

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON FEBRUARY 11, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.**

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **02/09/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**PROCLAMATION:** Commissioner Batchler presented a Proclamation designating March as “Developmental Disabilities Awareness Month” in Clermont County.

Dan Ottke, Superintendent, Clermont County Developmental Disabilities (CCDD), introduced David Pursley, recipient of the CCDD Self-Advocate Award, who accepted today’s Proclamation.

Mr. Pursley shared information about a basketball game on April 2, 2026, from 5-7 p.m. Family Life Cincinnati East sponsors this basketball team.

**PRESENTATION:** Gary Knepp, Clermont County's honorary historian, sponsored by Clermont County America 250, shared an American Moment in history featuring the Prohibition. Mr. Knepp is sharing American Moments to honor the America 250 Celebration at the following website: <https://www.discoverclermont.com/america250/blog/>.

**COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:** Commissioner Batchler moved up the County Staff/Elected Officials Discussion.

Ursula Miller, Communications Coordinator, Office of Public Information, provided an update on Celebration of America 250 events in Clermont County, including an art gallery show, coloring sheets, and a Grant Memorial Statue.

**PUBLIC PARTICIPATION:** Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Bob Drake	Union Township, Ohio	Mr. Drake discussed ICE and said that it is a waste of County resources. Well-intentioned but still a waste of an officer’s time.
Jenny Sparks	Pierce Township, Ohio	Ms. Sparks asked the Board to rescind the 287(g) agreement with ICE and spoke about cases involving ICE agents and incidents in Minnesota.
Kevin Bruce	Union Township, Ohio	Mr. Bruce requested a pause for the grandmother in Tucson, who is missing, and read scripture on accepting those who are not like you.

**LET THE RECORD SHOW:** Commissioner Painter requested a two-minute recess.

Moved by Commissioner Painter and seconded by Commissioner Corcoran, the Board of County Commissioners entered a brief recess at 10:46 a.m.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**LET THE RECORD SHOW:** Regular Session resumed shortly after 10:48 a.m.

**PUBLIC PARTICIPATION:** Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Sue Yux	Union Township, Ohio	Ms. Yux commented on Ms. Sparks and noted that public participants don't want to continue doing this, but they will, so her grandchildren will know this is not right. She said she is cautious about celebrating America 250. Ms. Yux also said the Attorney General signed a statute three years ago to limit the overreach of federal power.
Julie Tolliver	Batavia Township, Ohio	Ms. Tolliver spoke regarding our neighboring County, Brown County, and a proposed data center.
Jen Mazzuckelli	Union Township, Ohio	Ms. Mazzuckelli said she has been here consistently since last year and is asking the Board to use its influence on behalf of the citizens. Ms. Mazzuckelli read parts of the Constitution of the United States of America.

## CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)... APPROVED**

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier) pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

Elected Official/Department Employee	Organization	Not to Exceed Annual Dues	Term
Department of Job and Family Services DC# 26-0202-001	Ohio Safety Net Alliance (OSNA)	\$500.00	1 year
Clermont County Municipal Court DC# 26-0203-005	Clermont County Bar Association	\$125.00	1 year

**2. IN RE: CLERMONT COUNTY TRANSPORTATION CONNECTION... AUTHORIZATION TO ADD ROLES IN THE FEDERAL TRANSIT ADMINISTRATION TRAMS SYSTEM...26-0130-003...APPROVED**

Recommendation to authorize Thomas J. Eigel, Clermont County Administrator, to add the following role, Chelsea Henize-Himes, as a developer, submitter, recipient user, grantee, and reporter to the Federal Transit Administration TrAMS (Transit Awards Management System).

**3. IN RE: PERSONNEL ACTIONS...APPROVED**

Recommendation to approve the following personnel actions contingent upon the successful completion of a background check and drug screen for new hires/rehires:

\*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

**4. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED**

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

**BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2026**

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Adult Detention Administration REGULAR SALARY 1000 - 04 - 19 - 432503 - 511200 -	Adult Detention Administration BARGAINING UNIT - SALARY 1000 - 04 - 19 - 432503 - 511700 -	\$ 73,858.43
GENERAL FUND	Facilities Management REGULAR SALARY 1000 - 01 - 01 - 101000 - 511200 -	Facilities Management RETIREMENT PAYOUT 1000 - 01 - 01 - 101000 - 513200 -	\$ 32,988.92

