

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON OCTOBER 14, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 11:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **10/07/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating October 2026 as “Disability Employment Awareness Month” in Clermont County.

Deklan Nguyen, employee at ScoopAble Ice Cream, creative developer of Facebook page Sensory-View, and Vice President of the Development Disabilities Action Club, gave an uplifting speech about his growth as a person with a disability.

Dan Ottke, Superintendent, thanked the Board and their community partners.

PRESENTATION: Emily Akers, Director, Office of Management and Budget, provided an update on billing the Townships and Villages for 9-1-1 fees that support the Department of Public Safety Services Communication Center. The Board received copies of prior years’ rates and will return next week to continue discussions on the cost allocation rates.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Topic
Jennifer Mazzuckelli	Union Township, Ohio	Evening town hall meetings and giving people the opportunity to be heard
Chris Hicks	Cincinnati, Ohio	Union Common Apartments in Union Township and Adams County meeting
Julie Tolliver	Batavia Township, Ohio	Public participation time, Adams County meeting, and government funding

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE
MASTER SERVICE AGREEMENT(S)...APPROVED**

Recommendation to authorize the County Administrator, or the Assistant County Administrator, to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and contingent upon the release of the required purchase order(s) as outlined below:

Vendor	MSA Service	Term
Bissnuss LLC, affiliate of United Flow Technologies LLC 7 Court Street Suite 210 Canfield, Ohio 44406 DC# 26-1001-002	Maintenance and repair of chemical feed and monitoring equipment	10/14/2026 through 10/13/2029

**2. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND
AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL
EXPENSE(S)...APPROVED**

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and/or transportation by common carrier) pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

Elected Official/Department Employee	Organization	Annual Dues	Term
Clermont County Sheriff DC# 25-1219-002	International Association of LE Intelligence Analysts	\$50.00	1 year

**3. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT
DEPARTMENT...ELECTRONIC SUBSCRIPTION MEMBERSHIP
REQUEST...26-1007-001...APPROVED**

Recommendation to approve the electronic subscription request for the online software subscription, as outlined below:

Vendor	Subscription	Not to Exceed Rate	Term
M3V Data Management	Safety Data Sheet (SDS) Software Explorer, Web-based software application	\$1,190.00	1 year

**4. IN RE: CLERMONT COUNTY ENGINEER...RELEASE OF MAINTENANCE
BONDS AND ACCEPTANCE OF STREETS AS PUBLIC ROADS FOR
PLACEMENT INTO THE PIERCE TOWNSHIP PUBLIC ROAD
SYSTEM...APPROVED**

Recommendation to authorize the release of Maintenance Bonds for the following Subdivisions located within Pierce Township, and to accept the streets in the stated lengths as public roads for placement into the Pierce Township Public Road System:

Subdivision	Maintenance	Streets/Length (miles)
Prestwick Place Subdivision Section 2 Block A Pierce Township DC# 21-0625-009	\$10,000.00	Paisley Court (0.077)
Prestwick Place Subdivision Section 3 Block C Pierce Township DC# 21-0625-010	\$10,000.00	Kippling Crossing (0.139)

**5. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
RELEASE OF MAINTENANCE BONDS AS SURETY FOR THE
INSTALLATION OF WATER AND/OR SANITARY SEWER MAIN
EXTENSIONS AND ACCEPTANCE INTO THE COUNTY
WATERWORKS AND/OR WASTEWATER SYSTEMS...APPROVED**

Recommendation to authorize the release of Maintenance Bonds which provided surety for the installation of water and/or sanitary sewer main extensions to serve the following subdivisions/locations and to accept said water and sanitary sewer main extensions into the County Waterworks and/or Wastewater Systems, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision/Location	Township/Village	Water Bond	Sewer Bond
Lakefield Place Subdivision Section 2/Block C DC# 25-0411-003	Goshen	\$11,640.00	
Lakefield Place Subdivision Section 2/Block D DC# 25-0530-002	Goshen	\$10,500.00	
Pebble Grove Subdivision Phase 200 DC# 25-0829-002	Goshen	\$5,851.13	
Pebble Grove Subdivision Phase 210 DC# 25-0407-006	Goshen	\$12,717.75	
Pebble Grove Subdivision Phase 310 DC# 25-0523-002	Goshen	\$7,244.99	
Streamside Subdivision Section 4A DC# 25-0905-002	Village of Batavia	\$10,923.00* *Secured by Official Check Number 1489562 issued on 08/22/2025 by WesBanco Bank, Inc., on behalf of Hal Homes, Inc.	
Rosewood Subdivision Section 7 DC# 25-1021-002	Batavia		\$1,817.45* *Issued by Official Check Number 881580, issued on 10/03/2025 by First Financial Bank on behalf of CKN Development, LLC.

