

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON JULY 15, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **07/08/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PRESENTATION: Shawn Riley, Director, Clermont County Emergency Management Agency, delivered a comprehensive overview of the 2025 All Hazards Mitigation Plan. The presentation addressed the prioritization of hazards and outlined the mitigation actions that Clermont County will implement.

Commissioner Painter said Pierce Township has not had an exercise regarding the Beckjord plant, and to follow up with Pierce Township.

PRESENTATION: Ursula Miller, Communications Coordinator, Office of Public Information, provided a brief overview of the Clermont County Board of County Commissioners 2025 Annual Report.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Topic
Sylvia Reeves	Miami Township, Ohio	General Election
Ivan Delgado	Union Township, Ohio	Public Participation-Night Meetings
Kevin Bruce	Union Township, Ohio	Declaration of Independence

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE MASTER SERVICE AGREEMENT(S)...APPROVED

Recommendation to authorize the County Administrator, or the Assistant County Administrator, to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and **contingent upon the release of the required purchase orders** as outlined below:

Vendor	MSA Service	Term
Nathan Watson DBA Patriot Pressure Washing & Property Services 464 Shannon Circle Batavia, Ohio 45103 DC# 26-0629-001	Pressure washing, soft washing, concrete cleaning, brick cleaning, exterior stain, mold and mildew removal, and building restoration	07/15/2026 through 07/14/2029
Perfect Power Wash, LLC 3443 Summit Road Norton, Ohio 44203 DC# 26-0630-005	Pressure washing, soft washing, concrete cleaning, brick cleaning, exterior stain, mold and mildew removal	07/15/2026 through 07/14/2029

2. IN RE: CLERMONT COUNTY ENGINEER...PERMANENT EASEMENT GRANTED AND CONVEYED TO THE CLERMONT COUNTY, OHIO, FOR HAPPY HOLLOW ROAD LANDSLIDE PROJECT NUMBER MI-08-26 LOCATED IN MIAMI TOWNSHIP...26-0702-001...APPROVED

Recommendation to accept the following **Permanent Easement** granted and conveyed to the County of Clermont, Ohio, for roadway purposes necessary for **Happy Hollow Road Landslide Project Number MI-08-26** located within Miami Township, and to authorize payment as compensation for the permanent easement and right-of-way granted and related repairs:

Grantor	Parcel Number	Compensation
Jay & Lori Presley 5794 Happy Hollow Road Milford, Ohio 45150	18-25-16E-019	Perm. 0.042 Acres Donated

3. IN RE: CLERMONT COUNTY ENGINEER...RELEASE OF A COMBINED PERFORMANCE-MAINTENANCE BOND AND ACCEPTANCE OF STREETS INTO THE UNION TOWNSHIP PUBLIC ROAD SYSTEM...21-0329-002...APPROVED

Recommendation to authorize the release of a Combined Performance-Maintenance Bond for the following subdivision and to accept the streets in the stated lengths as public roads for placement into the Union Township Public Road System:

Subdivision	Maintenance	Streets/Length (miles)
Terrace Ridge Subdivision Section 7 Union Township	\$15,000.00	Center View Drive (0.092) North View Drive (0.069)

4. IN RE: CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT... RESOLUTION DETERMINING PERSONAL PROPERTY IS UNNEEDED, OBSOLETE, OR UNFIT AND NO LONGER NECESSARY FOR COUNTY USE AND TO APPROVE THE POSTING AND SALE BY INTERNET AUCTION WITH GOVDEALS, INC...26-0630-004...APPROVED

Recommendation **resolving to determine that certain personal property is unneeded, obsolete, or unfit and no longer necessary for county** use as described in Exhibit “A” and to authorize Thomas J. Eigel, County Administrator, to approve the posting and sale of the property by internet auction with GovDeals, Inc., 100 Capitol Commerce Blvd, Suite 110, Montgomery, Alabama 36117, previously ratified by the Board of County Commissioners on 04/08/2009, pursuant to and in compliance with Section 307.12(E) of the Ohio Revised Code. If no bid is received by the posted bid ending date and time for any specific item, the item will be determined to be valueless and may be discarded or salvaged pursuant to Section 307.12(I) of the Ohio Revised Code.

5. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY

**SERVICES...SERVICE AGREEMENT WITH H52, LLC, AKA HOME52
TRANSPORTATION, FOR SPECIALIZED TRANSPORTATION
SERVICES...26-0701-003...EXECUTED**

Recommendation to execute a **Service Agreement** between the Board of Clermont County Commissioners, on behalf of the Department of Job and Family Services, and **H52, LLC, aka home52 Transportation Services**, 4601 Malsbary Road, Blue Ash, Ohio 45242, for the purchase of specialized transportation services for Medicaid eligible vulnerable adults to access Medicaid Non-Emergency Medical Transportation (NEMT) allowable health care services, at the rates outlined, for a total amount not to exceed \$60,000.00, effective for the period of 07/30/2026 through 07/29/2027, pursuant to the terms and conditions of the agreement **and contingent upon the release of the required purchase order.**

**6. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF
EXPENSES...APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY AUDITOR

Jennifer Hartley and Amy DeClaire – 4 days – Cleveland, Ohio – Ohio Government Finance Officers Association Annual Conference – total expenses for lodging (\$1,600.00), meals (\$560.00), mileage (\$362.50), registration (\$600.00), and other (\$200.00) estimated not to exceed \$3,322.50

CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS

Emily Loudermilk – 3 days – Cincinnati, Ohio – County Commissioners Association of Ohio Summer Symposium – total expenses for meals (\$204.00), registration (\$295.00), and other (\$100.00), estimated not to exceed \$599.00

CLERMONT COUNTY ENGINEER

Lyle Bloom, Jon Carpenter, and Fredi Sturgis – 2 days – Columbus, Ohio – 2026 Ohio Bridge Conference – total expenses for lodging (\$623.46), meals (\$480.00), registration (\$1,125.00), estimated not to exceed \$2,228.46

CLERMONT COUNTY SHERIFF

Charlee Cooper and Emilee Richmond – 1 day – Liberty Township, Ohio – Individual Chemical Aerosol Instructor – total expenses for registration (\$350.00), estimated not to exceed \$350.00

CLERMONT COUNTY WATER RESOURCES

Giles Thrift and Joe Hitt – 2 days – Perrysville, Ohio – Operator Training Committee of Ohio (OTCO) Class III & IV Workshop – total expenses for registration (\$680.00), estimated not to exceed \$680.00

7. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

**8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE
FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR
2026...APPROVED**

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to

Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
WATER & SEWER COMBINED SERVICES	W & S Accounting OTHER EXPENSES 6003 - 13 - 01 - 162000 - 530000 -	Water Resources Administration OTHER EXPENSES 6003 - 13 - 01 - 161000 - 530000 -	\$ 15,000.00

CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND TRANSFERS OUT TO SPEC REV 1000 - 05 - 01 - 036328 - 700200 -	DOG & KENNEL OPERATING TRF IN FROM GEN FUND 2001 - 05 - 01 - 042000 - 480100 -	\$ 400,000.00

CASH ADVANCE OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
CTC CAPITAL IMPROVEMENT ADVANCES OUT TO GEN FUND 4018 - 00 - 00 - 004018 - 702100 - REPAY ADVANCE 6/4/2025	GENERAL FUND ADVANCES IN FROM SPEC REVENUE 1000 - 01 - 01 - 032329 - 482300 -	\$ 560,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

**9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE
PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 110-26** to approve payment to vendors **in the total amount of \$2,082,275.51** as outlined in the BCC Approval Invoice Report for Checks dated **July 15, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **07/13/2026** and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**10. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY...
RESOLUTION ADOPTING THE HAZARD MITIGATION PLAN FOR
CLERMONT COUNTY...26-0625-001...ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 111-26**, resolving to adopt the 2025 Hazard Mitigation Plan designated as Exhibit "A" which serves as a strategic guide to protect lives and property through the identification of hazards and the development of mitigation strategies in the County of Clermont, Ohio, pursuant to 44 Code of Regulation (CFR) Part 201.3, and to maintain eligibility for future Hazard Mitigation Grant Program funding.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**11. IN RE: CLERMONT COUNTY SHERIFF...EXECUTION OF A PUBLIC
IMPROVEMENT AGREEMENT MINOR PROJECT WITH MOTOROLA
SOLUTIONS, INC. FOR THE INSTALLATION OF AN IN-BUILDING
DISTRIBUTED ANTENNA SYSTEM...26-0519-003...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the Public Improvement Agreement Minor Project between the Board of Commissioners of Clermont County, Ohio, and Motorola Solutions, Inc., 1303 E. Algonquin Rd. Schaumburg, Illinois 60196, for the installation of an in-building distributed antenna system at the Clermont County Municipal Court for \$63,158.00, in compliance with the terms and conditions of the agreement, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**12. IN RE: CLERMONT COUNTY FLEET MANAGEMENT DEPARTMENT...
RESOLUTION AMENDING RESOLUTION NUMBER 193-25 FOR THE
NECESSITY TO PURCHASE OR LEASE OF MOTOR VEHICLES FOR
USE OF THE COUNTY COMMISSIONERS, ANY COUNTY
DEPARTMENT, BOARD, COMMISSION, OFFICE, AGENCY, ANY
ELECTED COUNTY OFFICIAL OR ANY COUNTY ELECTED
OFFICIALS' EMPLOYEES...25-1215-001...ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 112-26** resolving to amend Resolution Number 193-25 ratified by the Board of County Commissioners on 12/17/2025, for the necessity to purchase or lease of motor vehicles for the use of the county commissioners, any county department, board, commission, office, agency, any elected county official or any county elected officials' employees, at a revised estimated price of \$2,952,486.00 from funds appropriated for Calendar Year 2026, pursuant to Section 307.41 of the Ohio Revised Code and in compliance with Sections 307.86 through 307.92 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

13. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...AMENDMENT #3 TO THE SUB-GRANT AGREEMENT FOR CAREER SERVICES FOR THE USE OF SUB-GRANT FUNDS FOR THE PROVISION OF TITLE I CAREER SERVICES IN LOCAL AREA 12...23-0713-002...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute **Amendment #3 to the Sub-Grant Agreement** for Career Services by and between the Workforce Development Board of Butler/Clermont/Warren (BCW/Workforce), the Area 12 Chief Elected Officials Consortium and the Board of County Commissioners, Clermont County, Ohio (Sub-Grantee), ratified by the Board of County Commissioners on 07/26/2023, and amended on 5/28/2024 and 6/11/2025, for the provision of Title I Career Services under an award of Workforce Innovation and Opportunity Act (WIOA) funds, other discretionary federal and state grant funds awarded to adults, dislocated workers and youth in Local Area 12, with Amendment #3 **to extend the effective date of the Subgrant Agreement for an additional 12 month period effective through 06/30/2027, and to fund State Fiscal Year 2027 in an amount not to exceed \$530,116.00**, with all other terms and conditions of the original Subgrant Agreement and Amendments to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Abstain.

14. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING WITH CLERMONT COUNTY FAMILY AND CHILDREN FIRST RELATIVE TO THE DEPARTMENT OF JOB AND FAMILY SERVICES' ANNUAL LOCAL CONTRIBUTION FOR STATE FISCAL YEARS 2025, 2026, AND 2027 WITH THE CLERMONT COUNTY FAMILY AND CHILDREN FIRST LOCAL CONTRIBUTION POLICY...26-0630-001...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a **Memorandum of Understanding** between the Department of Job and Family Services and **Clermont County Family and Children First**, 2400 Clermont Center Drive, Batavia, Ohio 45103, whose administrative agent is the Clermont County Department of Job and Family Services, for the establishment of a cooperative and mutually beneficial relationship between all parties to allow for the contribution of up to \$87,558.00, per each applicable State Fiscal Year (SFY), based on need to Clermont County Family and Children First, which represents the local contribution from the Department of Job and Family Services for the period of 07/01/2024 through 06/30/2027 (State Fiscal Years 2025, 2026 and 2027), pursuant to the terms and conditions of the MOU and in compliance with the Clermont County Family and Children First Local Contribution Policy, **and contingent upon the release of the required purchase orders and state TANF allocation for SFY 2027.**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Abstain.

15. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING BETWEEN THE BOARD OF COUNTY COMMISSIONERS, CLERMONT COUNTY, OHIO, AND CLERMONT COUNTY FAMILY AND CHILDREN FIRST FOR STATE FISCAL YEAR 2027 IN CONCERT WITH THE CLERMONT COUNTY FAMILY AND CHILDREN FIRST LOCAL CONTRIBUTION POLICY...26-0630-002...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Memorandum of Understanding between the Board of County Commissioners, Clermont County, Ohio, and Clermont County Family and Children First, whose administrative agent is the Clermont County Department of Job and Family Services, 2400 Clermont Center Drive, Batavia, Ohio 45103, for the establishment of a cooperative and mutually beneficial relationship between all parties to provide for the contribution of \$37,558.00 by the Board of County Commissioners to Clermont County Family and Children First, which represents the Board of County Commissioners’ local contribution for the period of 07/01/2026 through 06/30/2027 for State Fiscal Year 2027, pursuant to the terms and conditions of the MOU and in compliance with the Clermont County Family and Children First Local Contribution Policy, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Abstain.

LET THE RECORD SHOW: Commissioner Painter, Commissioner Corcoran, and Dorothy Meier, Director, Department of Job and Family Services, discussed the Supplemental Nutrition Assistance Program (SNAP) Benefits error rate.

16. IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...RESOLUTION TO ADOPT THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM AND HOME INVESTMENTS PARTNERSHIP (HOME) ONE-YEAR ANNUAL ACTION PLAN FOR THE COUNTY OF CLERMONT, OHIO, FOR FISCAL YEAR 2026 AND AUTHORIZING THE EXECUTION OF THE APPLICATION...26-0708-005...ADOPTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 113-26** resolving to adopt the Community Development Block Grant (CDBG) and HOME Investments Partnership (HOME) Program One-Year Annual Action Plan for the County of Clermont, Ohio, for Fiscal Year 2026 and to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or, in her absence, any other member of the Board of County Commissioners, to execute the Applications for Federal Assistance in the amount of \$1,062,720.00 for CDBG funds and \$498,043.13 for HOME funds including all required understandings, general and environmental certifications, and assurances in compliance with the U. S. Department of Housing and Urban Development (HUD).

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

17. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A WATER MAIN EXTENSION...26-0626-001...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Maintenance Bond in the amount outlined below as surety for the installation of a Water Main Extension to serve the following location:

Location	Township	Water Bond
2184 Winemiller Lane Batavia, Ohio 45103	Batavia	\$4,800.00*

		*Secured by Cashier’s Check Number 091577 issued by North Side Bank and Trust Company on May 7, 2026, on behalf of CD & Theo, LLC, DBA Skyline Chili Batavia.
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Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**18. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
EXTENSION OF CONTRACT WITH RUMPKE OF OHIO, INC FOR
BIOSOLIDS AND ALUM RESIDUALS DISPOSAL SERVICES...21-0816-
003...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an Extension of Contract between the County of Clermont, Ohio, and Rumpke of Ohio, Inc., 3990 Generation Drive, Cincinnati, Ohio 45241, for Biosolids and Alum Residuals Disposal Services for the Clermont County Water Resources Department, previously ratified by the Board of County Commissioners on 11/17/2021, for an additional one year period through 12/31/2027, in compliance with Article Eight (8) of the referenced contract, with all other terms and conditions to remain in full force and effect and contingent upon the adoption of the Annual Appropriations for 2027 and the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**19. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
EXTENSION OF CONTRACT WITH JA STRASINGER TRUCKING LLC
FOR BIOSOLIDS HAULING SERVICES...21-0816-002...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an Extension of Contract between the County of Clermont, Ohio, and JA Strasinger Trucking LLC, 3206 Westboro Road, Blanchester, Ohio 45107, for Biosolids Hauling Services for the Clermont County Water Resources Department, previously ratified by the Board of County Commissioners on 11/17/2021, for an additional one year period through 12/31/2027, in compliance with Article Eight (8) of the referenced contract, with all other terms and conditions to remain in full force and effect and contingent upon the adoption of the Annual Appropriations for 2027 and the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**20. IN RE: CLERMONT COUNTY KENNEL...ADOPTION OF A REVISED TABLE
OF ORGANIZATION FOR THE CLERMONT COUNTY KENNEL...26-
0709-001...ADOPTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt a revised Table of Organizations for the Clermont County Kennel, as outlined below and in Exhibit A, attached thereto and made a part thereof, effective upon approval, and further to authorize the update of the appropriate internet links and appendices accordingly.

