

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON FEBRUARY 25, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.**

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **02/18/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**PUBLIC PARTICIPATION:** Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Regina Bajorek	Monroe Township, Ohio	Ms. Bajorek said she is here today to speak about fascism and the whitewashing of American History. She is a docent at Grant's Birthplace in Point Pleasant and volunteers at the Samarian Cemetery. She is disappointed that the schools in the area do not visit the 18 <sup>th</sup> President, Ulysses S. Grant's home.
Dean Browning	Batavia Township, Ohio	Mr. Browning said he witnessed a recent ICE protest in the Village of Batavia. He said these protestors are misinformed about what ICE is doing.
Sylvia Reeves	Miami Township, Ohio	Ms. Reeves stated the names of Renee Goode and James Pretti.
Jen Mazzuckelli	Union Township, Ohio	Ms. Mazzuckelli spoke regarding the intertwining of Government and Religion. She felt the Board could choose different pastors of different faiths instead of only the Christian faith. Ms. Mazzuckelli said she gets irritated that the Commissioners do not give County residents input on County issues.
Kevin Bruce	Union Township, Ohio	Mr. Bruce spoke regarding his family history and the legacy of this Country.
Julie Toliver	Batavia Township, Ohio	Ms. Toliver spoke about facts and asked the leaders to break their silence and find common ground on facts. Ms. Toliver also said the President's speech yesterday was incoherent and garbled, and that we are not winning.
Jane Holcer	Pierce Township, Ohio	Ms. Holcer thanked Commissioner Painter for speaking with her last week, but we need to take our blinders off in Clermont County because we are a Nation, and whatever happens in different cities or states still reflects us. She said Commissioner Painter assured her Sheriff Stratton could keep ICE in check. She does not believe it.

**LET THE RECORD SHOW:** Commissioner Painter clarified Ms. Holcer's comments during public participation and the conversation he had with her. Commissioner Painter said he cannot control what happens in Minnesota.

## CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: BOARD OF COUNTY COMMISSIONERS...AUTHORIZATION FOR THE ISSUANCE OF PROCUREMENT CARDS AND EXECUTION OF THE REQUEST FOR THE ISSUANCE OF A PROCUREMENT CARD...26-0102-003...EXECUTED**

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute the Request for the Issuance of a Procurement Card form and to authorize the issuance of Procurement Card in compliance with the Clermont County Procurement Card Policy and Procedures adopted by the Board of County Commissioners on 06/22/2005 and amended on 03/28/2007, 09/24/2014 and 05/25/2022, for the employees listed below:

Employee Name	Department
Joel Gross	Water Resources

**2. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE MASTER SERVICE AGREEMENT(S)...APPROVED**

Recommendation to authorize the County Administrator, or the Assistant County Administrator, to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and contingent upon the release of the required purchase order as outlined below:

Vendor	MSA Service	Term
Blue Tank and Pump, LLC 220 Stephens Drive Nicholasville, Kentucky 40356 DC# 26-0210-001	Emergency bypass pumping	02/25/2026 through 02/24/2029

**3. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)...APPROVED**

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier) pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

Elected Official/Department Employee	Organization	Not to Exceed Annual Dues	Term
Clermont County Municipal Court DC# 26-0212-001	Ohio Chief Probation Officers Association	\$350.00	1 year

**4. IN RE: CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT...ELECTRONIC SUBSCRIPTION MEMBERSHIP REQUEST...APPROVED**

Recommendation to approve the electronic subscription request for the online software subscription, as outlined below:

Vendor	Subscription	Not to Exceed Rate	Term
Insight Public Sector 6820 S Harl Avenue Tempe, Arizona 85283 DC# 26-0211-006	BAUEREXAGRID EX-36-1YRMS EXAGRID EX36 (plus maintenance and support)	\$17,682.06	04/12/2026 through 07/15/2027
SolarWinds P.O. Box 730720 Dallas, Texas 76373 DC# 26-0210-002	SolarWinds Dameware Mini Remote Control (4 licenses)	\$858.04	02/11/2026 through 02/12/2027

**5. IN RE: BOARD OF COUNTY COMMISSIONERS...SATISFACTION OF MORTGAGE RELATIVE TO THE NEIGHBORHOOD STABILIZATION PROGRAM...26-0217-001...EXECUTED**