**6. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A
SANITARY SEWER MAIN EXTENSION...26-1001-004...EXECUTED**

Recommendation to execute a Maintenance Bond in the amount outlined below as surety for the installation of a Sanitary Sewer Main Extension to serve the following location:

Location	Township	Sewer Bond
1929 State Route 125	Pierce	\$2,187.50* *Secured by Cashier’s Check Number 513532 issued by LCNB National Bank on July 14, 2026, on behalf of The Dillingham Family Trust.

**7. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF
EXPENSES...APPROVED**

Recommendation to approve the following request(s) for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS

Tracie Braun – 4 days – Columbus, Ohio – County Commissioners Association of Ohio and County Engineers Association of Ohio (CCAO/CEAO) Winter Conference – total expenses for

lodging (\$800.00), meals (\$320.00), registration (\$525.00), and other (\$150.00), estimated not to exceed \$1,795.00

Ursula Miller – 1 day – Loveland, Ohio – Spark Women’s Annual Day – total expenses for registration (\$50.00), estimated not to exceed \$50.00

8. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Communications Center REGULAR SALARY 1000 - 04 - 01 - 111000 - 511200 -	Communications Center OVERTIME 1000 - 04 - 01 - 111000 - 512100 -	\$ 20,000.00

CASH ADVANCE OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
WATER REVENUE ADVANCES OUT TO DEBT SERVICE 6001 - 11 - 01 - 141000 - 702400 - REPAY WHEN COLLECTED	GO SPECIAL ASSESSMENT 2006 ADVANCES IN FROM ENTERPRISE 3333 - 00 - 00 - 003333 - 482600 -	\$ 8,678.44
WATER REVENUE ADVANCES OUT TO DEBT SERVICE 6001 - 11 - 01 - 141000 - 702400 - REPAY WHEN COLLECTED	2011 VARIOUS WTR AND SWR SA ADVANCES IN FROM ENTERPRISE 3334 - 00 - 00 - 003334 - 482600 -	\$ 37,262.20
GENERAL FUND ADVANCES OUT TO SPECIAL REV 1000 - 01 - 01 - 032329 - 702200 - Repay-operating grant recd	COMMUNITY TRANSPORTATION ADVANCES IN FROM GENERAL FUND 2031 - 08 - 01 - 131000 - 482100 -	\$ 200,000.00

APPROPRIATION CHANGES FOR CALENDAR YEAR 2026

FUND	ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Adult Detention Corrections BARGAINING UNIT - SALARY 1000 - 04 - 19 - 432504 - 511700 -	\$ (240,000.00)
GENERAL FUND	Adult Detention Corrections OVERTIME	\$ 240,000.00

GENERAL FUND	1000 - 04 - 19 - 432504 - 512100 - Adult Detention Corrections FRINGE BENEFITS	\$ (84,000.00)
GENERAL FUND	1000 - 04 - 19 - 432504 - 520000 - Sheriff Road Patrol BARGAINING UNIT - SALARY	\$ (240,000.00)
GENERAL FUND	1000 - 04 - 19 - 438000 - 511700 - Sheriff Road Patrol OVERTIME	\$ 324,000.00
REAL ESTATE ASSESSMENT	1000 - 04 - 19 - 438000 - 512100 - Real Estate Assessment REGULAR SALARY	\$ (84,000.00)
REAL ESTATE ASSESSMENT	2021 - 01 - 02 - 022000 - 511200 - Real Estate Assessment OVERTIME	\$ (16,000.00)
REAL ESTATE ASSESSMENT	2021 - 01 - 02 - 022000 - 512100 - Real Estate Assessment FRINGE BENEFITS	\$ 100,000.00
	2021 - 01 - 02 - 022000 - 520000 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

10. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 146-26** to approve payment to vendors **in the total amount of \$2,496,647.45** as outlined in the BCC Approval Invoice Report for Checks dated **October 14, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **10/12/2026** and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

11. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE CLERMONT COUNTY BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING SAME TO THE COUNTY AUDITOR FOR FISCAL YEAR 2027...26-1008-009...ADOPTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 147-26** resolving to accept the amounts and rates of each tax necessary to be levied on the tax duplicate of Clermont County, Ohio, within and without the ten-mill limitation for Fiscal Year 2027 as determined by the Clermont County Budget Commission to Linda L. Fraley, County Auditor, effective 01/01/2027, pursuant to and in compliance with Section 5705.34 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY ENGINEER...AWARD OF BID AND EXECUTION OF CONTRACT FOR PROJECT NUMBER WA-11-24 RELATIVE TO THE MARATHON EDENTON ROAD BRIDGE REPLACEMENT (C82-5.68), LOCATED IN WAYNE TOWNSHIP...26-0805-004...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid for Project Number WA-11-24 relative to the Marathon Edenton Road Bridge Replacement (C82-5.68), located in Wayne Township, to JTM Smith Construction, Inc., P.O. Box 223, Fayetteville, Ohio 45118, for their lowest and best bid received on 09/17/2026, in the amount of \$389,694.60, and to execute the Contract in compliance with the terms and conditions and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

13. IN RE: CLERMONT COUNTY OFFICE OF PUBLIC INFORMATION ...AUTHORIZATION OF A GRANT APPLICATION THROUGH THE MURRAY & AGNES SEASONGOOD GOOD GOVERNMENT FOUNDATION FOR CALENDAR YEAR 2027 FOR A STUDENT INTERN...26-0930-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Angie Livesay, Deputy Assistant County Administrator, to submit the Calendar Year 2027 Grant Application for the Internship Program through The Murray and Agnes Seasongood Good Government Foundation, 308 E. 8th St, 4th Floor, Cincinnati, Ohio 45202, to provide funding for a student intern for the Office of Public Information in the amount of \$5,760.00 with no local match required, effective for the period of 01/01/2027 through 12/31/2027.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

14. IN RE: BOARD OF COUNTY COMMISSIONERS...AWARD OF BID AND EXECUTION OF CONTRACT FOR THE FILAGER CAMPUS IMPROVEMENTS PHASE III FOR CLERMONT COUNTY, OHIO...26-0803-001...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid and to authorize Bonnie J. Batchler, President of the Board of County Commissioners to execute the contract for the Filager Campus Improvement Phase III Project for Clermont County, Ohio, to Graybach, LLC, 2416 Central Parkway, Cincinnati, Ohio 45214, for their lowest and best bid received on September 17, 2026, in the amount of \$3,307,036.00, with services to begin upon the issuance of a written Notice of Commencement from the Clermont County Facilities Management Department with services to be completed within 420 days in compliance with the terms and conditions of the contract and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**15. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
CONTRACT FOR PROFESSIONAL SERVICES WITH CLEAR
CONSULTING, INC. FOR PROJECT NUMBER 6401-60271 FOR THE
BEECHMONT DRIVE AREA WATER MAIN REPLACEMENT PROJECT
LOCATED IN UNION TOWNSHIP...26-0925-003...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a **Contract for Professional Services** between the Board of County Commissioners of Clermont County, Ohio, and **Clear Consulting, Inc.**, 280 E. Sharon Road, Cincinnati, Ohio 45246, for engineering design services for Project Number 6401-60271 for the **Beechmont Drive Area Water Main Replacement Project** located in Union Township, as outlined in Exhibit A from their proposal dated September 8, 2026, for a total amount not to exceed \$148,073.00, with services to be completed within 266 consecutive calendar days upon issuance of a written Notice of Commencement from the Clermont County Water Resources Department, exclusive of County review time, **and contingent upon the release of the required purchase order.**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**16. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
RESOLUTION DETERMINING TO MAKE IMPROVEMENTS FOR
PROJECT NUMBER 6401-60220 FOR THE BRANCH HILL GUINEA
ROAD WATER MAIN REPLACEMENT (BRANCH HILL MIAMIVILLE
ROAD TO LOVELAND MIAMIVILLE ROAD) PROJECT LOCATED IN
MIAMI TOWNSHIP AND REQUEST TO ADVERTISE FOR BIDS... 26-
1001-003...ADOPTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 149-26** **to determine to make improvements** for the construction, operation, and maintenance of the **Branch Hill Guinea Road Water Main Replacement (Branch Hill Miamiville Road to Loveland Miamiville Road) Project** located in Miami Township, as outlined in Exhibit A, and designated as Project Number 6401-60220, in conformance with the detailed plans, specifications and estimate of cost and financing, and **to approve the request to advertise for bids** pursuant to the plans and specifications, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, 10/22/2026, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 11/05/2026, at 10:00 A.M., with bids to be received until **2:00 P.M. Local Time on Thursday, 11/19/2026** in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103, where they will be publicly opened and read aloud. This notice will also be posted on the Clermont County Home page under "Bids & Proposals" at the link: <https://clermontcountyohio.gov/bids-proposals>.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**17. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
ACCEPTANCE OF THE CONTRACT WITH UNGER CONSTRUCTION,
LTD. FOR PROJECT NUMBER 6402-60228 FOR THE LEGENDARY
TRAILS SANITARY SEWER COLLECTION SYSTEM PROJECT
LOCATED IN PIERCE TOWNSHIP AS COMPLETE AND APPROVAL OF
THE APPLICATION FOR PAYMENT NUMBER 8, FINAL...25-0128-
002...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to **accept the Contract** between the County of Clermont, Ohio, and **Unger Construction, Ltd.**, 761 Tomlin Road, West Union, Ohio 45693, for Project Number 6402-60228 for the **Legendary Trails Sanitary Sewer Collection System Project** located in Pierce Township **as Complete** as of 05/22/2026 **and to approve the Application for Payment Number 8, Final**, which represents a progress payment in the amount of \$41,830.00 and the release of retainage in the principal amount of \$83,299.96, and any accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

