HUMPHREY TO  
SERVE ON THE OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL**

**OF GOVERNMENTS EXECUTIVE COMMITTEE FOR CALENDAR YEAR 2015...15-0112-012...APPROVED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate David H. Uible, County Commissioner, to serve as the Alternate for Commissioner Edwin H. Humphrey on the Ohio-Kentucky-Indiana Regional Council of Governments Executive Committee for Calendar Year 2015.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 05-15/RESOLUTION DESIGNATING THE OFFICIAL VOTING REPRESENTATIVE AND ALTERNATE FOR CLERMONT COUNTY, OHIO, FOR THE PURPOSE OF VOTING AT ANNUAL OR SPECIAL MEETINGS OF THE COUNTY COMMISSIONERS' ASSOCIATION OF OHIO IN CALENDAR YEAR 2015...15-0112-013...APPROVED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Stephen H. Rabolt, County Administrator, to adopt **Resolution Number 05-15** resolving to designate Edwin H. Humphrey as the Official Voting Representative of Clermont County, Ohio, and Robert L Proud as the Alternate Voting Representative of Clermont County, Ohio, for the purpose of voting at Annual or Special Meetings of the County Commissioners' Association of Ohio in Calendar Year 2015, pursuant to Article IV, Section 6, of the Code of Regulations of the County Commissioners' Association of Ohio.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: REQUESTS FROM VARIOUS DEPARTMENTS TO JOIN PROFESSIONAL ORGANIZATIONS AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSES RELATIVE THERETO...APPROVED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Requests from various departments to join professional organizations and to authorize payment of the annual dues in the amounts outlined below for membership therein, pursuant to Section 325.21 of the Ohio Revised Code and to authorize reimbursement of **routine travel expenses** associated therewith (*excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and/or transportation by common carrier*) pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Fiscal Year 2015 and any and all amendments subsequent thereto:

Elected Official or Department/Employee	Organization	Annual Dues	Term
Building Inspection Department Carl Lamping and/or Staff DC# 14-1202-006	Water Management Association of Ohio	\$170.00*  *revised/previously approved on	01/01/15 through 12/31/15



		<b>12/10/14</b>	
Clermont County Treasurer J. Robert True and/or Staff DC# 15-0106-003	County Treasurer's Association of Ohio	\$2,449.88	01/01/15 through 12/31/15

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**IN RE: BLANKET TRAVEL REQUESTS FOR REIMBURSEMENT OF ELIGIBLE ROUTINE TRAVEL EXPENSES FOR PARTICIPATION IN MEETINGS, ORGANIZATIONS AND/OR PROGRAMS DURING CALENDAR YEAR 2015...APPROVED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Stephen H. Rabolt, County Administrator, to approve the following blanket travel request(s) for reimbursement of eligible expenses for participation by the following Elected Official(s) or Department(s) and/or Staff, in and as it relates to reimbursement of routine travel expenses associated therewith (*excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and/or transportation by common carrier*) relative to all meetings, organizations and/or programs during Calendar Year 2015, pursuant to the current policy for Reimbursement of Travel Expenses (Section 4.08) adopted by the Board of County Commissioners and in compliance with the Annual Appropriations for Fiscal Year 2015 and any and all amendments subsequent thereto as outlined below:

<b>Elected Official/Department</b>	<b>Meetings, Organizations and/or Programs</b>
Clermont County Board of Commissioners/The Telecommunications Division Patricia McKinley Karin Quitter DC# 15-0107-001	Ohio Valley Avaya User's Group Meetings

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR FISCAL YEAR 2015...APPROVED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation of the Office of Management and Budget, with the concurrence of Stephen H. Rabolt, County Administrator, to resolve to approve and authorize financial/budgetary actions pursuant to Ohio Revised Code Section 5705.40 as they relate to changes in the Annual Appropriation (**Resolution Number 165-14**) for Fiscal Year 2015, including legal level of control, and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda Fraley, County Auditor, to properly record same:

