

BCC INFORMAL REGULAR SESSION

DATE: Monday, May 7, 2012

| <u>NAME</u> | <u>TITLE</u> | <u>AFFILIATION</u> | <u>PHONE/E-MAIL ADDRESS</u> |
|--------------------------|--------------------------|--------------------|-----------------------------|
| 1. <u>Janette Decker</u> | <u>Grant Coordinator</u> | <u>CFD</u> | |
| 2. <u>Lyle Bloom</u> | <u>Dir. of Utilities</u> | <u>CEWRD</u> | <u>732-8860</u> |
| 3. <u>Lisa Mauer</u> | <u>Community Journal</u> | | |
| 4. _____ | _____ | _____ | _____ |
| 5. _____ | _____ | _____ | _____ |
| 6. _____ | _____ | _____ | _____ |
| 7. _____ | _____ | _____ | _____ |
| 8. _____ | _____ | _____ | _____ |
| 9. _____ | _____ | _____ | _____ |
| 10. _____ | _____ | _____ | _____ |
| 11. _____ | _____ | _____ | _____ |
| 12. _____ | _____ | _____ | _____ |

Formula Allocation for Clermont County FY2012 = \$612,000

| | | |
|----------------|-----------------|----------|
| Administration | at 15% of total | \$91,800 |
| Fair Housing | at 5% of total | \$30,600 |

Overview according to point totals

1. Health District (24 points) – Septic Remediation - The Health District plans to work with LMI homes to repair failing home septic systems or, where possible, to tap-in to the local wastewater lines. Request = \$150,000.00 Past grants received 1987, 1988, 1989, 1991, 1995, 1996, 1997, 2000, 2001, 2002, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011
2. Village of New Richmond (21 points) – Ambulance Replacement – The request is for the replacement of an 11 year old unit which has reached it's useful life and requires increasing maintenance costs; will serve Village of New Richmond and surrounding area. Request = \$136,864 with match from Village of \$7,204 for total cost of \$144,068. Past grants received include 1983, 1988, 1991, 1993, 1994, 2000, 2001, 2003, 2004, 2005, 2007, 2008, 2009.
3. Ohio Township (20 points) – Fire Truck – The project replacement of existing truck over 15 years old that has a 1000 GPM (gallons per minute) pump with onboard water supply of 300 gallons, which provides approximately 2 minutes of firefighting operations. Many areas do not have fire hydrants and current onboard water supply is not enough. New unit to serve Ohio township and surrounding areas. Request = 100,136 with a match of \$72,000 for a total cost of \$172,136.
4. Monroe Township (20 points) - Ambulance Replacement – Currently have 2 units both over 10 years old and over 100,000 miles each; old units require extensive maintenance and downtime; new unit to serve Monroe township and surrounding area. Request = \$135,000 with no match. Past grants received include 1986, 1987, 1996, 1997, 2000, 2002, 2007, 2010
5. Village of Moscow (20 points) – 5th & 3rd Street Drainage Improvements – the request is for drainage improvements to subject area; Inadequate piping and improper sloping have led to standing water in the Village. Request = \$93,572 with no match. Past grants received include 2004, 2009, 2011.
6. Village of Neville (20 points) – Ramp & Restroom ADA Accessibility – the request is for construction of ADA compliant ramp & restroom at the Neville Free Will Baptist Church, which serves as a church, public meeting facility and disaster recovery center for the Village. Request = \$91,831 with no match. Past grants received include 1997 and 2004.
7. Village of Owensville (20 points) – Gauche Park Improvements – The park was constructed with CDBG money. Rain has severely affected the park with erosion causing small gulleys on the playground area and around the drainage system. Water pools in several locations. Request = \$36,054 with match of \$4,456 for a total cost of \$40,510. Past grants received 2002 and 2005.
8. Monroe Township (19 points) – Storm shelter via reconstruction of administration building– This project consists of physical improvements to the township administration building for the purpose of providing a storm shelter for township residents; presently no shelter of this type is

available. Request = \$99,000 with no match. Past grants received include 1986, 1987, 1996, 1997, 2000, 2002, 2007, 2010.

9. Wayne Township (19 points) - Ambulance Replacement – This ambulance will replace an existing 1996 model at the end of its service life and over 100,000 miles; new unit to serve Wayne township and surrounding area. Request = \$125,000 with a \$41,000 match for a project total of \$166,100. Past grants received include 1986, 2005, 2007.
10. Village of Felicity (18 points) – Prather Road Improvements – This project includes improving drainage of Prather Road between Washington St. and the library; this will include pavement widening, pavement overlay, curb & gutter, and storm sewer installation. This road runs along the high school. Request = \$119,788 with a \$13,310 match for a project total of \$133,098. Past grants received include 1993, 1995, 1997, 2002, 2003, 2004, 2006, and 2010.
11. Franklin Township (18 points) – Wagner Road Improvement – The project involves the construction of concrete pavement between two concrete fords over Big Run Creek; will prevent erosion from extreme washout problems. Request = \$20,185 with a \$20,185 match for a project total of \$40,370. Past grants received include 1989, 1994, 2001, 2005, and 2011.
12. Franklin Township (18 points) – Johnson Road Improvement – The project involves the construction of a retaining wall on Johnson Road where Ryan Run is beginning to erode the banks, in some areas within 2 feet of the pavement. Request = \$88,589 with a \$29,530 match for a project total of \$118,119. Past grants received include 1989, 1994, 2001, 2005, and 2011.
13. Jackson Township (18 points) – Fire & Rescue Field Unit – The project is the replacement of a 1988 Dodge Dakota field unit used for field fires. Present unit has transmission problems and a new unit is necessary to cover the rural majority of Jackson Township. Request = \$52,813 with a \$13,203 match for a project total of \$66,016. Past grants received include 1985, 1987, 1996, 2002, 2001, and 2010.
14. Jackson Township (18 points) – Fire & Rescue Pumper – The project is the replacement of a pumper that currently does not meet the qualifications for safety requirements, particularly breathing apparatus; it is not considered safe as a first response vehicle. New pumper will be used to cover Jackson Township and surrounding areas. Request = \$289,596 with a \$15,242 match for a project total of \$304,838. Past grants received include 1985, 1987, 1996, 2002, 2001, and 2010.
15. Village of Newtonsville (18 points) – Municipal Building and Site Improvements – the project includes insulation, double pane windows, relocation of the electric and gas supply, paving parking area and exterior access to restrooms. This project is necessary for energy and maintenance cost reductions and is also utilized as a community center by the residents of Newtonsville. Request = \$122,000 with no match. Past grants received include 1982, 1995, 2002, 2003, 2006, and 2008.
16. Union Township (18 points) - Ambulance Replacement – This ambulance will replace an existing model over ten years old and over 180,000 miles; new unit to be housed in the Mt. Carmel station, which is the busiest station in Union township; will be utilized throughout Union Township and surrounding area. Request = \$132,923 with a \$132,923 match for a project total of \$265,846. Past grants received include 1983, 2004, 2005.

17. Williamsburg Village (18 points) – South Fifth Street Sidewalk Repair – This project area involves both sides of South Fifth St. from West Main St. to Willow St. Project area is severely deteriorated; both sidewalks utilized by Middle/High School and Elementary students. Request = \$55,503 with no match. Past grants received include 1982, 1983, 1985, 1986, 2000, 2003, 2005, 2006, 2008.
18. Franklin Township (17 points) – Accessible Playground – The project involves the construction/installation of a playground with swing set, adult swing, an accessible swing, and ADA compliant surface and path to playground. There is currently no accessible playground in Franklin Township. Request = \$13,670 with a \$9,113 match for a project total of \$22,783. Past grants received include 1989, 1994, 2001, 2005, and 2011.
19. Bethel Village (17 points) – Municipal Parking Lot Resurfacing – This project will resurface the parking lot and replace the parking blocks; this is the only public parking lot available for the Main St. business district. Request = \$55,890 with a \$10,000 match for a project total of \$65,890. Past grants received include 1983, 1984, 1986, 1988, 1989, 1990, 1991, 1996, 2000, 2011.
20. Village of Neville– Maintenance Equipment – This project was for a lawn mower. – This project is NOT ELIGIBLE for CDBG funds. Request = \$34,520 with no match. Past grants received include 1997 and 2004.

