

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON AUGUST 20, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **08/12/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PUBLIC PARTICIPATION: No one requested to address the Board.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: BOARD OF COUNTY COMMISSIONERS...AUTHORIZATION FOR THE
ISSUANCE OF PROCUREMENT CARDS AND EXECUTION OF THE
REQUEST FOR THE ISSUANCE OF A PROCUREMENT CARD...26-0102-
003...EXECUTED**

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute the Request for the Issuance of a Procurement Card form and to authorize the issuance of Procurement Cards in compliance with the Clermont County Procurement Card Policy and Procedures adopted by the Board of County Commissioners on 06/22/2005 and amended on 03/28/2007, 09/24/2014 and 05/25/2022, for the employees listed below:

Employee Name	Department
Kelsey Smothers	Mental Health and Recovery Board
Mary Boehm	Park District
Jordan Dembski	Park District
Kristi Fishback	Park District

**2. IN RE: CLERMONT COUNTY HUMAN RESOURCE DEPARTMENT...TUITION
ASSISTANCE APPLICATION FOR A CLERMONT COUNTY
EMPLOYEE...26-0814-001...EXECUTED**

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the **Tuition Assistance Application** submitted by the following employee for participation in the Clermont County Tuition Assistance Program, pursuant to Section 4.12 of the Clermont County Personnel Policy and Procedures Manual:

Department/Employee	Courses
Department of Job and Family Services/Ashley Strunk	Professional Development Foundations

3. IN RE: CLERMONT COUNTY ENGINEER...RECORD PLAT FOR THE REPLAT OF LOTS...26-0811-001...EXECUTED

Recommendation to execute a record plat for the replat of lots in the following subdivision as outlined below:

Subdivision	Record Plat Number	Reason for Replat
Hollow Woods Subdivision Block C Replat of Lots 18 and 19 Miami Township	629-3632	To create new lot numbers 18A and 19A.

**4. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
RELEASE OF MAINTENANCE BONDS AS SURETY FOR THE
INSTALLATION OF SANITARY SEWER MAIN EXTENSIONS AND
ACCEPTANCE INTO THE COUNTY WASTEWATER
SYSTEMS...APPROVED**

Recommendation **to authorize the release of Maintenance Bonds**, which provided surety for the installation of sanitary sewer main extensions to serve the following subdivisions, and **to accept said sanitary sewer main extensions** into the County Wastewater Systems, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision	Township	Sewer Bond
Barclay Woods Subdivision Phase 3 DC# 25-0710-001	Goshen	\$11,200.00
Lakefield Place Subdivision Section 2/Block C DC# 25-0411-003	Goshen	\$9,726.00

**5. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF
WATER AND SANITARY SEWER MAIN EXTENSIONS...26-0805-
003...APPROVED**

Recommendation **to execute Maintenance Bonds** in the amounts outlined below as surety for **the installation of Water and Sanitary Sewer Main Extensions** to serve the following subdivision:

Subdivision	Township	Water Bond	Sewer Bond
Lakefield Place Subdivision Section 2/Block F	Goshen	\$12,000.00	\$14,300.00

**6. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF
EXPENSES...APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS

Thomas Eigel – 1 day – Dublin, Ohio – State Personnel Board of Review Conference – total expenses for registration (\$200.00), estimated not to exceed \$200.00

CLERMONT COUNTY COMMON PLEAS COURT

Victor Haddad – 2 days – Columbus, Ohio – Impaired Driving Symposium – total expenses for lodging (\$131.00), meals (\$160.00), mileage (\$177.84), and other (\$40.00), estimated not to exceed \$508.84

CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

Leonard Kendall – 2 days – Virtual – Creating and Editing Data with ArcGIS Pro – total expenses for registration (\$2,130.00), estimated not to exceed \$2,130.00

CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES

Sandi Webster – 4 days – Columbus, Ohio – Public Children Services Association of Ohio Annual Conference – total expenses for lodging (\$725.70), meals (\$240.00), and other (\$36.00), estimated not to exceed \$1,001.70

Kimberlee Swearingen - 3 days – Columbus, Ohio – Ohio Department of Job and Family Services Fiscal Leadership Program 2026-2027 – total expenses for lodging (\$309.16), meals (\$240.00), mileage (\$171.76), and other (\$50.00), estimated not to exceed \$770.92

CLERMONT COUNTY DOMESTIC COURT

Mary Lynne Birck – 3 days – Columbus, Ohio – Ohio Judicial Conference – total expenses for lodging (\$564.04), meals (\$76.00), mileage (\$186.96), registration (\$375.00), estimated not to exceed \$1,202.00

Penny Gates – 3 days – Columbus, Ohio – Ohio Association of Magistrates Fall Conference – total expenses for lodging (\$588.63), mileage (\$191.52), registration (\$350.00), estimated not to exceed \$1,130.15

Donald Swartz – 4 days – Columbus, Ohio – Ohio Association of Magistrates Fall Conference – total expenses for lodging (\$588.63), meals (\$320.00), mileage (\$186.96), registration (\$500.00), estimated not to exceed \$1,595.59

CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY

Shawn Riley – 2 days – Columbus, Ohio – Ohio Emergency Management Agency Fall Conference – total expenses for lodging (\$141.00), meals (\$160.00), mileage (\$192.85), estimated not to exceed \$493.85

CLERMONT COUNTY HUMAN RESOURCES

Sandy Tahat – 1 day – Dublin, Ohio – State Personnel Board of Review Conference – total expenses for registration (\$200.00), estimated not to exceed \$200.00

