

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MARCH 18, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.**

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **03/11/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**NEW EMPLOYEE INTRODUCTION:** The Board welcomed a new employee and thanked him for choosing to work for Clermont County.

**EXECUTIVE SESSION:** A motion by Commissioner Corcoran and seconded by Commissioner Painter, to go into Executive Session at 10:06 a.m. pursuant to section 121.22 (G)(3) of the Ohio Revised Code to confer with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action, respectively.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**EXECUTIVE SESSION:** The Board of County Commissioners returned from Executive Session and resumed Regular Session at 10:31 a.m. after conferring with the attorney for the board concerning disputes involving the public body that are the subject of pending or imminent court action, with no action taken and no decisions made.

**PUBLIC PARTICIPATION:** Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Dan Day	Williamsburg, Ohio	Mr. Day said he spoke to Mr. Tekulve and is here to dispute Mr. McClintick's statements he made during a Regular Session regarding drainage issues at his property.
Jane Holcer	Pierce Township, Ohio	Ms. Holcer said the 287(g) agreement does not make citizens safer. In most ICE arrests, people do not have criminal records.
Jen Mazzuckelli	Union Township, Ohio	Ms. Mazzuckelli spoke about her discussion with Sheriff Stratton regarding ICE. She also spoke of an incident involving herself and the Sheriff's office. Ms. Mazzuckelli believes everyone is entitled to due process in this country.
Regina Bajorek	Monroe Township, Ohio	Ms. Bajorek said she is speaking about fascism and how scientific research was defunded and manipulated for political goals by President Trump.

Kevin Bruce	Union Township, Ohio	Mr. Bruce spoke about the politics of the war in Iran, so contact your Congressional representative.
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## CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

**1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE MASTER SERVICE AGREEMENT(S)...APPROVED**

Recommendation to authorize the County Administrator, or the Assistant County Administrator, to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and contingent upon the release of the required purchase order as outlined below:

Vendor	MSA Service	Term
Peck Hannaford & Briggs Service Corp 4673 Spring Grove Avenue Cincinnati, Ohio 45232 DC# 26-0225-004	Countywide HVAC service and repair  *Renewal	04/19/2026 through 04/18/2029
Daniel Crockett DBA Quad County Service and Repair 12471 Biehn Road Sardinia, Ohio 45171 DC# 26-0227-001	Maintenance and repair of generators  *Renewal	04/26/2026 through 04/25/2029

**2. IN RE: CLERMONT COUNTY CORONER...ELECTRONIC SUBSCRIPTION MEMBERSHIP REQUEST...26-0304-002...APPROVED**

Recommendation to approve the electronic subscription request for the online software subscription, as outlined below:

Vendor	Subscription	Not to Exceed Rate	Term
Smartsheet Inc. 500 108 <sup>th</sup> Avenue, Suite 200 Bellevue, Washington 98004-5555	Business plan plus premium support	\$1,188.00	04/05/2026 through 04/04/2027

**3. IN RE: CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT... ELECTRONIC SUBSCRIPTION MEMBERSHIP REQUESTS...26-0310-002...APPROVED**

Recommendation to approve the electronic subscription request for the online software subscription, as outlined below:

Vendor	Subscription	Not to Exceed Rate	Term
Southern Computer Warehouse, Inc. 1395 S. Marietta Parkway Building 300, Suite 106 Marietta, Georgia 30067 DC# 26-0310-002	VEEAM 8 bundles – Renew: Production Support ID: #03701531	\$9,142.00	06/07/2026 through 06/06/2027

**4. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...ELECTRONIC SUBSCRIPTION MEMBERSHIP REQUEST...26-0310-001...APPROVED**

Recommendation to approve the electronic subscription request for the online software subscription, as outlined below:

Vendor	Subscription	Not to Exceed Rate	Term
Southern Computer Warehouse, Inc. 1395 S. Marietta Parkway Building 300, Suite 106 Marietta, Georgia 30067 DC# 26-0310-001	VEEAM Backup Support – 20 Instances	\$2,285.50	06/07/2026 through 06/06/2027