18. IN RE: BOARD OF COUNTY COMMISSIONERS...APPOINTMENT ACTIONS OF CLERMONT COUNTY DOG WARDENS...26-1002-001...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the following actions related to the Deputy Dog Wardens and Chief Dog Warden of Clermont County, pursuant to Section 955.12 of the Ohio Revised Code and in concert with the statutory requirements of Chapter 955 of the Ohio Revised Code entitled Dogs relative to the housing, feeding, caring for, destroying, and disposing of unlicensed and stray dogs within Clermont County, Ohio.

Name	Action	Position	Effective Date
Anthony Wolery	End Appointment	Interim Chief Dog Warden	11/07/2024
Anthony Wolery	Resume	Deputy Dog Warden	11/07/2024
Tim Pappas	Resume	Chief Dog Warden	11/07/2024
Anthony Wolery	Termination of Appointment	Deputy Dog Warden	01/03/2025
Anthony Steimle	Appoint Deputy	Deputy Dog Warden	09/14/2026

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

19. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF REAPPOINTMENT TO SERVE ON THE CLERMONT COUNTY AREA 12 WORKFORCE INVESTMENT BOARD (WIOA)...26-1008-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to reappoint the following individual to serve on the **Clermont County Area 12 Workforce Investment Board (WIOA)** for the terms outlined below:

Name / Address	Term
Vince Irwin 152 Dorchester Square Westerville, Ohio 43081	11/03/2025 through 11/02/2029 (1st Full Term)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

20. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF APPOINTMENT TO SERVE ON THE CLERMONT COUNTY PUBLIC

LIBRARY BOARD OF TRUSTEES...26-1008-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to reappoint the following individual to serve on the Clermont County Public Library Board of Trustees for the terms outlined below:

Name / Address	Term
Jennifer Newcomb 1332 Post Creek Road Batavia, Ohio 45103	07/01/2026 through 12/31/2029 (To fill the unexpired term of Edwin Humphrey 07/01/2026-12/31/2029)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