| Township or Village | Activity | Grant Request | Priority Investment Area | Project scope within CDBG Eligible | Urgency | No. of LMI Affected | Existing Level of Service | Total Points | Match available | Suggested Funding | Total Project Cost (CDBG + match) | Ranking Total (w/o match) | Last Grant |
|-------------------------|---|----------------|--------------------------|------------------------------------|---------|---------------------|---------------------------|--------------|-----------------|-------------------|-----------------------------------|---------------------------|--------------------|
| Adrian | Public Housing | \$91,800.00 | | | | | | 0 | | \$91,800.00 | \$91,800.00 | \$91,800.00 | 110 of grant total |
| Adrian | Public Housing | \$50,000.00 | | | | | | 0 | | \$50,000.00 | \$50,000.00 | \$50,000.00 | 10 of grant total |
| Health Dept | Public Homelessness | \$150,000.00 | 3 | 3 | 3 | 4 | 3 | 24 | | \$98,000.00 | \$98,000.00 | \$207,000.00 | 2011 |
| Village of New Richmond | Artspace | \$130,000.00 | 4 | 4 | 4 | 4 | 4 | 21 | \$7,200.00 | \$137,200.00 | \$144,000.00 | \$255,180.00 | 2008 |
| Ohio Township | Fire Truck | \$180,126.00 | 2 | 3 | 3 | 4 | 4 | 20 | \$72,000.00 | \$108,126.00 | \$172,126.00 | \$458,380.00 | 2010 |
| Stonewall Township | Ambulance | \$135,000.00 | 3 | 3 | 4 | 4 | 4 | 20 | | \$135,000.00 | \$135,000.00 | \$885,360.00 | 2007 |
| Village of Moscow | 5th & 3rd Street Drainage Improvements | \$80,072.00 | 3 | 3 | 4 | 4 | 4 | 20 | | \$50,072.00 | \$30,000.00 | \$80,072.00 | 2011 |
| Village of Mendon | Public Washroom Accessibility to Five 5th Street Church | \$91,031.00 | 4 | 3 | 3 | 4 | 3 | 20 | | \$91,031.00 | \$91,031.00 | \$178,700.00 | 2004 |
| Village of Oremville | Washburn Park Improvements | \$38,084.00 | 3 | 3 | 3 | 4 | 3 | 20 | \$4,480.00 | \$33,604.00 | \$40,818.00 | \$814,787.00 | 2005 |
| Adrian | Administration Building Renovation | \$80,000.00 | 3 | 3 | 4 | 4 | 3 | 18 | | \$80,000.00 | \$80,000.00 | \$813,702.00 | 2010 |
| Wayne Township | Prothon Road Improvements | \$150,000.00 | 3 | 3 | 4 | 4 | 4 | 18 | \$41,180.00 | \$108,820.00 | \$149,920.00 | \$1,029,752.00 | 2007 |
| Wayne Township | Prothon Road Improvements | \$150,000.00 | 3 | 3 | 4 | 4 | 4 | 18 | \$13,200.00 | \$136,800.00 | \$150,000.00 | \$1,186,648.00 | 2010 |
| Franklin Township | Johnson Road Improvements | \$20,180.00 | 4 | 3 | 4 | 4 | 3 | 18 | \$25,180.00 | \$45,360.00 | \$40,270.00 | \$1,170,738.00 | 2011 |
| Franklin Township | Johnson Road Improvements | \$80,540.00 | 4 | 3 | 4 | 4 | 3 | 18 | \$19,540.00 | \$98,080.00 | \$118,190.00 | \$1,287,818.00 | 2011 |
| Jackson Township | Fire & Rescue - Fuel Tank | \$52,000.00 | 1 | 3 | 4 | 4 | 4 | 18 | \$13,200.00 | \$65,200.00 | \$66,000.00 | \$1,300,138.00 | 2010 |
| Jackson Township | Fire & Rescue - Pump | \$88,080.00 | 1 | 3 | 4 | 4 | 4 | 18 | \$18,240.00 | \$106,320.00 | \$204,000.00 | \$1,080,138.00 | 2010 |
| Village of Newkirkville | Municipal Building & Site Improvements | \$122,080.00 | 3 | 4 | 3 | 3 | 3 | 18 | | \$122,080.00 | \$122,080.00 | \$1,731,708.00 | 2008 |
| Wayne Township | Ambulance | \$100,000.00 | 1 | 4 | 4 | 3 | 4 | 18 | \$100,000.00 | \$100,000.00 | \$200,000.00 | \$1,860,080.00 | 2009 |
| Waynesburg Village | South 8th Street Sidewalk Repair | \$50,000.00 | 3 | 3 | 4 | 4 | 4 | 18 | \$8.00 | \$49,992.00 | \$50,000.00 | \$1,810,194.00 | 2008 |
| Franklin Township | Accessible Playground | \$13,070.00 | 4 | 3 | 3 | 4 | 3 | 17 | \$9,110.00 | \$12,160.00 | \$25,230.00 | \$1,835,424.00 | 2011 |
| Village of Dublin | Recreational - Parking lot Resurfacing | \$50,000.00 | 3 | 3 | 3 | 3 | 3 | 17 | \$10,000.00 | \$40,000.00 | \$50,000.00 | \$1,808,714.00 | 2011 |
| Village of Mendon | Recreation Equipment - Lakeside | \$34,500.00 | 4 | | | | | | | \$34,500.00 | \$34,500.00 | \$2,024,234.00 | 2004 |
| | | \$2,075,234.00 | | | | | | | \$889,040.00 | \$2,964,274.00 | | | |

| | | | | |
|---------|----------------------------|------------|---------------|-------------|
| 1-18-07 | Work | Approved | also affected | 1-completed |
| 2-18-10 | 2-into public | 2-adopted | 2-Partial | 2-adopted |
| 3-9-14 | 3-Phase 1: design & design | 3-adopted | 3- LMA | 3- awarded |
| 4-10-14 | 4-Phase 2: construction | 4-accepted | 4-10-15 | 4 - awarded |
| 5-1-14 | | 5-adopted | 5-15-14 | 5- awarded |

Board Members

Current Members

Planning Commission

Length of Term: 3 Years

| Member Name | Type | Seat # | Business or Title | Appointed By | Term Start Date | Term End Date |
|--------------------|-----------|--------|--|------------------------------|-----------------|---------------|
| Hearsel Gorman | Member | 1 | Construction/Development/Property Mana | Clermont County Board of Com | 04/23/2012 | 03/30/2015 |
| Mark P. Carter | Member | 2 | Carter Construction | Clermont County Board of Com | 03/31/2012 | 03/30/2015 |
| Douglas W. Thomson | Member | 3 | Attorney | Clermont County Board of Com | 03/31/2009 | 03/30/2012 |
| Dwayne Boso | Member | 4 | Architect | Clermont County Board of Com | 03/31/2010 | 03/30/2013 |
| Richard Hoffman | Member | 5 | ReMax Plus | Clermont County Board of Com | 03/31/2011 | 03/30/2014 |
| Natalie J. Fiscus | Member | 6 | Self-Employed/Owner | Clermont County Board of Com | 03/31/2010 | 03/30/2013 |
| Peter Kay | Member | 7 | Consultant | Clermont County Board of Com | 08/08/2011 | 03/30/2014 |
| James E. Thaxton | Member | 8 | Attorney | Clermont County Board of Com | 03/31/2010 | 03/30/2013 |
| Dan Rouster | Alternate | 9 | Rouster's Apple House | Clermont County Board of Com | 04/18/2006 | 01/02/2013 |
| Robert L. Proud | Member | 9 | County Commissioner | Clermont County Board of Com | 04/18/2006 | 01/02/2013 |
| Isaac Anderson | Alternate | 10 | | Clermont County Board of Com | 12/01/2008 | 01/01/2013 |
| Edwin H. Humphrey | Member | 10 | County Commissioner | Clermont County Board of Com | 11/25/2008 | 01/01/2013 |
| Donna Cann | Alternate | 11 | Zoning | Clermont County Board of Com | 04/11/2012 | 12/31/2014 |
| David H. Uible | Member | 11 | County Commissioner | Clermont County Board of Com | 12/31/2012 | 12/31/2014 |

2012 Clermont County Planning Commission Applications

| Name/Email | Address/Phone | City/Twp |
|--|--|-----------------|
| Michelle Heatherton mpheatherton@zoomtown.com | 201-M Doublegate Dr Milford, OH 45150 (p) 513-965-0640 (s) none listed | City of Milford |
| Edwin J. Karlis - App Incomplete ekarlis@roadrunner.com | 478 Elm Dr Cincinnati, OH 45255-5002 (p) 513-752-0915 (s) none listed | Miami Twp |
| Bryan W. Nieporte bnieport@ford.com | 1439 Breckenridge Dr Amelia, OH 45102 (p) 513-947-1079 (s) 513-289-8239 | Batavia Twp |
| George R. Brown grbcsceo@gmail.com | 4891 Monterey Maple Grove Batavia, OH 45103 (p) 513-218-3157 (s) 513-724-6265 | Jackson Twp |
| Michael Flaig mflaig5@aol.com | 6044 Roudehush Rd Goshen, OH 45122 (p) 513-625-4440 (s) 513-404-9187 | Wayne Twp |

2012 Clermont County Planning Commission Applications

| Name/Email | Address/Phone | City/Twp |
|--|--|-----------------|
| Robert T. McAdams rmcadams@bhdpc.com | 4956 Cinnamon Circle Cincinnati, OH 45244 (p) 513-312-7117 cell (s) 513-576-1224 home | Union Twp |
| Steven C. Coffaro steve.coffaro@kmlaw.com | 6582 Oasis Dr Loveland, OH 45140 (p) 513-579-6400 (s) none listed | Miami Twp |
| Terri L. Loyd tloyd@fuse.net | 3819 Portrush Way Amelia, OH 45102 (p) 513-732-3812 (s) 513-910-3769 cell | Union Twp |
| Ray Sebastian sebastianlr@msn.com | 5670 SR 132 Batavia, OH 45103 (p) 513-625-7479 (s) same | Stonelick Twp |
| William E. Gwinn billgwinn2004@yahoo.com Filled out Civil Service App | 462 McIntosh Dr Cincinnati, OH 45255 (p) 513-528-1159 (s) 513-276-1991 | Union Twp |



BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

Hi Betsy,
Here's my updated application (per our conversation a couple of weeks ago). Let me know if there are any openings.
Thanks!
Michelle

ROBERT L. PROUD EDWIN H. HUMPHREY ~~ARCHIE WILSON~~

Clermont County Boards and Commissions Application

Complete all pages and return to: Board of Clermont County Commissioners
101 East Main Street
Batavia, OH 45103

If you have any questions, please contact the Commissioner's Office at (513) 732-7300.

Name of Board/Commission applying for: Board of Building Appeals, Housing Advisory Committee, Metropolitan Housing Authority, Planning Commission, Septic System Perab Financing Committee

Name: Michelle P. Heatherton

E-mail: mpheatherton@zoomtown.com

Address: 201-M Doublegate Drive

City, State, Zip: Milford, Ohio 45150

Phone: (Day) (513) 965-0640 (Evening) same

Education/Training

High school or equivalent: H.S. diploma - Ursuline Academy

Undergraduate school and degree earned: B.F.A. - University of Cincinnati

Graduate school and degree earned: M.S. - Miami University
M.A. - University of Cincinnati

Current occupation: Investor / writer / non-profit fundraiser

Employment history (name of employer and occupation)

Self-employed - Investor/writer/educator - Aug. 2007 - present
Northern Kentucky University - Assistant Dean/Master Advisor/Faculty - Aug. 2000 - Aug. 2007
University of Cincinnati - Instructor/Teaching Assistant - Sept. 1998 - June 2000
Free-lance Writer/Editor/PR Consultant - March 1996 - Sept. 1998
G.E. Capital - Trainer/Client Liaison - Oct. 1993 - Feb. 1996

How long have you lived in Clermont County? All my life - almost 43 years

Please list memberships in community organizations, including any offices held: _____

Clermont Home Builders Association - Nov. 2008 - present
Inter Parish Ministry (Presentation Sponsor) - Oct. 2010 - present
Greater Milford Area Historical Society - July 2010 - present
Greater Milford Entertainment & Arts Council - Oct. 2009 - present
Clermont Philharmonic Orchestra (Donor) - 2009 - present
Julia Chatfield Society (Ursuline Academy) - 2006 - present

Please list participation in civic activities: _____

Board of Zoning Appeals - City of Milford - Oct. 2009 - present
Citizens' Housing Committee - City of Milford - Jan. 2009 - Oct. 2009 and June 2011 - present
Notary Public (State of Ohio) - August 2008 - present

Are you related to, or otherwise closely associated with anyone now employed by Clermont County?

