

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON APRIL 9, 2025, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT DAVID L. PAINTER, VICE PRESIDENT BONNIE J. BATCHLER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **04/02/2025**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

**PROCLAMATION:** Commissioner Painter presented a Proclamation designating April 13-19, 2025, as “National Public Safety Telecommunicators Week” in Clermont County.

Jessica Weiderhold, Director, Public Safety Services, introduced three dispatch center employees, thanked them for their hard work, and thanked the Board for their recognition.

**PUBLIC PARTICIPATION:** No one requested to address the Board.

## CONSENT AGENDA

Commissioner Painter stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE MASTER SERVICE AGREEMENT(S)...APPROVED**

Recommendation to authorize the County Administrator, or the Assistant County Administrator, or the Assistant County Administrator for Procurement to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and contingent upon the release of the required purchase order as outlined below:

Vendor	MSA Service	Term
Auxier Gas, Inc. 2698 Old State Route 32 Batavia, Ohio 45103 DC# 25-0327-004	Maintenance, repair, and propane fills for propane tanks	04/09/2025 through 04/08/2028

**2. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING FOR DATA SHARING WITH THE CLERMONT COUNTY SHERIFF'S OFFICE, ON**

**BEHALF OF THE CLERMONT COUNTY JAIL, RELATIVE TO THE COLLECTION, ANALYSIS, AND SHARING OF DATA TO DETERMINE MEDICAID ELIGIBILITY FOR INDIVIDUALS INCARCERATED IN THE CLERMONT COUNTY JAIL...25-0228-003...EXECUTED**

Recommendation to execute a Memorandum of Understanding for Data Sharing between the Clermont County Department of Job and Family Services and the Clermont County Sheriff's Office, on behalf of the Clermont County Jail, 4700 Filager Road, Batavia, Ohio 45103, relative to the collection, analysis and sharing of data to determine Medicaid eligibility for individuals incarcerated in the Clermont County Jail, allowing departing inmates to successfully access appropriate medical, mental health and substance use disorder services and potentially reduce recidivism, at no cost to Clermont County, effective 06/01/2025 through 05/31/2026, pursuant the terms and conditions in the Memorandum.

**3. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...FINAL RENEWAL OF THE LEASE WITH AMERICAN TOWERS LLC FNA ATC MIDWEST, LLC, FOR THE LEASE OF PREMISES FOR EMERGENCY COMMUNICATIONS SYSTEM TOWERS AND RELATED EQUIPMENT...00-1020-009...APPROVED**

Recommendation to approve the Lease Renewal between the County of Clermont, Ohio, and American Towers LLC, a subsidiary of American Tower Corporation, 10 Presidential Way, Woburn, Massachusetts 01801, for the lease of premises for emergency communications system towers and related equipment, as outlined below, for the fourth and final renewal term of five years, 05/01/2025 to 05/01/2030, at the rate of \$4,206.51 per month for each tower site, and each successive year of said fourth term, the rental rate will increase by 3% per year, with all other terms and conditions of the Assignment of Leases and Licenses by all parties involved to remain in full force and effect.

Tower	Location	Lease Schedule
Chilo Franklin Township	2950 McKendree Chapel Road	01
Moscow Washington Township	2238 State Route 756	02

**4. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RELEASE OF MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND/OR SEWER MAIN EXTENSIONS AND ACCEPTANCE INTO THE COUNTY WATERWORKS SYSTEM...APPROVED**

Recommendation to authorize the release of Maintenance Bonds, which provided surety for the installation of water and/or sewer main extensions to serve the following subdivisions and to accept said water and sewer main extensions into the County Waterworks System, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision	Township	Water Bond	Sewer Bond
Aspen Woods Subdivision Section 2B DC# 24-0122-003	Union	\$6,300.00	
Grove Park Subdivision Phase 1 DC# 24-0301-004	Miami	\$13,900.00	
Madingley Falls Subdivision Section 1A DC# 19-0618-001	Miami		\$15,500.00
Madingley Falls Subdivision Phase 3 DC# 21-0108-001	Miami	\$1,600.00	\$3,800.00
Prestwick Place Subdivision Section 1A DC# 17-1201-003 and 17-1201-006	Pierce	\$5,700.00	\$10,600.00 and \$13,100.00
Prestwick Place Subdivision	Pierce	\$2,000.00	\$4,800.00

