THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON NOVEMBER 2, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT https://www.youtube.com/user/clermontcounty/playlists.

IN RE: MINUTES OF REGULAR SESSION…APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **10/28/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating November 4-11, 2026, as "Operation Green Light for Veterans" in Clermont County

NEW EMPLOYEE INTRODUCTIONS: The Board welcomed new employees and thanked them for choosing to work for Clermont County.

PRESENTATION: Gary Knepp, Clermont County's honorary historian, sponsored by Clermont County America 250, shared an American History Moment featuring World War I, the Second Battle of Ypres, when Canadian physician and soldier Lieutenant-Colonel John McCrae saw bright red poppies growing among the graves of fallen soldiers. Mr. Knepp is sharing American Moments to honor the America 250 Celebration at https://www.discoverclermont.com/america250/blog/.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Topic
Brian Britton	Moscow, Ohio	Washington Township Park and Zimmer Coal Plant pollution
Rhonda Britton	Moscow, Ohio	Zimmer Coal Plant air quality
Julie Tolliver	Batavia Township, Ohio	Open communication

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)...APPROVED

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and/or transportation by common carrier) pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

Elected Official/Department Employee	Organization	Annual Dues	Term
Emergency Management Agency DC# 26-1026-001	Clermont County Police Chiefs and Sheriffs' Association	$150.00	1 year
	Emergency Management Association of Ohio	$350.00	1 year
	Fire Chiefs' Alliance of Clermont County	$200.00	1 year

2. IN RE: APPROVAL OF BLANKET TRAVEL REQUEST(S) FOR REIMBURSEMENT OF ELIGIBLE ROUTINE TRAVEL EXPENSES FOR PARTICIPATION IN MEETINGS, ORGANIZATIONS, AND PROGRAMS DURING CALENDAR YEAR 2027...APPROVED

Recommendation to approve blanket travel request(s) for reimbursement of routine and eligible travel expenses for all meetings, organizations, and programs during Calendar Year 2027 as outlined below, pursuant to the current policy adopted by the Board of County Commissioners for Reimbursement of Travel Expenses (Section 4.08) in compliance with the Annual Appropriations for Fiscal Year 2027 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and/or transportation by common carrier):

Elected Official/Department	Meetings, Organizations, and/or Programs
Emergency Management Agency DC# 26-1023-004	Adams County Emergency Management Agency American Red Cross Bracken County (KY) Emergency Management Agency Brown County Emergency Management Agency Butler County Emergency Management Agency Butler County Educational Service Center Campbell County (KY) Emergency Management Agency Cincinnati Public Health Cincinnati Emergency Management Agency City Council Meetings Clermont County Board of Elections Clermont County Chamber of Commerce Clermont County Dept. of Job & Family Services Clermont County Developmental Disabilities Clermont County Educational Service Center Clermont County Engineer Clermont County Fair Clermont County Public Health Clermont County Local Emergency Planning Committee Clermont County Mayor's Association Clermont County Safety Committee Clermont County Sheriff and Police Chief's Association Clermont County Sheriff's Office Clermont County Township Trustees' Association Clermont County Water Resources Clinton County Emergency Management Agency CMS Emergency Preparedness Planning, Training, & Exercises Community Organizations Active in Disaster Emergency Management Association of Ohio Emergency Operations Center Regional Workgroup Fayette County Emergency Management Agency Fire and EMS Chief's Alliance of Clermont County Greater Cincinnati Hazardous Material Unit Board of Directors Greene County Emergency Management Agency Hamilton County Educational Service Center Hamilton County Emergency Management Agency Highland County Emergency Management Agency Local School Districts Planning Meetings and Exercises

	Long Term Recovery Committee Meetings Miami Township Citizen Police Academy Montgomery County Emergency Management Agency National Weather Service Ohio Dept. of Natural Resources Dam Safety Meetings Ohio Emergency Management Agency Ohio Homeland Security Ohio MARCS Ohio School Safety Center Ohio Volunteer Organizations Active in Disaster Ohio River Source Water Protection Committee ORSANCO Pendleton County (KY) Emergency Management Agency Preble County Emergency Management Agency Regional Emergency Preparedness & Community Right to Know Committee Southern Ohio, Southern Indiana, Northern Kentucky (SOSINK) – Urban Area Security Initiative (UASI) SafetyNet Alliance SOSINK - Area Maritime Security Committee (AMSC) Southwest Ohio Emergency Management Meetings Southwest Ohio Incident Management Team Southwest Ohio School Safety Committee Meetings The Health Collaborative – Disaster Preparedness Coalition Meetings and Steering Committee Meetings Township Trustee Meetings Township/Village Public Safety Events Village Council Meetings Warren County Educational Service Center Warren County Emergency Management Agency