No

Please state your reasons for applying to the Board/Committee requested? For the past three years, I have served on Milford's Board of Zoning Appeals and Citizens' Housing Committee, I would like to use my experience on these committees to further assist Clermont County in its mission to enhance the quality of life for its citizens,

Please indicate any special skills, talents, interests, educational background, or experiences that qualify you to serve on the Board/Committee requested:

I have three years of experience serving on Milford's Board of Zoning Appeals and the Citizens' Housing Committee. Additionally, I'm an Associate Member of the Clermont Home Builders Association, and my own personal experience with real estate has given me an insight into the challenges of managing an on-site sewer system, along with zoning and building code issues. Furthermore, my educational background in Communication and my professional work experience in education have enabled me to work with the public on a regular basis, resolve conflicts, and devise proactive solutions to various problems.

Please list three references from the Township/Village/City in which you reside (include name, title, address, and phone number):

Ms. Pam Holbrook, Assistant City Manager, City of Milford

745 Center Street, Milford, Ohio 45150 - (513) 248-5093

Mr. Steve Wlyan, Zoning Inspector and Firefighter / Paramedic

921 Forest Avenue, Milford, Ohio 45150 - (513) 616-7530

Mr. Ralph Vilardo, Jr., Council Member + Former Mayor (Milford)

20 Curry Lane, Milford, Ohio 45150 - (513) 615-7999

Please list three other references (include name, title, address, and phone number):

Rev. Mike Delaney, Minister at Providence Christian Church

116 E. 43rd Street, Covington, Kentucky 41015 - (859) 308-8025

Dr. Scott Eaton, Athletic Director at Northern Kentucky University

133F Bank of Kentucky Center, Highland Heights, Ky 41099 - (859) 572-6537

Sr. Claire Whiten, O.S.F., Director at Laughery Valley Growers, Inc.

326 N. Park Ave., Batesville, Indiana 47006 - (812) 933-0818

I hereby declare the information provided by me in this Clermont County Board/Commission application is true, correct, and complete to the best of my knowledge:

Signature: Michelle P. Weatherston

Date: 2-16-2012

Clermont County Boards and Commissions Application

Complete all pages and return to: Board of Clermont County Commissioners
101 East Main Street
Batavia, OH 45103

If you have any questions, please contact the Commissioner's Office at (513) 732-7300.

Name of Board/Commission applying for: PLANNING COMMISSION BOARD

Name: EDWIN J. KARLIS

E-mail: E.KARLIS@ROADRUNNER.COM

Address: 478 ELWOOD

City, State, Zip: CINCINNATI, OH 45255-5002

Phone: (Day) 513-752-0915 (Evening) _____

Education/Training

High school or equivalent: BURGARD V.C. H.S.

Undergraduate school and degree earned: B.S. NUTRITION

Graduate school and degree earned: _____

Current occupation: RETIRED

Employment history (name of employer and occupation)

BARBER COLONN - SERVICE MGR

BAILY CONTROLS - SALES ENCL.

MUTUAL SUPPLY - FIELD ENG.

MAIN LINE SUPPLY - FIELD ENG

How long have you lived in Clermont County? 38 yrs

Please list memberships in community organizations, including any offices held: _____

Exc. Committee - Precinct L - Pierce Township

Please list participation in civic activities: _____

Active in Republican Party

Are you related to, or otherwise closely associated with anyone now employed by Clermont County? NO

Please state your reasons for applying to the Board/Committee requested? _____

Retired & have skills that I can
offer to County

Please indicate any special skills, talents, interests, educational background, or experiences that qualify you to serve on the Board/Committee requested:

AIRCRAFT MECHANIC - PILOT - U.S. Army RET

Please list three references from the Township/Village/City in which you reside (include name, title, address, and phone number):

Please list three other references (include name, title, address, and phone number):

I hereby declare the information provided by me in this Clermont County Board/Commission application is true, correct, and complete to the best of my knowledge:

Signature: _____ *Date:* _____

From: Haddad, Betsy
Sent: Tuesday, March 13, 2012 1:44 PM
To: Rabolt, Steve; Proud, Bob; Blust, Tom; Humphrey, Ed; Kuchta, Andrew
Subject: FW: Applicant for Planning Commission via the BCC Web site

FYI

-----Original Message-----

From: bnieport@ford.com [mailto:bnieport@ford.com]
Sent: Tuesday, March 13, 2012 1:18 PM
To: Haddad, Betsy; Swartz, Karen
Subject: Applicant for Planning Commission via the BCC Web site

APPLICANT FOR Planning Commission

Bryan W. Nieporte
1439 Breckenridge Drive Amelia OH 45102

HAS THIS APPLICANT BEEN CONVICTED OF A CRIME? No EXPLANATION (if yes)

PRIMARY PHONE: 513-947-1079
SECONDARY PHONE: 513-289-8239
EMAIL: bnieport@ford.com

HOW LONG HAVE YOU LIVED IN CLERMONT COUNTY?
10 years

ARE YOU RELATED TO/ASSOCIATED WITH ANYONE NOW EMPLOYED BY CLERMONT
COUNTY?
No

EDUCATION AND TRAINING

HIGH SCHOOL: Newport Central Catholic High School, Class of 1989
UNDERGRADUATE
SCHOOL AND DEGREE: Northern Kentucky University, B.S. Public
Administration
GRADUATE SCHOOL AND DEGREE:

PROFESSIONAL BACKGROUND

CURRENT OCCUPATION: Financial Services Specialist, Ford Motor Credit
Company

EMPLOYMENT HISTORY

Ford Motor Credit Company, 1996 - Present - Various positions including
Financial Services Specialist / Field Auditor, Branch Asset Manager,
Dealer
Account Manager, Dealer Services Supervisor and Analyst. Strengths
include
financial statement analysis, credit analysis, business loans, consumer
loans
and car dealership operations.

City of Fort Thomas, KY 1994 - 1996 - Completed an unpaid semester internship with the City of Fort Thomas in Building Services. Subsequently hired as a full time staff member after college graduation as a Technical Assistant in Planning and Zoning and Building Services. Worked with city staff on zoning implementation and enforcement, including arbitration. Also worked on the comprehensive five year plan, street and beautification projects, property valuation projects and property record updates.

MEMBERSHIPS IN COMMUNITY ORGANIZATIONS OR OFFICES HELD No offices currently held

PARTICIPATION IN CIVIC ACTIVITIES

4th Grade Basketball Assistant Coach - St. Thomas More School

REASONS FOR APPLYING TO THIS BOARD OR COMMITTEE I want to become involved in the community I live in and serve the public. I have always been interested in government and feel this is an excellent opportunity to get involved. I have a lot to offer, and believe I can help the local government.

SPECIAL SKILLS, BACKGROUND OR EDUCATION THAT QUALIFIES THEM FOR THIS BOARD OR COMMITTEE

I hold a Bachelor of Science in Public Administration from Northern Kentucky University (Class of 1994). I also completed 16 hours of post-graduate work in the same field. I worked for a City government out of college and am familiar with how commissions and city councils operate.

REFERENCES

THREE REFERENCES FROM THE TOWNSHIP, VILLAGE, CITY IN WHICH THEY RESIDE

Chris Braun, Amelia, OH, 513-753-1847
Patty Hummel Nieporte, Amelia, OH, 513-377-8822
Jon Spears, Amelia, OH, 513-290-7546

THREE OTHER REFERENCES

Vern Nieporte - Chief Compliance Officer, Flour B&W Portsmouth, LLC (740) 897-2070
Rich Fortun - LTC U.S. Army / Business Development Manager, Ford Credit (513) 252-6206
Aaron Egan - Owner, Cricket Beechmont, (859) 240-8882

DID THE APPLICANT DIGITALLY SIGN THE FORM? Yes

From: Haddad, Betsy
Sent: Monday, March 19, 2012 10:49 AM
To: Proud, Bob; Humphrey, Ed; Blust, Tom
Cc: Rabolt, Steve; Kuchta, Andrew
Subject: FW: Applicant for Planning Commission via the BCC Web site

-----Original Message-----

From: grbcssceo@gmail.com [mailto:grbcssceo@gmail.com]
Sent: Friday, March 16, 2012 7:22 PM
To: Haddad, Betsy; Swartz, Karen
Subject: Applicant for Planning Commission via the BCC Web site

APPLICANT FOR Planning Commission

George R. Brown

4891 Monterey Maple Grove Batavia OH 45103

HAS THIS APPLICANT BEEN CONVICTED OF A CRIME? No EXPLANATION (if yes)

PRIMARY PHONE: 513 218-3157
SECONDARY PHONE: 513 724-6265
EMAIL: grbcssceo@gmail.com

HOW LONG HAVE YOU LIVED IN CLERMONT COUNTY?
21 years

ARE YOU RELATED TO/ASSOCIATED WITH ANYONE NOW EMPLOYED BY CLERMONT COUNTY?
No

EDUCATION AND TRAINING

HIGH SCHOOL: Mount Vernon Academy
UNDERGRADUATE SCHOOL AND DEGREE: Columbia Union College - B.A.
GRADUATE SCHOOL AND DEGREE: Miami University - Graduate Studies in Gerontology

PROFESSIONAL BACKGROUND

CURRENT OCCUPATION: Retired

EMPLOYMENT HISTORY

Clermont Senior Services 1991 - 2011

MEMBERSHIPS IN COMMUNITY ORGANIZATIONS OR OFFICES HELD Cincinnati Federal Home

Loan Bank Housing Advisory Council current member Clermont County Housing Advisory Committee current member Clermont County Affordable Housing Committee
current member Clermont County Township Association - Associate Member Arch

Materials Citizens Oversight Committee, current member CNE School Board - 8 years CASA for Clermont Kids board former member Clermont Convention & Visitors Bureau former member/chair Clermont 20/20 Board - former member/chair YMCA Committee of Management former member/chair Clermont Chamber board of Advisors former member United Way board of trustees former member Leadership Council of Human Service Executives board former member/chair

PARTICIPATION IN CIVIC ACTIVITIES

Participation/attendance support of numerous charitable organizations and Chamber of Commerce activities, Habitat, volunteer (two occasions in New Richmond and Bethel) Bataavia Rotary Club Northeastern Lions Club

REASONS FOR APPLYING TO THIS BOARD OR COMMITTEE I'm interested in continuing to serve the community and believe this is a good fit.