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, Clermont County Ohio, or such other Commissioner in her absence, to execute a Satisfaction of Mortgage certifying that the terms of the mortgage and promissory note they secured, as dated, have been satisfied, and authorizing the Recorder to release the said mortgage for the following property, as it relates to the Neighborhood Stabilization Program as outlined below:

Name/Address	Parcel Number	Recorded/Executed
Matthew Vogelgesang 2553 Poplar Ridge Drive Bethel, Ohio 45106	32-30-13J-090.	Executed: October 12, 2012 Recorded: November 20, 2012 Official Record Book: 2414, pages 1848-1850

**6. IN RE: CLERMONT COUNTY ENGINEER...REQUEST TO REDUCE THE AMOUNT OF THE PERFORMANCE BOND AS SURETY FOR SIDEWALKS...APPROVED**

Recommendation to reduce the amount of the Performance Bond for Sidewalks, the reduced amount reflects seventy-five percent (75%) completion, and in compliance with the terms and conditions of the surety bonds:

Subdivision	Initial Amount of Performance Bond for Sidewalks	Revised Amount of Performance Bond for Sidewalks
Rosewood Subdivision Section 4 Batavia Township DC# 25-0123-004	\$19,000.00	\$4,750.00
Rosewood Subdivision Section 6 Batavia Township DC# 25-0123-003	\$40,520.00	\$10,130.00

**7. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING WITH THE BOARD OF CLERMONT COUNTY COMMISSIONERS, ON BEHALF OF THE CLERMONT TRANSPORTATION CONNECTION, FOR TRANSPORTATION SERVICES...26-0209-003...EXECUTED**

Recommendation to execute a Memorandum of Understanding between the Clermont County Department of Job and Family Services (DJFS) and the Board of Clermont County Commissioners, on behalf of the Clermont Transportation Connection (CTC), for the purchase of transportation services for participants in the Non-Emergency Transportation (NET) and At-Risk Pregnancy Transportation Programs, at the rate of (1) \$8.41 per mile for bus trips (\$8.33 per mile plus capital cost of \$0.08 per mile) and (2) \$7.67 per mile for van trips for NET transportation services, effective 02/01/2026 through 01/31/2027, pursuant to the terms and conditions of the MOU and contingent upon the release of the required purchase order.

**8. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...AGREEMENT WITH DEAF CHOICE, INC. FOR INTERPRETER SERVICES...26-0209-004...EXECUTED**

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute the Agreement and Attachment A between the Board of Clermont County Commissioners, on behalf of the Clermont County Department of Job and Family Services, and Deaf Choice, Inc., 7723 Tylers Place Boulevard, Suite 279, West Chester, Ohio 45069, for interpreter services to deaf or hard-of-hearing customers that come into the Clermont County Department of Job and Family Services, at the rates outlined in the agreement, with an estimated annual cost not to exceed \$10,000.00, effective 04/01/2026 through 03/31/2027, pursuant to the terms and conditions, and contingent upon the release of the required purchase orders.

**9. IN RE: CLERMONT COUNTY JUVENILE COURT...AMENDMENT NUMBER 19 TO THE MULTI-COUNTY CONTRACT AMONG THE RESPECTIVE BOARDS OF COUNTY COMMISSIONERS OF BROWN AND CLERMONT COUNTIES AND THE JUVENILE DIVISIONS OF THE COURTS OF COMMON PLEAS OF THE PARTICIPATING COUNTIES RELATIVE TO THE CLERMONT/MULTI-COUNTY JUVENILE DETENTION CENTER...01-1207-001...EXECUTED**

Recommendation to execute Amendment Number 19 to the Multi-County Contract by and among the respective Boards of County Commissioners of Brown and Clermont Counties and the Juvenile Divisions of the Courts of Common Pleas of the participating Counties through their respective judges, previously ratified by the Board of Clermont County commissioners on 12/13/2001 and subsequently amended eighteen times, relative to the operation and management of the Clermont/Multi-County Juvenile Detention Center, which represents the allotment of two (2) beds at the per diem cost of \$125.00 per bed and any admissions of juvenile offender(s) in excess of the guaranteed two (2) beds, based on availability, at a rate of \$135.00 per diem/per bed, effective 03/01/2026 through 02/28/2027, with all other terms and conditions of the original Contract and Amendments to remain in full force and effect.

