

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON AUGUST 12, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **07/29/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **08/05/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Abstain.

LET THE RECORD SHOW: Clermont County Emergency Management Agency, Facilities Management, and Building Inspections Departments provided an update on the storm damage of Tuesday, August 11, 2026.

PRESENTATION: John McManus, Director, Clermont County Soil and Water Conservation District, provided an update on the district’s programs, grant awards, and noted that the Soil and Water Annual Meeting will be held on September 10, 2026, at 5:30 p.m. Additional details are available at <https://www.clermontswcd.org/>.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Topic
Ivan Delgado	Union Township, Ohio	Public Participation-Night Meetings

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE MASTER SERVICE AGREEMENT(S)...APPROVED

Recommendation to authorize the County Administrator, or the Assistant County Administrator, to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and contingent upon the release of the required purchase orders as outlined below:

Vendor	MSA Service	Term
American Facade Restoration, LLC 2395 Alexandria Pike Southgate, Kentucky 41071 DC# 26-0727-002	Cleaning, waterproofing, sealing and coating, tuckpointing, restoration of block, brick, stone, and concrete	08/12/2026 through 08/11/2029
Habegger Corporation DBA Energy Optimizers USA, LLC 11413 Enterprise Park Drive Cincinnati, Ohio 45236 DC# 26-0728-002	Countywide HVAC services for control programming, maintenance, repairs, and system installations or replacements	08/12/2026 through 08/11/2029

2. IN RE: BOARD OF COUNTY COMMISSIONERS...EXECUTION OF LETTER OF INTENT TO RENEW THE CONTRACT WITH GILA, LLC D/B/A MUNICIPAL SERVICES BUREAU FOR THE PROVISION OF PAYMENT PROCESSING FOR CLERMONT COUNTY...19-0327-003...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President, Clermont County Board of Commissioners, to execute a Letter of Intent to renew the Contract with Gila, LLC d/b/a Municipal Services Bureau (MSB) for the provision of payment processing for Clermont County for the period of September 30, 2026, to September 29, 2027, which represents the fifth one-year renewal option all in compliance with Section 2 of the Contract for Services.

3. IN RE: CLERMONT COUNTY SHERIFF...SUBGRANT AWARD AGREEMENT FROM THE OHIO DEPARTMENT OF PUBLIC SAFETY/OFFICE OF CRIMINAL JUSTICE SERVICES RELATIVE TO THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FOR THE PROJECT ENTITLED CLERMONT COUNTY DRUG UNIT...26-0805-001...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the Subgrant Pre-Award Agreement for Subgrant Number 2025-JG-A01-81374 from the Ohio Department of Public Safety, Office of Criminal Justice Services, P.O. Box 182632, 1970 West Broad Street, Columbus, Ohio 43218-2632, for funding through the Edward Byrne Memorial Justice Assistance Grant (JAG) Program funded through the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for the project entitled Clermont County Drug Unit in the amount of \$51,379.11, with a required cash match in the amount of \$17,126.37, from the County Sheriff’s 2026 Annual Appropriations as the designated agency for the administration and implementation for the grant application that was filed electronically by the County Sheriff on or about July 1, 2025.

4. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RELEASE OF MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND/OR SANITARY SEWER MAIN EXTENSIONS AND ACCEPTANCE INTO THE COUNTY WATERWORKS AND/OR WASTEWATER SYSTEMS...APPROVED

Recommendation to authorize the release of Maintenance Bonds which provided surety for the installation of water and/or sanitary sewer main extensions to serve the following subdivisions and to accept said water and sanitary sewer main extensions into the County Waterworks and/or Wastewater Systems, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision	Township/Village	Water Bond	Sewer Bond
Barclay Woods Subdivision Phase 3 DC# 25-0710-001	Goshen	\$10,150.00	
Harvest Meadows Subdivision Phase 3/Block 310 DC# 25-0724-003	Village of Batavia	\$11,693.00	\$16,685.00
Harvest Meadows Subdivision Phase 3/Block 320 DC# 25-0724-004	Village of Batavia	\$8,830.00	\$10,300.00
Primrose Creek Subdivision Section 3 DC# 25-0313-002	Miami		\$6,963.00

**5. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
 MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A
 SANITARY SEWER MAIN EXTENSION...26-0730-002...APPROVED**

Recommendation to accept the following *Grant of Sewer Easement* with Rights of Re-Entry for Repair and Replacement granted and conveyed to the Board of County Commissioners, Clermont County, Ohio, by the Grantor for utility purposes as outlined below:

Location	Township	Sewer Bond
Clepper Lane and Glen Este-Withamsville Road Parcel Number 41-31-04A-117.	Union	\$89,385.00

**6. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
 GRANTS OF WATER AND SEWER EASEMENTS WITH RIGHTS OF RE-
 ENTRY FOR REPAIR AND REPLACEMENT GRANTED AND
 CONVEYED TO THE BOARD OF COUNTY COMMISSIONERS,
 CLERMONT COUNTY, OHIO, FOR PROPERTY ALONG CLEPPER
 LANE AND GLEN ESTE-WITHAMSVILLE ROAD IN UNION
 TOWNSHIP...26-0730-003...APPROVED**

Recommendation to accept the following *Grants of Water and Sewer Easements* with Rights of Re-Entry for Repair and Replacement granted and conveyed to the Board of County Commissioners, Clermont County, Ohio, by the Grantor for utility purposes as outlined below:

Grantor	Parcel Number	Water & Sewer Easement Compensation
Bunnell Hill Development Company, Inc. 3000-G Henkle Drive, Lebanon, Ohio 45036 Property Location: Clepper Lane, Cincinnati, Ohio 45245 Union Township	41-31-04A-117.	Perm Donated

**7. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF
 EXPENSES...APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES

Linda Wash and Viola Rice – 3 days – Westerville, Ohio – Ohio Job and Family Services Fiscal Symposium – total expenses for lodging (\$608.36), meals (\$408.00), mileage (\$147.44), and registration (\$720.00), estimated not to exceed \$1,883.80

Dorothy Meier – 1 day – Loveland, Ohio – 2026 Women’s Day Spark – total expenses for registration (\$50.00), estimated not to exceed \$50.00

Dorothy Meier – 3 days – Columbus, Ohio – Ohio Job and Family Services Director Association General Session Professional Development Membership Event – total expenses for lodging (\$309.16), meals (\$240.00), registration (\$65.00), and other (\$95.00), estimated not to exceed \$709.16

Dorothy Meier – 4 days – Columbus, Ohio – Public Children Services Association of Ohio Conference, Resilient Together Wellness in Child Protection – total expenses for lodging (\$1,654.37) and meals (\$240.00), estimated not to exceed \$1,894.37

CLERMONT COUNTY ENGINEER

Lucas Brown – 1 day – Hamilton, Ohio – American with Disabilities Act (ADA)/Traffic Signals Plan Roundtable – total expenses for registration (\$20.00), estimated not to exceed \$20.00

CLERMONT COUNTY MUNICIPAL COURT

Jessica Little – 4 days – Columbus, Ohio – 2026 Ohio Association of Magistrates Fall Conference – total expenses for lodging (\$459.26), meals (\$272.00), mileage (\$190.00), registration (\$500.00), and other (\$50.00), estimated not to exceed \$1,471.26

Matthew Graber – 3 days – Columbus, Ohio – 2026 Ohio Association of Magistrates Fall Conference – total expenses for lodging (\$220.00), meals (\$204.00), mileage (\$190.00), registration (\$500.00), and other (\$50.00), estimated not to exceed \$1,164.00

CLERMONT COUNTY SHERIFF

Christopher Stratton and Mike White – 4 days – Sandusky, Ohio – Buckeye State Sheriff’s Association 2026 Annual Conference and Training Program – total expenses for lodging (\$900.00), meals (\$544.00), and other (\$400.00), estimated not to exceed \$1,844.00

Casey Iles – 6 days – Delaware, Ohio – Jail Administrator Course – total expenses for lodging (\$700.00), meals (\$480.00), registration (\$450.00), and other (\$100.00), estimated not to exceed \$1,730.00

Christian Mullis, Cody Curless, and Quinn Carlson – 1 day – Maineville, Ohio – Interview and Interrogation – estimated not to exceed \$0.00

8. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Probate Court MAGISTRATE SALARY 1000 - 02 - 15 - 301000 - 511400 -	Probate Court OTHER EXPENSES 1000 - 02 - 15 - 301000 - 530000 -	\$ 25,000.00
GENERAL FUND	Clerk of Common Pleas Courts REGULAR SALARY 1000 - 02 - 05 - 211000 - 511200 -	Clerk of Common Pleas Courts OVERTIME 1000 - 02 - 05 - 211000 - 512100 -	\$ 2,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

10. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 126-26** to approve payment to vendors **in the total amount of \$5,319,521.25** as outlined in the BCC Approval Invoice Report for Checks dated **August 12, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **08/10/2026** and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

