

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON FEBRUARY 18, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.**

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **02/11/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**PUBLIC PARTICIPATION:** Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Jane Holcer	Pierce Township, Ohio	Ms. Holcer said she wanted to speak about the Sheriff's ICE contract and how it has personally affected her family in Texas.
Jen Mazzuckelli	Union Township, Ohio	Ms. Mazzuckelli said she is frustrated that the Board is not listening and that, once elected, the Board is expected to act on the community's priorities. She provided statistics and said most of Clermont County does not approve of President Trump's agenda with ICE and immigrants.
Linda Connell	Batavia, Ohio	Ms. Connell said Clermont County deserves better than this ICE Contract.

**CONSENT AGENDA**

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: BOARD OF COUNTY COMMISSIONERS...AUTHORIZATION FOR THE ISSUANCE OF PROCUREMENT CARDS AND EXECUTION OF THE REQUEST FOR THE ISSUANCE OF A PROCUREMENT CARD...26-0102-003...APPROVED**

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute the Request for the Issuance of Procurement Card forms and to authorize the issuance of Procurement Cards in compliance with the Clermont County Procurement Card Policy and Procedures adopted by the Board of County Commissioners on 06/22/2005 and amended on 03/28/2007, 09/24/2014 and 05/25/2022, for the employees listed below:

Employee Name	Department
Christopher Allen	Sheriff's Office
Hillary Adams	Juvenile Court
Seth Sparks	Sheriff's Office

**2. IN RE: CLERMONT COUNTY HUMAN RESOURCE DEPARTMENT ...TUITION ASSISTANCE APPLICATION FOR A CLERMONT COUNTY EMPLOYEE...26-0206-002...APPROVED**

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute the Tuition Assistance Application submitted by the following employee for participation in the Clermont County Tuition Assistance Program, pursuant to Section 4.12 of the Clermont County Personnel Policy and Procedures Manual:

Department/Employee	Courses
Water Resources Department Kelly Stambaugh	Intermediate Accounting III Change Management Project Management Business Environment Application II Process, Logistics & Operations

**3. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)... APPROVED**

Request(s) to join professional organization(s) and to authorize payment of the annual dues in the amount(s) outlined below for membership(s), pursuant to Section 325.21 of the Ohio Revised Code and to authorize reimbursement of **routine travel expenses** pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier):

Elected Official/Department Employee	Organization	Not to Exceed Annual Dues	Term
Clermont Transportation Connection and/or staff DC# 26-0211-004	Ohio Public Transportation Association (OPTA)	\$1,750.00	1 year

**4. IN RE: CLERMONT COUNTY ENGINEER...RECORD PLAT FOR THE REPLAT OF LOTS...EXECUTED**

Recommendation to execute record plats for the replat of lots in the following subdivisions within Goshen Township:

Subdivision	Record Plat Number	Reason for Replat
The Retreat at Villages of Belmont Subdivision Section 3 Phase B Replat of lots 77-79 Goshen Township DC# 26-0209-001	<b>629-3606</b>	To create new lot numbers 77A, 78A, and 79A.
R.M. & Dorothy P. Burris Subdivision Replat Lot 11-12 Goshen Township DC# 26-0209-002	<b>629-3607</b>	To create new lot numbers 14 and 15.

**5. IN RE: CLERMONT COUNTY MUNICIPAL CLERK OF COURT OFFICE...SERVICE AGREEMENT WITH TIPCO AUTOMATED SYSTEMS RELATIVE TO THE IMPLEMENTATION OF THE EVA AI-**

**POWERED VIRTUAL ASSISTANT FOR THE CLERMONT COUNTY MUNICIPAL CLERK OF COURT OFFICE...26-0123-001...EXECUTED**

Recommendation to execute a Service Agreement between the County of Clermont, Ohio, and TipCo Automated Systems, 517 Bowers Court, Circleville, Ohio 43113, for the implementation of the EVA AI-powered virtual assistant administered by the Clermont County Municipal Clerk of Court Office, at the rates specified in Exhibit A, for a total amount not to exceed \$31,500.00, effective 01/01/2026 through 12/31/2026, pursuant to the terms and conditions in the agreement and contingent upon the release of the required purchase order.