SPECIAL SKILLS, BACKGROUND OR EDUCATION THAT QUALIFIES THEM FOR THIS BOARD OR COMMITTEE

Knowledge of county building code/process, zoning regs and land use in various Clermont communities through project development and construction, as Development Team leader of 7 senior housing facilities (30 million capital investment), and construction of new kitchen facility and adult day center for Clermont Senior Services.

Familiar with operations in all 14 townships through former work with Clermont Senior Services and long time membership in the Township Association - continue to serve as an associate member

REFERENCES

THREE REFERENCES FROM THE TOWNSHIP, VILLAGE, CITY IN WHICH THEY RESIDE

Harold Herron, Jackson Township Fiscal Officer - home - 724-7834 Joe Speeg, Jackson Township Trustee cell 226-5479 Bill Wiederhold, Jackson Township Trustee cell 313-6118

Address for all three:
Jackson Township Hall
3263 U.S. 50
Williamsburg, Ohio 45176
Office 513-625-1800

THREE OTHER REFERENCES

Tom Cole, Retired Architect H-732-2175 2419 Bauer Rd. Batavia, OH 45103

Bill Fiedler, Architect H- 272-2823 5888 Cook Rd. Milford, OH 45150

Ed Rust, CEO Cincinnati Homestead & Urban Development C-520-2613
1242 Villa Parke Dr. Amelia, OH 45102

DID THE APPLICANT DIGITALLY SIGN THE FORM? Yes

From: Haddad, Betsy
Sent: Monday, March 19, 2012 10:50 AM
To: 'Bob Proud'; Blust, Tom; Humphrey, Ed
Cc: Rabolt, Steve; Kuchta, Andrew
Subject: FW: Applicant for Planning Commission via the BCC Web site

-----Original Message-----

From: mflaig5@aol.com [mailto:mflaig5@aol.com]
Sent: Sunday, March 18, 2012 6:36 PM
To: Haddad, Betsy; Swartz, Karen
Subject: Applicant for Planning Commission via the BCC Web site

APPLICANT FOR Planning Commission

Michael Flaig

6044 Roudsbush Road Goshen Oh 45122

HAS THIS APPLICANT BEEN CONVICTED OF A CRIME? No EXPLANATION (if yes)

PRIMARY PHONE: 513-625-4440
SECONDARY PHONE: 513-404-9187
EMAIL: mflaig5@aol.com

HOW LONG HAVE YOU LIVED IN CLERMONT COUNTY?
18 years

ARE YOU RELATED TO/ASSOCIATED WITH ANYONE NOW EMPLOYED BY CLERMONT
COUNTY?
no

EDUCATION AND TRAINING

HIGH SCHOOL: Western Hills High School
UNDERGRADUATE SCHOOL AND DEGREE: Xavier University GRADUATE SCHOOL AND
DEGREE:
Vavier University-Business

PROFESSIONAL BACKGROUND

CURRENT OCCUPATION: Regional Controller

EMPLOYMENT HISTORY

Frisch's Restaurants, Inc.
2800 Gilbert Avenue
Cincinnati, Ohio 45206 (1984-2008)
Assistant Controller

Omnicare Inc.

1400 E. RiverCenter Blvd.
Covington, Kentucky 41011 (2008-current) Regional Controller

MEMBERSHIPS IN COMMUNITY ORGANIZATIONS OR OFFICES HELD Boy Scout Troop #
749
Assistant ScoutMaster

PARTICIPATION IN CIVIC ACTIVITIES

Cincinnati State Community and Technical College Accounting Business
Curriculum
Advisory Board

REASONS FOR APPLYING TO THIS BOARD OR COMMITTEE I would like to get more
involve with higher level county projects. Most of the volunteer
programs I
have been on were more with my kids. Since most have grown, I'm hoping
for an
opportunity to look at Clermont County as a whole instead of individual
categories.

SPECIAL SKILLS, BACKGROUND OR EDUCATION THAT QUALIFIES THEM FOR THIS
BOARD OR
COMMITTEE I have been in the Accounting field for almost 30 years working
for
a local company (Frisch's Restaurants, Inc.) and now for a Fortune 400
company. Both my undergraduate and graduate education is from Xavier
University.

REFERENCES

THREE REFERENCES FROM THE TOWNSHIP, VILLAGE, CITY IN WHICH THEY RESIDE

Yvonne
Fryer
5273 Monterey Road
Batavia, Ohio 45103
513 515-7485

Sherry Hamilton
6053 Roudebush Road
Goshen, Ohio 45122
513-253-9530

Steve Brown
1403 Finch Ave.
Milford, Ohio 45150
513-702-1524

THREE OTHER REFERENCES

Mary Walsh
5874 Marathon-Edenton Road
Williamsburg, Ohio 45176
513-625-9527

Michael Meyer

1402 Blackstone Place
Loveland Ohio 45140
513-400-7179

Linda Martin
4420 Floral Ave.
Norwood, Ohio 45212
513-379-1126

DID THE APPLICANT DIGITALLY SIGN THE FORM? Yes

From: Haddad, Betsy
Sent: Tuesday, March 20, 2012 10:41 AM
To: Proud, Bob; Humphrey, Ed; Blust, Tom
Cc: Rabolt, Steve; Kuchta, Andrew
Subject: FW: Applicant for Planning Commission via the BCC Web site

-----Original Message-----

From: rmcadams@bhdp.com [mailto:rmcadams@bhdp.com]
Sent: Monday, March 19, 2012 6:49 PM
To: Haddad, Betsy; Swartz, Karen
Subject: Applicant for Planning Commission via the BCC Web site

APPLICANT FOR Planning Commission

Robert T McAdams
4956 Cinnamon Circle Cincinnati Oh 45244

HAS THIS APPLICANT BEEN CONVICTED OF A CRIME? No EXPLANATION (if yes) N/A

PRIMARY PHONE: 513-312 7117 C
SECONDARY PHONE: 513-576-1224 H
EMAIL: rmcadams@bhdp.com

HOW LONG HAVE YOU LIVED IN CLERMONT COUNTY?
22 years

ARE YOU RELATED TO/ASSOCIATED WITH ANYONE NOW EMPLOYED BY CLERMONT COUNTY?
No

EDUCATION AND TRAINING

HIGH SCHOOL: Purcell - Marian
UNDERGRADUATE SCHOOL AND DEGREE: Cincinnati State - Civil
Engineering/Surveying GRADUATE SCHOOL AND DEGREE:

PROFESSIONAL BACKGROUND

CURRENT OCCUPATION: Construction Administrator / PM

EMPLOYMENT HISTORY
BHDP Architecture

MEMBERSHIPS IN COMMUNITY ORGANIZATIONS OR OFFICES HELD St Veronica Church
-
various organizations with the church.

PARTICIPATION IN CIVIC ACTIVITIES
Teaching professional services with our organization to new interns,
architects. Bring real world experiences to the office.

REASONS FOR APPLYING TO THIS BOARD OR COMMITTEE I believe counties "plan" in order to identify important community issues (such as new growth, housing needs, and environmental protection), project future demand for services (such as sewer, water, roads, etc.), anticipate potential problems (such as overloaded sewer facilities or crowded roads), and establish goals and policies for directing and managing growth.

SPECIAL SKILLS, BACKGROUND OR EDUCATION THAT QUALIFIES THEM FOR THIS BOARD OR COMMITTEE Having over 25 years of experience as a construction professional, my present and past positions have required my proven competence in overseeing construction operations, sometime in trying situations with our clients, consultants and trades from project conception to owner acceptance. In the course of my professional work I am familiar with the various Townships and City Zoning Codes including the International Property Maintenance Code many communities are now using as one of there their standards for zoning enforcement.

REFERENCES

THREE REFERENCES FROM THE TOWNSHIP, VILLAGE, CITY IN WHICH THEY RESIDE
Dan
Kramer 5039 Mallet Hill (Union Township) Cincinnati Ohio 45244 President
KFI
Inc.Construction 513-821-7444 John Becker 533 Surarmple Ct (Union
Township)
Cincinnati Ohio 45255 513-528-3241 Barb/Steve Winter 4954 Cinnamon Circle
(Union Township) Cincinnati Ohio 45244

THREE OTHER REFERENCES

Brian Elliff Symmes Township Administrator 513-683-6644 Carol Beusay
Facility
Director CareSource 937-531-2064 Matt Poland Messer Construction Project
Ex
513-678-0312

DID THE APPLICANT DIGITALLY SIGN THE FORM? Yes

From: Haddad, Betsy
Sent: Monday, March 19, 2012 10:51 AM
To: Blust, Tom; Humphrey, Ed; Proud, Bob
Cc: Rabolt, Steve; Kuchta, Andrew
Subject: FW: Applicant for Planning Commission via the BCC Web site

-----Original Message-----

From: steve.coffaro@kmklaw.com [mailto:steve.coffaro@kmklaw.com]
Sent: Monday, March 19, 2012 8:44 AM
To: Haddad, Betsy; Swartz, Karen
Subject: Applicant for Planning Commission via the BCC Web site

APPLICANT FOR Planning Commission

Steven C. Coffaro
6582 Oasis Drive Loveland OH 45140

HAS THIS APPLICANT BEEN CONVICTED OF A CRIME? No EXPLANATION (if yes)

PRIMARY PHONE: 513-579-6400
SECONDARY PHONE:
EMAIL: steve.coffaro@kmklaw.com

HOW LONG HAVE YOU LIVED IN CLERMONT COUNTY?
6 + years

ARE YOU RELATED TO/ASSOCIATED WITH ANYONE NOW EMPLOYED BY CLERMONT
COUNTY?
No

EDUCATION AND TRAINING

HIGH SCHOOL: St. Xavier High School
UNDERGRADUATE SCHOOL AND DEGREE: Miami University, B.A.
GRADUATE SCHOOL AND DEGREE: University of Cincinnati College of Law, J.D.