**REIMBURSEMENT OF FUNDS FOR CALENDAR YEAR 2026**

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
CHILD SUPPORT ENFORCEMENT REIMBURSEMENTS OUT SPEC REV 2403 - 06 - 01 - 086000 - 703200 -	PUBLIC ASSISTANCE REIMBURSEMENTS IN FROM SP REV 2401 - 06 - 01 - 081000 - 483200 -	\$ 179,769.56
CHILDRENS SERVICES REIMBURSEMENTS OUT SPEC REV 2402 - 06 - 01 - 085000 - 703200 -	PUBLIC ASSISTANCE REIMBURSEMENTS IN FROM SP REV 2401 - 06 - 01 - 081000 - 483200 -	\$ 707,015.39

**CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2026**

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND TRANSFERS OUT TO SPEC REV 1000 - 06 - 01 - 035328 - 700200 -	PUBLIC ASSISTANCE OPERATING TRF IN FROM GEN FUND 2401 - 06 - 01 - 081000 - 480100 -	\$ 101,167.50
GENERAL FUND TRANSFERS OUT TO SPEC REV	PUBLIC ASSISTANCE OPERATING TRF IN FROM GEN FUND	\$ 85,000.00

1000 - 06 - 01 - 035328 - 700200 -

2401 - 06 - 01 - 081000 - 480100 -

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

## NON-CONSENT AGENDA

### 5. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 027-26** to approve payment to vendors **in the total amount of \$3,179,928.62** as outlined in the BCC Approval Invoice Report for Checks dated **February 11, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **02/09/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

### 6. IN RE: CLERMONT COUNTY FLEET MANAGEMENT DEPARTMENT... RESOLUTION AMENDING RESOLUTION NUMBER 193-25 OF NECESSITY FOR PURCHASE OR LEASE OF MOTOR VEHICLES FOR THE USE OF THE COUNTY COMMISSIONERS, ANY COUNTY DEPARTMENT, BOARD, COMMISSION, OFFICE, AGENCY, ANY ELECTED COUNTY OFFICIAL OR ANY COUNTY ELECTED OFFICIALS' EMPLOYEES...25-1215-001...ADOPTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 028-26** resolving to amend Resolution Number 193-25 previously ratified by the Board of County Commissioners on 12/17/2025, for the necessity to **purchase or lease of motor vehicles for the use of the county commissioners, any county department, board, commission, office, agency, any elected county official or any county elected officials' employees**, at a revised estimated price of \$2,676,950.00 from funds appropriated for Calendar Year 2026, pursuant to Section 307.41 of the Ohio Revised Code and in compliance with Sections 307.86 through 307.92 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

### 7. IN RE: CLERMONT COUNTY ENGINEER...ANNUAL COUNTY HIGHWAY SYSTEM MILEAGE CERTIFICATION FOR THE COUNTY OF CLERMONT, OHIO, FOR CALENDAR YEAR 2025...26-0129-004...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept and execute the **Annual County Highway System Mileage Certification** for the County of Clermont, Ohio, for Calendar Year 2025, certifying the total eligible number of miles for Clermont County to be 383.331 miles as of 12/31/2025 pursuant to

Section 4501.04 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**8. IN RE: CLERMONT COUNTY ENGINEER...RESOLUTION AUTHORIZING THE CLERMONT COUNTY ENGINEER TO EXECUTE A LOCAL PUBLIC AUTHORITY (LPA) FEDERAL LOCAL-LET PROJECT AGREEMENT NUMBER 42306 WITH THE OHIO DEPARTMENT OF TRANSPORTATION RELATIVE TO THE CLE-CR 54-0.16 GLANCY CORNER ROAD BRIDGE REHABILITATION PROJECT (PID NUMBER 123552)...26-0128-003...ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 029-26** resolving to authorize Jeremy P. Evans, Clermont County Engineer, to execute a ***Local Public Authority (LPA) Federal Local-Let Project Agreement Number 42306*** between the Clermont County Engineer's Office, 2381 Clermont Center Drive, Batavia, Ohio 45103, and the State of Ohio, Department of Transportation, 1980 West Broad Street, Columbus, Ohio 43223, for funding from the Federal Highway Administration (FHWA) relative to the CLE CR 54-0.16 Glancy Corner Road Bridge Rehabilitation Project (PID Number 123552), for a total estimated project cost of \$362,120.00, with the Federal Share being 80% of the eligible costs, in compliance with the terms and conditions the agreement.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**9. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... REQUEST TO ADVERTISE FOR BIDS FOR FURNISHING AND DELIVERY OF POLYMER...26-0112-002...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the ***request to advertise for bids for Furnishing and Delivery of Polymer*** for the Clermont County Water Resources Department, pursuant to the specifications and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, 02/19/2026, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 03/12/2026 at 10:00 A.M. Local Time, with bids to be received until **2:00 P.M. Local Time on Thursday, 03/19/2026** in the Office of the Board of Clermont County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, where they will be publicly opened and read aloud. This notice will also be posted on Clermont County's website at the following link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov).