**6. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... GRANTS OF SEWER EASEMENTS WITH RIGHTS OF RE-ENTRY FOR REPAIR AND REPLACEMENT GRANTED AND CONVEYED TO THE BOARD OF COUNTY COMMISSIONERS, CLERMONT COUNTY, OHIO...APPROVED**

Recommendation to accept the following Grants of Sewer Easements with Rights of Re-Entry for Repair and Replacement granted and conveyed to the Board of County Commissioners, Clermont County, Ohio, by the Grantors as outlined below for utility purposes for property located along State Route 125 and Airport Road in Tate Township:

Grantor	Parcel Number	Compensation
Maddox Development Company, LLC 4026 Bach Buxton Road, Batavia, Ohio 45103 Property Location: 3546 State Route 125, Bethel, Ohio DC# 26-0206-004	32-30-23F-077.	Perm - Donated
Maddox Development Company, LLC 4026 Bach Buxton Road, Batavia, Ohio 45103 Property Location: 2576 Airport Road, Bethel, Ohio DC# 26-0212-002	32-49-19.-014.	Perm - Donated

**7. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

**CLERMONT COUNTY OFFICE OF MANAGEMENT AND BUDGET**

**Chelsea Henize Himes and Jamie Tanner** – 1 day – Milford, Ohio – Spirit Seminars: Would You Do Business with You – total expenses for registration (\$396.00), estimated not to exceed \$396.00

**Chelsea Henize Himes** – 15 days – Cincinnati, Ohio – Certified Professional Public Buyer Training and Examination Certification – total expenses for registration (\$715.00), estimated not to exceed \$715.00

**CLERMONT COUNTY RECORDS**

**Michelle Snyder** – 4 days – Phoenix, Arizona – Association of Records Managers and Administrators InfoNext Conference – total expenses for airfare (\$500.00), lodging (\$1,075.00), meals (\$344.00), registration (\$2,095.00), and other (\$60.00), estimated not to exceed \$4,074.00

**CLERMONT COUNTY SHERIFF**

**Erik Benkelmann** – 2 days – Milford, Ohio – 16<sup>th</sup> Annual Educational Seminar Clermont County Fire Investigation Team – total expenses for registration (\$75.00), estimated not to exceed \$75.00

**8. IN RE: PERSONNEL ACTIONS...APPROVED**

Recommendation to approve the following personnel actions *contingent upon the successful completion of a background check and drug screen for new hires/rehires:*

\*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

## NON-CONSENT AGENDA

### 9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 030-26** to approve payment to vendors **in the total amount of \$2,874,357.08** as outlined in the BCC Approval Invoice Report for Checks dated **February 18, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **02/17/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

### 10. IN RE: CLERMONT COUNTY JUVENILE COURT...AMENDMENT 1 TO THE OHIO DEPARTMENT OF YOUTH SERVICES JUVENILE COURT GRANT AGREEMENT AND FUNDING APPLICATION UPDATE FOR THE RECLAIM OHIO (401) GRANT SUBSIDY AND YOUTH SERVICES (510) GRANT SUBSIDY PROGRAMS FOR STATE FISCAL YEAR 2026 ...25-0603-002...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners to execute *Amendment 1 to the Ohio Department of Youth Services Juvenile Court Grant Agreement and Funding Application* between the Clermont County Board of Commissioners and the State of Ohio Department of Youth Services, 30 W. Spring Street, 5<sup>th</sup> Floor, Columbus, Ohio 43215, for and on behalf of the Clermont County Juvenile Court, for the *Reclaim Ohio (401/Variable) Grant Subsidy Program, and the Youth Services (510/Base) Grant Subsidy Program* previously ratified by the Board of Commissioners on 06/11/2025, to realign funds for Fiscal Year 2026 (07/01/2025-06/30/2026) of the biennial period of 07/01/2025 through 06/30/2027, which is a decrease of \$116,685.96, for the revised overall Total Program Cost of \$1,337,670.20, with all other terms of the original agreement to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