Section 1B and 2B DC# 17-1201-004			
Prestwick Place Subdivision Section 1C DC# 17-1201-005	Pierce	\$4,200.00	\$7,500.00
Prestwick Place Subdivision Section 2/Block A DC# 21-0628-002	Pierce	\$1,400.00	
Prestwick Place Subdivision Section 2/Block C DC# 19-1030-004	Pierce		\$2,800.00
Prestwick Place Subdivision Section 3/Block C DC# 21-0628-003	Pierce	\$2,500.00	\$3,200.00
Prestwick Place Subdivision Section 4/Block A DC# 21-0823-002	Pierce		\$3,900.00

**5. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2025 and any amendments:

**CLERMONT COUNTY COMMON PLEAS ADULT PROBATION**

**Abigail Spencer, Justin DiMario and Reaggan Grimes** – 2 days – Columbus, Ohio – Ohio Chief Probation Officers Association Annual Line Officers Training – total expenses for lodging (\$465.00), meals (\$480.00), registration (\$1,050.00), and other (\$116.00), estimated not to exceed \$2,111.00

**Jeremy Gaskins, Rodney Croom, Sean Morrow and Ryan Vogel** – 1 day – West Union, Ohio – 2025 Tactical Defense Training – total expenses for registration (\$400.00), estimated not to exceed \$400.00

**CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT**

**Leonard Kendall and Ryan Kent** – 6 days – San Diego, California – Environmental Systems Research Institute International Users Conference – total expenses for airfare (\$1,600.00), lodging (\$3,700.00), meals (\$1,032.00), and other (\$400.00), estimated not to exceed \$6,732.00

**CLERMONT COUNTY ENGINEER**

**Greg Sandfoss, Kevin Rudd and Jon Carpenter** – 2 days – Newark, Ohio – 2025 County Engineer Association of Ohio (CEAO) Bridge Workers, Supervisors, and Engineers Conference – total expenses for lodging (\$448.47), meals (\$408.00), registration (\$747.00), estimated not to exceed \$1603.47

**CLERMONT COUNTY PUBLIC DEFENDER OFFICE**

**Robert Benintendi and W. Stephen Haynes** – 1 day – Mason, Ohio – 2025 Twelfth Appellate District Judicial Conference, and Appellate Seminar – total expenses for mileage (\$70.00), and registration (\$250.00), estimated not to exceed \$320.00

**CLERMONT COUNTY SHERIFF**

**Zachary Houchin and Eric Benkelmann** – 1 day – Batavia, Ohio – Federal Aviation Administration (FAA) Part 107 Remote Pilot Certification Online Training – total expenses for registration (\$399.46), estimated not to exceed \$399.46

**6. IN RE: PERSONNEL ACTIONS...APPROVED**

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

\*THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY

COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

**7. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2025...APPROVED**

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 151-24** for Calendar Year 2025, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record:

**BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2025**

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Communications Center BARGAINING UNIT - SALARY 1000 - 04 - 01 - 111000 - 511700 -	Communications Center OVERTIME 1000 - 04 - 01 - 111000 - 512100 -	\$ 50,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes

**NON-CONSENT AGENDA**

**8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 036-25** to approve payment to vendors **in the total amount of \$834,095.57** as outlined in the BCC Approval Invoice Report for Checks dated **April 9, 2025**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **04/07/2025**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

**9. IN RE: CLERMONT COUNTY ENGINEER...REQUEST TO ADVERTISE FOR BIDS FOR PROJECT NUMBER RS-01-25 RELATIVE TO THE 2025 ROAD RESURFACING PROGRAM, PHASE 2, LOCATED IN VARIOUS TOWNSHIPS...25-0328-004...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the request to advertise for bids for Project Number RS-01-25

relative to the 2025 Road Resurfacing Program, Phase 2, located in various Townships, Villages, and City, pursuant to the plans and specifications and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on 04/17/2025, with bids to be received until 2:00 P.M. Local Time on Thursday, 05/01/2025, in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, where they will be publicly opened and read aloud. This notice is also posted on Clermont County's website at the following link: <https://clermontcountyohio.gov/>