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**10. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH AMERICAN STRUCTUREPOINT, INC. FOR PROJECT NUMBER 6402-60259 FOR THE VIKING LIFT STATION IMPROVEMENTS PROJECT LOCATED IN UNION TOWNSHIP...26-0128-002...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a *Contract for Professional Services* between the Board of County Commissioners of Clermont County, Ohio, and *American Structurepoint, Inc.*, 9025 River Road, Suite 200, Indianapolis, Indiana 46240, for engineering design services for the *Viking Lift Station Improvements Project Number 6402-60259* located in Union Township, as outlined in Exhibit A from their proposal dated January 12, 2026, for a total amount not to exceed \$188,000.00, with said services to be completed within 285 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, exclusive of County review time, *and contingent upon the release of the required purchase order.*

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**11. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT...  
ACCEPTANCE OF THE CONTRACT WITH KRAMER & FELDMAN,  
INC. FOR THE CLERMONT COUNTY PUBLIC DEFENDER'S OFFICE  
ADDITION PROJECT AS COMPLETE AND APPROVAL OF THE  
APPLICATION FOR PAYMENT...24-0815-001...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the Contract between the County of Clermont, Ohio, and *Kramer & Feldman, Inc.*, 7636 Production Drive, Cincinnati, Ohio 45237, for Contract Number 20240368 for the *Clermont County Public Defender's Office Addition Project* as complete as of 08/20/2025 and to approve the Application for Payment Number 6, Final, which represents the final release of retainage in the principal amount of \$13,405.01, and any accrued interest.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**12. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT...  
REQUEST TO ADVERTISE FOR BIDS FOR THE FILAGER CAMPUS  
IMPROVEMENT PHASE 2 PROJECT FOR THE CONSTRUCTION OF A  
JOINT COUNTY ENGINEER AND FACILITIES MANAGEMENT  
FACILITY...26-0130-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the *request to advertise for bids the Filager Campus Improvement Phase 2 Project for a joint County Engineer and Facilities Management Facility*, pursuant to the plans and specifications and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, February 19, 2026, scheduling a non- mandatory Pre-Bid Meeting on Thursday, March 5, 2026, at 10:00 A.M. Local Time to be held at the County Engineer Highway Operations Building, 4475 OH-222, Batavia, Ohio 45103, with bids to be received until 2:00 P.M. Local Time on Thursday, March 26, 2026, in the office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103, where they will be publicly opened and read aloud. This notice will also be posted on Clermont County's website at the following link: <https://clermontcountyohio.gov/>

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**13. IN RE: BOARD OF COUNTY COMMISSIONERS...EXECUTION OF LETTER OF  
INTENT TO EXERCISE FIRST RENEWAL OPTION WITH  
MILLENNIUM BUSINESS SYSTEMS, A FLEX TECHNOLOGY GROUP**

**COMPANY...23-0317-001...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Thomas J. Eigel, County Administrator, to execute a Letter of Intent to exercise the first renewal option of the Contract with Millennium Business Systems, a Flex Technology Group, thereby extending the agreement until May 14, 2027, pursuant to and in compliance with Section 2 of the service contract ratified by the Board of County Commissioners on May 10, 2023, which would represent the first of the two available one year renewal options.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**14. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2026...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

**SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026**

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
SHERIFF CPT	Sheriff's AG Continuing Prof Training BARGAINING UNIT - SALARY 2511 - 04 - 19 - 453512 - 511700 -	\$ 110,250.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**LET THE RECORD SHOW:** Kris McClintick, Director, Clermont County Community and Economic Development, spoke regarding the growth in Clermont County and the Building Department staffing. Last year, there was a record number of plan reviews and examinations. There is a shortage of inspectors and examiners all over the state.

