

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MARCH 4, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.**

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **02/25/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**NEW EMPLOYEE INTRODUCTIONS:** The Board welcomed new employees and thanked them for choosing to work for Clermont County.

**PRESENTATION:** Gary Knepp, Clermont County's honorary historian, sponsored by Clermont County America 250, shared an American History Moment featuring Lieutenant General Henry Clark Corbin. Mr. Knepp is sharing American Moments to honor the America 250 Celebration at the following website: <https://www.discoverclermont.com/america250/blog/>.

**COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:** Commissioner Batchler moved up County Staff/Elected Officials Discussion.

Linda Fraley, County Auditor, DocuPet Corporation, Clermont County's pet licensing vendor, collected \$28,161.12 from citizen donations to the Clermont County Kennel. Mrs. Fraley said that dog licensing is required by state law, and it is down for this year in Clermont County.

**LET THE RECORD SHOW:** Commissioner Painter joined the Regular Session at 10:30 a.m.

**PUBLIC PARTICIPATION:** Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Leslie Jump	Miami Township, Ohio	Had a question about a grant regarding the Microwave.
Jen Mazzuckelli	Union Township, Ohio	Ms. Mazzuckelli said it is International Women's Month. There will be a rally on Sunday, March 8th, in Chillicothe, Ohio, for International Women's Day. Ms. Mazzuckelli spoke about the Violence Against Women Act.
Regina Bajorek	Monroe Township, Ohio	Ms. Bajorek spoke regarding diversity, inclusion, equality, and civil discourse. Tuesday, March 10 <sup>th</sup> regarding Braver Angels at Heritage Universalist Unitarian Church on Newtown Road in Cincinnati, Ohio.
Kevin Bruce	Union Township, Ohio	Mr. Bruce asked Congressman Taylor to hold town hall meetings and asked others to contact

		Congressman Taylor for the same. Mr. Bruce spoke about a show called The Gray House that he and his wife watched regarding women's history.
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## CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE MASTER SERVICE AGREEMENT(S)...APPROVED**

Recommendation to authorize the County Administrator, or the Assistant County Administrator, to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and contingent upon the release of the required purchase order as outlined below:

Vendor	MSA Service	Term
Hotsy Equipment Company 3218 Marshall Drive Amelia, Ohio 45102 DC# 26-0220-003	Equipment-repair and maintenance	03/04/2026 through 03/03/2029
Prime Civil LLC dba Scioto Valley Precast 3218 South Bridge Street Chillicothe, Ohio 45601 DC# 26-0223-004	Concrete box culverts	03/04/2026 through 03/03/2029

**2. IN RE: BOARD OF COUNTY COMMISSIONERS...AUTHORIZATION FOR THE ISSUANCE OF PROCUREMENT CARDS AND EXECUTION OF THE REQUEST FOR THE ISSUANCE OF A PROCUREMENT CARD...26-0102-003...EXECUTED**

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute the Request for the Issuance of a Procurement Card form and to authorize the issuance of a Procurement Card in compliance with the Clermont County Procurement Card Policy and Procedures adopted by the Board of County Commissioners on 06/22/2005 and amended on 03/28/2007, 09/24/2014 and 05/25/2022, for the employees listed below:

Employee Name	Department
Devin Lawson	Juvenile Court

**3. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...ELECTRONIC SUBSCRIPTION MEMBERSHIP REQUEST...APPROVED**

Recommendation to approve the electronic subscription request for the online software subscription, as outlined below:

Vendor	Software Subscription	Not to Exceed Rate	Term
Interaction Insight Corporation 125 Half Mile Road, Suite 200 Red Bank, New Jersey 07701 DC# 26-0219-001	Eventide Nexlog 740 DX System Serial 745101347	\$2,440.00	1 year

**4. IN RE: CLERMONT COUNTY ENGINEER...REPLAT OF LOTS FOR THE FOLLOWING SUBDIVISION...26-0220-004...EXECUTED**

Recommendation to execute a Record Plat Number as outlined below:

Subdivision	Record Plat Number	Reason for Replat
Aicholtz Subdivision Replat of Lot 13 Union Township	629-3608	To create new lot numbers 13A and 13B and to accept dedication of 0.375 acres of right-of-way to public use forever.