PROFESSIONAL BACKGROUND

CURRENT OCCUPATION: Attorney at Law

EMPLOYMENT HISTORY

I have been employed with Keating Muething & Klekamp PLL for 17 years. I
have
been a partner for the last 10 years. I have a broad-based civil
practice,
including practice in the land use and zoning areas.

MEMBERSHIPS IN COMMUNITY ORGANIZATIONS OR OFFICES HELD I served for four
years
on the Board of the Woods and Estates of Miami Trails HOA. I am
currently on

a development committee for St. Xavier High School and am on the Board of a small non-profit organization.

PARTICIPATION IN CIVIC ACTIVITIES

In addition to the above, I am involved with local animal rescue organizations.

REASONS FOR APPLYING TO THIS BOARD OR COMMITTEE I feel that my background and experience would make me a valuable contributor to the Planning Commission.

SPECIAL SKILLS, BACKGROUND OR EDUCATION THAT QUALIFIES THEM FOR THIS BOARD OR COMMITTEE I am a team player and a consensus builder. I am a quiet leader and I have the respect of my peers. I am open-minded and fair.

REFERENCES

THREE REFERENCES FROM THE TOWNSHIP, VILLAGE, CITY IN WHICH THEY RESIDE

Ronald Clark, President, Woods and Estates of Miami Trails HOA, 6682 Miami Woods Dr., Loveland, Ohio 45140

E. Todd Wilkowski, General Counsel, Baker Concrete Construction, 196 Bares Run Dr., Loveland, Ohio 45140, 513-539-4000

Jarrod B. Pontius, 6193 Redhawk Ct., Loveland, Ohio 45140, 859-394-2409

THREE OTHER REFERENCES

Aaron Bludworth, COO, Fern Exposition and Event Services, 645 Linn Street, Cincinnati, Ohio 45203, 513-562-0432

Gary E. Jerow, President, Modern Ice Equipment and Supply Co., P.O. Box 11340, Cincinnati, Ohio 45211, 513-367-2101

Tim Kling, Director of Real Estate, United Dairy Farmers, Inc., 3955 Montgomery Road, Cincinnati, Ohio 45212, 513-396-8744

DID THE APPLICANT DIGITALLY SIGN THE FORM? Yes

Clermont County Boards and Commissions Application

Complete all pages and return to: Board of Clermont County Commissioners
101 East Main Street
Batavia, OH 45103

If you have any questions, please contact the Commissioner's Office at (513) 732-7300.

Name of Board/Commission applying for: Clermont Co. Planning Com.

Name: TERRI L. LOYD

E-mail: TLOYD@FUSE.NET

Address: 3819 FOOTRUSH WAY

City, State, Zip: AMELIA, OH 45102

Phone: (Day) 513-753-3812 (Evening) CELL 513-910-3769

Education/Training

High school or equivalent: YES REGINA & NORWOOD HIGH

Undergraduate school and degree earned: _____

Graduate school and degree earned: _____

Current occupation: RETIRED FROM CITY OF NORWOOD (28 YRS)

I WATCH MY 1YR OLD GRANDSON 2 DAYS A WEEK.

Employment history (name of employer and occupation)

1994 - PRESENT 2003 CITY OF NORWOOD (PLEASE SEE ATTACHED W/DEPARTMENTS)

2006 - 2010 GERALD R. CERUBBS, ATTORNEY AT LAW - LEGAL SECRETARY

How long have you lived in Clermont County? JULY 2010

Please list memberships in community organizations, including any offices held:

- CLERMONT CO REPUBLICAN CLUB (JUST WENT ONLINE) ^{TO JOIN}
- PRIOR TO MOVING HERE MY HUSBAND, WES + I WERE MEMBERS OF THE ANDERSON TOWNSHIP REPUBLICAN CLUB
- REGISTERED VOTER w/CLERMONT CO

Please list participation in civic activities:

Are you related to, or otherwise closely associated with anyone now employed by Clermont County?

my niece - COLLEEN CONLEN, PROBATION OFFICER w/CLERMONT CO.

Please state your reasons for applying to the Board/Committee requested? I WISH TO

CONTRIBUTE TO THE COMMUNITY IN WHICH MY HUSBAND (WES) & I NOW LIVE AFTER 14 YRS. IN ANDERSON TOWNSHIP. I HAVE AN INTEREST IN THE COMMUNITY & WOULD LIKE TO USE MY SKILLS & EXPERIENCE RECEIVED WHILE WORKING FOR THE CITY OF WOODBURY BLDG. DEPT.

Please indicate any special skills, talents, interests, educational background, or experiences that qualify you to serve on the Board/Committee requested:

I HAVE A GENUINE INTEREST IN WORKING FOR THE GOVERNMENT OF CLERMONT CO. I WOULD SHARE MY SKILLS & EXPERIENCE OBTAINED WHILE WORKING FOR THE CITY OF WOODBURY BLDG. DEPT. I HAVE 20 YRS. OF EXPERIENCE IN BLDG., ZONING & PROPERTY & MAINTENANCE CODE ENFORCEMENT, PLANNING COMMISSION & BO. OF ZONING APPEALS. (SEE ATTACHED)

Please list three references from the Township/Village/City in which you reside (include name, title, address, and phone number):

ROSE JONES Country Club Dr. Piscea Township ^{Huff Realty} 474-3500
DONNA SCHLIE Clough PK. BATAVIA TOWNSHIP ^{V.P. Sales 583-996-9030} Arlington Ave
ROBERT G. KELLY Country Club Dr. Piscea / ^{Indecor Law} 531-3636

Please list three other references (include name, title, address, and phone number):

KEN DIETE ^{9850 FIVE MILE 45230} FISCAL OFFICER ANDERSON TOWNSHIP 688-3400
JACK CAMERON ⁹⁵⁶⁻²⁶⁶⁶ ADM. HST. TOTHE MYOR VILLAGE / EVENDALE
DONNA LAARKE ⁵³¹⁻²¹⁶⁹ PRES. NEWWOOD CITY COUNCIL NEWWOOD PA

I hereby declare the information provided by me in this Clermont County Board/Commission application is true, correct, and complete to the best of my knowledge:

Signature: Terri L. Lough Date: 03/21/12

TERRIL LOYD
3819 PORTRUSH WAY
AMELIA, OH 45102
513-753-3812
E-mail – tloyd@fuse.net

- March 2006 to Oct. 2010 Gerald R. Grubbs, Attorney at Law – Legal Secretary
Perform secretarial duties including typing and clerical work for two attorneys. Responsible for preparing and filing court documents, appeals, complaints, divorces, wills, deeds, personal injury claims, and Bureau of Workers' Comp claims. Keep a daily court and appointment calendar for Mr. Grubbs. Call clients and answer phone calls and order office supplies needed for both attorneys.
- Mr. Grubbs is also the prosecutor for the Village of Lockland. I submit mayor's court transfers and appeals with the Clerk of Courts, and prepare court documents for the Village of Lockland Police Department with reference to the destruction of drug paraphernalia and forfeiture of confiscated money and weapons.
- 1974 – 2002 City of Norwood, Retired January 1, 2003
- 1998 – 2002 Police Department – Chief's Secretary
Perform secretarial and clerical work for chief and 52 officers. Prepare payroll and transcribe detective's interrogation tapes. Order office supplies and police supplies for entire department.
- 1996 – 1998 Health Department – Secretary
Perform clerical work for department including payroll, making appointments for the health commissioner, dentist and nurses. Receptionist for our health clinic. All paperwork and issuance of food service license to businesses.
- 1994 – 1996 Fire Department – EMS Billing Clerk
Electronically billed Medicare, Medicaid and other insurance companies for Norwood's ambulance service. Also signed up Norwood residents for our own private EMS plan.
- 1974 – 1994 Building Department – Secretary
Perform secretarial and clerical work for department including payroll, waiting on customers and issuing building permits. Responsible for daily money turn in, end of the month balancing, and ordering office supplies. Maintained contact with Board of Zoning Appeals and Planning Commission. Typed minutes and did advertisements for meetings.



BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

ROBERT L. PROUD EDWIN H. HUMPHREY ARCHIE WILSON

Clermont County Boards and Commissions Application

Complete all pages and return to: Board of Clermont County Commissioners
101 East Main Street
Batavia, OH 45103

If you have any questions, please contact the Commissioner's Office at (513) 732-7300.

Name of Board/Commission applying for: PLANNING COMMISSION

Name: RAYMOND SEBASTIAN

E-mail: SEBASTIANLR@MSN.COM

Address: 5670 STATE ROUTE 132

City, State, Zip: BATAVIA, OHIO, 45103

Phone: (Day) 513 625 7479 (Evening) 513 625 7479

Education/Training

High school or equivalent: Milford High School

Undergraduate school and degree earned: BS ENGINEERING & Technology

Graduate school and degree earned: _____

Current occupation: RETIRED BUILDING OFFICER

BO. OF COUNTY
COMMISSIONERS
CLERMONT COUNTY, OH

2012 MAR 22 P 2:13

Employment history (name of employer and occupation)

HOOPER Construction — general Construction

A. Q. Chandler & Son — Plumbing, Heating & Air Conditioning

Self Employed — Mechanical Contractor

Clermont County — Director Building Dept & Planning & Community development

How long have you lived in Clermont County? 63 years

Please list memberships in community organizations, including any offices held:

CDE Facilities Committee

South West Ohio Building Officers Association

Lions Club — Northeastern

National Rifle Association

Public Employee Retirees, Inc

Former CDE School Board — President

Please list participation in civic activities: Several Committees including

various functions for CDE schools, was on Chip & Chris committees for County, helped develop Wmasc reg's originally & updates, etc.

Are you related to, or otherwise closely associated with anyone now employed by Clermont County?

