THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON OCTOBER 29, 2025, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT DAVID L. PAINTER, VICE PRESIDENT BONNIE J. BATCHLER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT https://www.youtube.com/user/clermontcounty/playlists.

IN RE: MINUTES OF REGULAR SESSION…APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **10/22/2025**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

PROCLAMATION: Commissioner Painter presented a Proclamation designating November 10-14, 2025, as "Veterans' Awareness Week" in Clermont County.

PROCLAMATION: Commissioner Painter presented a Proclamation designating November 4-11, 2025, as "Operation Green Light for Veterans" in Clermont County.

PRESENTATION: Stacey Reid, Shelter Client Services Manager, Greater Cincinnati Young Women's Christian Association (YWCA), House of Peace, shared this month is Domestic Violence Awareness Month, and it does not stop just at this month; it is 365 days a year. Ms. Reid said domestic abuse comes in many ways, and services are offered for all types of domestic abuse. Ms. Reid gave an overview of the year's statistics and stated that 80% of survivors leave the organization with permanent housing.

Ms. Reid thanked the Board for their collaboration.

The 24/7 YWCA Domestic Violence Hotline: Call: 513-872-9259; Text: 513-436-3606;
Chat: rc.chat/ywca

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Jen Mazzuckelli	Union Township, Ohio	Ms. Mazzuckelli said the domestic abuse services in the County are a great service and also voiced her concerns regarding the Government Shutdown in Washington and the effect on healthcare.
Susan Yucks		Ms. Yucks volunteers at food pantries and has firsthand knowledge of how dire people's straits are. There has been a 30% increase in people seeking help at food shelters. There is a high need for food at the shelters, and donations are needed. Ms. Yucks made a bipartisan plea for the community.
Leslie Jump		Ms. Jump asked the Board what the Commissioners' plan is for dealing with the

		food insecurity people will face when their benefits are cut off in November.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Commissioner Painter moved up County Staff/Elected Officials Discussion.

Dorothy Meier, Director of Clermont County Job and Family Services, updated the Board on the Supplemental Nutrition Assistance Program (SNAP) and outlined the county's available resources for residents who depend on the program monthly. The Department of Job and Family Services will continue to address the residents' needs by processing and recertifying applications to the program. Resource information is available on the Clermont County website, and once benefits become available again, the program will continue.

Commissioner Painter reminded everyone that SNAP is a federally funded program. If citizens would like to help when benefits are unavailable, the Clermont County Department of Job and Family Services and United Way (Call 211) are there to help. The Board agreed that the Medical Social Services Building located at Clermont Center Drive will be a local drop-off point for food donations from citizens.

CONSENT AGENDA

Commissioner Painter stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

1. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)...APPROVED

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2025 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier) or ***contingent upon the adoption of the Annual Appropriations for Fiscal Year 2026 and the issuance of the required purchase order***, pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

Elected Official/Department Employee	Organization	Annual Dues	Term
Clermont County Common Pleas Court DC# 25-1016-001	Ohio State Bar Association	$1,170.00	01/01/2026 through 12/31/2026
Clermont County Common Pleas Court DC# 25-1016-002	Ohio Common Pleas Judges Association	$1,600.00	01/01/2026 through 12/31/2026
Clermont County Common Pleas Court DC# 25-1016-003	Ohio Judicial Conference	$1,000.00	01/01/2026 through 12/31/2026

2. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY… ELECTRONIC SUBSCRIPTION RENEWAL…25-1020-001…APPROVED

Recommendation to approve an electronic subscription renewal, at the not to exceed rate and term as outlined below, and ***contingent upon the adoption of the Annual Appropriations for Fiscal Year 2026 and the issuance of the required purchase order***:

Vendor	Description	Not to Exceed Estimated Rate	Term
Tap Publishing Co. P.O. Box 509 Crossville, TN 38557	WeatherTap.com Online Electronic Weather Radar Services	$729.95	01/01/2026 through 12/31/2026

3. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY… ACKNOWLEDGE THE EXTENSION OF THE NOTIFICATION SERVICES SUBSCRIPTION AGREEMENT WITH ONSOLVE, LLC FOR THE PROVISION OF CodeRED SOFTWARE MAINTENANCE AND SUPPORT…21-1122-001…APPROVED

Recommendation to acknowledge the ***Extension of the Notification Services Subscription Agreement*** between the County of Clermont, Ohio, and OnSolve, LLC, 780 West Granada Boulevard, Ormond Beach, Florida, 32174, previously ratified by the Board of County Commissioners on 02/21/2018 with subsequent renewals and amendments for use of the Integrated Public Alert and Warning System (IPAWS) compatible software platform through CodeRED® at the rate of $1,524.20, for the second of two renewals, effective 01/01/2026 through 12/31/2026, pursuant to Article 4.1 of Exhibit A of the Agreement, with all terms and conditions of the original Agreement to remain in full force and effect, ***and contingent upon the adoption of the Annual Appropriations for Fiscal Year 2026 and the issuance of the required purchase order.***

4. IN RE: CLERMONT COUNTY ENGINEER… RECORD PLAT FOR ROSEWOOD SUBDIVISION, SECTION 7, LOCATED IN BATAVIA TOWNSHIP...25-1022-001...EXECUTED

Recommendation to execute Record Plat Number **629-3585** for Rosewood Subdivision, Section 7, located within Batavia Township.