21. IN RE: BOARD OF COUNTY COMMISSIONERS...YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF GREATER CINCINNATI APPLICATION FOR FUNDING FOR FISCAL YEAR 2026 RELATIVE TO SHELTERS FOR VICTIMS OF DOMESTIC VIOLENCE...26-1001-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the Application of the Young Women's Christian Association of Greater Cincinnati, 898 Walnut Street, Cincinnati, Ohio 45202, received on 09/30/2026, for the release of funds to be collected as fees for the issuance of marriage licenses, annulment, divorce, or dissolution of marriage, pursuant to Sections 3113.34 and 2303.201 (D) of the Ohio Revised Code all for the operation of the House of Peace, a shelter for victims of domestic violence, for 01/01/2026 through 12/31/2026 with funds estimated in the amount of \$40,171.00 collected in Calendar Year 2025, pursuant to and in compliance with Section 3113.35(B) of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

22. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following request for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS

David Painter – 4 days – Columbus, Ohio – County Commissioners Association of Ohio and County Engineers Association of Ohio (CCAO/CEAO) Winter Conference – total expenses for lodging (\$800.00), meals (\$320.00), and registration (\$525.00), estimated not to exceed \$1,645.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

23. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE

**CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR
CALENDAR YEAR 2026...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

<u>SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026</u>		
<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
FLEET MAINTENANCE	Fleet Maintenance	\$ 600,000.00
	OTHER EXPENSES	
	8002 - 00 - 01 - 176000 - 530000 -	
ADVOCATE PROJECT	Advocate Project	\$ 7,100.00
	REGULAR SALARY	
	2061 - 02 - 04 - 381000 - 511200 -	
ADVOCATE PROJECT	Advocate Project	\$ 9,700.00
	FRINGE BENEFITS	
	2061 - 02 - 04 - 381000 - 520000 -	
GENERAL FUND	Auditor - General Office	\$ 5,000.00
	OTHER EXPENSES	
	1000 - 01 - 02 - 011000 - 530000 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: No one requested to address the Board.

MEMBER COMMENTS: Commissioner Painter said Union Common Apartments are located in Union Township. Union Township has its own zoning regulations. He is certain the township trustees and fire department will become involved in this matter.

Commissioner Corcoran said the issue is that the apartments need maintenance personnel. She believes that Union Township will take care of it and keep an eye on it for the future.

Commissioner Batchler said police and fire will take care of this now that they are aware.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:47 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

10/22/2026
DATE APPROVED

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES
AND CERTIFYING THEM TO THE COUNTY AUDITOR

Rev. Code, Secs. 5705.34, 5705.35

Resolution Number 147-24

The Board of County Commissioners of Clermont County, Ohio, met in

Regular

session on the 14th day of October, 2020 at

the office of Board of Clermont Cty Commissioners with the following members present:

Bonnie G. Batchler

David L. Painter

Claire B. Coccoran

Mrs. Coccoran

moved the adoption of the following Resolution:

RESOLVED, The Budget Commission of Clermont County, Ohio, has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without and what part within, the ten mill tax limitation; therefore, be it

RESOLVED, By the Board of County Commissioners of Clermont County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said County the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

SCHEDULE A

SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION AND COUNTY AUDITOR'S
ESTIMATED TAX RATES

Fund	Amount Approved by Budget Commission	Amount to be Derived from Levies		County Auditor's Estimate of Tax Rate to be Levied	
		Inside 10 Mill Limitation	Outside 10 Mill Limitation	Inside 10 Mill Limit	Outside 10 Mill Limit
	Column I	Column II	Column III	Column IV	
General Fund	14,922,006			2.10	
County Capital	7,105,717			1.00	
Senior Services		5,921,431			1.30
CC Developmental Disabilities		14,229,088			3.25
Mental Health Board		3,445,192			0.75
Children Services		3,643,956			0.80
Library		4,099,453			0.90
Total	22,027,723	31,339,120		3.10	7.00

SCHEDULE B

LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

Fund		Maximum Rate Authorized to be Levied	County Auditor's Estimate of Yield of Levy (Carry to Schedule A, Column II)
Senior Services Levy authorized by voters on 05/05/2026 not to exceed 5 years	Senior Services	1.30	5,921,431
Developmental Disabilities Levy authorized by voters on 11/8/1977 not to exceed continuous years	CC Developmental Disabilities	0.20	300,697
Developmental Disabilities Levy authorized by voters on 11/7/2023 not to exceed 5 years	CC Developmental Disabilities	0.75	3,289,696
Developmental Disabilities Levy authorized by voters on 05/04/2010 not to exceed continuous years	CC Developmental Disabilities	0.90	4,099,453
Developmental Disabilities Levy authorized by voters on 03/15/2016 not to exceed continuous years	CC Developmental Disabilities	1.40	6,539,242
Mental Health authorized by voters on 11/4/2025 not to exceed 5 years	Mental Health Board	0.50	2,277,475
Mental Health authorized by voters on 11/4/2025 not to exceed 5 years	Mental Health Board	0.25	1,167,717
Children Services Levy authorized by voters on 11/3/2020 not to exceed 5 years	Children Services	0.80	3,643,956
Library Levy authorized by voters on 11/4/2008 not to exceed continuous years	Library	0.90	4,099,453

