

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON APRIL 15, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **04/13/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating April 18, 2026, as “National Line Workers Appreciation Day” in Clermont County.

Chris Harding, Government and Community Relations, and Clint Carnahan, Vice President, Zone Operations, for Duke Energy, joined by several line workers, thanked the Board for honoring their work.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating April 19-25, 2026, as "National Crime Victims' Rights Week" in Clermont County. Stephanie Ross from the Clermont County Prosecutors' Office thanked the Board for acknowledging this week and thanked her colleagues and law enforcement partners.

PRESENTATION: The Board presented a Certificate of Recognition to the Clermont County Soil & Water Conservation District 2026 Spring Litter Clean-up Logo Contest Winner, Emma Barber, 5th Grade, Batavia Elementary School.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Bradford Grant	Union Township, Ohio	Mr. Grant spoke about his concerns regarding the Pepper Ridge Community and some excavating and grubbing work being done in the area.
Chris Hicks	Cincinnati, Ohio	Mr. Hicks said there is a “Meet Your Elected Officials and Candidates” event, sponsored by Watchdog Wire, on Monday, April 27, 2026, from 6 p.m. to 8 p.m. at the Eastgate Holiday Inn. This is a free event and open to the public. Mr. Hicks invited the Board to attend. He also said it might be time for a new Revolution.
Luiza McQueen	Loveland, Ohio	Ms. McQueen said she is from South Africa and immigrated to the United States legally 26 years ago. Ms. McQueen said that Mr.

		Hicks did not commission her to run against Ms. Corcoran. She has owned 2 businesses.
Kevin Bruce	Batavia, Ohio	Mr. Bruce spoke about President Abraham Lincoln and recited the Gettysburg Address and his Second Inaugural Address.
Laurel Grant	Union Township, Ohio	Ms. Grant said the Pepper Ridge Community issues are caused by the property owner, Doug Evans, LLC, and expressed concerns about the excavating and grubbing work.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY COMMON PLEAS COURT

Anthony Brock, Charlotte Eichman, Jason Nagel, John Danner, Kevin Miles, and Victor Haddad – 1 day – Mason, Ohio – Twelfth District Judicial Conference and Appellate Seminar – total expenses for mileage (\$222.72), and registration (\$750.00), estimated not to exceed \$972.72

CLERMONT COUNTY DOMESTIC RELATIONS COURT

Deborah Sharp – 4 days – Columbus, Ohio – Ohio Court Management Program Visioning and Strategic Planning – total expenses for lodging (\$643.00), meals (\$240.00), mileage (\$145.00), registration (\$150.00), and other (\$114.00) estimated not to exceed \$1,292.00

CLERMONT COUNTY ENGINEER

Jessica Hornsby and Todd Slone – 1 day – Hamilton, Ohio – American Public Works Association Ohio Chapter Administrative Professionals Roundtable – total expenses for mileage (\$68.06), and registration (\$40.00), estimated not to exceed \$108.06

CLERMONT COUNTY JUVENILE/PROBATE COURT

James Shriver – 1 day – Westerville, Ohio – Building Stronger Systems Together Regional Child Welfare Collaboration – total expenses for mileage (\$165.27), estimated not to exceed \$165.27.

CLERMONT COUNTY MUNICIPAL COURT

Lois List and Rebecca Wilson – 4 days – Columbus, Ohio – Ohio Association of Municipal County Court Clerks Spring Conference – total expenses for lodging (\$834.00), meals (\$640.00), registration (\$500.00), and other (\$100.00) estimated not to exceed \$2,074.00

CLERMONT COUNTY TREASURER

Jeannie Zurmehly and Jane Erdy – 3 days – Columbus, Ohio – County Treasurer’s Association of Ohio Spring Conference – total expenses for lodging (\$810.00), meals (\$340.00), mileage (\$181.25), registration (\$300.00), and other (\$40.00) estimated not to exceed \$1,671.25

CLERMONT COUNTY WATER RESOURCES

Kurt Greifenkamp – 2 days – Hillsboro, Ohio – Advanced Technologies for the Water & Wastewater Process – total expenses for registration (\$300.00), estimated not to exceed \$300.00

Matt Grothaus and Matt Newamn – 1 day – Xenia, Ohio – Southwest Section of the Ohio Water Environment Association Plant Operations Reunion Seminar – total expenses for registration (\$60.00), estimated not to exceed \$60.00

2. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

3. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 054-26** to approve payment to vendors **in the total amount of \$2,703,112.57** as outlined in the BCC Approval Invoice Report for Checks dated **April 15, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **04/14/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

4. IN RE: CLERMONT COUNTY ENGINEER...ACCEPTANCE OF THE CONTRACT FOR PROJECT NUMBER RS-01-24 WITH JOHN R. JURGENSEN, RELATIVE TO THE 2024 ROAD RESURFACING PROGRAM, LOCATED IN VARIOUS TOWNSHIPS, AS COMPLETE AND EXECUTION OF PAYMENT NUMBER 9, FINAL, FOR THE RELEASE OF RETAINAGE...24-0124-002...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the **Contract** between the County of Clermont, Ohio, and **John R. Jurgensen**, 11641 Mosteller Road, Cincinnati, Ohio 45241, relative to the **2024 Road Resurfacing Program, Project No. RS-01-24** located in various townships, complete as of 11/20/2024, and to execute payment Number 9, Final, which represents the release of retainage in the amount of \$244,800.94 plus accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

5. IN RE: CLERMONT COUNTY ENGINEER...RESOLUTION AUTHORIZING

PARTICIPATION IN THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) ROAD SALT CONTRACTS AWARDED IN 2026...26-0403-002...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the Agreement to participate in the Ohio Department of Transportation's (ODOT) 2026 Annual Road Salt Bid pursuant to and in compliance with Ohio Revised Code 5513.01(B) regarding the participation and further to authorize Jeremy Evans, Clermont County Engineer, to electronically submit the participation form.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

6. IN RE: BOARD OF COUNTY COMMISSIONERS...AUTHORIZING THE COUNTY TO PARTICIPATE IN THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES' "COST-PER-COPY PROGRAM"...26-0407-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Thomas J. Eigel, County Administrator, or the County Administrator's designee, to execute all documents regarding participation in the Ohio Department of Administrative Services (DAS) "Cost-Per-Copy Program" for the provision of printer devices and copier services countywide, for a term of 5 years. This includes the recommendation to authorize Thomas J. Eigel, County Administrator, or the County Administrator's designee, to execute program participation documents, which include a Cost per Copy Equipment Request Form for each copier, printer, or other electronic device utilizing the DAS "Cost-Per-Copy Program."

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

7. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2026...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
2003 VARIOUS WATERLINE S A	2003 Various Waterline S A OTHER EXPENSES 3329 - 00 - 00 - 003329 - 530000 -	\$ 160.00
OLIVE BRANCH-STONELICK WIDE SA	SA Olive Branch-Stonelick Wide OTHER EXPENSES 3330 - 00 - 00 - 003330 - 530000 -	\$ 1.50
GO SPECIAL ASSESSMENT 2005	Go Special Assessment 2005 OTHER EXPENSES	\$ 56.00

	3332 - 00 - 00 - 003332 - 530000 -	
HEALTH INSURANCE FUND	Health Insurance	\$ 440,000.00
	FRINGE BENEFITS	
	8001 - 00 - 01 - 171000 - 520000 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

LET THE RECORD SHOW: Commissioner Painter said the Board office is open Monday through Friday, 8 a.m. through 4:30 p.m., and is available by cell phone. Commissioner Painter stated that he does not attend Chris Hicks' events. The Board's job is to represent the citizens of Clermont County. Commissioner Batchler said they always have their cell phones and laptops with them, even on vacation. Commissioner Corcoran said if there is an emergency, they can call the Board at any time.

EXECUTIVE SESSION: A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 10:52 a.m. pursuant to section 121.22 (G)(1) and (G)(6) of the Ohio Revised Code to 1) consider the employment, or compensation of a public employee or more public employees, and 2) discuss details relative to the security arrangements and emergency response protocols for a public body or public office.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:14 a.m. after 1) considering the employment, or compensation of a public employee or more public employees, and 2) discussing details relative to the security arrangements and emergency response protocols for a public body or public office, with no action taken and no decisions made.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Gael Fawley, Clerk of the Board, said there is no Regular Session of the week of Memorial Day, May 25-29, 2026.

IN RE: CANCEL REGULAR SESSION OF MAY 27, 2026...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the cancellation of the Regular Session on May 27, 2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

MEMBER COMMENTS: Commissioner Corcoran said yesterday was Holocaust Remembrance Day. Today is also Military Childrens Day.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County

Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:17 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

04/22/2026
DATE APPROVED