

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MAY 11, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating May 2026 as “Mental Health Month” in Clermont County.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **05/06/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PUBLIC PARTICIPATION: No one requested to address the Board.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: APPROVAL OF BLANKET TRAVEL REQUEST(S) FOR REIMBURSEMENT OF ELIGIBLE ROUTINE TRAVEL EXPENSES FOR PARTICIPATION IN MEETINGS, ORGANIZATIONS, AND PROGRAMS DURING CALENDAR YEAR 2026...APPROVED

Recommendation to approve blanket travel request(s) for reimbursement of routine and eligible travel expenses for all meetings, organizations and programs during Calendar Year 2026 as outlined below, pursuant to the current policy adopted by the Board of County Commissioners for Reimbursement of Travel Expenses (Section 4.08) in compliance with the Annual Appropriations for Fiscal Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier):

Elected Official/Department	Meetings, Organizations, and/or Programs
Board of County Commissioners and/or staff DC# 25-1113-005	America 250
Office of Public Information DC# 26-0429-002	America 250 Ohio Emergency Management Training Public Relations Society of America Cincinnati Chapter Meetings Public Relations Society of America National Meetings

2. IN RE: CLERMONT COUNTY ENGINEER...RELEASE OF COMBINED PERFORMANCE AND MAINTENANCE BONDS AND ACCEPTANCE OF STREETS AS PUBLIC ROADS FOR PLACEMENT INTO THE MIAMI TOWNSHIP PUBLIC ROAD SYSTEM...APPROVED

Recommendation to authorize the release of Combined Performance and Maintenance Bonds, previously converted to the Maintenance Bond Phase, for the following subdivisions and to accept the streets in the stated lengths as public roads for placement into the Miami Township Public Road System:

Subdivision	Maintenance	Streets/Length (miles)
Mills of Miami TND Subdivision Section 2 Miami Township DC# 19-0612-005	\$10,000.00	McMills Drive (0.094) West Mills Drive (0.140)
Mills of Miami TND Subdivision Section 3 Miami Township DC# 20-0909-005	\$10,000.00	McMills Drive (0.094) Spring Knoll Court (0.035)

3. IN RE: CLERMONT COUNTY ENGINEER...EXECUTE RECORD PLATS FOR THE REPLAT OF THE FOLLOWING LOTS...EXECUTED

Recommendation to execute Record Plats for the replat of lots in the following subdivisions within Pierce Township:

Subdivision	Record Plat Number	Reason for Replat
Locust Lake Subdivision Replat of lots 236-237 and 242-280 Pierce Township DC# 26-0506-007	629-3620	To create new lot number 236A.
New Palestine Subdivision Replat of Lots 17 and 18 Pierce Township DC# 26-0506-006	629-3621	To create new lot number 17A

4. IN RE: CLERMONT COUNTY ENGINEER...EXECUTE RECORD PLAT FOR PROVISION LIVING VILLAS PHASE 2, LOCATED IN UNION TOWNSHIP...26-0506-008...EXECUTED

Recommendation to execute Record Plat Number **629-3622** for Provision Living Villas Phase 2, located within Union Township, to create public utility easements.

5. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RELEASE OF A MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A WATER MAIN EXTENSION AND ACCEPTANCE INTO THE COUNTY WATERWORKS SYSTEM...25-0506-003...APPROVED

Recommendation to authorize the release of a Maintenance Bond, which provided surety for the installation of a water main extension to serve the following subdivision and to accept said water main extension into the County Waterworks System, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision	Township	Water Bond
The Retreat at Villages of Belmont Subdivision Section 3/Phase B	Goshen	\$7,301.00

6. IN RE: CLERMONT COUNTY SHERIFF...SUBGRANT AWARD AGREEMENT FROM THE OHIO DEPARTMENT OF PUBLIC SAFETY/OFFICE OF

CRIMINAL JUSTICE SERVICES RELATIVE TO THE OHIO DRUG LAW ENFORCEMENT FUND GRANT PROGRAM (LEF) FOR THE PROJECT ENTITLED CLERMONT COUNTY DRUG UNIT...26-0501-001...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the Subgrant Award Agreement for Subgrant Number 2025-DL-LEF-79485 between the County of Clermont, Ohio, and the Ohio Department of Public Safety, Office of Criminal Justice Services, P.O. Box 182632, 1970 West Broad Street, Columbus, Ohio 43218-2632 for funding through the Ohio Drug Law Enforcement Fund (LEF) for the project entitled Clermont County Drug Unit, in the amount of \$96,567.58, with a required cash match of \$32,189.19, to be provided from the 2026/2027 Annual Appropriations for the County Sheriff and/or to be provided by the County Sheriff from the Narcotics Law Enforcement Trust Fund 2503, for a total project budget of \$128,756.77, for the period of 07/01/2026 through 06/30/2027, for and on behalf of the County Sheriff of the County of Clermont, Ohio, as the designated agency for the administration and implementation, in compliance with the terms and conditions of the grant application filed electronically by the County Sheriff on or about 01/07/2026.

7. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY AUDITOR

Chris Mehlmann, Amy DeClaire, Mike Stein, Krissy Broussard, and Cindy White – 4 days – Columbus, Ohio – County Auditor's Association of Ohio Summer Conference – total expenses for lodging (\$1,990.00), meals (\$1,080.00), mileage (\$832.95), registration (\$800.00), and other (\$500.00), estimated not to exceed \$5,202.95

CLERMONT COUNTY COMMON PLEAS COURT

Anthony Brock – 3 days – Mason, Ohio – Ohio Common Pleas Judges Association Summer Conference – total expenses for mileage (\$101.36), and registration (\$400.00), estimated not to exceed \$501.36

CLERMONT COUNTY OFFICE OF PUBLIC INFORMATION

Ursula Miller – 1 day – Bethel, Ohio – Bethel Historical Society America 250 – total expenses for meals (\$45.00) and mileage (\$19.72), estimated not to exceed \$64.72

CLERMONT COUNTY SHERIFF

Brian Dutlinger – 3 days – Loveland, Ohio – Full Face Mask and Dive Suit Training – total expenses for registration (\$600.00), estimated not to exceed \$600.00

Zach Dempsey – 1 day – Springfield, Ohio – Ethics Professionalism – total expenses for registration (\$150.00), estimated not to exceed \$150.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

8. IN RE: BOARD OF COUNTY COMMISSIONERS...EXTENSION OF CONTRACT FOR SERVICES WITH GREATER CINCINNATI BEHAVIORAL HEALTH SERVICES, INC. FOR THE OPERATION OF A COMMUNITY ALTERNATIVE SENTENCING CENTER (CASC) FOR CLERMONT COUNTY, OHIO, PURSUANT TO SECTION 307.932 OF THE OHIO REVISED CODE...23-0331-003...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the extension of the Contract for Services for the operation of the Community Alternative Sentencing Center (CASC) with Greater Cincinnati Behavioral Health Services, Inc., 1501 Madison Road, Cincinnati, Ohio 45206, previously ratified by the Board of County Commissioners on 05/04/2023, and renewed on 05/22/2024 and 05/14/2025, which represents the third of four available one-year renewal options pursuant to Section 3 of the Contract for Services, in an amount not to exceed \$803,341.00, effective 06/03/2026 through 06/02/2027, pursuant to Section 307.932 of the Ohio Revised Code with all other terms and conditions of the Contract for Services to remain in full force and effect and contingent upon the release of required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

9. IN RE: BOARD OF COUNTY COMMISSIONERS...EXTENSION OF LEASE AGREEMENT WITH GREATER CINCINNATI BEHAVIORAL HEALTH SERVICES, INC. FOR THE OPERATION OF A COMMUNITY ALTERNATIVE SENTENCING CENTER (CASC) FOR CLERMONT COUNTY, OHIO, PURSUANT TO SECTION 307.932 OF THE OHIO REVISED CODE...23-0331-003...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the extension of the Lease Agreement for the operation of the Community Alternative Sentencing Center (CASC) with Greater Cincinnati Behavioral Health Services, Inc., 1501 Madison Road, Cincinnati, Ohio 45206, previously ratified by the Board of County Commissioners on 05/24/2023, and renewed on 05/22/2024 and 05/14/2025, which represents the third of four available one-year renewal options pursuant to Section 3 of the Lease Agreement, with a requirement that the lessee pay the lessor the sum of one dollar for the rental period, effective 06/03/2026 through 06/02/2027 pursuant to Section 307.932 of the Ohio Revised Code with all other terms and conditions of the Lease Agreement to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

10. IN RE: BOARD OF COUNTY COMMISSIONERS...REAPPOINTMENT OF REPRESENTATIVES TO SERVE ON THE AREA 12 WORKFORCE INVESTMENT BOARD...26-0428-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to reappoint the following representatives to serve on the Area 12 Workforce Development Board for the term as identified below, pursuant to Section 107 of the Workforce Innovation and Opportunity Act (WIOA):

Name of Board Member	Workforce-Community Based Organization	Terms
Joy Lytle	Business (Small Business)	7/1/2026 through 6/30/2029
Scott Gafvert	Community & Economic Development	7/1/2026 through 6/30/2029

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Chris Davis, Director, Clermont County Information Systems Department, provided a 2025 department update covering completed current and past projects, along with the department's goals for 2026.

EXECUTIVE SESSION: A motion by Commissioner Corcoran and seconded by Commissioner Painter, to go into Executive Session at 10:26 a.m. pursuant to section 121.22 (G)(1) and (G)(3) of the Ohio Revised Code to 1) consider the employment or compensation of a public employee or more public employees, and 2) confer with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:33 a.m. after 1) considering the employment or compensation of a public employee or more public employees, and 2) conferring with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action, with no action taken and no decisions made.

MEMBER COMMENTS: Commissioner Painter said he received an email from the Historical Society due to a rent increase at Harmony Hill. The Board instructed County Administration to follow up with the Historical Society.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:35 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

05/13/2026
DATE APPROVED