NO

Please state your reasons for applying to the Board/Committee requested? 3

believe with my experience as director of the Planning Department, I would be an asset to the Commission

Please indicate any special skills, talents, interests, educational background, or experiences that qualify you to serve on the Board/Committee requested:

Director of the Department for Senior Youth
Helped develop the current Subdivision Regulations
Helped develop the current County Throughway Plan
Very familiar with the development of the County over
the years

Please list three references from the Township/Village/City in which you reside (include name, title, address, and phone number):

Hermit Beckwith - Stowick Township Trustee @ 732 3532
Local Business Owner - 1259 US Route 50
Milford Ohio 45150
Phil Shumard - former Fire Chief & Local Business Owner
732-1316 111 E Main St Owensville Ohio 45160
Don Rooster - Planning Commission Member & Local Agri. Business Owner
625-5504 1989 St. Rt 131 Milford Ohio 45150

Please list three other references (include name, title, address, and phone number):

DAVE Spinning - Retired County Administrator - 478-9736
214 W Stowick Dr Milford Ohio 45150
Tom Yetger - Director Clermont Co. WATER Resources 575-1522
1735 Hunters Wood Ct Milford Ohio 45150
Tom Blust - Retired Civil Division Attorney - 249-9072
549 Oregon Dr Cincinnati Ohio 45244

I hereby declare the information provided by me in this Clermont County Board/Commission application is true, correct, and complete to the best of my knowledge:

Signature:  Date: 21 MAR. 2012

References for Ray Sebastian:

Phil Shumard 732-1316
111 E. Main St
Owensville, Ohio 45160

Dan Rouster 625-5504
1989 State Route 131
Milford OH 45150

Kermit Beckworth 732-3532
1259 US Route 50
Milford, Ohio 45150

Tom Blust 513-248-9072
549 Oregano Dr
Cincinnati OH 45244

David Spinney 513-478-9736
214 W Stoneridge Dr
Milford OH 45150

Tom Yeager 575-1522
1735 Hunters Wood Ct
Milford OH 45150



Ohio Civil Service Application

for State and County Agencies

GEN-4268 (REVISED 01/12)

The State of Ohio is an Equal Opportunity Employer and provider of ADA services.

| | | |
|--|--|-------------------------|
| POSITION: <i>Planning Commission</i> | AGENCY: <i>Planning Commission</i> | POSITION NUMBER: |
|--|--|-------------------------|

Please submit one application per position or examination to the address indicated on the job posting or examination announcement. Copies are acceptable. Applications lacking sufficient information will not be processed. Please ensure your application is received or postmarked by the closing date, as required by the hiring agency. Please be sure to complete the entire application. Also note that, once submitted to a governmental agency, this completed form will be subject to all applicable public records laws.

PLEASE TYPE OR PRINT IN INK

| | | |
|--|--|--|
| NAME: (Last, First, Middle) <i>Guinan William E.</i> | | DATE OF BIRTH - Year Not Required Month <i>Jan</i> Day <i>5</i> |
| ADDRESS: (Street, City, State, ZIP Code) <i>462 McIntosh Dr Cincinnati OH 45255</i> | | |
| HOME PHONE: <i>513-528-1159</i> | ALTERNATE PHONE: <i>513-276-1991</i> | E-MAIL ADDRESS: <i>billguina2004@yahoo.com</i> |
| DRIVER'S LICENSE: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No STATE: <i>Ohio</i> CLASS: <i>Oper.</i> | | LEGAL RIGHT TO WORK IN THE U. S.: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

PREFERENCES

| | |
|--|---|
| PREFERRED SALARY: <i>Negotiable</i> | ARE YOU WILLING TO RELOCATE? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| WHAT TYPE OF JOB ARE YOU LOOKING FOR? <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Temporary | TYPES OF WORK YOU WILL ACCEPT: <input checked="" type="checkbox"/> Full-Time <input type="checkbox"/> Part-Time |
| SHIFTS YOU WILL ACCEPT: <input checked="" type="checkbox"/> Day <input checked="" type="checkbox"/> Evening <input type="checkbox"/> Night <input type="checkbox"/> Rotating <input checked="" type="checkbox"/> Weekends <input type="checkbox"/> On Call (as needed) | |

EDUCATION

| | | |
|--|---|--|
| HIGH SCHOOL NAME: <i>Childress High School Childress Tx.</i> | LOCATION: (City, State) <i>Childress Tx.</i> | DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| CHECK YEAR COMPLETED: <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input checked="" type="checkbox"/> 12 | | OBTAINED GED? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| SCHOOL NAME (College/University): <i>Devry Institute of Technology</i> | | LOCATION: (City, State) <i>Dallas Texas</i> |
| CHECK YEAR COMPLETED: <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 | DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | MAJOR: <i>Electronics</i> |
| DEGREE RECEIVED: <i>Technicians Degree</i> | | NUMBER OF QUARTER/SEMESTER HOURS COMPLETED: <i>Eight Quarters</i> |
| SCHOOL NAME (College/University): | | LOCATION: (City, State) |
| CHECK YEAR COMPLETED: <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 | DID YOU GRADUATE? <input type="checkbox"/> Yes <input type="checkbox"/> No | MAJOR: |
| DEGREE RECEIVED: | | NUMBER OF QUARTER/SEMESTER HOURS COMPLETED: |
| SCHOOL NAME (College/University): | | LOCATION: (City, State) |
| CHECK YEAR COMPLETED: <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 | DID YOU GRADUATE? <input type="checkbox"/> Yes <input type="checkbox"/> No | MAJOR: |
| DEGREE RECEIVED: | | NUMBER OF QUARTER/SEMESTER HOURS COMPLETED: |

EMPLOYMENT HISTORY

Please list your work experience beginning with your most recent employment. Military experience and volunteer work may also be included as employment. **NOTE:** To be considered for employment, you must fill in the information below, accurately and completely. You may submit a résumé *in addition* to completing this section. If applying for a civil service examination, only the information provided below will be considered. A résumé may not be used. If you need additional space, attach extra sheets to this application.

| | | |
|--|--|--|
| DATES: From: <i>Oct. 2005</i> To: <i>July 2011</i> | EMPLOYER: <i>Hawke Inc</i> | POSITION TITLE: <i>Project Supervisor</i> |
| ADDRESS: (Street, City, State, ZIP Code) <i>5602 Douglas Fir Rd Joplin Missouri 64804</i> | | |
| COMPANY URL: | PHONE NUMBER: <i>417-627-0975</i> | SUPERVISOR: <i>Trace Hawke</i> |
| HOURS PER WEEK: <i>40</i> | SALARY: <i>1,500 per week</i> | MAY WE CONTACT THIS EMPLOYER: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| DUTIES: <i>I was a project manager for many commercial ground-up buildings</i> | | |
| REASON FOR LEAVING: <i>Company Closed-up / Filled Bankruptcy</i> | | |
| DATES: From: <i>Jan 2005</i> To: <i>Oct 2005</i> | EMPLOYER: <i>Care Resources</i> | POSITION TITLE: <i>Project Supervisor</i> |
| ADDRESS: (Street, City, State, ZIP Code) <i>7795 Five Mile Rd Cincinnati Ohio 45230</i> | | |
| COMPANY URL: | PHONE NUMBER: <i>513-731-1771</i> | SUPERVISOR: <i>Brian O'Neil</i> |
| HOURS PER WEEK: <i>40</i> | SALARY: <i>1500⁰⁰ per wk.</i> | MAY WE CONTACT THIS EMPLOYER: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| DUTIES: <i>I was a project supervisor for a 14,000 sq. ft. strip center on Beechmont Ave at Five mile Rd.</i> | | |
| REASON FOR LEAVING: <i>Lack of Work.</i> | | |
| DATES: From: <i>Oct 2003</i> To: <i>Dec. 2004</i> | EMPLOYER: <i>Buffalo Const. Inc.</i> | POSITION TITLE: <i>Project Supervisor</i> |
| ADDRESS: (Street, City, State, ZIP Code) <i>6060 Dutchman Lane Suite 300 Louisville Ky 40205</i> | | |
| COMPANY URL: | PHONE NUMBER: <i>502-327-4686</i> | SUPERVISOR: <i>Andy Greger</i> |
| HOURS PER WEEK: <i>40</i> | SALARY: <i>1500⁰⁰ per week.</i> | MAY WE CONTACT THIS EMPLOYER: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| DUTIES: <i>I was a project supervisor for commercial buildings.</i> | | |
| REASON FOR LEAVING: <i>Lack of Work.</i> | | |

EMPLOYMENT HISTORY (Continued)

| | | |
|--|---|--|
| DATES: From: <i>April 2002</i> To: <i>Oct 2003</i> | EMPLOYER: <i>Diversified Const. Group</i> | POSITION TITLE: <i>Project Supervisor</i> |
| ADDRESS: (Street, City, State, ZIP Code) <i>Company closed.</i> | | |
| COMPANY URL: | PHONE NUMBER: <i>N/A.</i> | SUPERVISOR: <i>Chris Kidwell</i> |
| HOURS PER WEEK: <i>40</i> | SALARY: <i>6500⁰⁰ per wk.</i> | MAY WE CONTACT THIS EMPLOYER: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| DUTIES: <i>I was project supervisor for three Gordon Food Service Market Places in the Cincinnati area.</i> | | |
| REASON FOR LEAVING: <i>lack of work.</i> | | |

| | | |
|--|--|--|
| DATES: From: <i>April 2000</i> To: <i>March 2002</i> | EMPLOYER: <i>M4M Associates</i> | POSITION TITLE: <i>Project Supervisor</i> |
| ADDRESS: (Street, City, State, ZIP Code) <i>Milford Ohio Company's closed.</i> | | |
| COMPANY URL: | PHONE NUMBER: <i>N/A</i> | SUPERVISOR: <i>Jim Merrel</i> |
| HOURS PER WEEK: <i>40</i> | SALARY: <i>1500⁰⁰ per wk.</i> | MAY WE CONTACT THIS EMPLOYER: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| DUTIES: <i>I was a project supervisor building several Donato's Pizzas and Golden Corals in the Cincinnati Market</i> | | |
| REASON FOR LEAVING: | | |

CERTIFICATES AND LICENSES

| | | |
|----------------------------|--------------------------------------|------------------------|
| TYPE: <i>N/A</i> | LICENSE NUMBER: <i>N/A</i> | ISSUING AGENCY: |
| TYPE: <i>N/A</i> | LICENSE NUMBER: <i>N/A</i> | ISSUING AGENCY: |

SKILLS

| |
|--|
| OFFICE SKILLS: Typing Speed: _____ Data Entry Speed: _____ |
| COMPUTER SKILLS: <i>Basic skills</i> |
| OTHER SKILLS: |
| LANGUAGE(S): |

The purpose of questions 1-11 is to obtain information relevant to employment with the State of Ohio.
Responses to these questions are required.

1. Please indicate your county of residence. Clermont

2. Summary of Qualifications - In the area below, briefly describe the experience, education, training and other factors that qualify you for the position or examination for which you are applying. Refer to the Minimum Qualifications and any position-specific qualifications posted for this position or examination. If you need additional space, attach an extra sheet to this application.