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

**10. IN RE: CLERMONT COUNTY ENGINEER...SERVICE AGREEMENT WITH DYNAMIC SURFACE APPLICATIONS, LTD. FOR APPLICATION OF POLYMER EXPANSION JOINT BINDER ON FOUR CLERMONT COUNTY BRIDGES...25-0327-002...EXECUTED**

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Service Agreement between the Board of County Commissioners of Clermont County, Ohio, and Dynamic Surface Applications, LTD., 373 Village Road, Pennsdale, PA 17756, for the Application of Polymer Expansion Joint Binder on six (6) Clermont County Bridges, identified in the Scope of Services as Exhibit A, in conjunction with the Ohio Department of Transportation 102-25 Purchasing Contract with Dynamic Surface Applications, Ltd., in an amount not to exceed \$133,410.75, with services to be completed within 365 days, in compliance with the terms and conditions of the agreement and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

**11. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... COLLECTIVE BARGAINING AGREEMENT BETWEEN CLERMONT COUNTY COMMISSIONERS, WATER RESOURCES DEPARTMENT, AND AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, OHIO COUNCIL 8, LOCAL 2686...25-0402-001...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the Collective Bargaining Agreement between the County of Clermont, Ohio, and the American Federation of State, County and Municipal Employees (AFSCME), Ohio Council 8, Local 2686, 1213 Tennessee Avenue, #1, Cincinnati, Ohio 45229, representing the Bargaining Unit Employees of the Clermont County Water Resources Department, for the period of 01/01/2025 through 12/31/2027, pursuant to the terms and conditions in the agreement, and to authorize the Human Resources Department to process personnel actions for Bargaining Unit Employees of the Clermont County Water Resources Department to adjust their rates of pay in compliance with Article 20 entitled Wages.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

**12. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... SERVICES ORDER FORM WITH VERIZON CONNECT FOR VEHICLE TRACKING SUBSCRIPTION...25-0325-001...EXECUTED**

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Lyle G. Bloom, Clermont County Director of Utilities or his designee, to execute the Services Order Forms with Verizon Connect, 2002 Summit Blvd, Suite 1800, Atlanta, GA 30319, with prior consent from the Clermont County Prosecuting Attorney for each service order form, for Vehicle Tracking, PTO/Digital Input, Driver ID, Engine Connect, Driving Style, and 30 Second Plotting Subscriptions for any vehicle as determined necessary for the Clermont County Water Resources Department for an initial term of 12 months from Subscription Start Date with automatic one-month renewals until either party provides written notice of termination in compliance with the terms and conditions and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

**ADDITIONAL AGENDA ITEMS:** Commissioner Painter asked if there were any additions to the agenda.

**IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEMS TO REGULAR SESSION...25-0103-004...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Gael Fawley, Clerk, asked the Board to consider adding a Resolution declaring that a State of Emergency exists and a Resolution waiving the county-imposed permits and inspections fees to Regular Session.

Commissioner Painter requested a motion to approve the additions to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

**IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 037-25 DECLARING A STATE OF EMERGENCY IN CLERMONT COUNTY, OHIO...25-0407-002...ADOPTED**

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 037-25** declaring that a State of Emergency exists and will continue to exist in Clermont County, Ohio, as it relates to accumulative adverse effects of the rain storms and Ohio river flooding, pursuant to and in compliance with all appropriate laws, statutes, ordinances and resolutions and particularly Chapter 5502 of the Ohio Revised Code, and further authorizing all necessary emergency authority for protection of the lives and property of the people of Clermont County and the restoration of local government with a minimum of interruption.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

**IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT/BUILDING DIVISION...RESOLUTION NUMBER 038-25 TO AUTHORIZE THE WAIVER OF COUNTY-IMPOSED BUILDING INSPECTION FEES FOR PERMITS AND INSPECTIONS RELATING TO DAMAGE TO BUILDINGS AND STRUCTURES RESULTING FROM THE SEVERE FLOODING WITHIN CLERMONT COUNTY, OHIO...25-0407-008...ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 038-25** hereby waiving the county-imposed permits and inspections fees submitted on/or before May 23, 2025, for permits or fees directly related to the damage caused by the severe flooding that occurred April 6, 2025, located within Clermont County, Ohio, pursuant to the State of Emergency declared by the Board of County Commissioners April 9, 2025.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

**EXECUTIVE SESSION:** A motion by Commissioner Batchler and seconded by Commissioner Corcoran, to go into Executive Session at 10:20 a.m. pursuant to section 121.22 (G)(1) and (G)(3) of the Ohio Revised Code to 1) consider the employment or compensation of a public employee or more public employees and 2) confer with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

**EXECUTIVE SESSION:** The Board of County Commissioners returned from Executive Session and resumed Regular Session at 10:36 a.m. after having 1) considered the employment or compensation of a public employee or more public employees and 2) conferred with the board's attorney concerning disputes involving the public body that are the subject of pending or imminent court action, with no action taken and no decisions made.

**COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:** Pam Haverkos, Director, Emergency Management Agency, gave an update on the flood. The water is receding, but many roads and bridges are still closed. The water needs to recede so the roads and bridges can be cleaned and assessed for damage. The Emergency Management Agency is working with the fire department, building department, and Duke Energy to begin the restoration of gas and electricity. Eighty-nine address points were impacted in the County, with the majority being in New Richmond. The American Red Cross Shelter is still in place at 1135 Bethel-New Richmond Road, New Richmond. Specific donations are being accepted at The First Baptist Church of New Richmond. Matthew 25 Ministries has made a considerable donation and is continually working with the Emergency Management Agency. When the water recedes, debris management will start with dumpsters and collection points. Any hazardous materials will be processed separately. Four entities will be offering resources and help: American Regulators, Crossroads Master of Disasters, Southern Baptist, and Team Rubicon. Connect Clermont will accept donations if anyone is interested in making a financial donation. These donations can be made at Park National Bank, and let them know it is for the Disaster Relief Fund.

Commissioner Painter asked how far the water has receded. Ms. Haverkos said the water is slow to recede and has receded only a foot this morning, putting it at 59 feet.

Commissioner Painter asked about access points. Ms. Haverkos said the Ohio Department of Transportation said they had two open access points to New Richmond. They are trying to keep the roads clean as the debris goes down. A hotline has been set up for volunteers to call: 513-735-8500.

Commissioner Corcoran said a pet shelter has also been set up for the animals. Ms. Haverkos said no one has taken up the offer, but it is available for owners needing somewhere to keep their pets safe temporarily.

Commissioner Painter asked the Administration to research if monetary value is needed due to the disaster for Monday's Regular Session.

**EXECUTIVE SESSION:** A motion by Commissioner Batchler and seconded by Commissioner Corcoran, to go into Executive Session at 11:12 a.m. pursuant to section 121.22 (G)(3) of the Ohio Revised Code to confer with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

**EXECUTIVE SESSION:** The Board of County Commissioners returned from Executive Session and resumed Regular Session at 12:00 p.m. after having conferred with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action, with no action taken and no decisions made.

**MEMBER COMMENTS:** Commissioner Batchler said to keep the people in New Richmond and everyone in your thoughts. When the businesses open back up, get out there and help support them.

Commissioner Painter said the community of New Richmond needs to stay safe as we move forward in recovery and rebuilding.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 12:01 p.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

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**DAVID L. PAINTER, PRESIDENT**

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**BONNIE J. BATCHLER, VICE PRESIDENT**

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**CLAIRE B. CORCORAN, MEMBER**

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**GAEL FAWLEY, CLERK OF THE BOARD**

04/14/2025  
**DATE APPROVED**

**RESOLUTION NO. 037-25**

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 9<sup>th</sup> day of April 2025, with the following members present:

David L. Painter, President

Bonnie J. Batchler, Vice President

Claire B. Corcoran, Member

Mr. Batchler moved for the adoption of the following Resolution:

**DECLARING A STATE OF EMERGENCY IN CLERMONT COUNTY, OHIO**

**WHEREAS**, Clermont County, Ohio, has been or is immediately threatened by heavy rainstorms and Ohio River flooding that left significant portions of Clermont County with property damage, downed power lines, road closures due to debris, endangering lives and property of the residents of Clermont County.