Classification Title	Classification Number	Pay Range	Action
Deputy Dog Warden	79921	15	Part-time to Full-Time

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**21. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF
APPOINTMENT TO SERVE ON THE BOARD OF DIRECTORS OF THE
CLERMONT COUNTY PORT AUTHORITY...26-0709-004...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to appoint the following individual to serve on the **Board of Directors of the Clermont County Port Authority** for the terms as outlined below:

Name / Address	Term
Jon Main 6514 Oriskany Drive Loveland, Ohio 45140	07/15/2026 through 07/14/2030 (1 st Full Term)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**22. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF
EXPENSES...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS
Bonnie Batchler – 3 days – Cincinnati, Ohio – County Commissioners Association of Ohio Summer Symposium – total expenses for meals (\$204.00), registration (\$295.00), and other (\$100.00), estimated not to exceed \$599.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Abstain.

**23. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION
DETERMINING TO PROCEED TO LEVY A RENEWAL IN EXCESS OF
TEN MILLS FOR CHILDREN SERVICES AND THE CARE AND
PLACEMENT OF CHILDREN...15-0710-006...ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 114-26** to proceed with the **submission of the question of levying a renewal tax levy in excess of the ten-mill limitation for children services and the care and placement of children** in the renewal amount, which is eighty-hundredths (0.80) mill for each One Dollar (\$1.00) of taxable value, or an effective rate of Sixteen Dollars (\$16.00) per One Hundred Thousand Dollars (\$100,000.00) of the county auditor’s market value for a period of five years, to be placed on the 2026 tax duplicate for first collection in 2027 and four years thereafter ending in 2031, for purposes of providing for the necessary requirements of children services and the care and placement of children in and as it relates to the submission of the question of the tax to the electorate of the entire territory of Clermont County, Ohio, at the

General Election to be held on Tuesday, 11/03/2026, pursuant to Section 5705.24 and in compliance with Section 5705.03(B) of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

24. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO RESCIND FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to rescind financial actions from the July 8, 2026, Regular Session relating to changes in the Annual Appropriation in **Resolution Number 151-24** for Calendar Year 2026, including the legal level of control and/or interfund transactions, and to authorize Linda L. Fraley, County Auditor, to void their records as outlined below:

CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
CCADA & MENTAL HEALTH BOARD - OPERATING TRF IN FR SPEC REV 7161 - 00 - 00 - 007161 - 480200 -	CHILD DAY TREATMENT - DSF TRANSFERS OUT TO GEN FUND 7100 - 05 - 20 - 871000 - 700100 -	\$ 6,894.60

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

26. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2026...

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
CHILD DAY TREATMENT - DSF	Child Day Treatment Fac Debt OTHER EXPENSES 7161 - 00 - 00 - 007161 - 530000 -	\$ 6,894.60

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

25. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

<u>CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2026</u>		
FROM:	TO:	AMOUNT
FUND - OBJECT - ACCOUNT	FUND - OBJECT - ACCOUNT	
CHILD DAY TREATMENT - DSF	CCADA & MENTAL HEALTH BOARD	\$ 6,894.60
TRANSFERS OUT TO GEN FUND	-	
7161 - 00 - 00 - 007161 - 700100 -	OPERATING TRF FROM DEBT SERV	
	7100 - 05 - 20 - 871000 - 480400 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

EXECUTIVE SESSION: A motion by Commissioner Corcoran and seconded by Commissioner Painter, to go into Executive Session at 11:04 a.m. pursuant to section 121.22 (G)(8) of the Ohio Revised Code to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, which information is directly related to a request for economic development assistance.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:33 a.m. after considering confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, which information is directly related to a request for economic development assistance, with no action taken and no decisions made.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEM TO REGULAR SESSION...26-0102-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Kris McClintick, Director, asked the Board to consider adding to today's Regular Session agenda a need to notify the Board of Education of the Williamsburg Local School District.

Commissioner Batchler requested a motion to approve the addition to today’s Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

IN RE: BOARD OF COUNTY COMMISSIONERS...NOTIFY THE BOARD OF EDUCATION OF THE WILLIAMSBURG LOCAL SCHOOL DISTRICT OF A PROPOSED TAX EXEMPTION...

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to **notify the Board of Education of the Williamsburg Local School District of a proposed tax exemption** and certify to the Board of Education of the Williamsburg Local School District that (i) for each year that real property identified as Clermont County Parcel Numbers 52-35-08H-096. and 52-35-08F-014. is exempted from taxation under Ohio Revised Code Section 3735.67, this Commission estimates that the amount of taxes charged and payable on any portion of the assessed valuation of new structures on such parcels that will *not* be exempted from taxation will equal or exceed twenty-five percent of the amount of taxes that would have been charged and payable had that property not been exempted from tax, and (ii) that such estimates have been made in good faith.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: No one requested to address the Board.