**5. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RELEASE OF MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF SANITARY SEWER MAIN EXTENSIONS AND ACCEPTANCE INTO THE COUNTY WASTEWATER SYSTEM...APPROVED**

Recommendation to authorize the release of Maintenance Bonds, which provided surety for the installation of sanitary sewer main extensions to serve the following subdivisions and to accept said sanitary sewer main extensions into the County Wastewater System, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision	Township	Sewer Bond
The Retreat at Villages of Belmont Subdivision Section 3/Phase A DC# 25-0227-001	Goshen	\$2,022.00
VC Lane Subdivision Phase 2 DC# 25-0307-002	Union	\$13,366.34

**6. IN RE: CLERMONT COUNTY SHERIFF...SIXTH AMENDMENT TO THE CONTRACT FOR PROFESSIONAL SERVICES WITH AXON ENTERPRISES, INC. FOR THE PROVISION OF ADDITIONAL LAW ENFORCEMENT BODY-WORN CAMERA AND LICENSES...22-0325-001...EXECUTED**

Recommendation to execute the Sixth Amendment to the Professional Services Contract between the Board of Commissioners of Clermont County, Ohio, and Axon Enterprises, Inc., 17800 N 85th Street, Scottsdale, Arizona, 85255, a Sole Source provider, for the provision of 10 additional Law Enforcement Body-Worn Camera's and 15 Licenses for an annual amount of \$25,295.09, in compliance with Ohio Revised Code Section 307.86(B1) and (B2) with all terms and conditions of the original contract and amendments to remain in full force and effect and continent upon the release of the required purchase order.

**7. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

**CLERMONT COUNTY COMMON PLEAS COURT**

**Nathan Schuler** – 1 day – Lewis Center, Ohio – Ohio Judicial Conference Court Technology – total expenses for meals (\$68.00), mileage (\$181.25), and registration (\$50.00), estimated not to exceed \$299.25

**CLERMONT COUNTY DOMESTIC COURT**

**Mary Prudencio, Penny Gates, and Thomas Scovanner** – 4 days – Independence, Ohio – Ohio Association of Magistrates Spring Conference 2026 – total expenses for lodging (\$1,125.00), meals (\$720.00), mileage (\$1,064.30), and registration (\$1,050.00), estimated not to exceed \$3,959.30

**CLERMONT COUNTY INFORMATION SYSTEMS DIVISION**

**Brennen Hartung** – 1 day – Virtual – Implementing Cisco Enterprise Network Core Technologies – total expenses for registration (\$400.00), estimated not to exceed \$400.00

**CLERMONT COUNTY MUNICIPAL COURT**

**Ryan Robe** – 2 days – Lewis Center, Ohio – Ohio Judicial Conference Court Technology – total expenses for meals (\$136.00), mileage (\$187.05), and registration (\$50.00), estimated not to exceed \$373.05

**CLERMONT COUNTY SAFETY**

**Gary Caudill** – 3 days – Virtual – Update for Construction Industry Outreach Trainers – total expenses for registration (\$600.00), estimated not to exceed \$600.00

**CLERMONT COUNTY SHERIFF**

**Bernard Boerger** – 3 days – Westerville, Ohio – Pathway to Excellence Summit – total expenses for lodging (\$322.00), and registration (\$85.00), estimated not to exceed \$407.00

**Bernard Boerger and Nick Goslin** – 1 day – Springfield, Ohio – Leadership Perspectives – total expenses for registration (\$200.00), estimated not to exceed \$200.00

**Chandler Eastman** – 1 day – Maineville, Ohio – Advanced Traffic Stop Training – total expenses for registration (\$199.00), estimated not to exceed \$199.00

**Dylan Bailey** – 5 days – Mason, Ohio – Norse Tactical Swat 2 Training – total expenses for registration (\$975.00), estimated not to exceed \$975.00