3. IN RE: ELECTRONIC SUBSCRIPTION MEMBERSHIP REQUEST(S)…APPROVED

Recommendation to approve the ***electronic subscription request(s)*** for the ***online software subscription(s)***, as outlined below:

Department	Vendor	Subscription	Not to Exceed Rate	Term
Clermont County Water Resources Department DC# 26-1022-001	SewerAI Corporation 1646 N California Blvd Suite 510 Walnut Creek, CA 94596	SewerAI Corp - Cloud-based operating interface between sewer televising truck camera and onboard computer, includes multiple users and Risk & Rehab & Command Center Platforms	$40,000.00	1 year
Clermont County Water Resources Department DC# 26-1026-005	Cintas Corporation First Aid and Safety 2909 Crescentville Rd West Chester, Ohio 45069	J. J. Keller® SAFETY MANAGEMENT SUITE provides the tools needed to develop, implement, and maintain a compliant workplace safety program	$1,795.50	1 year

4. IN RE: CLERMONT COUNTY ENGINEER...RECORD PLAT FOR THE REPLAT OF LOTS...EXECUTED

Recommendation to execute a record plat for the replat of lots as outlined below:

Subdivision	Record Plat Number	Reason for Replat
Meese Subdivision No. 2 Replat of Lots 49-51 Union Township DC# 26-1022-002	**629-3672**	To create new lot number 49A

5. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY… RENEWAL OF THE NOTIFICATION SERVICES SUBSCRIPTION AGREEMENT WITH ONSOLVE, LLC FOR THE PROVISION OF CodeRED SOFTWARE MAINTENANCE AND SUPPORT, AN INTEGRATED PUBLIC ALERT AND WARNING SYSTEM(IPAWS) COMPATIBLE TECHNOLOGY PLATFORM FOR SAME….21-1122-001…APPROVED

Recommendation to approve the ***Renewal of the Notification Services Subscription Agreement***, between the County of Clermont, Ohio and OnSolve, LLC, 780 West Granada Boulevard, Ormond Beach, Florida, 32174, ***for the use of the Integrated Public Alert and Warning System (IPAWS) compatible software platform through CodeRED® by the Clermont County Emergency Management Agency***, pursuant to Article 4.1 of Exhibit A entitled "Terms" of the Notification Services Subscription Agreement at a cost not to exceed of $1,376.86, effective 01/01/2027 through 12/31/2027, with all terms and conditions of the original Notification Services Subscription Agreement to remain in full force and effect ***and contingent upon the adoption of the Annual Appropriations for Fiscal Year 2027 and the release of the required purchase order.***

6. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES…APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS
Angie Livesay – 4 days – Virtual – National Transit Database Urban Reporting – estimated not to exceed $0.00

CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES
Dorothy Meier – 2 days – Lewis Center, Ohio – Ohio Job and Family Services Directors Association – total expenses for lodging ($178.64), meals ($136.00), and registration ($65.00), estimated not to exceed $379.64

Dorothy Meier – 3 days – Lewis Center, Ohio – Public Children Services Association of Ohio Executive Membership Meeting – total expenses for lodging ($294.00), meals ($204.00), and registration ($230.00), estimated not to exceed $728.00

CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY
Shawn Riley – 3 days – Dublin, Ohio – Recovery from Disaster: The Local Government Role – total expenses for lodging ($242.00) and meals ($240.00), estimated not to exceed $482.00

Shawn Riley – 2 days – Lore City, Ohio – Emergency Management of Ohio Winter Conference – total expenses for registration ($450.00), estimated not to exceed $450.00

CLERMONT COUNTY ENGINEER
Daniel Hickey and Craig Risner – 1 day – Owensville, Ohio – Seminar for Professional Surveyors – total expenses for registration ($370.00), estimated not to exceed $370.00

CLERMONT COUNTY KENNEL
Tim Pappas and Sarah Steele – 4 days – Columbus, Ohio – Ohio County Dog Wardens Association Annual Winter Conference – total expenses for lodging ($828.00), meals ($480.00), registration ($125.00), and other ($192.00), estimated not to exceed $1,665.00

CLERMONT COUNTY PUBLIC DEFENDER
Richard Feil and Richard Campbell – 3 days – Dublin, Ohio – Death Penalty Defense Seminar – total expenses for lodging ($693.86), meals ($480.00), mileage ($367.84), estimated not to exceed $1,541.70

7. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions ***contingent upon the successful completion of a background check and drug screen for new hires/rehires***:

*****The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026…APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT		AMOUNT
GENERAL FUND	**Clerk of Common Pleas Courts** **REGULAR SALARY** 1000 - 02 - 05 - 211000 - 511200 -	**Clerk of Common Pleas Courts** **OVERTIME** 1000 - 02 - 05 - 211000 - 512100 -	**$**	**1,000.00**
WATER REVENUE	**Water Treatment** **BARGAINING UNIT - SALARY** 6001 - 11 - 01 - 143000 - 511700 -	**Water Treatment** **REGULAR SALARY** 6001 - 11 - 01 - 143000 - 511200 -	**$**	**6,000.00**

CASH ADVANCE OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT		AMOUNT
FEMA ADVANCES OUT TO SPECIAL REV 2024 - 07 - 02 - 024000 - 702200 - REPAY ADV 6/25, 12/25	**GENERAL FUND** ADVANCES IN FROM GENERAL FUND 1000 - 04 - 01 - 034329 - 482100 -	**$**	**23,000.00**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 168-26** to approve payment to vendors **in the total amount of $810,085.23** as outlined in the BCC Approval Invoice Report for Checks dated **November 2, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **10/30/2026,** and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

10. IN RE: CLERMONT COUNTY PROSECUTING ATTORNEY…2026-2027 VICTIMS OF CRIME ACT (VOCA)/STATE VICTIMS ASSISTANCE ACT (SVAA) GRANT AWARD AND ACCEPTANCE FORM(S) FOR THE OHIO CRIME VICTIM ASSISTANCE FUNDS FROM THE STATE OF OHIO/OFFICE OF THE ATTORNEY GENERAL FOR THE CONTINUATION OF THE CLERMONT COUNTY COURT OF COMMON PLEAS, MUNICIPAL, AND JUVENILE COURT ADVOCATE PROGRAMS IMPLEMENTED…26-1023-003…EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the 2026-2027 Victims of Crime (VOCA) / State Victims Assistance Act (SVAA) ***Grant Award and Acceptance Form(s)*** for the State Grant Numbers 2027-VOCA-136632673 and 2027-SVAA-136632677, as required for Ohio Crime Victim Assistance Funds from the State of Ohio/Office of the Attorney General, Crime Victims Assistance and Prevention, 30 E. Broad Street, Floor 23, Columbus, Ohio 43215, ***for the continuation of the Advocate Programs to provide/extend victim advocate services to the Clermont County Court of Common Pleas, Municipal Court, and Juvenile Court,*** implemented by the Prosecuting Attorney, in the amounts listed below for the period of 10/01/2026 to 09/30/2027, in concert with the Application approved by the Board of County Commissioners on 07/22/2026, and in compliance with the terms and conditions set forth therein.

VOCA Grant	
$59,630.00	80% funded by the Department of Justice
$14,908.00	20% required local match from the 2024/2025 Prosecutor's Office General Fund Appropriations.
VOCA Total = $74,538.00	
SVAA Grant	
$6,586.00	100% funded by the Department of Justice
Project Total = $81,124.00	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

11. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT... AMENDMENT NUMBER 1 TO THE SERVICES AGREEMENT WITH MOTZ CONSULTING ENGINEERS, INC. DBA MOTZ ENGINEERING FOR THE COMMON PLEAS COURTHOUSE BOILER REPLACEMENT ENGINEERING AND DESIGN SERVICES …25-0908-004…EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute ***Amendment Number 1 to the Services Agreement*** between the Board of County Commissioners, Clermont County, Ohio, and Motz Consulting Engineers, Inc., DBA Motz Engineering, 447 Morgan Street, Cincinnati, Ohio 45206, to add 300 days for completion of engineering and design services at no additional cost, with all other terms and conditions of the original Services Agreement to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT… CONTRACT FOR PROFESSIONAL SERVICES WITH HAZEN AND SAWYER FOR PROJECT NUMBER 6401-60156 FOR THE WATER DISTRIBUTION MODEL MAINTENANCE PROJECT…26-1023-001…EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a ***Contract for Professional Services*** between the Board of County Commissioners of Clermont County, Ohio, and ***Hazen and Sawyer***, 7870 East Kemper Road, Suite 300, Cincinnati, Ohio 45249, for water modeling services for Project Number 6401-60156 for the ***Water Distribution Model Maintenance Project***, as outlined in Exhibit A from their proposal dated July 26, 2026, for a total amount not to exceed $100,000.00, with services to be provided as needed upon the request of the Clermont County Water Resources Department, effective for 2 years upon execution by the Board of County Commissioners, with the option to renew for an additional 2 year period for an additional amount not to exceed $100,000.00, in compliance with the terms and conditions of the contract ***and contingent upon the release of the required purchase order***.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

13. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT… CONTRACT FOR PROFESSIONAL SERVICES WITH STRAND ASSOCIATES, INC. FOR PROJECT NUMBER 6402-60144 FOR THE WASTEWATER MODEL MAINTENANCE PROJECT…26-1023-002…EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a ***Contract for Professional Services*** between the Board of County Commissioners of Clermont County, Ohio, and ***Strand Associates, Inc.***, 615 Elsinore Place, Suite 320, Cincinnati, Ohio 45202, for wastewater modeling services for Project Number 6402-60144 for the ***Wastewater Model Maintenance Project***, as outlined in Exhibit A from their proposal dated October 2, 2026, for a total amount not to exceed $50,073.00, with services to be provided as needed upon the request of the Clermont County Water Resources Department, effective for 2 years upon execution by the Board of County Commissioners, with the option to renew for an additional 2 year period for an additional amount not to exceed $50,000.00, in compliance with the terms and conditions of the contract ***and contingent upon the release of the required purchase order***.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

14. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT… ACCEPTANCE OF THE CONTRACT WITH FORD DEVELOPMENT CORPORATION FOR PROJECT NUMBER 6401-60207 FOR THE FAY ROAD WATER MAIN REPLACEMENT PROJECT LOCATED IN GOSHEN TOWNSHIP AS COMPLETE AND APPROVAL OF THE APPLICATION FOR PAYMENT NUMBER 5, FINAL…25-0611-005…APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to ***accept the Contract*** between the County of Clermont, Ohio, and ***Ford Development Corporation,*** 11148 Woodward Lane, Cincinnati, Ohio 45241, for Project Number 6401-60207 for the ***Fay Road Water Main Replacement Project*** located in Goshen Township as Complete as of 04/20/2026 ***and to approve the Application for Payment Number 5, Final***, which represents the release of retainage in the principal amount of $28,579.27.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

15. IN RE: BOARD OF COUNTY COMMISSIONERS...MEMORANDUM OF UNDERSTANDING WITH THE GOSHEN TOWNSHIP BOARD OF TRUSTEES FOR USE OF THE EXISTING 9-1-1 RADIO TOWER LOCATED IN GOSHEN TOWNSHIP FOR PLACEMENT OF AN EMERGENCY ALERT SIREN…26-1026-008...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute a ***Memorandum of Understanding*** between the County of Clermont, Ohio, and the Goshen Township Board of Trustees, 6757 Goshen Road, Goshen, Ohio 45122, to allow access and usage of the existing County owned 9-1-1 Radio Tower area located at 1851 State Route 28, Goshen, Ohio 45122, ***to install and maintain an emergency alert siren for use with the Clermont County Emergency Alert System***, in compliance with the terms and conditions outlined in the Memorandum.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

16. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2026...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026

FUND	ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	**Facilities Management** **REGULAR SALARY** 1000 - 01 - 01 - 101000 - 511200 -	**$ 100,000.00**
GENERAL FUND	**Facilities Management** **FRINGE BENEFITS** 1000 - 01 - 01 - 101000 - 520000 -	**$ 20,000.00**
GENERAL FUND	**Legislative & Executive - Non-Operating** **OTHER EXPENSES** 1000 - 01 - 01 - 032329 - 530000 -	**$ 200,000.00**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

EXECUTIVE SESSION: A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 10:53 a.m. pursuant to section 121.22 (G)(1) and (G)(2) of the Ohio Revised Code to 1) consider the employment, dismissal, or compensation of a public employee or more public employees, and 2) consider the purchase of property for public purposes if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:47 a.m. after 1) considering the employment, dismissal, or compensation of a public employee or more public employees and 2) considering the purchase of property for public purposes if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest, with no action taken and no decisions made.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS…ADDITION OF AGENDA ITEM TO REGULAR SESSION…26-0102-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding Personnel Action to Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

IN RE: PERSONNEL ACTIONS...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following personnel actions:

*****The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: No one requested to address the Board.

MEMBER COMMENTS: No member comments.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:48 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

BOARD OF COUNTY COMMISSIONERS

CLERMONT COUNTY, OHIO

_____

BONNIE J. BATCHLER, PRESIDENT

_____

DAVID L. PAINTER, VICE PRESIDENT

_____

CLAIRE B. CORCORAN, MEMBER

_____

GAEL FAWLEY, CLERK OF THE BOARD

____11/09/2026____
DATE APPROVED