CLERMONT COUNTY MUNICIPAL COURT

Nathan Little – 3 days – Columbus, Ohio – Ohio Judicial Conference – total expenses for lodging (\$262.00), meals (\$150.50), mileage (\$190.00), registration (\$375.00), and other (\$50.00), estimated not to exceed \$1,027.50

7. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

8. IN RE: **BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED**

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
PUBLIC ASSISTANCE	Childrens Protective Services REGULAR SALARY 2401 - 06 - 01 - 082000 - 511200 -	Childrens Protective Services RETIREMENT PAYOUT 2401 - 06 - 01 - 082000 - 513200 -	\$ 19,390.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

9. IN RE: **BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 128-26** to approve payment to vendors **in the total amount of \$2,045,092.18** as outlined in the BCC Approval Invoice Report for Checks dated August 19, 2026, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on 08/18/2026 and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

10. IN RE: **CLERMONT COUNTY ENGINEER...REQUEST TO ADVERTISE FOR BIDS FOR PROJECT NUMBER WA-11-24 RELATIVE TO THE MARATHON EDENTON ROAD BRIDGE REPLACEMENT (C82-5.68) PROJECT LOCATED IN WAYNE TOWNSHIP...26-0805-004...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the request to advertise for bids for Project Number WA-11-24 relative to the Marathon Edenton Road Bridge Replacement (C82-5.68) Project located in Wayne Township, pursuant to the plans and specifications, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on 08/27/2026 with bids to be received until 2:00 P.M. local time on Thursday, 09/17/2026, using the Bid Express Service <https://www.bidexpress.com>. This notice will also be posted on the Clermont County Home page

under “Bids & Proposals” at the link: <https://clermontcountyohio.gov/bids-proposals>.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**11. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT....
REQUEST TO APPROVE CHANGE ORDER NUMBER ONE TO THE
CONTRACT WITH GRAYBACH FOR THE FILAGER CAMPUS
IMPROVEMENT PHASE 2 PROJECT...26-0130-001...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, **to execute Change Order Number 1** to the Contract for the **Filager Campus Improvement Phase 2 Project** with Graybach, 2416 Central Parkway, Cincinnati, Ohio 45214, previously ratified by the Board of County Commissioners on 6/17/2026, with no change in the total contract price or completion date, as outlined below:

Change Order	Description of changes	Amount from Contingency
Number 1	Add 2 catch basins, 6” post indicator valve, excavation and grading	\$18,332.00 (General Allowance Contingency)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

LET THE RECORD SHOW: Ronnie Ross, Director, Facilities Management, provided an update regarding the Filager Campus Improvement Phase 2 Project and a recent issue with soil stabilization.

**12. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF
EXPENSES...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY BOARD OF COMMISSIONERS
Claire B. Corcoran – 1 day – Loveland, Ohio – 2026 Women’s Day Spark – total expenses for registration (\$50.00), estimated not to exceed \$50.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Abstain.

**13. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE
CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR
CALENDAR YEAR 2026...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

<u>SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026</u>		
<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
NARCOTICS UNIT	Clermont Co Drug Unit RETIREMENT PAYOUT 2502 - 04 - 19 - 443000 - 513200 -	\$ 7,103.58
JUVENILE CT SPECIAL PROJECTS	Juvenile Court Special Project OTHER EXPENSES 2323 - 02 - 14 - 275000 - 530000 -	\$ 40,000.00

DISCUSSION: Clarification was requested regarding the Juvenile Court Special Projects. Emily Akers outlined the reason for the action.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEM TO REGULAR SESSION...26-0102-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding a Letter of Support to Regular Session.

Commissioner Batchler requested a motion to approve the addition to today’s Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY ...ACKNOWLEDGE AND AUTHORIZE A LETTER OF SUPPORT FOR THE CITY OF LOVELAND’S GRANT APPLICATION FOR THE UNITED STATES DEPARTMENT OF JUSTICE’S OFFICE OF COMMUNITY ORIENTED POLICING SERVICES GRANT...26-0818-004...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to **acknowledge and authorize a Letter of Support** executed by Shawn Riley, Director of Clermont County Emergency Management Agency, on August 10, 2026, **in support of The City of Loveland**, 120 W. Loveland Avenue, Loveland, Ohio 45140, a **grant application for the United States Department of Justice’s Office of Community Oriented Policing Services** to pursue an Unmanned Aerial Vehicle (UAV or drone).

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

NEW EMPLOYEE INTRODUCTIONS: The Board welcomed a new employee and thanked him for choosing to work for Clermont County.

EXECUTIVE SESSION: A motion by Commissioner Corcoran and seconded by Commissioner Painter, to go into Executive Session at 10:13 a.m. pursuant to section 121.22 (G)(1) of the Ohio Revised Code to consider the employment, dismissal, or discipline of a public employee or more public employees, respectively.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 10:38 a.m. after considering the employment, dismissal, or discipline of a public employee or more public employees, with no action taken and no decisions made.

LET THE RECORD SHOW: Shawn Riley, Director, Emergency Management Agency, gave an update regarding the clean-up from the storm damage. Please get in touch with the Emergency Management Agency at (513) 732-7661 or your local Township/Village if you need information on clean-up assistance.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEM TO REGULAR SESSION...26-0102-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding Personnel Action to Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

IN RE: PERSONNEL ACTIONS...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following personnel actions:

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

LET THE RECORD SHOW: Gael Fawley, Clerk, clarified a clerical date error in the Letter of Support.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: No one requested to address the Board.

MEMBER COMMENTS: Commissioner Painter commented on former Commissioner Ed Humphrey's passing and one of Ed's favorite sayings. Commissioner Batchler said the funeral service was beautiful.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:47 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

08/26/2026
DATE APPROVED