I have a strong background in planning and development of both commercial + residential. I have also trained basic construction in North Africa. To executing government contracts for a Ultra Clean Lab. for the Geology building at UCLA.

3. Please list below the specific course work areas at the high school level or beyond relevant to the position or examination for which you are applying. Also indicate the number of courses you have successfully completed in each area. Note: A transcript may not be substituted for this section, although you may be required to submit a transcript.

Throughout my positions in construction, several companies that I have been employed with have trained me for specific construction aspects related to the job

4. Are you a current State of Ohio employee?

- Yes, I'm a permanent employee
 Yes, I'm an interim or intermittent employee
 Yes, I'm a temporary, seasonal or project employee
 Yes, I'm a fixed term or established term employee
 No, I'm not a State of Ohio employee

5. If you are a current State of Ohio employee, please provide your eight (8) digit, OAKS ID number. If you are not a current State of Ohio employee, please type N/A. N/A

6. If you are not a current State of Ohio employee, have you ever been employed by the State of Ohio? (If you are a current State of Ohio employee, please select N/A.)

- Yes No N/A

7. If you were previously employed by the State of Ohio, please choose one of the following:

- Employment ended prior to 12-01-2004.
 Employment ended on or after 12-01-2004.
 N/A - Not previously employed by the State of Ohio or current state employee.

8. If you were previously employed by the State of Ohio, have you ever plead guilty or been convicted of a misdemeanor, for violation of Ohio Revised Code 1347.15 (H)(1) and/or (H)(2) - Access rules for confidential personal information?

- Yes No

9. Have you ever been convicted of a felony? (A felony conviction may not automatically exclude you from consideration.)

- Yes No

10. If you answered Yes to the previous question, please give date(s) of conviction(s) and explain. If you answered No, please type N/A.

11. How did you learn about this employment or examination opportunity?

- careers.ohio.gov Monster.com Trade journal Walk-in
 Ohlomeansjobs.com Other Internet Web site State of Ohio Employee Referral Other
 Governmentjobs.com Newspaper Civil Service test announcement

CERTIFICATION

I certify that the answers I have made in all of the questions in this application are true and complete to the best of my knowledge. I understand that if this application is not completed in its entirety, it will not be processed and I will be automatically disqualified. I understand that I am responsible for the correctness of this application. I also understand that a background check may be required prior to employment and that, in accordance with the Drug-Free Workplace Program, drug testing may be required. I waive all provisions of law forbidding colleges or universities which I attended, or past employers, from disclosing any information which they acquired relevant to my employment. I consent that they may disclose such information to the Human Resources Division, Ohio Department of Administrative Services, and/or the agency that holds the vacancy for which I am applying and to appropriate officials for recruitment purposes. I understand that any offer of employment is conditional upon proof of legal authorization to work in the United States as required by the Immigration Reform and Control Act.

Signature of Applicant William E. Stein

Date March 26 2012

STATE OF OHIO
EQUAL EMPLOYMENT OPPORTUNITY

Responses to questions 12-17 are **OPTIONAL**. These questions are included to assist our equal employment opportunity efforts. Providing this information is **VOLUNTARY** and will in no way affect the processing of your application or your being considered for employment. Human Resources will process your responses to these confidential questions separately. Responses will be used for statistical purposes only.

Position Applied For Secy. Clermont County Planning Commission Date March 26 2012

Agency Planning Commission Position Number _____

12. **OPTIONAL:** Sex

Male Female

13. **OPTIONAL:** Please select your age group.

- Under 18
 18-25
 26-39
 40-54
 55-69
 70+

14. **OPTIONAL:** Race/Ethnicity

- WHITE:** All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
- BLACK or AFRICAN AMERICAN:** All persons having origins in any of the Black racial groups of Africa.
- HISPANIC or LATINO:** All persons of Mexican, Puerto Rican, Cuban, Central or South America or other Spanish culture or origin, regardless of race.
- ASIAN:** All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent (for example, China, India, Japan and Korea).
- NATIVE HAWAIIAN or PACIFIC ISLANDER:** All persons having origins in any of the original peoples of the Hawaiian Islands and Pacific Islands (for example, Hawaii, Philippine Islands and Samoa).
- AMERICAN INDIAN or ALASKAN NATIVE:** All persons having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community recognition.
- OTHER:** Please self define. _____

15. **OPTIONAL:** Are you an individual with a physical or mental impairment which substantially limits one or more of your major life activities?

Yes No

16. **OPTIONAL:** Are you a veteran?

Yes No

17. **OPTIONAL:** If you answered Yes to the previous question, please indicate if one or more of the following apply.

- MILITARY STATUS:** The performance of duty in a uniformed service, to include active duty, active duty for training, initial active duty for training, inactive duty for training, full-time National Guard duty.
- DISABLED VETERAN:** A person whose discharge or release from active duty was for a disability incurred or aggravated in the line of duty.
- DESERT STORM/SHIELD VETERAN:** A person whose active duty was performed after August 2, 1990, in the Persian Gulf Conflict.
- VIETNAM ERA VETERAN:** A person served on active duty for a period of more than 180 days, any part of which occurred between August 5, 1964, and May 7, 1975.

William E. Gwinn

462 McIntosh Drive
Cincinnati, Ohio 45255
(513) 276-1991
billgwinn2004@yahoo.com

I have been exposed to most aspects of construction in over 30 years in the industry. My experiences include site surveys, cost estimates, construction negotiations, permit acquisitions, and supervisor of final construction. Furthermore, I have taught basic construction techniques in Algeria, North Africa while I was a foreman with Lancer Mobile Homes. I have the knowledge to operate heavy machinery, which was needed when I owned an underground fuel tank installation company.

I am looking for an established construction firm with potential growth for the future. You are seeking a construction superintendent with integrity and skill. As you can see your wants and my needs greatly parallel each other.

EDUCATION

1986 East Field Junior College, Mesquite, Texas
1986 Estimating Course, Dallas, Texas
1977 Devry Institute of Technology, Dallas, Texas
1975 Graduated from Childress High School, Childress, Texas

EMPLOYMENT

Hawke Construction
Core Resources
Buffalo Construction
Johnson Building Corporation
Parker Sanders

Joplin, Missouri
Cincinnati, Ohio
Louisville, Kentucky
Sterling, Virginia
Cincinnati, Ohio

(full employment history upon request)

PROJECTS

Orange Leaf Frozen Yogurts
Sonic Restaurants
Gordon Food Service Market Places
Golden Corals
Donatos Pizza
Hop's Micro Brewery
Olive Garden Tuscan Farm House
Don Pablos

multiple locations
multiple locations
Cincinnati, Ohio
Cincinnati, Ohio
Ohio, KY, and Indiana
Maumee, Ohio
Muskegon, Michigan
multiple locations

(full project list and locations upon request)

REFERENCES

Tom Fisher
2243 State Route 132
Goshen, Ohio 45122
(513) 600-0214



One Easton Oval, Suite 200 • Columbus, OH 43219

614-416-7700

614-416-7701 (fax)

March 26, 2001

William Qwinn
462 McIntosh Drive
Cincinnati, OH 45255

Dear Bill:

I just wanted you to know what an outstanding job you have done regarding the construction of two of our new restaurants. The quality was excellent and the stores were completed on time. I hope that you will be available for future projects.

Sincerely,

A handwritten signature in cursive script that reads "Jack L. Metcalf".

Jack L. Metcalf
Construction Manager
Donatos Pizzeria Corporation

JLM/de



FRUITPORT TOWNSHIP BUILDING DEPARTMENT

384 N. Third, Suite E
Fruitport, MI 49415

Phone (231) 865-3310
Toll Free 1-800-722-4145
Fax (231) 865-6191

September 26, 2001

Mr. Bill Gwinn
M&M Associates Development
5888 Cook Road
Cincinnati, OH 45150

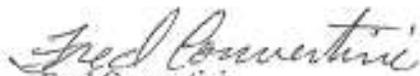
Dear Mr. Gwinn:

I would like to personally thank you for your help with the inspection process at the Olive Garden Restaurant by the Lakes Mall in Fruitport Township.

Your positive attitude and professional demeanor is second to none. In my eleven years as a building inspector I can recall only a handful of people like you who were extremely cooperative and made me feel welcome on the job site to do inspections.

Thank you so much for building a trusting working relationship with me. I wish you continued success and hope that you and your company will do more business in Fruitport Township.

Sincerely,


Fred Convertini
Building Inspector

Cc: President of M & M Associates Development
President of Darden Industries



LETTER OF RECOMMENDATION

As the Assistant Regional Vice President for Tutor Time Child Care Learning Systems, Inc., I have had the opportunity to work with Mr. Bill Gwinn at our West Chester, Ohio location. Bill did a wonderful job making sure this site met all of Tutor Time's specifications. I was impressed by his extreme attentiveness to safety and detail since the school would accommodate children from six weeks to 12 years of age. He was very professional to everyone involved and only wanted the best for the client.

I enjoyed working with Bill as he was always a positive influence for all of us. His communication skills and enthusiastic attitude made working with Bill an extreme pleasure!

I look forward to working with Bill on more Tutor Time projects in the future. His experience and training make him a natural to be a superintendent!

Tutor Time Child Care Systems, Inc.

A handwritten signature in cursive script that reads "Tracey Herard".

Tracey Herard
Asst. Regional Vice President
Northeast and Midwest Division
(561)994-6226



September 12, 1990

Mr. George Hollis
Liberty Construction Co.
317 B. Isis Avenue, Suite #105
Inglewood, CA 90301

CAPITAL PROGRAMS
CAMPUS ARCHITECTS & ENGINEERS
405 HILGARD AVENUE
LOS ANGELES, CALIFORNIA 90044-1308

Re: Geology - 2805/2677 Earth and Space Science
Laboratory Alteration
Project Number: 943020
Project Location: UCLA Campus

Dear Mr. Hollis:

This is to commend William E. Gwinn on an outstanding job as the Site Superintendent on Geology -943020. His interaction with the project personnel in resolving site problems and coordinations was very timely and in the best interest of the Project schedule and progress at all times. His diplomatic and professional manner in dealing with the user, the UCLA Earth and Space Science Department, Project Manager and Project Architect, on a complex lab project such as this is noteworthy.

We would like to officially thank Liberty Construction for all the work he has done on this construction project.