**CLERMONT COUNTY WATER RESOURCES**

**David Froehle, Joe Hitt, and Matt Grothaus** – 1 day – Middletown, Ohio – Southwest Ohio Water Environment Association March Section Meeting – total expenses for registration (\$165.00), estimated not to exceed \$165.00

**8. IN RE: PERSONNEL ACTIONS...APPROVED**

Recommendation to approve the following personnel actions *contingent upon the successful completion of a background check and drug screen for new hires/rehires:*

\*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**NON-CONSENT AGENDA**

**9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 033-26** to approve payment to vendors **in the total amount of \$1,150,741.79** as outlined in the BCC Approval Invoice Report for Checks dated **March 4, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **03/02/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**10. IN RE: CLERMONT COUNTY DEPARTMENT OF HUMAN RESOURCES...EXECUTE AGREEMENT TO PROVIDE TRAINING SERVICES BETWEEN THE CLERMONT COUNTY BOARD OF COMMISSIONERS AND OHIO STATE UNIVERSITY...26-0225-003...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an Agreement between the Board of County Commissioners of Clermont County, Ohio, and Ohio State University, 1000 Locust Street, P.O. Box 670, Owensville, Ohio 45160, to provide training services related to the Clermont County Employee Benefits Wellness Program, at an amount not to exceed \$1,000.00, and to be paid from the CEBCO Wellness Grant funds.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**11. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...APPOINTMENT OF REPRESENTATIVES TO SERVE ON THE CHILD ABUSE AND CHILD NEGLECT REGIONAL PREVENTION COUNCIL...26-0223-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to appoint the following representatives to serve on the Child Abuse and Child Neglect Regional Prevention Council, for the terms outlined below, for the purpose of administering child abuse and child neglect prevention programming and services in the Southwest Ohio Region, pursuant to and in compliance with Section 3109.172 (C)(1) of the Ohio Revised Code:

<b>Child Abuse and Child Neglect Regional Prevention Council Representative</b>	<b>Term</b>
<b>Arley Hammons, Director of Early Childhood Services</b> Clermont County Board of Developmental Disabilities 2040 US Highway 50 Batavia, Ohio 45103	03/01/2026 through 02/29/2028
<b>Julie Robinson, Internal Program Evaluator</b> Clermont County Children's Protective Services 2400 Clermont Center Drive Batavia, Ohio 45103	03/01/2026 through 02/29/2028

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**12. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...APPOINTMENT OF A REPRESENTATIVE TO SERVE ON THE CLERMONT COUNTY FAMILY SERVICES PLANNING COMMITTEE...26-0223-002...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to re-appoint the following representative to serve on the Clermont County Family Services Planning Committee for the purpose of gathering public input and reviewing and making program recommendations in developing and maintaining a community plan to implement Ohio Works First, pursuant to and in compliance with Section 329.06 of the Ohio Revised Code and other programs established under Chapter 5107 (Ohio Works First Program) and Chapter 5108 (Prevention, Retention, and Contingency Program) of the Ohio Revised Code:

Family Services Planning Committee Members	Term
Angela Gulley Family and Children's First Committee Administrator 2400 Clermont Center Drive Batavia, Ohio 45103	04/10/2026 through 12/31/2027