**10. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

**CLERMONT COUNTY ANIMAL SHELTER**

**Christine Davis** – 3 days – Columbus, Ohio – Midwest Veterinary Conference – total expenses for lodging (\$250.00), meals (\$240.00), registration (\$190.00), and other (\$90.00), estimated not to exceed \$770.00

**CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES**

**Curtis Herkert and Daphne Reeves** – 3 days – Lewis Center, Ohio – Ohio Council on Welfare Fraud Annual Training Conference – total expenses for lodging (\$607.84), meals (\$408.00), registration (\$478.00), estimated not to exceed \$1,493.84

**Dorothy Meier** – 2 days – Lewis Center, Ohio – Public Children Services Association of Ohio Executive Membership Meeting – total expenses for lodging (\$170.52), meals (\$136.00), mileage (\$175.45), registration (\$230.00), estimated not to exceed \$711.97

**CLERMONT COUNTY DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT**

**Drew DeMarsh, Leonard Kendall, Kris McClintick, and Scott Gafvert** – 1 day – Cincinnati, Ohio – American Planning Association Planning and Zoning Workshop – total expenses for

registration (\$440.00), estimated not to exceed \$440.00

**CLERMONT COUNTY ENGINEER**

**Eric Ely, Jason Bodley, Lucas Braun, and Tommy Houlihan** – 2 days – Columbus, Ohio – Ohio Asph Expo – total expenses for lodging (\$996.00), meals (\$640.00), registration (\$1,140.00), and other (\$168.00), estimated not to exceed \$2,944.00

**CLERMONT COUNTY PUBLIC DEFENDER**

**Ronald Mason** – 2 days – Columbus, Ohio – 2026 Advanced DUI Seminar – total expenses for lodging (\$223.02), meals (\$80.00), mileage (\$159.50), and other (\$40.00), estimated not to exceed \$502.52

**CLERMONT COUNTY SHERIFF**

**Dave Morgan** – 6 days – Springfield, Ohio – School Resource Officer Basic Training – total expenses for lodging (\$726.00), meals (\$408.00), registration (\$425.00), and other (\$50.00), estimated not to exceed \$1,609.00

**Jesse Kidder** – 1 day – Mason, Ohio – Tactical Firearms Training 1 – total expenses for registration (\$245.00), estimated not to exceed \$245.00

**Jesse Kidder** – 1 day – Mason, Ohio – Tactical Firearms Training 2 – total expenses for registration (\$245.00), estimated not to exceed \$245.00

**Ryan Patton** – 3 days – Sandusky, Ohio – School Resource Officer Conference – total expenses for registration (\$830.00), estimated not to exceed \$830.00

**William Crouch** – 5 days – Maineville, Ohio – Federal Bureau of Investigation Law Enforcement Executive Development Association Supervisor Leadership Institute – total expenses for registration (\$795.00), estimated not to exceed \$795.00

**CLERMONT COUNTY WATER RESOURCES DEPARTMENT**

**Nick Boling** – 2 days – Moraine, Ohio – Cyber Water Course Hosted by GoCyberCollective – total expenses for lodging (\$83.00), meals (\$148.00), registration (\$1,800.00), estimated not to exceed \$2,031.00

**Dan Bailey and Greg Costello** – 1 day – Middletown, Ohio – Southwest Ohio Water Environment Association Section Meeting – total expenses for registration (\$110.00), estimated not to exceed \$110.00

**11. IN RE: PERSONNEL ACTIONS...APPROVED**

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

\*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

**12. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED**

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

**APPROPRIATION CHANGES FOR CALENDAR YEAR 2024**

<b><u>FUND</u></b>	<b><u>ORGANIZATION - OBJECT - ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
GENERAL FUND	Communications Center BARGAINING UNIT - SALARY 1000 - 04 - 01 - 111000 - 511700 -	\$ (50,000.00)
GENERAL FUND	Communications Center OVERTIME 1000 - 04 - 01 - 111000 - 512100 -	\$ 100,000.00
GENERAL FUND	Communications Center FRINGE BENEFITS 1000 - 04 - 01 - 111000 - 520000 -	\$ (50,000.00)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**NON-CONSENT AGENDA**