MEMBER COMMENTS: Commissioner Painter addressed the public participation comment of having meetings at 7:00 p.m. for the public to attend. The Board is available by cell phone or email for any questions or comments.

Commissioner Batchler noted that, when she was a Pierce Township Trustee, meetings were also poorly attended.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:40 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

07/22/2026
DATE APPROVED

RESOLUTION NO. 111-26

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 15th day of July 2026, with the following members present:

Bonnie J. Batenlar President

David L. Painter Vice President

Claire B. Concoran Member

Mr(s). Concoran moved for the adoption of the following Resolution:

**RESOLUTION ADOPTING THE CLERMONT COUNTY
HAZARD MITIGATION PLAN**

WHEREAS, the Federal Emergency Management Agency (FEMA) has established rules and regulations under 44 CFR Part 201.3, which requires that “(F)or disasters declared after November 1, 2004, a local government must have a mitigation plan approved pursuant to this section in order to receive Hazard Mitigation Grant Program project grants”; and

WHEREAS, the Clermont County Emergency Management Agency received a grant from FEMA to prepare such a mitigation plan entitled the “Hazard Mitigation Plan”; a copy of the draft of which plan has been placed on the Clermont County EMA website (<http://ema.clermontcountyohio.gov/Mitigation-Plan>) for review and comment; and

WHEREAS, pursuant to the FEMA regulation 44 CFR Part 201.3 documentation that the plan has been formally adopted by the governing body of the jurisdiction requesting approval of the plan must be submitted; and

WHEREAS, for multi-jurisdictional plans, each jurisdiction requesting approval of the plan must provide documentation of formal approval and adoption;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Clermont County, Ohio with at least two-thirds of its members thereto concurring as follows:

SECTION I

That the Hazard Mitigation Plan of Clermont County, Ohio, which is attached hereto as Exhibit "A" and incorporated herein by reference be and is hereby adopted on behalf of Clermont County for the benefit, health, safety and welfare of the citizens in order to address natural disasters that can affect the community pursuant to provisions of the Ohio Revised Code, including but not limited to Chapter 3750.

SECTION II

That the Clermont County Emergency Management Agency prepare and submit to the Federal Emergency Management Agency and the appropriate state authorities the Hazard Mitigation Plan adopted herein to obtain formal approval and registration of the plan as appropriate and undertake all other necessary actions on behalf of the County to see that the plan is properly filed, registered and implemented.

SECTION III

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Mr(s). Painter seconded the motion and on roll call, the vote resulted as follows:

yes, President

yes, Vice President

yes, Member

This Resolution was duly passed on the 15th day of July 2026.

ATTEST:

Gael Fawley
Gael Fawley, Clerk
Board of County Commissioners

This Resolution was prepared and approved as
to form by the Office of the Prosecuting
Attorney of Clermont County, Ohio

M. L. G. F.
Assistant Prosecuting Attorney

Date: July 6, 2026

RESOLUTION NO. 112 -26

The Board of County Commissioners, Clermont County, Ohio, met in regular session on

the 15th day of July 2026, with the following members present:

Commissioner Bonnie J. Batchler

Commissioner David L. Painter

Commissioner Claire B. Corcoran

Commissioner Corcoran moved for the adoption of the following resolution:

RESOLUTION AMENDING RESOLUTION NUMBER 193-25 PREVIOUSLY RATIFIED BY THE BOARD OF COUNTY COMMISSIONERS ON 12/17/2025 OF NECESSITY FOR PURCHASE OR LEASE OF MOTOR VEHICLES FOR THE USE OF THE COUNTY COMMISSIONERS, ANY COUNTY DEPARTMENT, BOARD, COMMISSION, OFFICE, AGENCY, ANY ELECTED COUNTY OFFICIAL OR ANY COUNTY ELECTED OFFICIALS' EMPLOYEES

WHEREAS, the Board of County Commissioners of Clermont County, Ohio are required by Ohio Revised Code §307.41, to find, by resolution of necessity, that it is necessary to expend county monies for the purchase or lease of motor vehicles to be used by the County Commissioners and any county department, board, commission, office, agency, elected county official or any county elected officials' employees, and

WHEREAS, the Board of County Commissioners of Clermont, County, Ohio has before it a recommendation to amend Resolution Number 193-25 in order to modify the County's expenditure of county monies for the purchase of new and replacement vehicles in 2026 as listed below in Section III.

WHEREAS, the acquisition of these vehicles described herein will be made from monies legally appropriated to the proper fund(s) by the Board of County Commissioners,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Clermont County, Ohio with at least two-thirds of its members thereto concurring as follows:

SECTION I

That the Board of County Commissioners of Clermont County, Ohio, does hereby declare that a necessity exists to purchase vehicles for the various county departments, agencies, and courts as specifically detailed in Section III as additions or replacements for existing county vehicles.

SECTION II

That the Board of County Commissioners of Clermont County, Ohio, does hereby declare that the number of motor vehicles required to be purchased is forty-two (42).