**CASH TRANSFER OF FUNDS FOR FISCAL YEAR 2015**

<b>FROM: FUND - OBJECT - ACCOUNT</b>	<b>TO: FUND - OBJECT - ACCOUNT</b>	<b>AMOUNT</b>
GENERAL FUND	PUBLIC ASSISTANCE	<b>\$ 100,465.25</b>

TRANSFERS OUT TO SPEC REV

1000 - 06 - 01 - 035328 - 700200 -

**GENERAL FUND**

TRANSFERS OUT TO SPEC REV

1000 - 06 - 01 - 035328 - 700200 -

**GENERAL FUND**

TRANSFERS OUT TO SPEC REV

1000 - 02 - 01 - 033328 - 700200 -

OPERATING TRF IN FROM GEN FUND

2401 - 06 - 01 - 081000 - 480100 -

**CHILD SUPPORT ENFORCEMENT**

**\$ 85,000.00**

OPERATING TRF IN FROM GEN FUND

2403 - 06 - 01 - 086000 - 480100 -

**ADVOCATE PROJECT**

**\$ 38,334.00**

OPERATING TRF IN FROM GEN FUND

2061 - 02 - 04 - 381000 - 480100 -

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES RELATIVE TO SAME...APPROVED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation of Stephen H. Rabolt, County Administrator, to approve the following requests for reimbursement of expenses for training and travel pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Fiscal Year 2015 and any and all amendments subsequent thereto:

**PROSECUTING ATTORNEY**

**Joseph A. Palmer:** One (1) day – Cincinnati, Ohio – Southern District of Ohio United States District Court Federal Practice Seminar – Total estimated expenses not to exceed \$0.00.

**DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT/PLANNING DIVISION**

**Mary A. Decatur:** Three (3) days – Dublin, Ohio – Ohio Conference of Community Development, Inc. Winter Quarterly Meeting and the State of Ohio Community Housing Impact Preservation Program Training – Total expenses for lodging (\$250.00), meals (\$60.00), registration (\$95.00), and other (\$25.00) estimated not to exceed \$430.00.

**BOARD OF COUNTY COMMISSIONERS**

**Thomas J. Eigel:** One (1) day – Worthington, Ohio – State Employment Relations Board (SERB) and the State Personnel Board of Review (SPBR)-2015 State Personnel Board of Review (SPBR) Academy Training – Total expenses for mileage (\$140.30), and registration (\$150.00) estimated not to exceed \$290.30.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: PERSONNEL ACTIONS\***

\* THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

**IN RE: MINUTES OF REORGANIZATION MEETING...APPROVED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the minutes of the reorganization meeting on **01/14/15**.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: EXECUTIVE SESSION...APPROVED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

Recommendation to go into Executive Session at 10:22 A.M. pursuant to Section 121.22(G)(2) and (G)(4) of the Ohio Revised Code to (1) consider the purchase of property for public purposes, or the sale of property at competitive bidding and (2) prepare for, conduct, or review negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment, respectively.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**LET THE RECORD SHOW: THE EXECUTIVE SESSION CONCLUDED AND REGULAR SESSION RESUMED AT 11:39 A.M. WITH NO ACTION TAKEN.**

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Mr. Proud, seconded by Mr. Uible, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the minutes of Regular Session of **01/14/15**.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Proud, Yea; Mr. Uible, Yes; Mr. Humphrey, Aye.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Mr. Uible, seconded by Mr. Proud, that the Board of County Commissioners approve the following recommendation:

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:39A.M. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Uible, Yes; Mr. Proud, Yea; Mr. Humphrey, Aye.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

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**EDWIN H. HUMPHREY, PRESIDENT**

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**ROBERT L. PROUD, VICE PRESIDENT**

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**DAVID H. UIBLE, MEMBER**

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**JUDITH KOCICA, CLERK OF THE BOARD**

01/14/15  
**DATE APPROVED**