

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON FEBRUARY 26, 2025, WITH THE FOLLOWING MEMBERS PRESENT: VICE PRESIDENT BONNIE J. BATCHLER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE VICE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.**

Commissioner Batchler acknowledged Commissioner Painter's absence from today's Regular Session.

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **02/19/2025**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**PUBLIC PARTICIPATION:** Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Jody Wilson	Williamsburg, Ohio	Ms. Wilson stated that, in her own words, Ms. Livesay does not know how to run an animal shelter. The County has been advertising the Kennel Administrator position. Ms. Wilson knows well-qualified people for this job and doesn't understand why they have not been interviewed. On his Facebook page, Commissioner Painter commented that requirements had not been met regarding hiring the kennel administrator position. Ms. Wilson has been in animal rescue for 30 years and knows it is an excellent opportunity with the volunteer's willingness to help. Is Clermont County ignoring the facts and trying to hide? Ms. Wilson said that Julie Tolliver spoke heartfelt words and had a silent prayer for Tank, which made Ms. Wilson have tears running down her face. Ms. Wilson was appalled after Ms. Tolliver finished her silent prayer and presented a screenshot of Commissioner Corcoran taking a drink from her coffee mug. Ms. Wilson said this was a do-not-care attitude. Ms. Wilson said, please stop the deflecting, please stop the gaslighting, please stop the charade, please stop the circus, and please drop the egos and do the humane thing for the suffering dogs.

Julie Tolliver	Batavia Township, Ohio	<p>Ms. Toliver presented a picture of SpongeBob SquarePants' and asked if everyone was aware of his abrasive side. She talked about Al, a dog from a hoarding case last September, along with his brother Gator, who was terrified of people. Volunteers weren't allowed to work with him because they were red clips. Last fall, Alisha with the Second Chance Dog Ranch gave a free training session to staff on animal handling for behaviorally challenged dogs, where she tested the pair. Ms. Tolliver said Alisha's verdict for Al and Gator was that they lacked confidence, were not aggressive, and needed more socialization. Then, for over 100 days, Al sat in a kennel with no socialization and no behavioral help until he stopped eating and his quality of life diminished. She stated the Commissioners never gave him the chance he needed, never made a game plan for him, never got him reassessed, and it's too late now as he was euthanized. The volunteers refused to let Gator, his brother, son, or uncle follow that same morbid path, and today, Gator has a foster home. He's getting more confident every single day. Ms. Tolliver said Chris Hicks, Hicks Watchdog, is good at details and presented these on February 23<sup>rd</sup> regarding the RFP for the animal shelter/dog kennel. Ms. Tolliver spoke next about Representative Adam Bird and the Ohio House Education Committee with Senate Bill 1, which eliminates diversity, equity, and inclusion. She also said that Congressman David Taylor talks about pennies and nickels when trying to pass a budget, which makes no sense. Ms. Tolliver requested governance instead of Democrats, Independents, Chris Hicks, Bill Albright, and MAGA coalescing together.</p>
Jen Mazzuckelli	Union Township, Ohio	<p>Ms. Mazzuckelli said it is interesting that the prayer today mentions how we enjoy our democracy because, just recently, the Center for Strategic Peace, which is renowned, has a scale where they evaluate democracies and democratic governments in the world and just recently, they downgraded the United States as it is no longer considered a democracy but at the cusp of autocracy. It has experienced a presidential coup and an adverse regime change, which caused a drop in its score. Ms. Mazzuckelli said that trying to get a hold of our elected officials is a problem. She is not speaking as somebody who lost an election, being a Democrat and sour grapes, but these are important things. She asked, since the Commissioners just met with David Taylor recently if the Commissioners brought any of this up with him. A trade war is looming, and people are hitting the unemployment sector, so what are you doing to make Claremont County more resilient when Claremont County residents lose Medicaid insurance? Are you going to be able to support them so that they can still have medical treatment and not go into debt for it? Medicare, SNAP, and our youth, including the LGBT community, are at risk. Ms. Mazzuckelli is nervous for her children, and the Commissioners are not doing your due diligence to try to change or bring our concerns to light.</p>
Tracy Hawkins	Union Township, Ohio	<p>Ms. Hawkins said she was very disappointed in Ms. Livesay. Ms. Hawkins said she visited</p>