### 11. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...AUTHORIZE SUBMISSION OF FISCAL YEAR 2027 COMMUNITY PROJECT FUNDING GRANT APPLICATION THROUGH

**CONGRESSMAN DAVE TAYLOR'S OFFICE...26-0213-002...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Jessica Wiederhold, Director, Clermont County Department of Public Safety Services, to submit the *Fiscal Year 2027 Community Project Funding Grant Application* through the office of Congressman David Taylor for the purpose of funding the Clermont County Department of Public Safety Services Microwave Backhaul Network for \$4,500,000.00, with no local match required, effective for the period of 07/01/2026 through 06/30/2027.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**12. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES ...COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CLERMONT COUNTY COMMISSIONERS, DEPARTMENT OF PUBLIC SAFETY SERVICES, AND FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC...26-0206-005...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the *Collective Bargaining Agreement* between the County of Clermont, Ohio, and the *Fraternal Order of Police, Ohio Labor Council, Inc. (FOP/OLC)*, representing the *Emergency Resource Technicians Bargaining Unit Employees of the Clermont County Department of Public Safety Services*, pursuant to and in compliance with the terms and conditions specified therein; effective January 1, 2026 through December 31, 2028; and, further to authorize the Human Resources Department to prepare and process Munis personnel actions for Bargaining Unit Employees to adjust their rates of pay in compliance with Article 22 entitled Wages effective January 1, 2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**13. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES ...COLLECTIVE BARGAINING AGREEMENT BETWEEN CLERMONT COUNTY COMMISSIONERS, DEPARTMENT OF PUBLIC SAFETY SERVICES, AND FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC...26-0206-006...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the *Collective Bargaining Agreement* between the County of Clermont, Ohio, and the *Fraternal Order of Police, Ohio Labor Council, Inc. (FOP/OLC)*, representing the *Emergency Resource Supervisor Bargaining Unit Employees of the Clermont County Department of Public Safety Services*, pursuant to and in compliance with the terms and conditions specified therein; effective January 1, 2026 through December 31, 2028; and, further to authorize the Human Resources Department to prepare and process Munis personnel actions for Bargaining Unit Employees to adjust their rates of pay in compliance with Article 22 entitled Wages effective January 1, 2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**14. IN RE: CLERMONT COUNTY ENGINEER...ACKNOWLEDGEMENT OF GRANT APPLICATION FOR FUNDING THROUGH THE DUKE ENERGY FOUNDATION FOR THE CLERMONT COUNTY ENGINEER OFFICE...26-0206-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the Clermont County Engineer's Office submission of a grant application to the Duke Energy Foundation, P.O. Box 1007, Charlotte, North Carolina, 28202, for \$2,500.00 to be used towards the purchase of 4 mobile radios.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**15. IN RE: CLERMONT COUNTY ENGINEER...ACCEPTANCE OF THE CONTRACT WITH W.E. SMITH CONSTRUCTION FOR THE 2022 LANDSLIDES PROJECT NUMBER LS-08-23 LOCATED IN VARIOUS TOWNSHIPS, AS COMPLETE AND TO AUTHORIZE PAYMENT NUMBER 6, FINAL, FOR THE RELEASE OF RETAINAGE ...23-0915-001...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the Contract between the County of Clermont, Ohio, and W.E. Smith Construction, 2030 Bauer Road, Blanchester, Ohio 45107, relative to the 2022 Landslides Project No. LS-08-23, located in various townships, as complete as of 11/25/2024, and to authorize Payment Number 6, Final, which represents the release of retainage for \$28,679.07, plus any accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**16. IN RE: CLERMONT COUNTY ENGINEER...AGREEMENTS FOR RESURFACING OF TOWNSHIP ROAD(S) WITH VARIOUS BOARDS OF TOWNSHIP TRUSTEES AND AN AGREEMENT FOR RESURFACING OF VILLAGE ROADS WITH THE VILLAGE OF WILLIAMSBURG FOR PROJECT NUMBER RS-01-26 RELATIVE TO THE 2026 ROAD RESURFACING PROGRAM...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute (1) Agreements for Resurfacing of Township Road(s) between the Board of County Commissioners of Clermont County, Ohio, and the Board of Township Trustees of Tate, Union, Williamsburg, Stonelick, Pierce, Goshen and Batavia Townships; and (2) Agreement for the Resurfacing of Village Roads with the Council of the Village of Williamsburg for Project Number **RS-01-26** relative to the 2026 Road Resurfacing Program, under which the County will conduct a public bidding process for such improvement(s) and/or repair(s) and resurfacing, as described in Exhibits A for the township or village roads, at an estimated not to exceed costs as outlined below, and to be paid to the County Engineer by the Boards of Township Trustees or the Council of the Village and in compliance with the terms and conditions.