Sincerely,

A handwritten signature in cursive script that reads "Rafie Rostamian".

Rafie Rostamian
Principal Architectural Associate
(Project Architect)

cc: William Gwinn
Hy Tiano
Lori Yeganeh



DEPARTMENT OF EARTH AND SPACE SCIENCES
1006 GEOLOGY BUILDING
LOS ANGELES, CALIFORNIA 90024

July 5, 1990

TO WHOM IT MAY CONCERN:

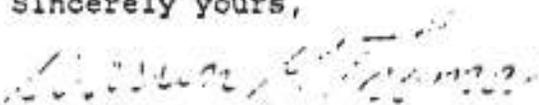
I am pleased to provide the strongest possible recommendation for Mr. Bill Gwinn.

Mr. Gwinn was the superintendent for Liberty Construction for a renovation project involving extensive remodeling of two laboratories in the Geology Building at UCLA. This project, which took place over the course of six months, occurred while the University was in session and all faculty members and students were in residence. Although the project could have been a major disruption to the Department, Mr. Gwinn always went out of his way to schedule work to avoid noise problems and to ease conflicts with classes and research. This was not an easy task, given that the building has in excess of two hundred occupants, all with different schedules and all very demanding in their requirements.

The facilities that were renovated are highly specialized laboratories with exact and unusual specifications, and it is my understanding that the faculty members and researchers who will occupy this space are very pleased with the final result and found Mr. Gwinn easy to work with during the weekly reviews of the project's progress.

It was a pleasure to work with Mr. Gwinn in the almost daily interfacing of construction requirements and Departmental operations, and in the solving of the inevitable problems that arise during construction in an occupied and operating building. He was always pleasant and accommodating to the faculty, staff and students with whom he dealt, yet kept the project on schedule. I strongly recommend Mr. Gwinn for his organizational skills and logistical abilities.

Sincerely yours,


Warren M. Thomas
Management Services Officer



DEPARTMENT OF EARTH AND SPACE SCIENCES
3808 GEOLOGY BUILDING
LOS ANGELES, CALIFORNIA 90024

May 7th 1990

To whom it may concern,

this is a letter of testimony for Bill Gwinn. Bill is supervising the reconstruction of our ultra-clean laboratory and mass spectrometer suites within the Department of Earth and Space sciences. I have found him to be most reliable and helpful in completing the construction work to our very exacting standards. Furthermore, he has suggested improvements and cost saving measures that we had overlooked. He accepted my most naive comments and suggestions with good grace and was always willing to put changes into effect however trivial.

If I had another construction project to undertake I would have no hesitation in hiring Bill for the job.

Yours truthfully

A handwritten signature in cursive script that reads "Peter Holden".

Dr. Peter Holden
Radiogenic Isotope Laboratory Manager.



UCLA MEDICAL CENTER
NURSING RESEARCH AND EDUCATION DEPARTMENT
CENTER FOR THE HEALTH SCIENCES
10833 LE CONTE AVENUE
LOS ANGELES, CALIFORNIA 90024

(313) 825-8024

February 7, 1992

TO WHOM IT MAY CONCERN:

I am very pleased to write this letter of recommendation for Mr. Bill Gwinn.

Mr. Gwinn was the Superintendent for Scorpio Construction which was responsible for the interior construction of the Hospital Annex (Hanx Building) at UCLA Medical Center. I have found him to be most reliable and helpful in completing the construction work to our very exacting standards.

As there are always areas that need to be fine tuned in a new building, we have been most fortunate to have Mr. Gwinn still on site. Mr. Gwinn has gone to great lengths to make this transition go smoothly. Furthermore, he has not only been professional, but truly kind, considerate and flexible in all ways relating to our move into this new building.

It has been a pleasure working with Mr. Gwinn on a daily basis, and I would recommend Bill without hesitation for any construction project in the future that requires a highly skilled professional plus an individual with very strong inter-personal people skills.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faber".

Linda Faber, R.N., PhD
Director, Nursing Research & Education
Department of Nursing



May 15, 1993

Mr. Charles Thompson, President
Scorpio Enterprises Incorporated
-Construction Division
12556 McCann Drive
Santa Fe Springs, CA. 90670

Re: Plummer Auditorium Remodel
and Stage Addition
Fullerton, CA.

Dear Mr. Thompson:

I am writing this letter of commendation for Mr. William Gwinn so others will benefit from his vast knowledge of construction just as I did.

I have come to know Bill Gwinn as the personable, professional and knowledgeable superintendent of Scorpio Enterprises Inc.-Construction Division during the re-construction of Plummer Auditorium. As you know this project required considerable knowledge of both new and remodel construction experience, bringing out abilities to not only manage a project with such varied areas of expertise but to use people skills to bring out the best in every person associated with the project, from the owner, the architectural team, suppliers and the sub-contractors responsible for the successful completion of the project, not only on time but within budget, Bill did at that with an orderly progression of learned skills.

This project required extensive knowledge of scheduling, demolition, structural, electrical, concrete masonry, structural concrete, plumbing and mechanical and having the experience to put the pieces together at the right time and at the right place to give cohesion to not only the sub-contractors ability to put their knowledge to work but to do so with expediency. Why any problems or interpretations of the plans and specifications came up, Bill handled them in a expedient manner and with very little loss of time. All requests for proposal or requests for information were handled professionally.

I have enjoyed working with Bill Gwinn these past months and I have gained additional insites in the construction process

PLEASE REPLY TO

The Construction Specifications Institute
ORANGE COUNTY CHAPTER
3200 Park Center Drive, Suite 1000
Costa Mesa, California 92626
(714) 434-8809



Advancement of
Construction Technology

Page Two

while working with him on a daily basis.

I would highly recommend Bill Gwinn for any future project where he could once again put his skills together where team effort is the common goal, this takes a special person, and I feel that you have it in Bill Gwinn.

I too thank you for selecting the right person for this complicated project, it made my part much easier as the Office of the State Architect -Inspector of Record for this project.

Sincerely,

Dell Criger, CSI
OSA-IOR, California
Plummer Auditorium
Remodel and Stage
Addition

OCC-CSI President
1989-91

cc: Mr. William Gwinn

PLEASE REPLY TO:

The Construction Specifications Institute
ORANGE COUNTY CHAPTER
3200 Park Center Drive, Suite 110
Costa Mesa, California 92626
(714) 434-9909

DF&R

RESTAURANTS, INC.

LETTER OF RECOMMENDATION

As Director of Construction for DF&R Restaurants, I have had the opportunity to work with Mr. Bill Gwinn while he was employed as a construction superintendent for Commercial Construction Group. Bill did an outstanding job completing four Don Pablo's restaurants during 1995 and 1996. He was very professional and always looked out for our best interests. I enjoyed working with Bill as he always was cheerful, positive and enthusiastic about the construction process. He developed strong working relationships with his sub-contractors and was an excellent communicator.

I look forward to working with Bill on more Don Pablo's projects in the future. He is a top level superintendent and a pleasure to work with.

DF&R Restaurants, Inc.



Mark D. Kiefer

Director of Construction
(817) 571-6682



OSAGE NATION
Federal Programs
Osage Agency Campus
PAWHUSKA, OKLAHOMA 74056
(918) 287-2495

May 16, 1990

To whom it may concern:

I have known Bill Gwinn for several years. He did a home improvement job for me and several others in this area. By this he has proven his ability to be a craftsman in carpentry, and is an experienced plumber.

He is a family man in good standing, a willing volunteer for any projects that needs to be done.

I feel he would be an asset for your organization as well as any community that he chooses to live in.

I can furnish further information if desired.

Sincerely,

Louis Cunningham, Director
Community Health Representative

History

Bramblewood Trunk Sewer Area

- March, 2010 Construction of the Bramblewood Trunk Line Project completed
- April 23, 2010 Notices to Connect mailed to property owners benefited by project (see attached)
- May, 2010 Residents receive letter from Clermont County General Health District requiring that they connect to public sewer within 2 years.
- June 22, 2011 Revisions to the CCWRD Rules and Regulations were approved by the Board of County Commissioners (Res. 102-11), including an increase in Sewer Capacity Fees from \$2,620 to \$3,340 with an effective date of October 1, 2011. (\$720 increase).
- Oct. 1, 2011 Revised System Capacity Fees become effective.



BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

ROBERT L. PROUD

R. SCOTT CROSWELL III
April 23, 2010

EDWIN H. HUMPHREY

Re: Bramblewood Trunk Line; Project No. 651-0841 - Notice to Connect

Dear Property Owner:

The Clermont County Water Resources Department (CCWRD) has completed the installation and testing of two new lift stations, approximately 3,100 feet of force main and approximately 8,700 feet of trunk sewer. At this time the sewer main is available for connections.

You, or your plumber, will be required to obtain a connection permit at Clermont County Permit Central, 2275 Bauer Road, Batavia, Ohio 45103. Current connection charges to be paid at the time the permit is obtained are listed below:

| | |
|---|-------------------|
| Board of Health Change Over Fee..... | \$ 40.00 |
| Application Fee..... | \$ 35.00 |
| Permit Fee..... | \$ 50.00 |
| System Capacity Charge (single family residence)..... | <u>\$2,620.00</u> |
| TOTAL..... | \$2,745.00* |

*These fees are for the standard single family residence. If your property has an improvement, other than single family residential, the system capacity charge would vary from the aforementioned amount.

The permit, once issued, is good for one (1) year from the date of issuance.

A sewer lateral has been installed to the right-of-way line abutting your property. The actual connection line running from this location into the structure is the responsibility of the property owner.

An additional permit for work on the structure end of the connection line to modify your interior plumbing and to abandon your private septic system must be obtained through the Clermont County General Health District which is located at Permit Central.

Clear water connections such as sump pumps and foundation drains that may be going into your onsite disposal system are not permitted in the sewer system and will need to be rerouted by your plumber prior to connection.

If you have any questions, please call me at 513-732-8091.

Sincerely,

Matthew S. Smith

Matthew S. Smith, P.E., P.S.
Project Manager

cc: Lyle Bloom
Heath Wilson
Kevin Jester
file

WATER RESOURCES DEPARTMENT
SANITARY ENGINEERING DIVISION
4400 HASKELL LANE, BATAVIA, OHIO 45103
TELEPHONE: (513) 732-8864 FAX: (513) 732-7310

Bramblewood Trunk Sewer Area

