

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON SEPTEMBER 30, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **09/23/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating October 4-12, 2026, as “Water Professionals Appreciation Week” in Clermont County.

Joel Gross, Director, Clermont County Water Resources Department, thanked Clermont County employees and the Board of County Commissioners for their recognition.

PRESENTATION: Kris McClintick, Director, Clermont County Department of Community and Economic Development, introduced Emil Liszniansky and Tom Moeller, Envision Group LLC, who presented the Economic Development Strategic Plan, including a project recap, committee and stakeholder input, and recommendations for focus areas and supporting themes.

Commissioner Painter said a target industry to add is logistics and transportation, which drives economic development in Clermont County. Another potential topic is workforce development and affordable housing.

Commissioner Corcoran said another topic to look at is quality construction instead of low-quality construction builds.

PUBLIC PARTICIPATION: No one requested to address the Board.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE MASTER SERVICE AGREEMENT(S)...APPROVED

Recommendation to authorize the County Administrator, or the Assistant County Administrator, to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and **contingent upon the release of the required purchase order(s)** as outlined below:

Vendor	MSA Service	Term
Beck Consulting, Inc. Town Hall on the Green-4B 5380 Pleasant Avenue Fairfield, Ohio 45014 DC# 26-0914-001	Property Appraisal and Review Services	10/11/2026 to 10/10/2029
ES Squared, Inc 1414 Woodbourne Avenue Pittsburgh, Pennsylvania 15226 DC# 26-0916-004	Electrical Safety Services	11/29/2026 to 11/28/2029

2. IN RE: CLERMONT COUNTY ENGINEER...REQUEST TO REDUCE THE AMOUNT OF THE PERFORMANCE BOND AS SURETY FOR SIDEWALKS...25-0926-001...APPROVED

Recommendation to approve the request of the developer of the following subdivision to reduce the amount of the Performance Bond for Sidewalks, previously approved as surety by the Board of County Commissioners on 10/08/2025, for which the reduced amount reflects 75% completion in compliance with the terms and conditions of the surety bonds as outlined below:

Subdivision	Initial Amount of Performance Bond for Sidewalks	Revised Amount of Performance Bond for Sidewalks
Grove Park Subdivision Phase 3A Miami Township	\$52,120.00	\$13,030.00

3. IN RE: CLERMONT TRANSPORTATION CONNECTION...EXECUTE THE ADDENDUM FOR THE RENEWAL OF THE SOFTWARE MAINTENANCE AGREEMENT FOR TRIPMASTER SCHEDULING AND ROUTING SOFTWARE...25-0702-001...EXECUTED

Recommendation to **execute the Addendum to the Software Maintenance Agreement** between Clermont Transportation Connection and FoxStar Opco, LLC dba CTS Software, P.O. Box 57, Swansboro, North Carolina 28584, for the renewal of the Software Maintenance Agreement for TripMaster Scheduling Software for the Clermont Transportation Connection at a cost not to exceed \$1,886.28 per month for the period of 10/01/2026 through 09/30/2029, with all other terms and conditions of the original Agreement to remain in full force and effect and **contingent upon the release of the required purchase order.**

4. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT/BUILDING INSPECTIONS

Jason Brinker and Austin Lynch – 5 days – Nashville, Tennessee – 2026 International Code Council Conference & Expo – total expenses for lodging (\$2,695.92), meals (\$860.00), mileage (\$582.00), registration (\$1,450.00), and parking (\$150.00), estimated not to exceed \$5,737.92

CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES

Sandi Webster – 3 days – Columbus, Ohio – Ohio Job and Family Services Directors’ Association New Director Human Resources Orientation – total expenses for lodging (\$142.00), meals (\$240.00), and registration (\$350.00), estimated not to exceed \$732.00

Misty Treadway – 2 days – Columbus, Ohio – County Finance Information System User Conference – total expenses for registration (\$125.00) and other (\$4.88), estimated not to exceed \$129.88

Daphne Reeves – 3 days – Columbus, Ohio – Ohio Job and Family Services Directors’ Association New Director Human Resources Orientation – total expenses for lodging (\$142.00), meals (\$240.00), and registration (\$350.00), estimated not to exceed \$732.00

CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES

Joshua Greer – 2 days – Batavia, Ohio – Secure Access Platform Training – total expenses for registration (\$2,295.00), estimated not to exceed \$2,295.00

CLERMONT COUNTY WATER RESOURCES DEPARTMENT

Derek Spencer – Virtual – American Water College Collection System Exam Preparation Grade 2 – total expenses for registration (\$229.99), estimated not to exceed \$229.99

CLERMONT COUNTY HUMAN RESOURCES DEPARTMENT

Sandra Tahat – 3 days – Columbus, Ohio – 2027 Ohio Public Employer Labor Relations Association Annual Training Conference – total expenses for lodging (\$440.00), meals (\$180.00), mileage (\$137.75), registration (\$400.00), and parking (\$20.00), estimated not to exceed \$1,177.75

5. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

COMMUNITY AND ECONOMIC DEVELOPMENT							Effective Date
ALEX	WAKEFIELD	EMP #	14358	RESIDENTIAL PLANS EXAMINER	NEW HIRE	VACANT POSITION	10/12/2026
DEPARTMENT OF JOB AND FAMILY SERVICES							
RACHEL	HACKER	EMP #	13940	SOCIAL SERV WORKER 3	TERMINATION	RESIGN	10/02/2026
LAURA	ZAGAR	EMP #	4780	INVESTIGATOR 3	TERMINATION	RETIRE	09/30/2026
TIFFANY	EDENFIELD	EMP #	13865	EMPLOY SERVICE CONSULT 2	TERMINATION	RESIGN	10/06/2026
DEPARTMENT OF PUBLIC SAFETY SERVICES							
AMBER	SLAVEN	EMP #	14337	EMER RESOURCE TECH	TERMINATION	RESIGN	09/17/2026
FLEET MAINTENANCE							
DENNIS	SHIVELEY	EMP #	4054	AUTO MECHANIC 2	TERMINATION	RETIRE	11/30/2026
WATER RESOURCES DEPARTMENT							
ANTHONY	EVANS	EMP #	14255	ELECTRICIAN 3	PROBATION	PROB END - NO SAL CHNG	09/23/2026
ROBERT	SPECHT	EMP #	13952	WRD OPERATOR 2 WR	PROMOTION		09/17/2026

6. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s), and to authorize Linda L. Fraley, County Auditor, to record properly:

REIMBURSEMENT OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
PUBLIC ASSISTANCE REIMBURSEMENTS OUT SPEC REV 2401 - 06 - 01 - 081000 - 703200 -	CHILDRENS SERVICES REIMBURSEMENTS IN FROM SP REV 2402 - 06 - 01 - 085000 - 483200 -	\$ 14,913.25

CASH ADVANCE OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND ADVANCES OUT TO SPECIAL REV 1000 - 01 - 01 - 032329 - 702200 - DEERFIELD RD Turn Lane	MOTOR VEHICLE AND GAS ADVANCES IN FROM GENERAL FUND 2601 - 03 - 09 - 511000 - 482100 -	\$ 28,600.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

**7. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE
PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 142-26** to approve payment to vendors **in the total amount of \$3,979,138.07** as outlined in the BCC Approval Invoice Report for Checks dated **September 30, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **09/28/2026** and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**8. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY
SERVICES...APPLICATION TO ACCESS LEXIS/NEXIS LIMITED USE
SERVICES THROUGH OHIO DEPARTMENT OF JOB AND FAMILY
SERVICES...26-0916-003...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Dorothy K. Meier, Director, Clermont County Job and Family Services, to submit a no-cost **Lexis/Nexis application** and “permitted use” documents to the Ohio Department of Job and Family Services to support Children’s Protective Services’ use of the Lexis/Nexis identity verification services.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**9. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY
SERVICES...AWARD OF BID AND EXECUTION OF THE CONTRACT
FOR THE CLERMONT COUNTY GRANT TOWER GENERATOR
REPLACEMENT PROJECT LOCATED IN BETHEL ...26-0709-
003...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid for the Clermont County Grant Tower Replacement Project located at 3020 State Route 125, Bethel Ohio, to Speelman Electric LLC, 235 Northeast Avenue, Tallmadge, Ohio 44278, pursuant to the plans and specifications, for their most advantageous bid received on 08/27/2026 at the item prices outlined in the bid, for a total amount not to exceed \$121,567.00, with substantial completion not to exceed 365 days commencing upon the receipt of the written Notice to Proceed and to authorize Bonnie J. Batchler, President of the Board of County Commissioners to execute the contract pursuant to and in compliance with Section 125.11(B) of the Ohio Revised Code and the terms and conditions of the contract and contingent upon the release of the required purchase order.

DISCUSSION: Commissioner Painter asked whether the second bidder met the bid requirements. Ralph Linne confirmed that the second bidder did meet the requirements and was approved by the Committee and the Prosecutor’s Office.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**10. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT...
REJECTION OF ALL BIDS FOR THE HERITAGE BUILDING HVAC
REPLACEMENT PROJECT...26-0528-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to reject all bids (or lack thereof) for the HVAC Replacement Project at the Heritage Building, located at 76 South Riverside Drive, Batavia, Ohio 45103, as no bids were received in response to the formal public bidding process, all in compliance with Section 307.90 of the Ohio Revised Code.

DISCUSSION: Commissioner Painter asked for more information regarding the rejection of the bids. Ronnie Ross, Director, Clermont County Facilities Management Department, explained the issues the prospective bidders had and how they will address them in the future.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**11. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT....
REQUEST TO APPROVE CHANGE ORDER NUMBER FOUR TO THE
CONTRACT WITH GRAYBACH FOR THE FILAGER CAMPUS
IMPROVEMENT PHASE 2 PROJECT...26-0130-001...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute Change Order Number 4 to the Contract for the Filager Campus Improvement Phase 2 Project with Graybach, 2416 Central Parkway, Cincinnati, Ohio 45214, with no change in the total contract price or completion date, as outlined below.