11. IN RE: CLERMONT COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT/BUILDING INSPECTION DEPARTMENT... AMENDMENT NUMBER SIX TO THE LICENSE, HOSTING AND SERVICES AGREEMENT WITH TYLER TECHNOLOGIES, INC. FOR THE ACQUISITION AND IMPLEMENTATION OF THE ENTERPRISE PERMITTING AND LICENSING SOLUTION SOFTWARE PROGRAM...16-0926-002...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie Batchler, President of the Board of County Commissioners, to execute **Amendment Number Six** to the License, Hosting and Services Agreement, between the County of Clermont, Ohio, and Tyler Technologies, Inc., 1 Tyler Drive, Yarmouth, Maine 04096, for the implementation of the Enterprise Permitting and Licensing (EPL) Solution Software Program to re-write and renew the existing **Software as a Service (SaaS) Agreement** for a three year period from 09/01/2026 through 08/31/2029, in an amount not to exceed \$630,091.00 with all other terms and conditions of the agreement and prior amendments to remain in full force and effect and **contingent upon the release of the required purchase order**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY...RENEWAL OF THE AGREEMENT WITH THE CLERMONT COUNTY LOCAL EMERGENCY PLANNING COMMITTEE...16-1003-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation **to renew the agreement** between the Clermont County Board of Commissioners and the Clermont County Local Emergency Planning Committee (LEPC) for the continuation of the administration and provision of services for the period of 09/01/2026 through 08/31/2028, with

the option to renew for an additional two years in compliance with the terms and conditions established in Resolution Number 157-16 ratified on 10/19/2016, pursuant to and in compliance with Section 3750.03 (E)(4) of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**13. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY...
DESIGNATION OF NOMINEE FOR APPOINTMENT AND
ACCEPTANCE OF RESIGNATION OF A MEMBER OF THE
CLERMONT COUNTY LOCAL EMERGENCY PLANNING
COMMITTEE...26-0731-001...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to nominate the following individual for appointment to serve on the Clermont County Local Emergency Planning Committee, and to accept the resignation of the following individual, as approved by the Clermont County Local Emergency Planning Committee on 07/16/2026, pursuant to and in compliance with Section 3750.03 (B) of the Ohio Revised Code:

Resignation	Representation	Organization/Title
Heath Wilson 2275 Bauer Road Batavia, Ohio 45103 <i>Effective 07/16/2026</i>	Other: Building Official	Clermont County Building Inspection Dept. Building Official

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**14. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT...
REQUEST TO ADVERTISE FOR BIDS FOR THE FILAGER CAMPUS
IMPROVEMENT PHASE III PROJECT...26-0803-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the request for bids for the Filager Campus Improvement Phase III Project, pursuant to the plans and specifications, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, August 20, 2026, scheduling a mandatory Pre-Bid Meeting on Tuesday, September 1, 2026, at 10:00 a.m. local time to be held at the Clermont County Engineer Highway Operations Office, 4475 State Route 222, Batavia, Ohio 45103, with bids to be received until 2:00 p.m. local time on Thursday, September 17, 2026, in the office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, where they will be publicly opened and read aloud. This notice will also be posted on the Clermont County Home page under “Bids & Proposals” at the link: <https://clermontcountyohio.gov/bids-proposals>.

DISCUSSION: Commissioner Painter asked about the demolition of a building at the construction site on Filager Road. Ralph Linne, Assistant County Administrator, said there is an issue with getting the generator moved from the current Facilities Building. There is no additional cost or time to the County of moving the generator.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

15. IN RE: CLERMONT COUNTY ENGINEER...ACCEPTANCE OF THE CONTRACT FOR PROJECT NUMBER RS-16-24 WITH BARRETT PAVING MATERIALS INC, RELATIVE TO THE 2025 ROAD RESURFACING PROGRAM, PHASE 1, LOCATED IN VARIOUS TOWNSHIPS, AS COMPLETE AND EXECUTION OF PAYMENT NUMBER 4, FINAL, FOR THE RELEASE OF RETAINAGE...24-0830-005...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the Contract between the County of Clermont, Ohio, and **Barrett Paving Materials**, 3751 Commerce Drive, Franklin, Ohio 45005, relative to the **2025 Road Resurfacing Program, Phase 1, Project No. RS-16-24** located in various townships, complete as of 08/01/2025, and to execute Payment Number 4, Final, which represents the release of retainage in the amount of \$70,095.80 plus any accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