and be it further

RESOLVED, That the Clerk of this Board be, and he is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

M. Painter seconded the Resolution and the roll being called upon its adoption the vote resulted as follows:

M. <u>Coccoran</u>	<u>yes</u>
M. <u>Painter</u>	<u>yes</u>
M. <u>Batchler</u>	<u>yes</u>
Adopted the <u>14th</u> day of <u>October</u>	, 20 <u>26</u>

Gael Fawley
Clerk of the Board of County Commissioners of
Clermont County, Ohio

CERTIFICATE TO COPY

ORIGINAL ON FILE

The State of Ohio, Clermont County, ss.

I, Gael Fawley, Clerk of the Board of County Commissioners of Clermont County, Ohio and in whose custody the Files and Records of said Board are required by the Laws of the State of Ohio to be kept, do hereby certify that the forgoing is taken and copied from the original

Regular Session minutes of the Oct. 14, 2026 Board of County Commissioners meeting

now on file with said Board, that the forgoing has been compared by me with said original document, and that the same is a true and correct copy thereof.

WITNESS my signature, this 14th day of October, 2026

Gael Fawley
Clerk of the Board of County Commissioners of
Clermont County, Ohio

1. A copy of this Resolution must be certified to the County Auditor within the prescribed by Sec. 5705.34 R.C., or at such later date as may be approved by the Board of Tax Appeals.

14th The Board of County Commissioners of Clermont County, Ohio, met in regular session on the day of October, 2026, at its regular place of meeting, with the following members present:

Bonnie J. Batchler, President
David L. Painter, Vice President
Claire B. Corcoran, Member

Mr. Painter introduced the following resolution and moved its passage:

RESOLUTION NO. 149-26

RESOLUTION DETERMINING TO MAKE IMPROVEMENTS FOR PROJECT NUMBER 6401-60220 KNOWN AS THE BRANCH HILL GUINEA ROAD WATER MAIN REPLACEMENT (BRANCH HILL MIAMIVILLE ROAD TO LOVELAND MIAMIVILLE ROAD) PROJECT, AS DESCRIBED IN THE ATTACHED EXHIBIT "A" FOR THE COUNTY WATERWORKS SYSTEM, IN THE CLERMONT COUNTY WATER RESOURCES DEPARTMENT, CLERMONT COUNTY, OHIO.

WHEREAS, this Board of County Commissioners of Clermont County, Ohio, has heretofore established the Clermont County Water Resources Department by consolidation of previously existing districts; and

WHEREAS, this Board of County Commissioners has been advised by the Clermont County Water Resources Department that the improvements described in Exhibit "A" are necessary for the preservation and promotion of the public health and welfare and to provide an adequate water supply for consumption and fire protection; and

WHEREAS, the Clermont County Water Resources Department has made a detailed examination in order to delineate the work necessary for the improvements described in Exhibit "A" and has prepared plans, specifications and bid documents relative to the improvements along with a cost estimate; and

WHEREAS, improvements described in Exhibit "A" are valid improvements and expenses attributable to the County Waterworks System in the Clermont County Water Resources Department, Clermont County, Ohio.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Clermont County, Ohio, with at least two-thirds of its members concurring as follows:

SECTION 1. By this Resolution which ratifies and declares necessity for the detailed plans, specifications and estimates of cost and financing for the Project as described in the attached Exhibit "A" which exhibit is hereby made a part hereof, in said County, is hereby approved, ratified and confirmed.

SECTION 2. That this Board of County Commissioners hereby declares it necessary for the preservation and promotion of the public health and welfare and to provide an adequate water supply for consumption and fire protection to construct Project as described in the attached Exhibit "A", which exhibit is hereby made a part hereof.