SECTION III

That the Board of County Commissioners of Clermont County, Ohio, does hereby declare that the make, model and estimated annual purchase price of such motor vehicles is as follows:

MAKE	MODEL	QTY	OFFICE	TOTAL EST. COST
FORD	EXPLORER SUV PI (R) w upfitting	6	SHERIFF ROAD PATROL	\$438,000
FORD	EXPLORER SUV PI (R) w upfitting Batavia contract	.5	SHERIFF	\$36,500
FORD	EXPLORER CIVILIAN (R)	3	SHERIFF INV	\$150,000
DODGE	DURANGO	1	SHERIFF INV	\$33,000
FORD	ESCAPE	1	DPSS	\$40,000
TBD	SUV/ SEDAN W PARTITION	1	COMMON PLEAS PROBATION	\$53,000
FORD	RAM BUY-OUT OF LEASE	1	BUILDING INSPECTION	\$9,515
		13.5	COUNTY CAPITAL TOTAL	\$760,015
MAKE	MODEL	QTY	OFFICE	EST COST
FORD	TRANSIT VAN	1	CTC	\$74,839
FORD	TRANSIT VAN	1	CTC	\$79,754

GLAVAL	LTN 8-2 BUS	1	CTC	\$126,343
FORD	EXPLORER SUV PI (R)	.5	SHERIFF CONTRACT	\$36,500
NISSAN	BUY-OUT OF VEHICLE LEASES	7	JOB AND FAMILY SERVICE	\$11,085
HONDA	MINI VANS	4	JOB AND FAMILY SERVICE	\$164,000
TBD	SMALL SUV/ SEDAN	1	COMMAN PLEAS CLERK	\$50,000
FREIGHTLINER	DUMP TRUCK (R)	1	ENGINEER	\$260,000
FREIGHTLINER	DUMP TRUCK (R) SINGLE AXLE	1	ENGINEER	\$250,000
TBD	½ TON PICK UP (R)	2	ENGINEER	\$120,000
TBD	24 TON DOUBLE AXLE TRAILER (R)	1	ENGINEER	\$60,000
FORD	F-550 CREW CAB(R)	2	ENGINEER	\$200,00
TBD	DOUBLE AXLE EQUIPMENT TRAILER (R)	1	ENGINEER	\$12,000
FORD	MAVERICK PU TRUCK	1	ENGINEER	\$30,550
TBD	MID SIZE SUV	1	ENGINEER	\$50,000
TBD	SEWER TELEVISION TRUCK	1	WRD WASTEWATER	\$575,000
FORD	F-350 4X4 (R)	1	WRD WASTEWATER	\$58,000
TBD	MID SIZE SUV (R)	1	WRD WASTEWATER	\$34,400
		13.5	COUNTY CAPITAL TOTAL	\$760,015
		3	Water Resource Dept Total	\$667,400
		10	COUNTY ENGINEER Total	\$982,550
		1	COMMON PLEAS CLERK	\$50,000
		11	DJFS	\$175,085
		.5	SHERIFF CONTRACT	\$36,500
		3	CTC	\$280,936
		42	TOTAL	\$2,952,486

SECTION IV

That the Board of County Commissioners of Clermont County, Ohio, does hereby declare that the purchase of said vehicle(s) will be in conformity with the public bidding requirements of Ohio Revised Code §§307.86 through 307.92.

SECTION V

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including §121.22 of the Ohio Revised Code.

Commissioner Painter seconded the motion and on roll call, the vote resulted as follows:

Commissioner Batchler: yes

Commissioner Painter: yes

Commissioner Corcoran: yes

This Resolution was duly passed on the 15th day of July 2026.

ATTEST

Gael Fawley
Gael Fawley, Clerk
Board of County Commissioners

This Resolution was approved as to form by the Office
of the Prosecuting Attorney of Clermont County, Ohio

By: M. L. G. F.
Assistant Prosecuting Attorney

Date July 10, 2026

RESOLUTION NO. 113-26

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 15th day of July, 2026, with the following members present:

Bonnie J. Batchler, President

David L. Painter, Vice President

Claire B. Corcoran, Commissioner

Commissioner Corcoran moved for the adoption of the following Resolution:

RESOLUTION ADOPTING THE CLERMONT COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS (HOME) ONE-YEAR ANNUAL ACTION PLAN FOR FY2026 AND AUTHORIZING THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT TO SUBMIT THE ONE-YEAR ANNUAL ACTION PLAN AND EXECUTION OF APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

WHEREAS, Clermont County, with a threshold population in excess of 200,000, is an "Urban Entitlement County" and therefore receives direct annual funding from the U.S. Department of Housing and Urban Development (HUD) under the Community Development Block Grant (CDBG) Program and the HOME Investment Partnerships (HOME) Program and other special grants from time to time; and

WHEREAS, these grants and programs are utilized to assist the low-income residents of Clermont County by providing assistance in obtaining and maintaining safe housing and other needed infrastructure projects, and

WHEREAS, as an Entitlement County, in order to maintain compliance with said grant programs, Clermont County is required to submit an Annual Action Plan that guides grant programming through measurable goals and objectives; and

WHEREAS, the Department of Community and Economic Development is developing the 2026 Annual Action Plan working with local sub-recipients and sub-grantees and will

address objectives as presented in the County's Five Year Consolidated Plan effective year 2025 through year 2029 per HUD requirements.