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, by the Board of County Commissioners of Clermont County, Ohio, with at least two-thirds of its members thereto concurring as follows:

**SECTION I**

We, the Board of Commissioners of Clermont County, declare that a state of emergency exists in Clermont County, Ohio and that we hereby invoke and declare those portions of the Ohio Revised Code that are applicable to the conditions and have caused the issuance of this Emergency Proclamation, to be in full force and effect in Clermont County for the exercise of all necessary emergency authority for protection of the lives and property of the people of Clermont County and the restoration of local government with a minimum of interruption.

## **SECTION II**

Reference is hereby made to all appropriate laws, statutes, ordinances and resolutions, and particularly to Chapter 5502 of the Ohio Revised Code.

## **SECTION III**

All public offices and employees of Clermont County are hereby directed to exercise the utmost diligence in the discharge of duties required of them for the duration of the emergency and in the execution of emergency laws, regulations, and directives--state and local.

## **SECTION IV**

All citizens are called upon and directed to comply with necessary emergency measures, to cooperate with public officials and disaster service forces in executing emergency operation plans, and to obey and comply with the lawful directions of properly identified officers.

## **SECTION V**

All operating forces will direct their communications and requests for assistance and operations directly to the Emergency Operations Center.

## **SECTION VI**

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Mrs. Corcoran seconded the motion and on roll call, the vote resulted as follows:

Mr. Painter	<u>yes</u>
Mrs. Batchler	<u>yes</u>
Mrs. Corcoran	<u>yes</u>

This Resolution was duly passed on the 9<sup>th</sup> day of April, 2025.

ATTEST:

Gael Fawley  
Gael Fawley, Clerk of the  
Board of County Commissioners

This Resolution was approved as to  
form by the Office of the Prosecuting  
Attorney of Clermont County, Ohio

BSC  
Assistant Prosecuting Attorney

Date: 4/7/2025

RESOLUTION NO. 038 -25

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 9<sup>th</sup> day of April 2025, with the following members present:

David L. Painter, President

Bonnie Batchler, Vice President

Claire B. Corcoran, Member

Commissioner Corcoran moved for the adoption of the following Resolution:

**RESOLUTION AUTHORIZING THE WAIVER OF COUNTY-IMPOSED BUILDING INSPECTION FEES FOR PERMITS AND INSPECTIONS RELATING TO DAMAGE TO BUILDINGS AND STRUCTURES RESULTING FROM THE SEVERE FLOODING APRIL 6, 2025, WITHIN CLERMONT COUNTY, OHIO**

**WHEREAS**, the Board of County Commissioners has established a Building Division for the enforcement of certain regulations, including the County's Building Regulations; and,

**WHEREAS**, the severe flooding on April 6, 2025, caused extensive damage to buildings and structures within Clermont County, Ohio;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Clermont County, Ohio, with at least two-thirds of its members thereto concurring as follows:

**SECTION I**

We, the Board of Commissioners of Clermont County, hereby authorize the waiving of county-imposed fees for permits and inspections submitted on/or before May 23, 2025, directly related to the reoccupation of damaged buildings and structures resulting from the severe flooding on April 6, 2025, located within Clermont County, Ohio and pursuant to the State of Emergency declared on April 9, 2025.

**SECTION II**

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and

that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner Batchler seconded the motion, and on roll call, the vote resulted as follows:

Mrs. Painter	<u>yes</u>
Mr. Batchler	<u>yes</u>
Mrs. Corcoran	<u>yes</u>

This Resolution was duly passed on the 9<sup>th</sup> day of April, 2025.

ATTEST:

Gael Fawley  
Gael Fawley, Clerk,  
Board of County Commissioners  
Clermont County, Ohio

Date: 4/9/2025

APPROVED AS TO FORM:

BSC  
Assistant Prosecuting Attorney  
Clermont County, Ohio

Date: 4/8/2025