Health Wilson, Clermont County Building Department, stated that the agreement with XPEX, LLC, has helped the Building Department with plan reviews and customer satisfaction. Prior to that, the building department took at least thirty days for plan review because of the volume; with the help of XPEX, this has been reduced to three to five days.

Commissioner Painter asked about the prior partnership with Brown County for building inspections. Clermont County ceased assisting Brown County with inspections as of December 31, 2025. Brown County was informed many months before the partnership ended, and they are currently working on creating their own county building department.

**ADDITIONAL AGENDA ITEMS:** Commissioner Batchler asked if there were any additions to the agenda.

**IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEM TO REGULAR SESSION...26-0102-002...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding an Addendum to the Agreement for Services to Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**IN RE: CLERMONT COUNTY BUILDING INSPECTION DEPARTMENT...  
ADDENDUM TO THE AGREEMENT FOR THE PROVISION OF  
PROFESSIONAL SERVICES WITH XPEX, LLC, FOR SERVICES  
RELATIVE TO THE EXAMINATION OF RESIDENTIAL AND NON-  
RESIDENTIAL CONSTRUCTION PLANS...25-0724-001...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the Addendum to the Agreement for Services between the Board of County Commissioners of Clermont County, Ohio, and XPEX, LLC., 250 West Court Street, Suite 125 W, Cincinnati, Ohio 45202, previously executed by the Board on 07/30/2025, for the provision of construction plans examination, as required by the Ohio Board of Building standards, for an increase from the prior not to exceed amount of \$75,000.00 per year to the not to exceed amount of \$150,000.00 per year, due to the increase in the amount of plans to review with all terms and conditions of the original agreement remaining in full force and effect and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**EXECUTIVE SESSION:** A motion by Commissioner Corcoran and seconded by Commissioner Painter, to go into Executive Session at 11:26 a.m. pursuant to section 121.22 (G)(1) of the Ohio Revised Code to consider the employment, promotion, or compensation of a public employee or more public employees, respectively.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**EXECUTIVE SESSION:** The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:53 a.m. after considering the employment, promotion, or compensation of a public employee or more public employees, with no action taken and no decisions made.

**MEMBER COMMENTS:** Commissioner Painter spoke about an incident in Union Township in which immigrants committed a burglary. We will always strive to keep the citizens of Clermont County safe. Also, a State of Ohio House bill is currently circulating in Columbus that would prohibit cities from becoming sanctuary cities.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County

Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:56 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

---

**BONNIE J. BATCHLER, PRESIDENT**

---

**DAVID L. PAINTER, VICE PRESIDENT**

---

**CLAIRE B. CORCORAN, MEMBER**

---

**GAEL FAWLEY, CLERK OF THE BOARD**

02/18/2026  
**DATE APPROVED**

RESOLUTION NO. 028 -26

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 11<sup>th</sup> day of February 2026, with the following members present:

Commissioner Bonnie J. Batchler

Commissioner David L. Painter

Commissioner Claire B. Corcoran

Commissioner Chowan moved for the adoption of the following resolution:

**RESOLUTION AMENDING RESOLUTION NUMBER 193-25 PREVIOUSLY RATIFIED BY THE BOARD OF COUNTY COMMISSIONERS ON 12/17/2025 OF NECESSITY FOR PURCHASE OR LEASE OF MOTOR VEHICLES FOR THE USE OF THE COUNTY COMMISSIONERS, ANY COUNTY DEPARTMENT, BOARD, COMMISSION, OFFICE, AGENCY, ANY ELECTED COUNTY OFFICIAL OR ANY COUNTY ELECTED OFFICIALS' EMPLOYEES**

**WHEREAS**, the Board of County Commissioners of Clermont County, Ohio are required by Ohio Revised Code §307.41, to find, by resolution of necessity, that it is necessary to expend county monies for the purchase or lease of motor vehicles to be used by the County Commissioners and any county department, board, commission, office, agency, elected county official or any county elected officials' employees, and

**WHEREAS**, the Board of County Commissioners of Clermont, County, Ohio has before it a recommendation to amend Resolution Number 193-25 in order to modify the County's expenditure of county monies for the purchase of new and replacement vehicles in 2026 as listed below in Section III.