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**13. IN RE: CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT... CHANGE ORDER NUMBER TWO TO THE STATEMENT OF WORK WITH CBTS TECHNOLOGY SOLUTIONS LLC FOR THE IMPLEMENTATION OF WEBEX CALLING SOLUTION FOR CLERMONT COUNTY COMMON PLEAS COURT... 25-0407-003...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute Change Order Number Two listed as "Project Change Request" to the Professional Services Statement of Work for the implementation and use of the Webex Calling Solution for the Clermont County Common Pleas Court (adding Cisco 8841 and Cisco 8851 phones, 800 Sidecars, and Professional Licenses) for an increase of \$423.00 per month in recurring charges and \$13,248.00 in one-time non-recurring charges, effective 03/01/2026 through 04/13/2030, in compliance with the terms and conditions in the Master Services Agreement MCSA0130 between the State of Ohio and Cincinnati Bell Inc., 221 East 4th Street, Suite #700, Cincinnati, Ohio 45202.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**14. IN RE: CLERMONT COUNTY ENGINEER...AMENDMENT TO THE AGREEMENT FOR LANDSLIDE REPAIRS ON MOSCOW CEMETERY AND COOMBS ROADS WITH THE BOARD OF TOWNSHIP TRUSTEES OF WASHINGTON TOWNSHIP RELATIVE TO THE 2024 LANDSLIDES PROJECT...25-1119-002...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an Amendment to Agreement for Landslide Repairs on Moscow Cemetery and Coombs Roads between the Board of County Commissioners of Clermont County, Ohio, and the Board of Township Trustees of Washington Township, 2338 State Route 756, Moscow, Ohio 45153, relative to the 2024 Landslides Project, previously ratified by the Board of County Commissioners on 10/04/2023, for an increase of \$9,300.00 for a new estimated cost of \$253,910.20, and to amend Paragraph 3 of the Original Agreement to reflect the increase with all other terms and conditions of the original agreement to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**15. IN RE: CLERMONT COUNTY ENGINEER...REQUEST TO ADVERTISE FOR BIDS FOR PROJECT NUMBER RS-01-26 RELATIVE TO THE 2026 ROAD RESURFACING PROGRAM, LOCATED IN VARIOUS TOWNSHIPS...26-0218-004...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the request to advertise for bids for the 2026 Road Resurfacing Program, Project Number RS-01-26, located in Various Townships, pursuant to the plans and specifications, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on 03/12/2026, with bids to be received until **2:00 P.M. Local Time on Thursday, 04/09/2026**, using Bid Express Service <https://bidexpress.com>. This notice is also posted on Clermont County's website at the following link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov).

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**16. IN RE: CLERMONT COUNTY ENGINEER...AWARD OF BID AND EXECUTION OF CONTRACT FOR 2025 LANDSLIDES PROJECT NUMBER LS-18-25 LOCATED IN VARIOUS TOWNSHIPS...25-1119-003...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid and execute the contract for the 2025 Landslides Project Number LS-18-25 located in various townships, to JTM Smith Construction, P.O. Box 223, Fayetteville, Ohio 45118, for their lowest and best bid received on 01/15/2026, in the amount of \$805,464.10, in compliance with the terms of the contract and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**17. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH ALT & WITZIG ENGINEERING, INC. FOR THE WATER RESOURCES DEPARTMENT MAINTENANCE BUILDING EXPANSION & RENOVATION PROJECT NUMBERS 6401-60238 AND 6402-60238 LOCATED IN THE VILLAGE OF BATAVIA...25-0822-002...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Contract for Professional Services between the Board of County Commissioners of Clermont County, Ohio, and Alt & Witzig Engineering, Inc., 6205 Schumacher Park Drive, West Chester, Ohio 45069, for Project Numbers 6401-60238 and 6402-60238 for special inspection services for the Water Resources Department Maintenance Building Expansion & Renovation Project located in the Village of Batavia, as outlined in Exhibit A, for a total amount not to exceed \$19,000.00, with said services to be completed within 270 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, in compliance with the terms of the contract and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**18. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... ACCEPTANCE OF THE CONTRACT WITH MOODY'S OF DAYTON, INC. FOR PROJECT NUMBER 6401-60189 FOR THE PUB WATER TREATMENT PLANT WELL FIELD REHABILITATION PROJECT FOR WELLS 4, 8A, 14 & 15A LOCATED IN PIERCE TOWNSHIP AS COMPLETE AND APPROVAL OF THE APPLICATION FOR PAYMENT NUMBER 7, FINAL...23-0407-006...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the Contract between the County of Clermont, Ohio, and Moody's of Dayton, Inc., 4359 Infirmary Road, Miamisburg, Ohio 45342, for the PUB Water Treatment Plant Well Field Rehabilitation Project for Wells 4, 8A, 14 & 15A, Project Number 6401-60189, located in Pierce Township as complete as of 05/15/2025 and to approve the Application for Payment Number 7, Final, which represents the release of retainage in the principal amount of \$25,785.76, plus all accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**19. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...AWARD OF BID AND EXECUTION OF CONTRACT FOR PROJECT NUMBER 6401-60233 FOR THE WHITE OAK ROAD WATER MAIN REPLACEMENT - PHASE II PROJECT AND PROJECT NUMBER 6402-60233 FOR THE WHITE OAK ROAD SEWER REPLACEMENT PROJECT LOCATED IN PIERCE TOWNSHIP...25-1031-008...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid and execute the Contract for Project Number 6401-60233 for the White Oak Road Water Main Replacement - Phase II Project and Project Number 6402-60233 for the White Oak Road Sewer Replacement Project located in Pierce Township, pursuant to the plans and specifications, to Rack & Ballauer Excavating Company, Inc., 11321 Paddy's Run Road, Hamilton, Ohio 45013, for the lowest and best bid received on 01/15/2026, at the item prices outlined in their bid, for a total amount not to exceed \$2,569,569.00, in compliance with the terms and conditions of the contract and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**20. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... AMENDMENT NUMBER 1 TO THE CONTRACT FOR PROFESSIONAL SERVICES WITH MCGILL SMITH PUNSHON, INC. FOR PROJECT NUMBERS 6401-60238 AND 6402-60238 FOR THE WATER RESOURCES DEPARTMENT MAINTENANCE BUILDING EXPANSION & RENOVATION PROJECT LOCATED IN THE VILLAGE OF BATAVIA...23-1130-008...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Amendment Number 1 to the Contract for Professional Services by and between the Board of County Commissioners of Clermont County, Ohio, and McGill Smith Punshon, Inc., 3700 Park 42 Drive, Suite 190B, Cincinnati, Ohio 45241, previously ratified by the Board of County Commissioners on 12/13/2023, for the Water Resources Department Maintenance Building Expansion & Renovation Project, Project Numbers 6401-60238 and 6402-60238, located in the Village of Batavia, to include additional design services for an increase of \$6,000.00, for a revised contract amount of \$173,500.00, with all other terms and conditions of the original contract to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**ADDITIONAL AGENDA ITEMS:** Commissioner Batchler asked if there were any additions to the agenda.

**IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEM TO REGULAR SESSION...26-0102-002...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding an Amendment to the Courtview Justice Systems to the Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**IN RE: CLERMONT COUNTY COURTS OF COMMON PLEAS, CLERMONT COUNTY MUNICIPAL COURT, CLERMONT COUNTY COMMON PLEAS CLERK OF COURTS AND CLERMONT COUNTY MUNICIPAL COURT CLERK...FIFTH AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT FOR THE CASE MANAGEMENT SYSTEM...21-0628-001...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the Seventh Amendment to the Contract of Professional Services between the Board of County Commissioners of Clermont County, Ohio, and CourtView Justice Systems Inc. d/b/a equivalent, 4825 Higbee Ave. NW, Canton, OH 44718, previously approved by the Board of County Commissioners on April 20, 2022, which represents a change to POLDTINT interface. All other terms and conditions agreed upon in the agreement, as well as project change requests 001, 002, 003, 004, 005, and 006, remain in effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**EXECUTIVE SESSION:** A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 10:58 a.m. pursuant to section 121.22 (G)(1) and (G)(3) of the Ohio Revised Code to 1) consider the employment of a public employee or more public employees, and 2) confer with the attorney for the board concerning disputes involving the public

body that are the subject of pending or imminent court action.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**EXECUTIVE SESSION:** The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:50 a.m. after 1) considering the employment of a public employee or more public employees, and 2) conferring with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action, with no action taken and no decisions made.

**ADDITIONAL AGENDA ITEMS:** Commissioner Batchler asked if there were any additions to the agenda.

**IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEM TO REGULAR SESSION...26-0102-002...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding a Resolution Designating Mediation Conference Representative to the Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**LET THE RECORD SHOW:** Commissioner Batchler requested a fifteen-minute recess.

Moved by Commissioner Painter and seconded by Commissioner Corcoran, the Board of County Commissioners entered into a brief recess at 11:53 a.m.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**LET THE RECORD SHOW:** Regular Session resumed shortly after 12:08 p.m.

**IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION DESIGNATING MEDIATION CONFERENCE REPRESENTATIVE RELATIVE TO CASE NO. 2023 CVC 1392 PENDING IN THE COURT OF COMMON PLEAS FOR CLERMONT COUNTY, OHIO...26-0226-001...ADOPTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 034-26** resolving to designate County Administrator Thomas J. Eigel as the Representative of the Board of County Commissioners of Clermont County, Ohio and the County Defendants, to (1) attend the Mediation Conference that is scheduled in the Court of Common Pleas for Clermont County, Ohio in and as it relates to Case No. 2023 CVC 1392; and (2) authorize County Administrator Thomas J. Eigel. as its Representative to enter into a Settlement Agreement on behalf of the Board of County Commissioners of Clermont County, Ohio and the County Defendants, wherein, Court of Common

Pleas for Clermont County, Ohio, Case No. 2023 CVC 1392 is settled such that the relevant litigation will be concluded.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**MEMBER COMMENTS:** No member comments.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 12:10 p.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

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**BONNIE J. BATCHLER, PRESIDENT**

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**DAVID L. PAINTER, VICE PRESIDENT**

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**CLAIRE B. CORCORAN, MEMBER**

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**GAEL FAWLEY, CLERK OF THE BOARD**

03/09/2026  
**DATE APPROVED**

**RESOLUTION NO. 034-26**

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 4<sup>th</sup> day of March, 2026, with the following members present:

Bonnie J. Batchler, President

David L. Painter, Vice President

Claire B. Corcoran, Member

Mr. /Mrs. Painter moved for the adoption of the following Resolution:

**RESOLUTION DESIGNATING MEDIATION CONFERENCE  
REPRESENTATIVE**

**WHEREAS**, former employees of Clermont County Children’s Protective Services are defendants (the “County Defendants”) in a lawsuit pending in the Court of Common Pleas for Clermont County, Ohio (the “Court”) and designated with case number 2023 CVC 1392 and captioned Rachel Selby v. Clermont County Children’s Protective Services, et al.; and

**WHEREAS**, the Court has scheduled a mediation conference for March 9, 2026 at 9:30 a.m. to explore possibilities for settlement; and

**WHEREAS**, the Court has strongly encouraged and expects attendance by a representative with the authority to attend/participate in the mediation settlement discussions on behalf of the Board of County Commissioners and the County Defendants; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Clermont County, Ohio with at least two-thirds of its members thereto concurring as follows:

**SECTION I**

That as it relates to the case pending in the Court of Common Pleas for Clermont County, Ohio, Case No. 2023 CVC 1392, the Board of County Commissioners does hereby designate County Administrator Thomas J. Eigel as its Representative to attend/participate in the mediation

conference on March 9, 2026; and

## **SECTION II**

That the Board of County Commissioners does hereby authorize County Administrator Thomas J. Eigel, as its Representative to the said mediation conference, to enter into a settlement agreement on behalf of the Board of County Commissioners and the County Defendants, wherein Court of Common Pleas for Clermont County, Ohio, Case No. 2023 CVC 1392, is settled such that the relevant litigation will be concluded; and

## **SECTION III**

That the Board of County Commissioners does hereby direct that County Administrator Thomas J. Eigel, as the said Representative of the Board of County Commissioners and the County Defendants at the said mediation conference, has no authority to enter into a settlement agreement with terms and conditions that exceed or are in any manner greater than the settlement terms and conditions as discussed by this Board in executive session with legal counsel; and

## **SECTION IV**

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Mr. /Mrs. Corcoran seconded the Resolution and on roll call, the vote resulted

as follows:

Mrs. Batchler yes

Mr. Painter yes

Mrs. Corcoran yes

This Resolution was duly passed on the 4<sup>th</sup> day of March, 2026.

ATTEST:

Gael Fawley  
Gael Fawley, Clerk  
Clermont County Board of  
Commissioners

This Resolution was prepared and approved as to form by the  
Office of Prosecuting Attorney of Clermont County, Ohio  
By: [Signature]  
Brian C. Shrive  
Chief Assistant Prosecuting  
Attorney  
Date: 3/4/26