16. IN RE: CLERMONT COUNTY ENGINEER...2026 ANNUAL MEETING OF COUNTY AND TOWNSHIP AUTHORITIES...26-0804-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, Clermont County Engineer, to approve the time and place of the **2026 Annual Meeting of County and Township Authorities** directly involved with the construction and repair of roads and bridges within Clermont County, Ohio, with said meeting to be held at **6:00 P.M. Local Time on Thursday, September 17, 2026**, at the Highway Operations Facility, 4475 State Route 222, Batavia, Ohio 45103, pursuant to and in compliance with Section 5543.06 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

17. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... AWARD OF BID AND EXECUTION OF CONTRACT FOR MAINTENANCE AND REPAIR OF THE WATER AND/OR WASTEWATER SYSTEMS AND APPURTENANCES...26-0512-005...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to **award the bid and execute the contract** for Maintenance and Repair of the Water and/or Wastewater Systems and Appurtenances for the Clermont County Water Resources Department to **Utter Construction, Inc.**, 1302 State Route 133, Bethel, Ohio 45106, for the lowest and best bid received on 07/02/2026, for a total estimated annual amount of \$1,628,492.00, effective 08/25/2026, for a period of one year with the option to renew for an additional one year period, in compliance with the terms and conditions and **contingent upon the release of the required purchase order.**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**18. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
RESOLUTION AUTHORIZING APPLICATIONS FOR FINANCIAL
ASSISTANCE FOR GRANT AND/OR LOAN FUNDING FOR THE
LOWER EAST FORK WASTEWATER TREATMENT PLANT
EXPANSION AND IMPROVEMENTS PROJECTS AND AUTHORIZING
CERTIFICATION AND SUBMISSION OF APPLICATIONS AS THEY
BECOME AVAILABLE FOR FUNDING ASSISTANCE...26-0731-
002...ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 127-26** to authorize the Director of Utilities, or in his absence the Clermont County Administrator, to submit *Applications for Financial Assistance* for grant and/or loan funding for the Lower East Fork Wastewater Treatment Plant Expansion and Improvements Projects through the State Capital Improvement Program (SCIP)/Ohio Public Works Commission (OPWC), the Ohio Small Communities Environmental Infrastructure Group (SCEIG), and the Water Pollution Control Loan Fund (WPCLF), or any other such funding mechanisms, as they become available for funding assistance, including all understandings and assurances required, and to act in accordance with the applications and to provide any such additional information as may be required.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**19. IN RE: CLERMONT COUNTY DEPARTMENT OF HUMAN RESOURCES
...AMENDMENT TO APPENDIX 4.09 OF THE CLERMONT COUNTY
PERSONNEL POLICY AND PROCEDURE MANUAL WITH RESPECT
TO THE CLERMONT COUNTY CLASSIFICATION PLAN...26-0803-
002...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to amend Appendix 4.09 of the Clermont County Personnel Policy and Procedure Manual with respect to the Clermont County Classification Plan as outlined below and in Exhibit A, effective upon approval, and further to authorize the update of the appropriate internet links and appendices accordingly.

Action	Class Title	Class Number	Pay Range
Change Pay Range	Custodial Supervisor	39995	From: 16 To: A

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**20. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE
CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR
CALENDAR YEAR 2026...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
GENERAL FUND	Sheriff Road Patrol	\$ 37,490.99
	RETIREMENT PAYOUT	
	1000 - 04 - 19 - 438000 - 513200 -	
CHILDRENS SERVICES	Children Services	\$ 2,000,000.00
	OTHER EXPENSES	
	2402 - 06 - 01 - 085000 - 530000 -	
INDIGENT DRIVERS ALCOHOL TRTMN	CMH Indigent Driver Alch Trmmt	\$ 100,000.00
	OTHER EXPENSES	
	2252 - 05 - 12 - 342000 - 530000 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

LET THE RECORD SHOW: The Board and Mr. Delgado discussed the possibility of an evening public meeting.

LET THE RECORD SHOW: The Board discussed the public participation time frame.

IN RE: BOARD OF COUNTY COMMISSIONERS...RECONSIDER RULES OF PROCEDURES SECTION VI: PUBLIC PARTICIPATION...14-0528-006...

Moved by Commissioner Corcoran, Recommendation to reconsider the Rules of Procedures Section VI: Public Participation to the original 5 minutes per person and 30 minutes total.

The motion did not receive a second.

EXECUTIVE SESSION: A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 10:59 a.m. pursuant to section 121.22 (G)(1) of the Ohio Revised Code to consider employment, dismissal, discipline, or compensation of a public employee or more public employees, respectively.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:40 a.m. after considering the employment, dismissal, discipline, or compensation of a public employee or more public employees, with no action taken and no decisions made.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Ursula Miller, Office of Public Communication, said the social media websites will be updated regarding the storms.