**WHEREAS**, the acquisition of these vehicles described herein will be made from monies legally appropriated to the proper fund(s) by the Board of County Commissioners,

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of County Commissioners of Clermont County, Ohio with at least two-thirds of its members thereto concurring as follows:

**SECTION I**

That the Board of County Commissioners of Clermont County, Ohio, does hereby declare that a necessity exists to purchase vehicles for the various county departments, agencies, and courts as specifically detailed in Section III as additions or replacements for existing county vehicles.

**SECTION II**

That the Board of County Commissioners of Clermont County, Ohio, does hereby declare that the number of motor vehicles required to be purchased is thirty-nine (39).

**SECTION III**

That the Board of County Commissioners of Clermont County, Ohio, does hereby declare that the make, model and estimated annual purchase price of such motor vehicles is as follows:

<b>MAKE</b>	<b>MODEL</b>	<b>QTY</b>	<b>OFFICE</b>	<b>TOTAL EST. COST</b>
FORD	EXPLORER SUV PI (R) w upfitting	6	SHERIFF ROAD PATROL	\$438,000
FORD	EXPLORER SUV PI (R) w upfitting Batavia contract	.5	SHERIFF	\$36,500
FORD	EXPLORER CIVILIAN (R)	3	SHERIFF INV	\$150,000
DODGE	DURANGO	1	SHERIFF INV	\$33,000
FORD	ESCAPE	1	DPSS	\$40,000
TBD	SUV/ SEDAN W PARTITION	1	COMMON PLEAS PROBATION	\$53,000
FORD	RAM CONTINUATION OF LEASE	1	BUILDING INSPECTION	\$5,000
		<b>13.5</b>	<b>COUNTY CAPITAL TOTAL</b>	<b>\$755,500</b>
<b>MAKE</b>	<b>MODEL</b>	<b>QTY</b>	<b>OFFICE</b>	<b>EST COST</b>
FORD	EXPLORER SUV PI (R)	.5	SHERIFF CONTRACT	\$36,500

NISSAN	CONTINUATION OF VEHICLE LEASES	7	JOB AND FAMILY SERVICE	\$21,000
HONDA	MINI VANS	4	JOB AND FAMILY SERVICE	\$164,000
TBD	SMALL SUV/ SEDAN	1	COMMON PLEAS CLERK	\$50,000
FREIGHTLINER	DUMP TRUCK (R)	1	ENGINEER	\$260,000
FREIGHTLINER	DUMP TRUCK (R) SINGLE AXLE	1	ENGINEER	\$250,000
TBD	½ TON PICK UP (R)	2	ENGINEER	\$120,000
TBD	24 TON DOUBLE AXLE TRAILER (R)	1	ENGINEER	\$60,000
FORD	F-550 CREW CAB(R)	2	ENGINEER	\$200,00
TBD	DOUBLE AXLE EQUIPMENT TRAILER (R)	1	ENGINEER	\$12,000
FORD	MAVERICK PU TRUCK	1	ENGINEER	\$30,550
TBD	MID SIZE SUV	1	ENGINEER	\$50,000
TBD	SEWER TELEVISION TRUCK (R)	1	WRD WASTEWATER	\$575,000
FORD	F-350 4X4 (R)	1	WRD WASTEWATER	\$58,000
TBD	MID SIZE SUV (R)	1	WRD WASTEWATER	\$34,400
		<b>13.5</b>	<b>COUNTY CAPITAL TOTAL</b>	<b>\$755,500</b>
		<b>3</b>	<b>Water Resource Dept Total</b>	<b>\$667,400</b>
		<b>10</b>	<b>COUNTY ENGINEER Total</b>	<b>\$982,550</b>
		<b>1</b>	<b>COMMON PLEAS CLERK</b>	<b>\$50,000</b>
		<b>11</b>	<b>DJFS</b>	<b>\$185,000</b>
		<b>.5</b>	<b>SHERIFF CONTRACT</b>	<b>\$36,500</b>
		<b>39</b>	<b>TOTAL</b>	<b>\$2,676,950</b>

#### SECTION IV

That the Board of County Commissioners of Clermont County, Ohio, does hereby declare that the purchase of said vehicle(s) will be in conformity with the public bidding requirements of Ohio Revised Code §§307.86 through 307.92.

SECTION V

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including §121.22 of the Ohio Revised Code.