**13. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 031-26** to approve payment to vendors **in the total amount of \$919,625.03** as outlined in the BCC Approval Invoice Report for Checks dated **February 25, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **02/23/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**14. IN RE: CLERMONT COUNTY ENGINEER...AWARD OF BID AND EXECUTION OF CONTRACT FOR RELATIVE TO 2024 LANDSLIDES PROJECT NUMBER LS-17-25 LOCATED IN VARIOUS TOWNSHIPS...25-1119-002...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to **award the bid and execute the contract for 2024 Landslides Project Number LS-17-25 located in Various Townships** to W.E. Smith Construction, 2030 Bauer Road, Blanchester, Ohio 45107, for their lowest and best bid received on 01/15/2026, in the amount of \$808,981.90, in compliance with the terms and conditions, and **contingent upon the release of the required purchase order.**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**15. IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT...RESOLUTION FOR THE FILING OF A GRANT APPLICATION FOR THE OHIO DEPARTMENT OF AGRICULTURE LAND USE PLANNING GRANT...26-0218-**

**006...ADOPTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 032-26** for the *filing of an Application* on behalf of the Clermont County Board of Commissioners with the Ohio Department of Agriculture, 8995 E Main St, Reynoldsburg, Ohio 43068, for a *Land Use Planning Grant* for \$45,000.00, with an In Kind Match of \$5,000, and to authorize Bonnie J. Batchler to *execute the grant application* in compliance with the terms and conditions of the application to update the county comprehensive land use plan.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**16. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT...  
ACCEPTANCE OF THE CONTRACT WITH MONARCH  
CONSTRUCTION FOR THE FILAGER CAMPUS IMPROVEMENT  
PROJECT PHASE 1 AS COMPLETE...21-0610-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to *accept the contract* between the Clermont County Board of Commissioners, and Monarch Construction Company, 164 Sherman Avenue, P.O. Box 12249, Cincinnati, Ohio, 45212-0249, for the construction of the Filager Campus Improvement Phase 1 Project *as Substantially Complete as of December 11, 2024*, and *to acknowledge the final payment* made in the amount of \$123,467.76, for a final adjusted contract price of \$18,812,652.32.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**17. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT...  
AMENDMENT NO. 1 TO THE COOPERATIVE PURCHASE  
AGREEMENT WITH AMRIZE BUILDING ENVELOPE, LLC DBA  
DURO-LAST ROOFING TO AMEND THE COMMENCEMENT AND  
COMPLETION DATE...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to *execute Amendment No. 1 to the Cooperative Purchase Agreement* between the Board of County Commissioners of Clermont County, Ohio, and Amrize Building Envelope, LLC, dba Dura-Last Roofing, 525 Morley Drive, Saginaw, Michigan 48601, to amend the commencement and no later than completion dates, with no additional cost, for roof replacements at the various Clermont County Buildings as listed below:

<b>Building</b>	<b>Commencement Date</b>	<b>Completion Date</b>
Coroner's Office Building DC# 25-1118-001	03/02/2026	06/01/2026
Permit Central Building DC# 25-1118-002	03/02/2026	06/01/2026
Medical Building DC# 25-1118-003	03/02/2026	06/01/2026