5. IN RE: CLERMONT COUNTY ENGINEER...REPLAT OF LOTS FOR A SUBDIVISION WITHIN GOSHEN TOWNSHIP...25-1020-002…EXECUTED

Recommendation to execute a Record Plat for the replat of lots in the following subdivision within Goshen Township, as outlined below:

Subdivision	Record Plat Number	Reason for Replat
H. G. Strohmenger Subdivision Replat of Lots 10A, 11A, and 12A Goshen Township	**629-3586**	To create new lots 10C and 10D.

6. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT… MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A WATER MAIN EXTENSION…25-1017-001…EXECUTED

Recommendation ***to execute a Maintenance Bond*** in the amount outlined below as surety for ***the installation of a Water Main Extension*** to serve the following subdivision:

Subdivision	Township	Water Bond
Hawley Farms Subdivision Section 2/Block 1	Miami	$10,997.85

7. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT… RELEASE OF MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF SEWER MAIN EXTENSIONS AND ACCEPTANCE INTO THE COUNTY WASTEWATER SYSTEM…APPROVED

Recommendation ***to authorize the release of Maintenance Bonds,*** which provided surety for the installation of sewer main extensions to serve the following subdivisions and ***to accept said sewer main extensions*** into the County Wastewater System, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision	Township	Sewer Bond
Grove Park Subdivision Section 2 DC# 24-0801-005	Miami	$49,310.00
Blue Heron Subdivision DC# 24-1106-005	Miami	$6,000.00* *Secured by Cashier's Check Number 018506 issued on 10/23/24 by Center Bank on behalf of SDG Blue Heron, LLC.

8. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES…SERVICE AGREEMENT WITH TIPCO AUTOMATED SYSTEMS FOR THE PROVISION OF EVA AI-POWERED VIRTUAL ASSISTANCE FOR THE DEPARTMENT OF JOB AND FAMILY SERVICES…25-1020-003…EXECUTED

Recommendation to execute a ***Service Agreement*** between the County of Clermont, Ohio, and TipCo Automated Systems, 517 Bowers Court, Circleville, Ohio 43113, for the provision of ***EVA AI-powered Virtual Assistance*** at the rates specified in the agreement, for a total amount not to exceed $33,000.00, effective 11/01/2025 through 10/31/2026, pursuant to the terms and conditions ***and contingent upon the release of the required purchase order.***

9. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES…APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2025 and any amendments:

CLERMONT COUNTY AUDITOR

Amy DeClaire and Jennifer Hartley – 3 days – Dublin, Ohio – County Auditors Association of Ohio Winter Conference – total expenses for lodging ($653.30), meals ($400.00), mileage ($330.40), registration ($350.00), and other ($120.00), estimated not to exceed $1,853.70

CLERMONT COUNTY BOARD OF COMMISSIONERS

Gael Fawley – 1 day – Columbus, Ohio – County Commissioners Association of Ohio Winter Conference – total expenses for registration ($125.00), and other ($25.00), estimated not to exceed $150.00

CLERMONT COUNTY COMMON PLEAS COURT

Diana Owens – 4 days – Columbus, Ohio – Supreme Court of Ohio Judicial College/Ohio Court Management Program for Leadership – total expenses for lodging ($393.00), meals ($320.00), mileage ($154.00), registration ($150.00), and other ($100.00), estimated not to exceed $1,117.00

CLERMONT COUNTY DOMESTIC RELATIONS COURT

Mary Lynne Birck – 1 day – Columbus, Ohio – Ohio Association of Domestic Relations Judges Fall Seminar – total expenses for lodging ($370.00), mileage ($177.10), registration ($125.00), and other ($20.00), estimated not to exceed $692.10

Deborah Sharp – 4 days – Columbus, Ohio – Supreme Court of Ohio Judicial College/Certified Court Executive Leadership Class – total expenses for lodging ($463.74), meals ($320.00), mileage ($140.00), registration ($150.00), and other ($75.00), estimated not to exceed $1,148.74