Township/Municipality	Estimated Costs
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<p><b>Tate Township</b>  <b>149 N. East Street, Bethel, Ohio 45106</b>                  North Campbell Road                  DC# 26-0205-001</p>	\$130,000.00
<p><b>Union Township</b>  <b>4350 Aicholtz Road, Cincinnati, Ohio 45245</b>                  Berdale Lane                  Century Court                  Danny Drive                  Diane Drive                  Elmwood Drive                  Hawthorne Drive                  Locust Lane                  Melody Lane                  DC# 26-0205-002</p>	\$725,000.00
<p><b>Williamsburg Township</b>  <b>4025 Alexander Lane, Batavia, Ohio 45103</b>                  Ashton Road                  Musgrove Road                  DC# 26-0205-003</p>	\$80,000.00
<p><b>Stonelick Township</b>  <b>2541 US 50, Batavia, Ohio 45103</b>                  Benton Road                  Whitmer Road                  DC# 26-0205-004</p>	\$155,000.00
<p><b>Pierce Township</b>  <b>950 Locust Corner Road, Cincinnati, Ohio 45245</b>                  Cherry Lane                  East Legendary Run                  Grouse Drive                  June Drive                  Red Bud Circle                  Twigg Lane                  Wood Duck Drive                  DC# 26-0205-005</p>	\$361,000.00
<p><b>Goshen Township</b>  <b>6757 Goshen Road, Goshen, Ohio 45122</b>                  Charles Snider Road                  Fay Road                  Smith Road                  DC# 26-0205-006</p>	\$631,261.00
<p><b>Batavia Township</b>  <b>1535 Clough Pike, Batavia, Ohio 45103</b>                  Brookside Drive                  Citation Court                  Easter Avenue                  Gum Tree                  Lakefront Court                  Linn Tree Drive                  Man O War Way                  Post Creek Road                  Post Woods Glen                  Red Maple                  Roselawn Avenue                  Saddletop Ridge                  Seabiscuit Drive                  DC# 26-0205-007</p>	\$560,000.00
<p><b>Village of Williamsburg</b>  <b>107 West Main Street, Williamsburg, Ohio 45176</b>                  3<sup>rd</sup> Street                  Hoffman Road                  Willow Street                  DC# 26-0205-008</p>	\$95,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**17. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
 CHANGE ORDER NUMBER 1 TO THE CONTRACT WITH HOWELL  
 CONTRACTORS, INC. FOR PROJECT NUMBER 6401-60223 FOR THE**