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**18. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...AWARD OF BID AND EXECUTION OF CONTRACT FOR PROJECT NUMBERS 6401-60238 AND 6402-60238 FOR THE WATER RESOURCES DEPARTMENT MAINTENANCE BUILDING EXPANSION & RENOVATION PROJECT LOCATED IN THE VILLAGE OF BATAVIA...25-0822-002...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid and execute the Contract for the Water Resources Department Maintenance Building Expansion & Renovation Project Numbers 6401-60238 and 6402-60238 located in the Village of Batavia, pursuant to the plans and specifications, to Triton Services, Inc., 8162 Duke Blvd., Mason, Ohio 45040, for the lowest and best bid received of \$2,078,000.00 on 01/22/2026, in compliance with the terms and conditions, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**19. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... EXTENSION OF CONTRACT FOR PROFESSIONAL SERVICES WITH MCGILL SMITH PUNSHON, INC. RELATIVE TO SURVEYING SERVICES FOR VARIOUS WATER AND WASTEWATER PROJECTS LOCATED WITHIN CLERMONT COUNTY...24-0125-003...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an Extension of Contract for Professional Services between the County of Clermont, Ohio, and McGill Smith Punshon, Inc., 3700 Park 42 Drive #190B Cincinnati, Ohio 45241, for the provision of surveying services for various water and wastewater projects located within Clermont County, for an additional two (2) year period through 02/06/2028, for a total amount not to exceed \$200,000.00, with all other terms and conditions of the original Contract to remain in full force and effect and contingent upon the release of the required purchase orders.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**LET THE RECORD SHOW:** Commissioner Corcoran inquired about the Williams Corner Water Tower and the outcome of the discussion about its viability. Joel Gross, Director, Water Resources Department, said the workers will power wash the tower today and are obtaining estimates for demolishing the reservoir tower if needed. Commissioner Batchler asked about the Lewis Road Water Tower, and Mr. Gross said that it is also in line for demolition.

**20. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...AMENDMENT NUMBER TWO TO THE MEMORANDUM OF UNDERSTANDING WITH CLERMONT COUNTY FAMILY AND CHILDREN FIRST RELATIVE TO REIMBURSEMENT OF OPERATIONAL CAPACITY BUILDING FUND, MULTI-SYSTEM YOUTH CAPACITY FUND, AND FAMILY CENTERED SERVICES AND SUPPORTS EXPENDITURES FOR STATE FISCAL YEAR 2026...25-0501-002...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County

Commissioners approve the following recommendation:

Recommendation to execute Amendment Number Two to the Memorandum of Understanding between the Clermont County Department of Job and Family Services, Clermont County Children Protective Services Division, and Clermont County Family and Children First (FCF), 2400 Clermont Center Drive, Batavia, Ohio 45103, previously ratified by the Board of County Commissioners on 05/21/2025, and amended on 10/01/2025, for reimbursement to FCF for Operational Capacity Building Fund, Multi-System Youth Capacity Fund, and Family Centered Services and Support expenditures for State Fiscal Year 2026, increasing the amount by \$22,616.27, for a revised total not to exceed \$119,051.64, effective 07/01/2025 through 06/30/2026, with all other terms and conditions of the original MOU and prior amendment to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Abstain.

**21. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES... AUTHORIZE THE PREPARATION AND PROCESSING OF MUNIS PERSONNEL ACTION FORMS FOR ALL ELIGIBLE BARGAINING EMPLOYEES TO REFLECT WAGE/SALARY INCREASES IN CONCERT WITH THE 2025 ANNUAL EVALUATION PERIOD PURSUANT TO ARTICLE 29 ENTITLED WAGES OF THE COLLECTIVE BARGAINING AGREEMENT...26-0218-003...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize the preparation and processing of record only Munis personnel action forms, as outlined in Exhibit A, in compliance with Article 29 entitled Wages of the Collective Bargaining Agreement by and between the County of Clermont, Ohio, and the American Federation of State, County and Municipal Employees (AFSCME), Ohio Council 8, Local 3536, representing the Bargaining Unit Employees of the Clermont County Department of Job and Family Services for the period of 01/01/2025 through 12/31/2027, to reflect contract year 2026 salary/wage increases for eligible bargaining employees based on merit performance evaluations as prepared for the evaluation period of 01/01/2025 through 12/31/2025 with said adjustment to their rates of pay to be effective as of 12/22/2025.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**22. IN RE: CLERMONT COUNTY DEPARTMENT OF HUMAN RESOURCES... AUTHORIZE THE PREPARATION AND PROCESSING OF RECORD-ONLY MUNIS PERSONNEL ACTIONS FOR ALL ELIGIBLE EMPLOYEES TO REFLECT WAGE/SALARY INCREASE CALCULATIONS IN CONCERT WITH THE 2025 ANNUAL EVALUATION PERIOD...26-0218-001...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize the preparation and processing of record-only Munis personnel action forms, as outlined in Exhibit A, for all eligible employees under the jurisdiction of the Board of County Commissioners to reflect the salary/wage increases based on merit performance evaluations and calculations as prepared for the evaluation period of 01/01/2025 through 12/31/2025, with respective increases to be effective as of 12/22/2025.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**23. IN RE: CLERMONT COUNTY DEPARTMENT OF HUMAN RESOURCES... AMENDMENT TO APPENDIX 4.10 OF THE CLERMONT COUNTY PERSONNEL POLICY AND PROCEDURE MANUAL WITH RESPECT TO SCHEDULE OF RATES OF PAY...26-0218-002...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to amend Appendix 4.10 of the Clermont County Personnel Policy and Procedure Manual with respect to the Schedule of Rates of Pay to reflect an increase in the minimum and maximum rates of pay, with a resulting increase in the median rates of pay, for all pay ranges in the schedule, effective 12/22/2025, and further to authorize the update of the appropriate internet links and appendices accordingly.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**24. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2026...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

**SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026**

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
<b>GENERAL FUND</b>	<b>Adult Detention Corrections</b>	<b>\$ 34,950.00</b>
	<b>OTHER EXPENSES</b>	
	1000 - 04 - 19 - 432504 - 530000 -	
<b>GENERAL FUND</b>	<b>Muni Adult Prob Community Service</b>	<b>\$ 9,245.14</b>
	<b>RETIREMENT PAYOUT</b>	
	1000 - 04 - 12 - 366000 - 513200 -	
<b>TELECOMMUNICATIONS</b>	<b>Telecommunication Services</b>	<b>\$ 10,000.00</b>
	<b>OTHER EXPENSES</b>	
	8003 - 00 - 01 - 177000 - 530000 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**ADDITIONAL AGENDA ITEMS:** Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

**EXECUTIVE SESSION:** A motion by Commissioner Corcoran and seconded by Commissioner Painter, to go into Executive Session at 10:49 a.m. pursuant to section 121.22 (G)(1) of the Ohio Revised Code to consider the employment or compensation of a public employee or more public employees, respectively.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**EXECUTIVE SESSION:** The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:19 a.m. after considering the employment or compensation of a public employee or more public employees, with no action taken and no decisions made.

**ADDITIONAL AGENDA ITEMS:** Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

**COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:** No one requested to address the Board.

**MEMBER COMMENTS:** Commissioner Painter said Sheriff Stratton was at the State of the Union address in Washington, D.C., yesterday and hopes to have him share his experience.

Commissioner Batchler and Gael Fawley, Clerk of the Board, addressed the Board of Commissioners' Prayer Policy for the Board.

Commissioner Painter said there is an Ohio Revised Code section on prayer before meetings, and the Board has a prayer policy.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:23 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

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**BONNIE J. BATCHLER, PRESIDENT**

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**DAVID L. PAINTER, VICE PRESIDENT**

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**CLAIRE B. CORCORAN, MEMBER**

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**GAEL FAWLEY, CLERK OF THE BOARD**

03/04/2026  
**DATE APPROVED**

RESOLUTION NUMBER 032 -26

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 25<sup>th</sup> day of February 2026, with the following members present:

Bonnie J. Batchler, President

David L. Painter, Vice President

Claire B. Corcoran, Member

Mr(s). Painter moved for the adoption of the following Resolution:

**A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE OHIO DEPARTMENT OF AGRICULTURE FOR THE LAND USE PLANNING GRANT PROGRAM.**

**WHEREAS**, the State of Ohio, through the Department of Agriculture, has made funds available to assist counties in Ohio for the development, update, or implementation of comprehensive land use plans or farmland preservation plans; and

**WHEREAS**, the Clermont County Board of Commissioners approved a comprehensive land use plan on April 22, 2014, this land use planning grant application is for the update of the 2014 comprehensive land use plan; and


**WHEREAS**, the County, as part of this application, is required to provide a 10% in-kind match, and

**NOW THEREFORE, IT IS HEREBY RESOLVED** that the Board of County Commissioners of Clermont County, Ohio, acknowledge the application and authorize the President of the Board, Bonnie J. Bachler, to sign the grant agreement with the Ohio Department of Agriculture.

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, that the Board of County Commissioners of Clermont County, Ohio, hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with the applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

ATTEST:

DATE ADOPTED: Feb. 25, 2026

  
Gael Fawley, Clerk of the Board  
Board of County Commissioners  
Clermont County, Ohio

Approved as to form:

  
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