NOW, THEREFORE, BE IT RESOLVED that the Board of Clermont County Commissioners hereby approves Clermont County Department of Community and Economic Development to submit the following projects to be included in the 2026 Action Plan of the Community Development Block Grant (CDBG) Program and the HOME Investment Partnerships (HOME) Program, subject to the enactment of the 2026 HUD Budget and Congressional Release of Allocated Funds for CDBG to Clermont County, to be submitted to the U.S. Department of Housing and Urban Development:

2026 CDBG

RECIPIENT	PROJECT	AMOUNT
Clermont County CED	Administration/ Planning	\$60,720.00
Clermont County CED	Activity Delivery	\$50,000.00
Clermont Senior Services Inc.	Home Safety Repair Program 2023	\$100,000.00
CASC	Drug & Alcohol Treatment	\$71,000.00
Clermont County General Health District	Homeowner Septic Rehab Program	\$100,000.00
3 Nails Management	Critical Home Repair Program	\$50,000.00
Streetlight Ministry	Homeless Outreach Program	\$35,000.00
CincySmiles Foundation	CincySmiles Workforce Development/ Case Management	\$25,000.00
Franklin Township	Community Park Amphitheatre & Parking	\$113,000.00
Inter Parish Ministry, Inc.	Community Garden Initiative- Phase 3	\$10,000.00
Little Fork Family Advocacy Center	Family Reunification- Supervised Visitation Support	\$25,000.00
City of Milford	Robbie Ridge Road Replacement	\$170,000.00
Village Of New Richmond	Front Street Parking	\$100,000.00
Union Township	Summerside Road Sidewalk Phase 2	\$150,000.00
Washington Township	Neville Boat Ramp Repair	\$90,000.00
Wayne Township	Newtonsville Food Pantry Improvements	\$88,000.00
Williamsburg Harmony Hill Museum	ADA Restroom Improvements (CDBG-CV)	\$30,000.00
Village of Bethel	Walking Path Extension (CDBG-CV)	\$64,000.00
Clermont County Community Services	Eviction & Foreclosre Prevention Program (CDBG-CV)	\$100,000.00
Clermont Housing Corporation / CMHA	Veterans Village Emergency Generator (CDBG-CV)	\$50,000.00
	TOTAL CDBG:	\$1,481,720.00

2026 HOME

RECIPIENT	PROJECT	AMOUNT
Clermont Housing Corporation/ CMHA	CHDO Development of 4 owner occupied units	\$300,000.00
Habitat for Humanity of Greater Cincinnati	Bethel Affordable Homeownership of 2 units	\$150,000.00
Clermont Housing Corporation / CMHA	CHDO Operating Funds	\$40,000.00
CED	Administration Planning	\$49,000.00
CED	Activity Delivery	\$50,000.00
CED	Down Payment Assistance	\$134,043.00
CED	CHDO Set Aside for home ownership	\$75,000.13
TOTAL HOME:		\$798,043.13

SECTION I

That the Board of County Commissioners does hereby authorize and direct Bonnie J. Batchler, President of the Board, or in her absence, any other Board member, to execute the 2026 CDBG & HOME Applications for Federal Assistance, General and Environmental Certifications, specific CDBG & HOME Certifications, and any subsequent Grant Agreement by and between the County and the U.S. Department of Housing and Urban Development for the provision of funding pursuant to any approved Application, including all understandings and assurances therein, as-required by the U.S. Department of Housing and Urban Development for submittal of the 2025 Action Plan, and to act in accordance with the Application/Agreement and to provide such additional information as might be required.

SECTION II

That the Board of County Commissioners finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Commissioner Painter seconded the Resolution and upon roll call, the vote resulted as follows:

Mrs. Batchler yes
 Mr. Painter yes
 Mrs. Corcoran yes

This Resolution was duly passed on the 15th day of July, 2026.

ATTEST:


Gael Fawley, Clerk
Board of County Commissioners
Clermont County, Ohio

7/15/2026
Date

APPROVED AS TO FORM:


Assistant Prosecuting Attorney
Clermont County, Ohio

July 9, 2026
Date

RESOLUTION NUMBER 114 - 26

The Board of County Commissioners of Clermont County, Ohio met in regular session on the 15th day of July, 2026, with the following members present:

Bonnie J. Batchler, President
David L. Painter, Vice-President
Claire B. Corcoran, Member

Commissioner Corcoran moved for the adoption of the following Resolution:

**RESOLUTION DETERMINING TO PROCEED TO LEVY A RENEWAL
TAX IN EXCESS OF THE TEN-MILL LIMITATION FOR THE SUPPORT
OF CHILDREN SERVICES AND THE CARE AND PLACEMENT OF
CHILDREN**

WHEREAS, the Board of County Commissioners of Clermont County, Ohio, did in Resolution 109-26 most recently authorize the placement of a renewal tax levy for the support of children services and the care and placement of children in the amount of eight tenths (0.80) mill for each One Dollar (\$1.00) of taxable value, and the effective rate of Sixteen Dollars (\$16.00) per One Hundred Thousand Dollars (\$100,000.00) of the county auditor's market value for a period of five years, to be placed on the 2026 tax duplication for first collection in 2027 and four years thereafter ending in 2031, for purposes of providing for the necessary requirements for the support of children services and the care and placement of children;

WHEREAS, the issue was previously submitted to the electorate at the General Election held on November 3, 2020, and was passed by a majority of the electorate voting at the election; and

WHEREAS, the issue was most recently submitted to the electorate at the Primary Election held on May 5, 2026, and was not passed by a majority of the electorate voting at the election; and

WHEREAS, the last year that the levy may be placed on the tax list and duplicate will be the calendar year 2026; and

WHEREAS, the Board of County Commissioners of Clermont County, Ohio has therefore declared the necessity of levying a tax in excess of the Ten Mill limitation for the support of

children services and the care and placement of children pursuant to the provisions of Section 5705.24 of the Ohio Revised Code for the purposes of providing for children services and the care and placement of children for calendar year 2027 and for four (4) years thereafter through 2031; and