Change Order	Description of changes	Amount from Contingency
Number 4	Labor and material to undercut unsuitable soils in the new retention pond area, export unsuitable soils, import new soil to the new retention pond area, and grade and compact new soils.	\$26,120.00 (General Allowance Contingency)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...AWARD OF BID AND EXECUTION OF CONTRACT FOR PROJECT NUMBER 6401-60234 FOR THE CHAPEL ROAD WATER MAIN REPLACEMENT PROJECT LOCATED IN BATAVIA TOWNSHIP...26-0612-002...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid and execute the Contract for Project Number 6401-60234 for the Chapel Road Water Main Replacement Project located in Batavia Township, pursuant to the plans and specifications, to Rack & Ballauer Excavating, Inc., 11321 Paddy's Run Road, Hamilton, Ohio 45013, for the lowest and best received on 08/06/2026, at the item prices as outlined in their bid, for a total amount not to exceed \$2,194,945.00, in compliance with the terms and conditions of the contract and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

13. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...AWARD OF BID AND EXECUTION OF CONTRACT FOR PROJECT NUMBER 6401-60270 FOR THE BUCKWHEAT ROAD WATER SERVICE TRANSFERS PROJECT LOCATED IN MIAMI TOWNSHIP...26-0326-005...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid and execute the Contract for Project Number 6401-60270 for the Buckwheat Road Water Service Transfers Project located in Miami Township, pursuant to the plans and specifications, to Lonkard Construction Company, P.O. Box 123, Union, Kentucky 41091, for the sole bid received on 08/06/2026, at the item prices as outlined in their bid, for a total mathematically corrected amount not to exceed \$333,230.00, in compliance with the terms and conditions of the contract and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

14. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... ACCEPTANCE OF THE CONTRACT WITH RACK & BALLAUER EXCAVATING COMPANY, INC. FOR PROJECT NUMBER 6401-60232 FOR THE BRANCH HILL MIAMIVILLE ROAD WATER MAIN REPLACEMENT (BOOSTER 1 TO BRANCH HILL GUINEA ROAD) PROJECT LOCATED IN MIAMI TOWNSHIP AS COMPLETE AND APPROVAL OF THE APPLICATION FOR PAYMENT NUMBER 7, FINAL...25-0307-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the Contract between the County of Clermont, Ohio, and Rack & Ballauer Excavating Company, Inc., 11321 Paddy's Run Road, Hamilton, Ohio 45013, for Project Number 6401-60232 for the Branch Hill Miamiville Road Water Main Replacement (Booster 1 to Branch Hill Guinea Road) Project located in Miami Township as Complete as of

11/26/2025 and to approve the Application for Payment Number 7, Final, which represents the release of retainage in the principal amount of \$87,907.31, and any accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

15. IN RE: BOARD OF COUNTY COMMISSIONERS...ACCEPTANCE OF THE CHANGE IN PROPERTY TYPE VALUATION FOR THE STONELICK COVERED BRIDGE BY CORSA...26-0921-002...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept and execute the Property Valuation Selection Form by the County Risk Sharing Authority known as CORSA to elect a reproduction-cost valuation of \$2,807,500.00 for the Stonelick Covered Bridge, as historic property, and to accept the additional cost for the change of insured from replacement cost to reproduction cost in the amount of \$475.00 to the current policy, with all other buildings to remain at replacement cost value, and to authorize the additional payment contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

16. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2026...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

<u>SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026</u>		
<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
WORKFORCE DEVELOPMENT	Workforce Investment Act	\$ 100,000.00
	OTHER EXPENSES	
PUBLIC ASSISTANCE	2404 - 06 - 01 - 087000 - 530000 - Job & Family Service Admin	\$ 80,000.00
	OTHER EXPENSES	
GENERAL FUND	2401 - 06 - 01 - 081000 - 530000 - Sheriff Road Patrol	\$ 22,228.70
	RETIREMENT PAYOUT	
	1000 - 04 - 19 - 438000 - 513200 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

LET THE RECORD SHOW: Commissioner Painter stated the Letter of Understanding from the

09/23/2026 Regular Session is ready to be distributed.

LET THE RECORD SHOW: Commissioner Painter explained 121.22 (G)(2) of the Ohio Revised Code for Executive Session.

EXECUTIVE SESSION: A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 10:41 a.m. pursuant to section 121.22 (G)(1), (G)(2) and (G)(6) of the Ohio Revised Code to 1) consider the employment or compensation of a public employee or more public employees, 2) consider the purchase of property if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest, and 3) discuss details relative to the security arrangements and emergency response protocols for a public body or public office.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 12:13 p.m. after 1) considering the employment or compensation of a public employee or more public employee, 2) considering the purchase of property if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest, and 3) discussing details relative to the security arrangements and emergency response protocols for a public body or public office, with no action taken and no decisions made.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Gael Fawley, Clerk of the Board, Regular Session October 14, 2026, requested a move of the Regular Session starting time due to a conflict with the event, Clermont Local School District Partners in Education Breakfast, on October 14, 2026, from 8:00 a.m. to 10:00 a.m.; the session time was moved to 11:00 a.m.

MEMBER COMMENTS: No member comments.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 12:15 p.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

10/07/2026
DATE APPROVED