**WHITE OAK ROAD WATER MAIN REPLACEMENT - PHASE I  
PROJECT LOCATED IN PIERCE TOWNSHIP...24-0531-  
004...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute Change Order Number 1 to the Contract with Howell Contractors, Inc., 13310 Walton-Verona Road, Walton, Kentucky 41094, previously ratified by the Board of County Commissioners on 08/28/2024, for the White Oak Road Water Main Replacement - Phase I Project 6401-60223 located in Pierce Township, which represents a decrease of \$261,532.67, for a total adjusted contract price to date of \$2,583,297.33, as well as, a non-compensable extension of time of 61 calendar days, for a revised contract completion date of 07/21/2025, for additions, deletions and/or modifications as defined.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**18. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
ACCEPTANCE OF THE CONTRACT WITH FORD DEVELOPMENT  
CORPORATION FOR PROJECT NUMBER 6401-60178 FOR THE NINE  
MILE-BRADBURY TRANSMISSION MAIN (PHASE 2) PROJECT  
LOCATED IN PIERCE TOWNSHIP AS COMPLETE AND APPROVAL OF  
THE APPLICATION FOR PAYMENT NUMBER 7, FINAL...24-0730-  
001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the Contract between the County of Clermont, Ohio, and Ford Development Corporation, 11148 Woodward Lane, Cincinnati, Ohio 45241, for the Nine Mile-Bradbury Transmission Main (Phase 2) Project 6401-60178 located in Pierce Township as Complete as of 08/08/2025 and to approve the Application for Payment Number 7, Final, which represents the release of retainage in the principal amount of \$109,481.68, plus all accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**ADDITIONAL AGENDA ITEMS:** Commissioner Batchler asked if there were any additions to the agenda.

**IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA  
ITEM TO REGULAR SESSION...26-0102-002...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Ralph Linne, Assistant County Administrator, asked the Board to consider adding an Amendment to the Transportation Improvement Plan Planning Document for the Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**IN RE: CLERMONT TRANSPORTATION CONNECTION...APPROVAL OF THE AMENDMENT TO THE STATE TRANSPORTATION IMPROVEMENT PLAN (STIP) PLANNING DOCUMENT AND SUBMISSION THEREOF RELATIVE TO THE FEDERAL TRANSIT ADMINISTRATION (FTA) AND THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FUNDS...26-0211-005...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to submit an amendment for facility construction funding and operating expenses to the Transportation Improvement Plan (TIP) Planning Document, for and on behalf of the Clermont Transportation Connection, in and as it relates to the Federal Transit Administration (FTA) Funds 5307 and Ohio Department of Transportation (ODOT) state allocated funds, and to approve the submission of the Transportation Improvement Plan (TIP) Planning Document to the Ohio Kentucky and Indiana (OKI) Regional Council of Governments, as it relates to the Urban Transit Program for Fiscal Year 2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Abstain.

**LET THE RECORD SHOW:** Commissioner Painter requested that the meeting be open for discussion regarding the public participation section of the agenda. Commissioner Painter gave an overview of the Clermont County Sheriff's Department's involvement with ICE.

**EXECUTIVE SESSION:** A motion by Commissioner Corcoran and seconded by Commissioner Painter, to go into Executive Session at 10:30 a.m. pursuant to section 121.22 (G)(1) of the Ohio Revised Code to consider compensation of a public employee or more public employees, respectively.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**EXECUTIVE SESSION:** The Board of County Commissioners returned from Executive Session and resumed Regular Session at 10:51 a.m. after considering compensation of a public employee or more public employees, with no action taken and no decisions made.

**ADDITIONAL AGENDA ITEMS:** Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

**COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:** Ralph Linne, Assistant County Administrator, gave a quick update regarding Filager Phase 2 and Phase 3 projects. A non-mandatory walk-through is part of the pre-bid meeting.

**MEMBER COMMENTS:** Commissioner Painter said a coalition from Ax-Tax was collecting signatures during property tax payment hours. Ax-Tax was stating that they support a 1% County tax increase to offset the property tax loss.

Commissioner Batchler said the property tax funds provide services for citizens. As levies are passed, they are added to the property taxes.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:58 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

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**BONNIE J. BATCHLER, PRESIDENT**

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**DAVID L. PAINTER, VICE PRESIDENT**

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**CLAIRE B. CORCORAN, MEMBER**

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**GAEL FAWLEY, CLERK OF THE BOARD**

02/25/2026  
**DATE APPROVED**