

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON APRIL 29, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **04/22/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PROCLAMATION: Commissioner Painter presented a Proclamation designating April 30, 2026, as “National Therapy Animal Day” in Clermont County.

PROCLAMATION: Commissioner Batchler acknowledged a Proclamation designating May 3-9, 2026, as “National Correctional Officer Week” in Clermont County. The Proclamation will be presented at a future time.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating April 29, 2026, as “CASA Day” in Clermont County.

PRESENTATION: Kalei Edenfield, Executive Director, 25th Anniversary of CASA - Court Appointed Special Advocates for Children, provided a presentation about CASA and their role in the advocacy of abused or neglected children.

LET THE RECORD SHOW: Commissioner Batchler read for the record the Rules of Procedures VI: Public Participation.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Regina Bajorek	New Richmond, Ohio	Ms. Bajorek spoke to Commissioner Painter about a social event they both attended over the weekend. She feels the Commissioners' jobs are to listen and learn.
Robert Drake	Union Township, Ohio	Mr. Drake thanked Commissioner Corcoran for voting against the new Public Participation policy change. Mr. Drake said he agrees with the public participation rule disallowing discussion of issues that do not pertain to county government. He said he has only spoken about the ICE 287(g) agreement during public participation.

Dan Klett	Miami Township, Ohio	Mr. Klett said a presentation was made on the signs of fascism and hopes the Commissioners understand they are part of this movement, and any move to limit rights is contrary to the ideas of democracy.
John Goodman	Resident of Clermont County	Mr. Goodman said this is the second time he has attended this meeting, and the vote at the last meeting to silence citizens was unacceptable.
Joann Meyer	Union Township, Ohio	Ms. Meyer said she is a responsible citizen and has concerns about several issues that have arisen over the past few years. There is a lot of outcry from citizens, and it seems the Board does not care and is not transparent.
Chris Hicks		Mr. Hicks said Commissioner Painter is destroying, and the Board is an embarrassment. He addressed Commissioner Corcoran regarding her vote against not limiting the minutes of participation. Mr. Hicks said public participation should be 5 minutes because it is against the Constitution and America 250.
Sylvia Reeves	Miami Township, Ohio	Ms. Reeves discussed the homeless shelter being run by the County and non-profit organizations. She feels that, with summer approaching and its extreme temperatures, a plan should be put in place for people experiencing homelessness.
Jenn Mazzuckelli	Batavia, Ohio	Ms. Mazzuckelli spoke about her personal struggles after her divorce, struggles for affordable housing, and the welfare and safety of her children. She is concerned that there is still no triage for children.

LET THE RECORD SHOW: Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation to extend the time of Public Participation.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Joseph Wagner	Batavia, Ohio	Mr. Wagner asked if this was the best the Board could do.
Kevin Bruce	Union Township	Mr. Bruce spoke about Ulysses S. Grant and King Charles's speech before Congress yesterday.

LET THE RECORD SHOW: Commissioner Batchler read into the record the Rules of Procedures Section VII: Amendment of Rules.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEM TO REGULAR SESSION...26-0102-002...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Commissioner Corcoran asked the Board to consider adding a reconsideration to the Rules of

Procedures Section VI: Public Participation to Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

IN RE: BOARD OF COUNTY COMMISSIONERS...RECONSIDER RULES OF PROCEDURES SECTION VI: PUBLIC PARTICIPATION...14-0528-006...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to reconsider the Rules or Procedures Section VI: Public Participation to the original 5 minutes per person and 30 minutes total.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, No; Commissioner Batchler, No.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

1. IN RE: BOARD OF COUNTY COMMISSIONERS...AUTHORIZATION FOR THE ISSUANCE OF A PROCUREMENT CARD AND EXECUTION OF THE REQUEST FOR THE ISSUANCE OF A PROCUREMENT CARD...26-0102-003...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute the Request for the Issuance of a Procurement Card form and to authorize the issuance of a Procurement Card in compliance with the Clermont County Procurement Card Policy and Procedures adopted by the Board of County Commissioners on 06/22/2005 and amended on 03/28/2007, 09/24/2014 and 05/25/2022, for the employee listed below:

Employee Name	Department
Thomas Michael Brock	Juvenile Court

2. IN RE: CLERMONT COUNTY ENGINEER...RECORD PLAT FOR THE REPLAT OF A LOT...26-0417-002...EXECUTED

Recommendation to execute a Record Plat for the replat of a lot as outlined below:

Subdivision	Record Plat Number	Reason for Replat
Dieckman Acres Subdivision Replat of Lot 66 Union Township	629-3617	To create an ingress/egress and utility easement to benefit lot 89, County Club Estates Subdivision.

3. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...MASTER SERVICE AGREEMENT WITH LANGUAGE

LINE SERVICES, INC. FOR INTERPRETER SERVICES...26-0415-002...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President, Board of County Commissioners or, in her absence, any other member of the Board of County Commissioners to execute a Master Service Agreement and a Statement of Work between the Board of Clermont County Commissioners, on behalf of the Clermont County Department of Job and Family Services, and Language Line Services, Inc., One Lower Ragsdale Road, Bldg. 2, Monterey, California 93940, for the provision of interpreter services to customers who call in and/or come into the agency and do not speak the English language, with an estimated annual cost not to exceed \$15,000.00, effective 06/17/2026 through 06/16/2027, pursuant to the terms and conditions specified, and contingent upon the release of the required purchase order.

4. IN RE: CLERMONT COUNTY LAW LIBRARY RESOURCES BOARD...EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE STATEWIDE CONSORTIUM OF COUNTY LAW LIBRARY RESOURCES BOARDS FOR THE GRANT AWARD FOR TECHNOLOGY FOR THE CLERMONT COUNTY LAW LIBRARY...26-0420-001...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President of the Board of Clermont County Commissioners, or, in her absence, any other member of the Board of County Commissioners to execute a Memorandum of Understanding between the Statewide Consortium of County Law Library Resources Boards and the Board of Clermont County Commissioners on behalf of the Clermont County Law Library Resources Board, for the receipt of a Grant Award for \$4,000.00 from a proposal submitted on or before February 28, 2026 to the Statewide Consortium of Ohio Law Libraries in the Technology Category, effective from the date of execution through December 31, 2026, in compliance with the terms and conditions of the grant agreement.

5. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY BUILDING INSPECTIONS

Greg Smorey – 3 days – Sandusky, Ohio – Ohio Stormwater Conference – total expenses for lodging (\$447.00), meals (\$204.00), registration (\$300.00), estimated not to exceed \$951.00

CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES

Michala Paige Sheridan and Tyler Alexander Losch – 2 days – Columbus, Ohio – Ohio Jobs and Family Services Directors Association Conference – total expenses for lodging (\$434.24), meals (\$320.00), registration (\$830.00), and other (\$50.00) estimated not to exceed \$1,634.24

CLERMONT COUNTY WATER RESOURCES

Joel Gross – 1 day – Sardinia, Ohio – Lake Waynoka Excavator Seminar – estimated not to exceed \$0.00

6. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions contingent upon the successful completion of a background check and drug screen for new hires/rehires:

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

7. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
PUBLIC ASSISTANCE	DJFS Income Maintenance BARGAINING UNIT - SALARY 2401 - 06 - 01 - 083000 - 511700 -	DJFS Income Maintenance RETIREMENT PAYOUT 2401 - 06 - 01 - 083000 - 513200 -	\$ 25,000.00
CHILD SUPPORT ENFORCEMENT	Child Support Enforcement BARGAINING UNIT - SALARY 2403 - 06 - 01 - 086000 - 511700 -	Child Support Enforcement RETIREMENT PAYOUT 2403 - 06 - 01 - 086000 - 513200 -	\$ 5,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 057-26** to approve payment to vendors in the total amount of **\$1,827,440.74** as outlined in the BCC Approval Invoice Report for Checks dated **April 29, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **04/27/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