CLERMONT COUNTY SHERIFF

Jesse Kidder – 2 days – Maineville, Ohio – Supervising the Field Training Officer Program – total expenses for registration ($323.10), estimated not to exceed $323.10

10. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions ***contingent upon the successful completion of a background check and drug screen for new hires/rehires***:

*THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

11. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2025…APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 151-24** for Calendar Year 2025, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2025

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT		AMOUNT
GENERAL FUND	**Probate Court** **REGULAR SALARY** 1000 - 02 - 15 - 301000 - 511200 -	**Probate Court** **RETIREMENT PAYOUT** 1000 - 02 - 15 - 301000 - 513200 -	**$**	**6,380.00**
GENERAL FUND	**Community Planning & Development** **REGULAR SALARY** 1000 - 07 - 01 - 063000 - 511200 -	**Community Planning & Development** **FRINGE BENEFITS** 1000 - 07 - 01 - 063000 - 520000 -	**$**	**6,700.00**

CASH ADVANCE OF FUNDS FOR CALENDAR YEAR 2025

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT		AMOUNT
HARVEST RIDGE STORMWATER ADVANCES OUT TO GEN FUND 6007 - 03 - 01 - 169422 - 702100 - FINAL PYMT 4/15/20 ADV	**GENERAL FUND** ADVANCES IN CAPITAL PROJECT 1000 - 01 - 01 - 032329 - 482300 -	**$**	**5,500.00**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes

NON-CONSENT AGENDA

12. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 166-25** to approve payment to vendors **in the total amount of $3,839,046.06** as outlined in the BCC

Approval Invoice Report for Checks dated **October 29, 2025**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **10/27/2025**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

13. IN RE: BOARD OF COUNTY COMMISSIONERS...YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF GREATER CINCINNATI APPLICATION FOR FUNDING FOR FISCAL YEAR 2025 RELATIVE TO SHELTERS FOR VICTIMS OF DOMESTIC VIOLENCE...25-1006-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to ***approve the Application of the Young Women's Christian Association of Greater Cincinnati***, 898 Walnut Street, Cincinnati, Ohio 45202, received on 09/30/2025, for the release of funds to be collected as fees for the issuance of marriage licenses, annulment, divorce, or dissolution of marriage, pursuant to Sections 3113.34 and 2303.201 (D) of the Ohio Revised Code all ***for the operation of the House of Peace***, a shelter for victims of domestic violence, for the period of 01/01/2025 through 12/31/2025 with funds estimated in the amount of $37,839.20 collected in Calendar Year 2024, pursuant to and in compliance with Section 3113.35(B) of the Ohio Revised Code**.**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

14. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT…GRANT OF PERMANENT WATER EASEMENT WITH RIGHTS OF RE-ENTRY FOR REPAIR AND REPLACEMENT GRANTED AND CONVEYED TO THE COUNTY OF CLERMONT, OHIO, FOR THE CHAPEL ROAD WATER MAIN REPLACEMENT PROJECT NUMBER 6401-60234 LOCATED IN BATAVIA TOWNSHIP…25-1015-001…APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the following ***Grant of Permanent Water Easement*** with Rights of Re-Entry for Repair and Replacement granted and conveyed to the County of Clermont, Ohio, by the Grantor as outlined below for utility purposes for Project Number 6401-60234 for the ***Chapel Road Water Main Replacement Project*** located within Batavia Township, and to authorize the County Auditor to remit payment as compensation for the Permanent Easement and Right-of-Way granted:

Grantor	**Parcel Number**	**Compensation**	
Jonathan & Melissa Racic 97 Chapel Road Amelia, Ohio 45102	03-20-22B-053.	Perm Repairs Total	$206.06 $300.00 $506.06

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

15. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...AWARD OF BID AND EXECUTION OF CONTRACT FOR PROJECT NUMBER 6401-60241 FOR THE OLD SR 32 WATER MAIN REPLACEMENT

PROJECT LOCATED IN BATAVIA AND WILLIAMSBURG TOWNSHIPS...23-1024-014…EXECTUED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to ***award the bid and execute the Contract*** for Project Number 6401-60241 for the ***Old State Route 32 Water Main Replacement Project*** located in Batavia and Williamsburg Townships, pursuant to the plans and specifications, to C.G. Construction & Utilities, Inc., 6891 Germantown Pike, Miamisburg, Ohio 45342, for the lowest and best bid received on 09/11/2025, at the item prices as outlined in their bid, for a total amount not to exceed $1,253,100.00, in compliance with the terms and conditions of the contract and ***contingent upon the release of the required purchase order.***

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

16. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2025...APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 151-24** for Calendar Year 2025 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2025

FUND	ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	**Common Pleas Court** **OTHER EXPENSES** 1000 - 02 - 11 - 231000 - 530000 -	**$ 100,000.00**
GENERAL FUND	**BCC Public Information** **FRINGE BENEFITS** 1000 - 01 - 01 - 045000 - 520000 -	**$ 7,500.00**
CDBG ENTITLEMENT	**CDBG Entitlement Program** **FRINGE BENEFITS** 2624 - 07 - 01 - 067000 - 520000 -	**$ 5,600.00**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Painter asked if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS…ADDITION OF AGENDA ITEM TO REGULAR SESSION…25-0103-004...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Commissioner Painter asked the Board to consider adding a Memorandum of Agreement to Regular Session.