Commissioner Painter seconded the motion and on roll call, the vote resulted as follows:

Commissioner Batchler: yes

Commissioner Painter: yes

Commissioner Corcoran: yes

This Resolution was duly passed on the 11<sup>th</sup> day of February 2026.

ATTEST

Gael Fawley  
Gael Fawley, Clerk  
Board of County Commissioners

This Resolution was approved as to form by the Office of the Prosecuting Attorney of Clermont County, Ohio

By: Michael G. F.  
Assistant Prosecuting Attorney

Date February 5, 2026

RESOLUTION NO. 029-26

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 11<sup>th</sup> day of February 2026, with the following members present:

Bonnie J. Batchler, President

David L. Painter, Vice-President

Claire B. Corcoran, Member

Mr. (s). Corcoran moved for the adoption of the following Resolution:

**RESOLUTION AUTHORIZING CLERMONT COUNTY ENGINEER TO ENTER INTO LOCAL PUBLIC AUTHORITY (LPA) FEDERAL PROJECT AGREEMENT FOR THE FOLLOWING PROJECT:**

**CLE-CR 54-0.16 Glancy Corner Road Bridge Rehabilitation  
PID #123552**

**WHEREAS**, the National Transportation Act has made available certain federal funding for use by local public authorities which funding is administered by the FHWA's Federal Funding Program through the Ohio Department of Transportation as the agency in Ohio to administer the Program; and

**WHEREAS**, the Ohio Department of Transportation has approved the road improvement project, as set forth above, qualifying for said funds and requires that the Clermont County Engineer ("Engineer") enter into the LPA Federal Local-Let Project Agreement for the project on the terms and conditions as set forth in such agreement; and

**WHEREAS**, the Board of County Commissioners desires to proceed with the work anticipated by such contract and to authorize the Engineer to execute the LPA Federal Project Agreement for the said project in accordance with the terms and conditions and to provide for the process for completing the contract and meeting the terms and conditions of said agreement;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Clermont County, Ohio with at least two-thirds of its members thereto concurring as follows:

**SECTION I**

That the County Engineer, Jeremy P. Evans (the "Engineer") is hereby authorized, to enter into the LPA Federal Project Agreement No. 42306, PID No. 123552, CLE CR 54-0.16 (SFN: 1358030) Glancy Corner Road Bridge Rehabilitation, an agreement for the rehabilitation of the existing single span prestressed concrete beams on concrete abutments on Glancy Corner Road (hereinafter referred to as the PROJECT), which is a transportation

activity eligible to receive Federal funding, and which is further defined in the PROJECT scope. The total cost for the PROJECT is estimated to be \$362,120.00 as set forth in the Agreement. ODOT shall provide to the LPA 80 percent of the eligible costs, up to a maximum of \$392,640.00. This maximum amount reflects the funding limit for the PROJECT set by the applicable Program Manager. Unless otherwise provided, funds through ODOT shall be applied only to the eligible costs associated with the actual design and construction of the transportation project improvements activities.

**SECTION II**

That the County Engineer, in consultation with the Office of the Clermont County Prosecutor, is authorized to execute any necessary documents in order to complete the required submission of the LPA Federal Local-Let Project Agreement and to obtain the federal funds as set forth above; and,

**SECTION III**

That the County Engineer is hereby directed to proceed upon verification of the funding and related authorizations to undertake all applicable requirements under the LPA Federal Local-Let Project Agreement in conformity with the Agreement and, as the PROJECT has been determined to be a transportation project to be managed through the Clermont County Transportation Improvement District (CCTID) and included in the CCTID Regional Transportation Improvement Program, the contract procurement process followed by the CCTID, including all contract administration and close out procedure, in consultation with the CCTID Legal Counsel.

**SECTION IV**

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Mr.(s). Painter seconded the motion and on roll call, the vote resulted as follows:

Mr. Batchler	<u>yes</u>
Mr. Painter	<u>yes</u>
Mrs. Corcoran	<u>yes</u>

This Resolution was duly passed on the 17th day of February 2026

ATTEST:

Gael Fawley  
Gael Fawley, Clerk  
Board of County Commissioners

This Resolution was prepared and approved as to form by the Office of the Clermont County Prosecuting Attorney  
By: [Signature]  
Assistant Prosecuting Attorney  
Date: February 5, 2026