WHEREAS, pursuant to Section 5705.03 of the Ohio Revised Code, the Board of County Commissioners of Clermont County, Ohio, has heretofore certified to the County Auditor a Resolution requesting the County Auditor certify to this Board of County Commissioners the total current tax valuation of Clermont County and the dollar amount of revenue that would be generated by eight tenths (0.80) mills for each One Dollar (\$1.00) of taxable value and the effective rate of Sixteen Dollars (\$16.00) per One Hundred Thousand Dollars (\$100,000.00) of the county auditor's market value for a period of five years, commencing in 2027 and ending in 2031, as specified in such Resolution, and this Board of County Commissioners has received the certification of the Clermont County Auditor that such current tax valuation is \$7,106,061,550.00, and that such dollar amount of revenue is \$3,643,956.00 per year, a copy of such certification is attached hereto as Exhibit A; and,

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Clermont County, Ohio, with at least two-thirds of its members thereto concurring as follows:

SECTION I

That is hereby declared that the amount of taxes which may be raised in Clermont County within the Ten Mill limitation by levies on the current tax duplicate of Clermont County will be insufficient for the Board of County Commissioners of Clermont County, Ohio to provide an adequate amount for providing the necessary requirements for the support of children services and the care and placement of children for calendar year 2027 and thereafter; and

SECTION II

The Board of County Commissioners of Clermont County, Ohio has determined that it is necessary to levy a tax in excess of the Ten Mill limitation for the purposes of providing the necessary requirements for the support of children services and the care and placement of children within Clermont County for calendar year 2027 and thereafter; and

SECTION III

That Ohio Revised Code Section 5705.24 authorizes the Board of County Commissioners of Clermont County, Ohio, to place a levy on the ballot in order to collect taxes that can be expended for providing the necessary requirements for the support of children services and the care and placement of children; and

SECTION IV

The Board of County Commissioners of Clermont County, Ohio desire to renew the tax levy with an increase for children services and the care and placement of children in the renewal amount of eight tenths (0.80) mill for each One Dollar (\$1.00) of taxable value, and the effective rate of Sixteen Dollars (\$16.00) per One Hundred Thousand Dollars (\$100,000.00) of the county auditor's market value for a period of five (5) years to be placed on the 2026 tax duplicate for first collection in 2027 and for four (4) years thereafter through 2031.

SECTION V

That the question of the passage of said level shall be submitted to the electorate of Clermont County, Ohio, at the General Election to be held on November 3, 2026. If approved by the electors, said tax levy shall first be placed upon the 2026 tax list and duplicate, for first collection in calendar year 2027.

SECTION VI

That the Clerk of the Board of County Commissioners of Clermont County, Ohio hereby be directed to certify a copy of this Resolution to the Board of Elections of Clermont County, Ohio, at least ninety (90) days prior to the General Election to be held on November 3, 2026, and order that said Board of Elections may make arrangements to submit the issue to the electorate of Clermont County, Ohio, at the General Election to be held on November 3, 2026, pursuant to Section 5705.25 of the Ohio Revised Code.

SECTION VII

That a copy of this Resolution be certified to the Clermont County Auditor.

SECTION VIII

That this Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and

that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Mr(s). Painter seconded the motion and on roll call, the vote resulted as follows:

Mrs. Batchler yes

Mr. Painter yes

Mrs. Corcoran yes

This Resolution was duly passed on the 15th day of July, 2026.

ATTEST:

APPROVED AS TO FORM ONLY:

/s/ Ryan C. Spitzer

Gael Fawley
Gael Fawley, Clerk
Board of County Commissioners
Clermont County, Ohio
Date: 7/15/2026

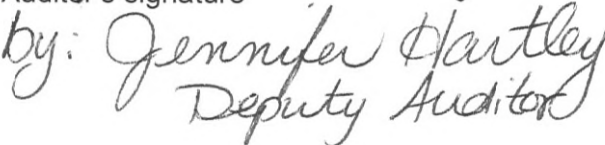
Ryan C. Spitzer, Outside Legal Counsel
Isaac Wiles Burkholder & Miller, LLC
Date: July 13, 2026

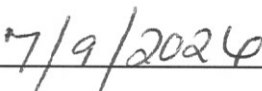
Certificate of Estimated Property Tax Revenue

Use this form when a taxing authority certifies a millage rate and requests the revenue produced by that rate.

The county auditor of Clermont County, Ohio, does hereby certify the following:

1. On **July 9, 2026**, the taxing authority of **Clermont County** certified a copy of its resolution or ordinance adopted **July 8, 2026**, requesting the county auditor to certify the current taxable value of the subdivision and the amount of revenue that would be produced by **0.80** mills, to levy a tax outside the 10-mill limitation for the **support of children services and the care and placement of children** pursuant to Ohio Revised Code section **5705.24**, to be placed on the ballot at the **November 3, 2026**, election. The levy type is **Renewal**.
2. The property tax revenue that will be produced by stated millage, assuming the taxable value of the subdivision remains constant throughout the life of the levy, is calculated to be: **\$3,643,956**.
3. The total taxable value used in calculating the estimated property tax revenue is **\$7,106,061,550**.
4. The millage for the requested levy is **0.80** mills (effective rate 0.46 mills) per \$1 of taxable value, which amounts to **\$16** for each \$100,000 of the county auditor's market value.


Auditor's signature
by: 
Deputy Auditor


Date