9. IN RE: CLERMONT COUNTY SHERIFFS OFFICE AND CLERMONT COUNTY JAIL...EXECUTE THE PUBLIC IMPROVEMENT AGREEMENT FOR THE REMOVAL AND INSTALLATION OF NEW HVAC CONTROL SYSTEMS AT THE CLERMONT COUNTY SHERIFF'S OFFICE HEADQUARTERS AND JAIL...26-0414-001...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the **Public Improvement Agreement** between the Board of Commissioners of Clermont County, Ohio, and **TRANE U.S. Inc.**, 4833 White Bear Parkway, White Bear Lake, Minnesota 55110-3325, under GSA Schedule Contract# 47QSWAA20D002A as a sole source provider for Tracer SC and Synchrony equipment to remove and install heating and air control systems in areas of the Clermont County Jail and the Sheriff's Office, as stated in

the scope of services, in the amount of \$636,555.00, effective 365 days from the receipt of the signed contract by Trane U.S. Inc., in compliance with the terms and conditions specified in the agreement and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

10. IN RE: CLERMONT COUNTY ADULT DETENTION CENTER...EXECUTE CHANGE ORDER #1 TO THE GSA FEDERAL SUPPLY SCHEDULE PROPOSAL RIDER...25-1104-007...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Change Order #1 to the GSA Federal Supply Schedule Proposal Rider between the Board of Commissioners of Clermont County, Ohio, and TRANE U.S., Inc., 10300 Springfield Pike, Cincinnati, Ohio 45215, a sole source provider, for the provision of the chiller unit and chiller panel control to be wired with the required low voltage controls for a properly functioning unit for an additional \$149,500.00, for at a total project cost of \$429,377.00, with all terms and conditions of the original contract to remain in full force and effect and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

11. IN RE: COMMON PLEAS CLERK OF COURTS...EXECUTION OF A RETAIL LEASE AGREEMENT ON BEHALF OF CLERMONT COUNTY COMMON PLEAS CLERK OF COURTS, TITLE DIVISION, WITH 471 WARDS CORNER ROAD, LLC...26-0413-001...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the Retail Lease Agreement between the County of Clermont, Ohio and 471 Wards Corner Road, LLC, 201 East Fifth Street, Suite 900, Cincinnati, Ohio 45202, for the lease of office space located at 471 Wards Corner Road, Loveland, Ohio 45140, for the new Title Office located in Loveland, Ohio, with an upfront cost of \$180,000.00 for improvements, and the monthly costs as outlined below, effective April 29, 2026 through April 28, 2031, in compliance with the terms and conditions of the agreement and contingent upon the release of the required purchase order.

Lease Year	Monthly Lease	Annually
1-3	\$1,954.17	\$23,450.00
3-5	\$2,093.75	\$25,125.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY ENGINEER...AWARD OF BID AND EXECUTION OF CONTRACT FOR PROJECT NUMBER RS-01-26 RELATIVE TO THE 2026 ROAD RESURFACING PROGRAM, LOCATED IN VARIOUS TOWNSHIPS AND MUNICIPALITIES...26-0218-004...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid for Project Number RS-01-26 relative to the 2026 Road Resurfacing Program located in various townships and municipalities to John R. Jurgensen, 11641 Mosteller Road, Cincinnati, Ohio 45241, for their lowest and best bid received on 04/09/2026, in the amount of \$3,746,343.06, and to execute the contract in compliance with the terms and conditions and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

13. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... GRANTS OF WATER AND SEWER EASEMENTS WITH RIGHTS OF RE-ENTRY FOR REPAIR AND REPLACEMENT GRANTED AND CONVEYED TO THE BOARD OF COUNTY COMMISSIONERS, CLERMONT COUNTY, OHIO, FOR THE MEADOWS APARTMENT DEVELOPMENT ALONG HOSPITAL DRIVE IN BATAVIA TOWNSHIP...26-0420-002...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the following Grants of Water and Sewer Easements with Rights of Re-Entry for Repair and Replacement granted and conveyed to the Board of County Commissioners, Clermont County, Ohio, by the Grantor, as outlined below, for utility purposes for The Meadows Apartment Development along Hospital Drive in Batavia Township:

Grantor	Parcel Number	Water & Sewer Easement Compensation
Wedge Development, Inc. 934 ½ State Route 28, Apt. B Milford, Ohio 45150 Property Location: Golden Age Drive, Batavia, Ohio 45103	01-20-11B-091.	Perm Donated

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

14. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH HAZEN AND SAWYER FOR PROJECT NUMBER 6401-60266 FOR THE PUB, MGS, AND BMW WATER TREATMENT PLANT PFAS EVALUATIONS PROJECT LOCATED IN PIERCE, MIAMI, AND BATAVIA TOWNSHIPS...26-0420-003...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Contract for Professional Services between the Board of County Commissioners of Clermont County, Ohio, and Hazen and Sawyer, 7870 East Kemper Road, Suite 300, Cincinnati, Ohio 45249, for preliminary engineering services for the PUB, MGS, and BMW Water Treatment Plant PFAS Evaluations Project Number 6401-60266 located in Pierce, Miami, and Batavia Townships, as outlined in Exhibit A from their proposal dated December 17, 2025, for a total amount not to exceed \$131,810.00, with said services to be completed within 238 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, exclusive of County review time, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**15. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
REQUEST TO ADVERTISE FOR BIDS FOR SLUDGE/RAW
WASTEWATER HAULING SERVICES...26-0213-001...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the request to advertise for bids for Sludge/Raw Wastewater Hauling Services for the Clermont County Water Resources Department, pursuant to the specifications and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, 05/07/2026, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 06/04/2026 at 10:00 A.M. Local Time, with bids to be received until 2:00 P.M. Local Time on Thursday, 06/18/2026 in the Office of the Board of Clermont County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, where they will be publicly opened and read aloud. This notice will also be posted on Clermont County's website at the following URL link: www.clermontcountyohio.gov.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**16. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
CONTRACT FOR PROFESSIONAL SERVICES WITH OHIO VALLEY
ENVIRONMENTAL ENGINEERING, INC., DBA ENVIRONMENTAL
ENGINEERING SERVICE FOR PROJECT NUMBER 6402-60212 FOR
THE GLENDALE AND GLEN WILLOW SEWER REPLACEMENT
PROJECT LOCATED IN UNION TOWNSHIP...26-0417-
003...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Contract for Professional Services between the Board of County Commissioners of Clermont County, Ohio, and Ohio Valley Environmental Engineering, Inc., DBA Environmental Engineering Service, 3575 Columbia Road, Lebanon, Ohio 45036, for engineering design services for the Glendale and Glen Willow Sewer Replacement Project Number 6402-60212 located in Union Township, as outlined in Exhibit A from their proposal dated March 16, 2026, for a total amount not to exceed \$125,066.50, with said services to be completed within 195 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, exclusive of County review time, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**17. IN RE: BOARD OF COUNTY COMMISSIONERS...AMENDMENT NUMBER 3
TO THE PROFESSIONAL SERVICES AGREEMENT WITH
GARMANN/MILLER & ASSOCIATES, INC., FOR ARCHITECTURAL
AND ENGINEERING SERVICES FOR CONSTRUCTION OF FACILITIES
FOR THE OPERATION OF THE CLERMONT COUNTY ENGINEER,
FACILITIES MANAGEMENT, CLERMONT TRANSPORTATION
CONNECTION, AND CLERMONT COUNTY FLEET MAINTENANCE
...21-0610-001...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Amendment Number 3 to the Professional Services Agreement between the Board of Commissioners of Clermont County, Ohio, and Garmann Miller & Associates, Inc. located at 38 South Lincoln Drive, P.O. Box 71, Minster, Ohio 45865, previously ratified by the Board of County Commissioners on December 6, 2021, for the professional services for certain architectural and engineering services for construction of facilities for the operation of the Clermont County Engineer, Facilities Management, Clermont Transportation Connection, and Clermont County Fleet Maintenance extending the Agreement's completion date from September 1, 2026, to December 1, 2028, at no additional cost for a total sum not to exceed \$1,867,665.45, as defined in Amendment Number 3 to the County, with all other terms and conditions of the referenced agreement thereto to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