		<p>the Clermont County Animal Shelter with a director from another rescue and looked through a book about adoptable dogs, which had some information that had not been updated since December. She also stated that Sara and Max, the Kennel Technicians, were very helpful. They were very knowledgeable about the dogs that they brought to us. She wanted to give a shout-out to them because they have done a very good job. Commissioner Painter mentioned last week that while the shelter was very clean, like the Brown County Humane Society shelter, run by the Brown County Humane Society through a contract. Ms. Hawkins asked that they do better and find a way to embrace the incredible and talented resources in the animal community.</p>
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## CONSENT AGENDA

Commissioner Painter stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: BOARD OF COUNTY COMMISSIONERS...EXECUTION OF AND AUTHORIZATION FOR THE ISSUANCE OF PROCUREMENT CARDS...25-0103-001...APPROVED**

Recommendation to authorize David L. Painter, President of the Board of County Commissioners, or in his absence, any other member of the Board of County Commissioners, to *execute the Request for the Issuance of a Procurement Card form(s) and to authorize the issuance of Procurement Card(s)* in compliance with the Clermont County Procurement Card Policy and Procedures adopted by the Board of County Commissioners on 06/22/2005 and amended on 03/28/2007, 09/24/2014 and 05/25/2022, for the employee(s) listed below:

Employee Name	Department
Jessica Powell	Board of County Commissioners
Ralph Linne	Board of County Commissioners
Jaime Lutson	Municipal Adult Probation
Tim Rudd	Recorder
Erik Benkelmann	Sheriff

**2. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE MASTER SERVICE AGREEMENT(S)...APPROVED**

Recommendation to authorize the County Administrator, or the Assistant County Administrator, or the Assistant County Administrator for Procurement to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and *contingent upon the release of the required Purchase Order* as outlined below:

Vendor	MSA Service	Term
Beachs Trees Selective Harvesting LLC 915 Wilma Circle Cincinnati, Ohio 45245 DC# 25-0214-002	Tree Maintenance, land clearing, and snow removal	02/26/2025 through 02/25/2028
Roberts Paving, Inc. PO Box 391 Mowrystown, Ohio 45155 DC# 25-0210-004	Asphalt paving and seal coating	02/26/2025 through 02/25/2028

**3. IN RE: BOARD OF COUNTY COMMISSIONERS...SATISFACTION OF MORTGAGE RELATIVE TO THE SEPTIC SYSTEM REHABILITATION FINANCING PROGRAM...25-0210-002...EXECUTED**

Recommendation to authorize David Painter, President of the Board of County Commissioners, Clermont County, Ohio, or in his absence any member of the Board to execute a Satisfaction of Mortgage, certifying that the terms of the mortgage and promissory note they secured, as dated, have been satisfied, and authorizing the Recorder to release the said mortgage of record for the following property, as relates to the Septic System Rehabilitation Financing Program in concert with the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant Program as outlined below:

Name/Address	Parcel Number(s)	Recorded/Executed
Denzil P. Blanton 2219 Berry Road Amelia, OH 45102	22-26-09H-149.	Executed: 12/12/2019 Recorded: 1/15/2020 Official Record Book: 2828 Pages: 1849-1851

**4. IN RE: CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT... RESOLUTION DETERMINING PERSONAL PROPERTY IS UNNEEDED, OBSOLETE, OR UNFIT AND NO LONGER NECESSARY FOR COUNTY USE AND TO APPROVE THE POSTING AND SALE BY INTERNET AUCTION WITH GOVDEALS, INC...25-0214-001...APPROVED**

Recommendation to determine that certain personal property is unneeded, obsolete or unfit and no longer necessary for county use as described in Exhibit "A" and to authorize Thomas J. Eigel to approve the posting and sale of the property by internet auction with GovDeals, Inc., 100 Capitol Commerce Blvd, Suite 110, Montgomery, Alabama 36117, as ratified by the Board of County Commissioners in the Agreement executed on 04/08/2009, and pursuant to and in compliance with Section 307.12(E) of the Ohio Revised Code. If no bid is received by the posted bid ending date and time for any specific item, the item will be determined to be valueless and may be discarded or salvaged pursuant to Section 307.12(I) of the Ohio Revised Code.