MEMBER COMMENTS: No member comments.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:41 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

08/19/2026
DATE APPROVED

The Board of County Commissioners of Clermont County, Ohio, met in Regular Session on the 12th day of August, 2026, at the Office of said Board with the following members present:

Bonnie J. Batchler, President
David L. Painter, Vice President
Claire B. Corcoran, Member

Mrs. Corcoran introduced the following Resolution and moved its passage:

RESOLUTION NUMBER 127-26

RESOLUTION AUTHORIZING APPLICATIONS FOR FINANCIAL ASSISTANCE FOR GRANT AND/OR LOAN FUNDING FOR PUBLIC INFRASTRUCTURE IMPROVEMENTS FOR THE LOWER EAST FORK WASTEWATER TREATMENT PLANT EXPANSION AND IMPROVEMENTS PROJECTS AND AUTHORIZING THE CERTIFICATION AND SUBMISSION OF SAID APPLICATIONS AS THEY BECOME AVAILABLE FOR FUNDING ASSISTANCE

WHEREAS, the State Capital Improvement Program (SCIP) provides for financial assistance to local governments for capital improvements to public infrastructure through the Ohio Public Works Commission (OPWC), pursuant to the authority of Chapter 164 of the Ohio Revised Code and rules promulgated thereunder by the Director of the Ohio Public Works Commission; and

WHEREAS, the Ohio Small Communities Environmental Infrastructure Group (SCEIG) is an association of federal and state agencies, local governments, service organizations, and educational institutions to help communities with appropriate funding resources to develop, improve, and maintain their environmental infrastructure; and

WHEREAS, the Water Pollution Control Loan Fund (WPCLF) provides financial and technical assistance for improvements to surface and ground water quality and includes the planning, design, and construction of wastewater treatment plant improvements/expansion projects, pursuant to Section 6111.036 of the Ohio Revised code; and

WHEREAS, the Board of County Commissioners, Clermont County, Ohio, has previously conducted a study of its existing capital improvements; the condition of those improvements and the projected capital needs of the county in the ensuing five-year period, and has, after completing such study, determined that an expansion and improvements to the Lower East Fork Wastewater Treatment Plant are necessary to help ensure future capacity and enhanced treatment processes are being addressed to meet the needs of the County and that additional funding assistance is necessary either in the form of grant and/or loan funding to plan, design, and/or construct said expansion and improvements for the Lower East Fork Wastewater Treatment Plant; and

WHEREAS, the Board of County Commissioners, Clermont County, Ohio, desires to authorize the Director of Utilities, or the County Administrator as needed, to submit applications for project support and financial assistance for grant and/or loan funding for the Lower East Fork Wastewater Treatment Plant Expansion and Improvements Projects through the State Capital Improvement Program (SCIP)/Ohio Public Works Commission (OPWC), the Ohio Small Communities Environmental Infrastructure Group (SCEIG), and the Water Pollution Control Loan Fund (WPCLF) as they become available for funding assistance.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, Clermont County, Ohio, with at least two-thirds of its members concurring as follows:

SECTION 1. That the Board of County Commissioners authorize the Director of Utilities, or the County Administrator as needed, to submit applications for project support and financial assistance for grant and/or loan funding for the Lower East Fork Wastewater Treatment Plant Expansion and Improvements Projects through the State Capital Improvement Program (SCIP)/Ohio Public Works Commission (OPWC), the Ohio Small Communities Environmental Infrastructure Group (SCEIG), and the Water Pollution Control Loan Fund (WPCLF) as they become available for funding assistance, including all understandings and assurances therein required, and to act in accordance with the applications and to provide any such additional information as may be required.

SECTION 2. That the Board of County Commissioners hereby authorizes the Director of Utilities, or the County Administrator as needed, to nominate or make applications for any other various local, state, and/or federal grants or loans, should such become available to assist in funding the Lower East Fork Wastewater Treatment Plant Expansion and Improvements Projects.

SECTION 3. That this Board finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

The Resolution was seconded by Mr. Painter and upon call of the roll; the vote thereon was as follows:

Mrs. Batchler yes ; Mr. Painter yes ; Mrs. Corcoran yes .

PASSED: 8/12, 2026.

ATTEST:

Gael Fawley
Gael Fawley, Clerk of the Board
Board of County Commissioners
Clermont County, Ohio

Approved as to form only:
Mark J. Tekulve, Prosecutor
Clermont County, Ohio

By: 
Assistant Prosecutor