SECTION 3. That it is hereby determined to proceed with the Project, in accordance with the detailed plans, specifications, and estimates of cost and financing, as herein ratified and confirmed, and to provide for the receipt of bids for the project pursuant to public advertisement therefore in the manner prescribed by law.

SECTION 4. That the work or improvements as described herein shall proceed in accordance with the priority of need and as may be accomplished in conjunction with continued operation of the Clermont County Waterworks System.

SECTION 5. Said construction of certain improvements set forth in Exhibit "A" are more particularly described and set out in the plans, specifications, and estimates of cost and financing, which are on file in the office of the Clermont County Water Resources Department, 4400 Haskell Lane, Batavia, Ohio 45103, where they may be examined.

SECTION 6. That the entire cost of the Project, including engineering fees, legal fees, and all necessary and incidental expenses in connection therewith shall be paid from one or more of any combination of the Waterworks Capital Improvement Fund, any portion of any federal or state grant or loan should such become available, and/or by the issuance of notes or bonds pursuant to Section 133.08 of the Ohio Revised Code, and payable from revenues derived from water rates and charges levied for the operation of the Clermont County Waterworks System.

SECTION 7. That this Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 8. That a copy of this resolution be certified to (a) the County Auditor of Clermont County, Ohio within fifteen (15) days after passage hereof, as provided in Section 319.61 of the Ohio Revised Code, and (b) the County Sanitary Engineer for information.

Mrs. Corcoran seconded the motion and the vote thereon resulted as follows:

Mrs. Batchler, yes; Mr. Painter, yes; Mrs. Corcoran, yes.

PASSED: 10/14/2026

ATTEST:

Gael Fawley
Gael Fawley, Clerk
Board of County Commissioners,
Clermont County, Ohio

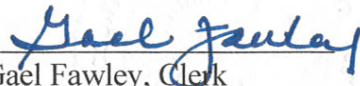
Approved as to form only:
Mark J. Tekulve, Prosecutor
Clermont County, Ohio

By: Michael G. F.
Assistant Prosecutor

Dated: October 6, 2026

CERTIFICATE

The undersigned, Clerk of the Board of County Commissioners of Clermont County, Ohio, hereby certifies that the foregoing is a true and correct copy of Resolution No. 149-26 passed by the Board of County Commissioners of Clermont County, Ohio on October 14, 2026 and that a copy thereof was certified to the County Auditor and the Clermont County Water Resources Department.


Gael Fawley, Clerk
Board of County Commissioners,
Clermont County, Ohio

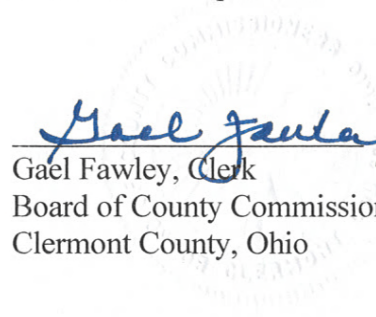


EXHIBIT "A"

Resolution No. 149-26

Adopted 10/14, 2026

**BRANCH HILL GUINEA ROAD WATER MAIN REPLACEMENT (BRANCH HILL
MIAMIVILLE ROAD TO LOVELAND MIAMIVILLE ROAD)
PROJECT NO. 6401-60220**

This project consists of the construction of approximately 9,241 linear feet of 6", 8", 10", and 12" ductile iron water main and appurtenances to replace the existing 6" and 10" cast iron water main and appurtenances along Branch Hill Guinea Road (from Branch Hill Guinea Road to Loveland Miamiville Road) and along Windfield Drive (from Branch Hill Guinea Road and continuing approximately 200 feet in a northerly direction) located in Miami Township.

Estimated Annual Operation & Maintenance Cost.....\$ 2,250.00

Estimated Impact of Project on Operation & Maintenance Cost.....\$ 0.00

Estimated Total Project Cost.....\$ 3,799,970.00

Source of Funds: One or more of any combination of the Waterworks Capital Improvement Fund, any portion of any federal or state grant or loan should such become available, and/or by the issuance of notes or bonds pursuant to Section 133.08 of the Ohio Revised Code, and payable from revenues derived from water rates and charges levied for the operation of the Clermont County Waterworks System.