**5. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND SANITARY SEWER MAIN EXTENSIONS...25-0207-002...EXECUTED**

Recommendation to execute Maintenance Bonds in the amounts outlined below as surety for the installation of Water and Sanitary Sewer Main Extensions to serve the following location:

Location	Township	Water Bond	Sewer Bond
Lorven Drive-Aldi Development	Miami	\$3,941.00* *Secured by Check Number 172 issued on 02/03/2025 by BSM Milford, LLC, 3011 Armory Drive, Suite 120, Nashville, TN 37204.	\$4,915.00

**6. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RELEASE OF MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF SEWER MAIN EXTENSIONS AND ACCEPTANCE INTO THE COUNTY WASTEWATER SYSTEM...APPROVED**

Recommendation to authorize the release of Maintenance Bonds, which provided surety for the installation of sewer main extensions to serve the following subdivisions/locations and to accept said sewer main extensions into the County Wastewater System, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision/Location	Township	Sewer Bond
2239 State Route 125 DC# 17-0630-005	Monroe	\$1,000.00

5644 Sugar Camp Road DC# 17-0717-003	Miami	\$2,100.00
Montclair Development DC# 18-0222-006	Miami	\$30,000.00
Woodlands Reserve Subdivision Section 2 DC# 17-0210-001	Goshen	\$3,600.00* *Secured by Cashier's Check Number 009070 issued on 01/30/2017 by CenterBank on behalf of Woodlands Reserve, LLC, 1160 State Route 28, Milford, Ohio 45150.

**7. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2025 and any amendments:

**CLERMONT COUNTY AUDITOR**

**Jennifer Hartley, Amy Declaire, and Mike Stein** – 4 days – San Antonio, Texas – Tyler Connect– total expenses for airfare (\$1,500.00), lodging (\$2,760.00), meals (\$888.00), and other (\$300.00), estimated not to exceed \$5,448.00

**CLERMONT COUNTY BOARD OF COMMISSIONERS**

**Gael Fawley and Rebecca Goff** – 1 day – Athens, Ohio – County Commissioners’ Clerks & Engineers Administrative Professionals Association (CCC-EAPA) Regional Training – estimated not to exceed \$0.00

**CLERMONT COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT**

**Kennedy Briggs** – 1 day – Mason, Ohio – How to Secure Funding and Support to Move Your Community Projects Forward – total expenses for mileage (\$10.64), estimated not to exceed \$10.64

**CLERMONT COUNTY ENGINEER**

**Jeff Smith and Mark Schlosser** – 1 day – Indianapolis, Indiana – Work Truck Week – total expenses for meals (\$136.00) and other (\$42.00), estimated not to exceed \$178.00

**CLERMONT COUNTY PROSECUTOR**

**Allyson Ware** – 3 days – Cincinnati, Ohio – Ohio Mental Health and Addiction Services (OhioMHAS) Community Crisis Response Team Training Seminar – total expenses for meals (\$258.00) and mileage (\$106.26), estimated not to exceed \$364.26

**CLERMONT COUNTY SHERIFF**

**Andrew Rasfeld** – 3 days – Liberty Township, Ohio – First Line Supervision Officer-in-Charge Training – total expenses for registration (\$295.00), estimated not to exceed \$295.00

**Erik Benkelmann** – 5 days – Covington, Kentucky – Southern Police Institute Basic Death & Homicide Investigation – total expenses for registration (\$900.00), estimated not to exceed \$900.00

**James Shook** – 1 day – Columbus, Ohio – Office of Criminal Justice Regional Grant Training – estimated not to exceed \$0.00

**Ryan Bates** – 6 days – McHenry, Maryland – National Police Bloodhound Seminar – total expenses for lodging (\$1,056.00), meals (\$408.00), registration (\$550.00), and other (\$100.00), estimated not to exceed \$2,114.00

**Zachary Dempsey** – 6 days – Springfield, Ohio – Subject Control Training/Instructor – total expenses for lodging (\$660.00), meals (\$408.00), registration (\$1,000.00), and other (\$100.00), estimated not to exceed \$2,168.00

**Michael Oberschlake** – 6 days – Springfield, Ohio – Subject Control Training/Instructor – total expenses for meals (\$408.00) and registration (\$1,000.00), estimated not to exceed \$1408.00

**Cierra Ryan, Samantha Heist, and Charlee Cooper** – 2 days – Maineville, Ohio – Female Enforcers-Emotional Survival for the Female Enforcer Training – total expenses for registration (\$1,077.00), estimated not to exceed \$1,077.00

**8. IN RE: PERSONNEL ACTIONS...APPROVED**

Recommendation to approve the following personnel actions *contingent upon the successful completion of a background check and drug screen for new hires/rehires:*

\*THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

**9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2025...APPROVED**

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 151-24** for Calendar Year 2025, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record:

**BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2025**

<b>FUND</b>	<b>FROM: ORGANIZATION - OBJECT - ACCOUNT</b>	<b>TO: ORGANIZATION - OBJECT - ACCOUNT</b>	<b>AMOUNT</b>
<b>GENERAL FUND</b>	<b>Communications Center BARGAINING UNIT - SALARY 1000 - 04 - 01 - 111000 - 511700 -</b>	<b>Communications Center OVERTIME 1000 - 04 - 01 - 111000 - 512100 -</b>	<b>\$25,000.00</b>

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**NON-CONSENT AGENDA**

**10. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 017-25** to approve payment to vendors **in the total amount of \$1,000,919.88** as outlined in the BCC Approval Invoice Report for Checks dated **February 26, 2025**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **02/24/2025**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**11. IN RE: CLERMONT COUNTY DEPARTMENT OF HUMAN RESOURCES ...AMENDMENT TO APPENDIX 4.09 OF THE CLERMONT COUNTY PERSONNEL POLICY AND PROCEDURE MANUAL WITH RESPECT TO THE CLERMONT COUNTY CLASSIFICATION PLAN...25-0210-007...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to amend Appendix 4.09 of the Clermont County Personnel Policy and Procedure Manual with respect to the Clermont County Classification Plan as outlined below and in Exhibit A, effective upon approval, and further to authorize the update of the appropriate internet links and appendices accordingly.

Action	Class Title	Class Number	Pay Range
Change Pay Range	Clermont Transportation Connection Director	89355	From: D To: E
Change Pay Range	Director of Utilities	89345	From: H To: I

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**12. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... REQUEST TO ADVERTISE FOR BIDS FOR MAINTENANCE AND REPAIR OF AUXILIARY GENERATORS...25-0205-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the *request to advertise for bids for Maintenance and Repair of Auxiliary Generators*, pursuant to the specifications and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, 03/06/2025, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 03/20/2025 at 10:00 A.M. Local Time, with bids to be received until **2:00 P.M. Local Time on Thursday, 03/27/2025** in the Office of the Board of Clermont County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, where they will be publicly opened and read aloud. This notice will also be posted on Clermont County's website at the following URL link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov).

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**13. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH JONES & HENRY ENGINEERS, LTD. FOR PROJECT NUMBER 6402-60253 FOR THE MCLEAN LIFT STATION IMPROVEMENTS PROJECT LOCATED IN UNION TOWNSHIP...25-0204-002...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a *Contract for Professional Services* between the Board of County Commissioners of Clermont County, Ohio, and *Jones & Henry Engineers, Ltd.*, 4357 Ferguson Drive, Suite 220, Cincinnati, Ohio 45245, for engineering design services for the *McLean Lift Station Improvements Project Number 6402-60253* located in Union Township, as outlined in Exhibit A from their proposal dated December 26, 2024, for a total amount not to exceed \$116,612.00, with said services to be completed within 205 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department,

exclusive of County review time, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**14. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
EXTENSION OF CONTRACT WITH RAWDON MYERS, INC. FOR  
SCADA SYSTEM INTEGRATION AND SUPPORT SERVICES ...23-0217-  
005...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an Extension of Contract between the County of Clermont, Ohio, and Rawdon Myers, Inc., 300 Milford Parkway, Milford, Ohio 45150, for Scada System Integration and Support Services for the Clermont County Water Resources Department, previously ratified by the Board of County Commissioners on 05/31/2023, for an additional one year period through 05/30/2026, in compliance with Article Seven (7) of the referenced contract, with all other terms and conditions to remain in full force and effect and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**15. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
EXTENSION OF CONTRACT WITH TIDEWATER PRODUCTS, INC.  
FOR FURNISHING AND DELIVERY OF POLYMER...21-0924-  
003...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an Extension of Contract between the County of Clermont, Ohio, and Tidewater Products, Inc., P.O. Box 23181, Toledo, Ohio 43623, for furnishing and delivery of Polymer for the Clermont County Water Resources Department, previously ratified by the Board of County Commissioners on 04/06/2022, for an additional one year period through 04/05/2026, in compliance with Article Six (6) of the referenced contract, with all other terms and conditions to remain in full force and effect and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**16. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF  
APPOINTMENTS AND/OR REAPPOINTMENTS TO THE CRIMINAL  
JUSTICE COORDINATING COUNCIL...25-0203-002...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to appoint and/or reappoint the following individuals to serve as members of the Criminal Justice Coordinating Council (CJCC) in their official capacity, to acknowledge the resignations of prior CJCC members, and to acknowledge the revised membership of the CJCC with all terms ending 12/31/2028, all as described below, pursuant to and in compliance with Section 5149.34 of the Ohio Revised Code. In the event of a vacancy, the remaining members

shall, by majority vote, promptly appoint a replacement who complies with the requirements of O.R.C. 5149.34 to serve the remainder of the term:

**UPDATED FULL MEMBERSHIP LIST WITH ALL TERMS EXPIRING 12/31/28**

<b>POSITION</b>	<b>NAME</b>	<b>TERM DATES</b>
County Administrator or designee	Thomas J. Eigel	01/01/25-12/31/28
County Commissioner	David L. Painter	01/01/25-12/31/28
County Jail Administrator	Bernard Boerger	01/01/25-12/31/28
Judge of the Court of Common Pleas (Administrative Judge)	Kevin T. Miles	01/01/25-12/31/28
Judge of the County Municipal Court (Administrative Judge)	Anita M. Bechmann	01/01/25-12/31/28
County Public Defender	Stephen Haynes	01/01/25-12/31/28
Chief of Police for the City of Milford, Ohio	D. Jamey Mills	01/01/25-12/31/28
County Sheriff	Chris Stratton	01/06/25-12/31/28
County Prosecuting Attorney	Mark Tekulve	01/01/25-12/31/28
Director of the Clermont County Board of Alcohol, Drug Addiction, and Mental Health Services or designee	Lee Ann Watson	01/01/25-12/31/28
Director of the Clermont County Board of Developmental Disabilities or designee	Dan Ottke	01/01/25-12/31/28
Representative of the County Police Chief's Association	Anthony Rees	01/01/25-12/31/28
Representative of the Court of Common Pleas Adult Probation	Jennifer Poe	01/01/25-12/31/28
Representative of the Municipal Court Adult Probation	Jamie Lutson	01/01/25-12/31/28
Administrator of the Community Based Correctional Facility or designee	Louie Sharalaya	01/01/25-12/31/28
Administrator of the Community Corrections Act-Funded Program (CCA Grant) or designee- Municipal Court	Shauna Epeards	01/01/25-12/31/28
Administrator of the Community Corrections Act-Funded Program (CCA Grant) or designee- Common Pleas Court	Stephanie Blust	01/01/25-12/31/28
One Representative of the Public (Victim/Victim Advocate)	Stephanie Ross	01/01/25-12/31/28
Judge of the County Juvenile Court	James A. Shriver	01/01/25-12/31/28
Judge of the Court of Common Pleas (Additional Judiciary)	Jason E. Nagel	01/01/25-12/31/28
Judge of the Court of Common Pleas (Additional Judiciary)	Anthony W. Brock	01/01/25-12/31/28
Judge of the Court of Common Pleas (Additional Judiciary)	Victor M. Haddad	01/01/25-12/31/28
Judge of the County Municipal Court (Additional Judiciary)	Nathan M. Little	01/01/25-12-31/28
Additional Representatives of the Field of Corrections	Darrin Stallworth	01/01/25-12/31/28
Additional Representatives of the Field of Corrections	Mike McConnell	01/01/25-12/31/28
Mayor of the City of Milford	Lisa Evans	01/01/25-12/31/28

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**17. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2025...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 151-24** for Calendar Year 2025 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table and to authorize Linda L. Fraley, County Auditor, to record properly:

**SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2025**

<b><u>FUND</u></b>	<b><u>ORGANIZATION - OBJECT - ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
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<b>JUVENILE CT SPECIAL PROJECTS</b>	<b>Juvenile Court Special Project</b>	<b>\$15,000.00</b>
	<b>OTHER EXPENSES</b>	
	2323 - 02 - 14 - 275000 - 530000 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**ADDITIONAL AGENDA ITEMS:** Commissioner Painter asked if there were any additions to the agenda. There are no additional agenda items.

**COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:** No one requested to address the Board.

**MEMBER COMMENTS:** No member comments.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:35 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

Absent  
**DAVID L. PAINTER, PRESIDENT**

**BONNIE J. BATCHLER, VICE PRESIDENT**

**CLAIRE B. CORCORAN, MEMBER**

**GAEL FAWLEY, CLERK OF THE BOARD**

03/05/2025  
**DATE APPROVED**