Commissioner Painter requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

IN RE: CLERMONT COUNTY SHERIFF…RESOLUTION ASSIGNING AUTHORITY TO THE CLERMONT COUNTY SHERIFF'S OFFICE TO SERVICE AS DESIGNEE OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO FOR ENTERING INTO A MEMORANDUM OF AGREEMENT WITH THE UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (ICE)…25-1028-003...ADOPTED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation for the Board of County Commissioners, Clermont County, Ohio to adopt **Resolution 167-25** ***assigning authority to the Clermont County Sheriff's Office to serve as the Designee*** of the Board Of Commissioners of Clermont County, Ohio, for entering into a ***Memorandum of Agreement with the United States Immigration and Customs Enforcement (ICE)***, a part of the Department of Homeland Security (DHS) for training and assistance in the enforcement of the Immigration and Nationality Act (INA) under the 287(G) Task Force Model and for David L. Painter, President of the Board of County Commissioners to execute the said resolution confirming such designation.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: No one requested to address the Board.

MEMBER COMMENTS: Commissioner Corcoran thanked the County's wonderful staff for their hard work on behalf of the citizens of Clermont County.

Commissioner Painter encouraged everyone to reach out to their legislators at the State and Federal levels about the impact of the SNAP benefits. The County Commissioners Association of Ohio Advocacy Group is involved, and all 88 counties in Ohio are affected.

Commissioner Painter said the Sheriff in Clermont County is an elected official and the Board supports the Sheriff's decision.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:22 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

BOARD OF COUNTY COMMISSIONERS

CLERMONT COUNTY, OHIO

_____

DAVID L. PAINTER, PRESIDENT

_____

BONNIE J. BATCHLER, VICE PRESIDENT

_____

CLAIRE B. CORCORAN, MEMBER

_____

GAEL FAWLEY, CLERK OF THE BOARD

____11/03/2025____
DATE APPROVED

RESOLUTION NO. 167-25

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 29th day of October, 2025, with the following members present:

David L. Painter, President
Bonnie J. Batchler, Vice President
Claire B. Corcoran, Member

Mr(s). Batchler moved for the adoption of the following Resolution:

RESOLUTION ASSIGNING AUTHORITY TO THE CLERMONT COUNTY SHERIFF'S OFFICE TO SERVE AS THE DESIGNEE OF THE BOARD OF COMMISSIONERS OF CLERMONT COUNTY, OHIO, FOR ENTERING INTO A MEMORANDUM OF AGREEMENT WITH THE UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (ICE), A PART OF THE DEPARTMENT OF HOMELAND SECURITY (DHS) FOR TRAINING AND ASSISTANCE IN THE ENFORCEMENT OF THE IMMIGRATION AND NATIONALITY ACT (INA) UNDER THE 287(G) TASK FORCE MODEL

WHEREAS, ICE, a part of the Department of Homeland Security, is authorized to enter into written agreements with political subdivisions to train and request assistance from qualified officers and employees to perform certain functions of an immigration officer; and

WHEREAS, the Clermont County Sheriff's Office is willing to train certain officers and to aid ICE to perform immigration officer functions.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners, Clermont County, Ohio (hereinafter "Board"), hereby assigns authority to the Clermont County Sheriff's Office to serve as the Board of Clermont County Commissioners' designee for entering into a Memorandum of Agreement with the United States Immigration and Customs Enforcement (ICE), a part of the Department of Homeland Security (DHS) for training and assistance in the enforcement of the Immigration and Nationality Act (INA).

Mr(s)._____seconded the motion and on roll call, the vote resulted as follows:

Mr. Painter yes

Mrs. Batchler yes

Mrs. Corcoran yes

This Resolution was duly passed on the 29th day of Oct. 2025.

ATTEST:

J. Gael Fawley, Clerk
Board of County Commissioners

Clermont County Board of County Commissioners

Signed by: _____ 10/29/2025
David L. Painter Date

Approved as to form:

Michael G. Florez
Assistant Prosecuting Attorney
Clermont County Prosecutor's Office