18. IN RE: BOARD OF COUNTY COMMISSIONERS...PETITION FOR PROPOSED ANNEXATION OF 166.77 ACRES FROM WILLIAMSBURG TOWNSHIP TO THE VILLAGE OF WILLIAMSBURG, CLERMONT COUNTY, OHIO, PURSUANT TO SECTION 709.02 OF THE OHIO REVISED CODE...26-0424-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the filing of the proposed Petition for Annexation of 166.77 Acres from Williamsburg Township, Clermont County, Ohio, to the Village of Williamsburg, Clermont County, Ohio, filed in the office of the Board of County Commissioners on Wednesday, April 22, 2026, by Michael Minniear, Attorney, 628 Main Street, Milford, Ohio 45150, for the Agent, Andrew Gephardt, and for Petitioner, Thomas Hedge, 5115 Parkcenter Avenue, Dublin, Ohio 43017, for Parcel Identification Number 52-35-10D-024. and to designate Wednesday, June 24, 2026, at 11:00 A.M. Local Time in the Office of the Board of Clermont County Commissioners, 101 East Main Street, Third Floor, Batavia, Ohio 45103-2960 as the date, time, and place for the Public Hearing, and to acknowledge that notification of the date, time, and place of the Public Hearing was sent to the Agent for the Petitioners on Friday, 04/24/2026, via email, all in in compliance with Section 709.02 of the Ohio Revised Code and pursuant to Resolution Number 21-03 previously adopted on 02/25/2003 by the Clermont County Board of County Commissioners.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEM TO REGULAR SESSION...26-0102-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding an extension of the Bid Opening Date for the Spring Grove Road Bridge Rehabilitation to the Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

IN RE: CLERMONT COUNTY ENGINEER...ACKNOWLEDGEMENT OF EXTENSION OF THE BID OPENING DATE THROUGH ADDENDUM NUMBER 2 FOR PROJECT NUMBER TA-15-24 RELATIVE TO THE SPRING GROVE ROAD (C114-0.43) BRIDGE REHABILITATION PROJECT LOCATED IN TATE TOWNSHIP...26-0330-003...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the Extension of the Bid Opening Date through Addendum Number 2 for Project Number TA-15-24 relative to the Spring Grove Road Bridge Rehabilitation (C114-0.43) located in Tate Township, previously approved by the Board of County Commissioners on 04/08/2026, which extends the date for receipt of bids from 2:00 P.M. Local Time on Thursday, April 30, 2026, to 2:00 PM Local Time on Thursday, May 7, 2026, to issue corrected plans and allow bidders sufficient time to review and prepare competitive bids, pursuant to and in compliance with Section 153.12 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 11:10 a.m. pursuant to section 121.22 (G)(1) and (G)(3) of the Ohio Revised Code to 1) consider the employment or compensation of a public employee or more public employees, and 2) confer with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 12:20 p.m. after 1) considering the employment or compensation of a public employee or more public employees, and 2) conferring with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action, with no action taken and no decisions made.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: No one requested to address the Board.

MEMBER COMMENTS: No member comments.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 12:20 p.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

05/06/2026
DATE APPROVED