**5. IN RE: CLERMONT COUNTY ENGINEER...2025 SUMMARY REPORT OF FORCE ACCOUNT PROJECTS PURSUANT TO SECTION 5543.19 OF THE OHIO REVISED CODE...24-1216-003...APPROVED**

Recommendation to accept the 2025 Summary Report of Force Account Projects submitted by the Office of the County Engineer, which authorized the County Engineer to employ labor, purchase materials, and proceed by force account in the maintenance, repair, construction, and reconstruction of roads, bridges, and culverts in Clermont County, Ohio, during Calendar Year 2025, pursuant to Resolution Number 155-24 adopted by the Board of County Commissioners on 12/30/2024 and in compliance with Section 5543.19 of the Ohio Revised Code.

**6. IN RE: CLERMONT COUNTY ENGINEER...EXECUTE RECORD PLAT FOR THE REPLAT OF LOT...26-0306-005...EXECUTED**

Recommendation to execute a Record Plat for the replat of a lot as outlined below:

Location	Record Plat Number	Reason for Replat
Town of Lerado Replat of Lot 12 Jackson Township	629-3611	To create new lot number 12D.

**7. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND SANITARY SEWER MAIN EXTENSIONS...26-0306-002...EXECUTED**

Recommendation to execute Maintenance Bonds in the amounts outlined below as surety for the installation of water and sanitary sewer main extensions to serve the following subdivision:

Subdivision	Township	Water Bond	Sewer Bond
Kinsdale Subdivision Phase 1	Batavia	\$16,031.00	\$20,655.00

**8. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RELEASE OF A MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A SANITARY SEWER MAIN EXTENSION AND ACCEPTANCE INTO THE COUNTY WASTEWATER SYSTEM...25-0207-002...APPROVED**

Recommendation to authorize the release of a Maintenance Bond, which provided surety for the installation of a sewer main extension to serve the following location and to accept said sanitary sewer main extension into the County Wastewater System, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Location	Township	Sewer Bond
Lorven Drive - Aldi Development	Miami	\$4,915.00

**9. IN RE: CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT... RESOLUTION DETERMINING PERSONAL PROPERTY IS UNNEEDED, OBSOLETE, OR UNFIT AND NO LONGER NECESSARY FOR COUNTY USE AND TO APPROVE THE POSTING AND SALE BY INTERNET AUCTION WITH GOVDEALS, INC...26-0306-004...APPROVED**

Recommendation to declare certain personal property described in Exhibit "A" as unneeded, obsolete, or unfit for county use and no longer necessary for county purposes, and to authorize Thomas J. Eigel, County Administrator, to approve the posting and sale of such property through an internet auction conducted by GovDeals, Inc., 100 Capitol Commerce Blvd., Suite 110, Montgomery, Alabama 36117, in accordance with the Agreement ratified by the Board of County Commissioners on April 8, 2009, and pursuant to Section 307.12(E) of the Ohio Revised Code. If no bid is received for any item by the posted bid closing date and time, that item shall be deemed valueless and may be discarded or salvaged in accordance with Section 307.12(I) of the Ohio Revised Code.

**10. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED**

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

**CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS**

**Angela Livesay** – 1 day – Montgomery, Ohio – 2026 CAMA Luncheon Event – total expenses for registration (\$25.00), estimated not to exceed \$25.00

**CLERMONT COUNTY COMMUNITY & ECONOMIC DEVELOPMENT**

**Scott Gafvert** – 1 day – Montgomery, Ohio – 2026 CAMA Luncheon Event – total expenses for mileage (\$12.83), and registration (\$25.00), estimated not to exceed \$37.83

**CLERMONT COUNTY DOMESTIC RELATIONS COURT**

**Donald Swartz** – 2 days – Lewis Center, Ohio – Ohio Judicial Court Technology Conference – total expenses for meals (\$160.00), mileage (\$182.70), and registration (\$50.00), estimated not to exceed \$392.70

**CLERMONT COUNTY SHERIFF**

**Seth Sparks and Cody Curless** – 3 days – Cincinnati, Ohio – Inside the Tape Training for Homicide Investigations and Crime Scene Processing – total expenses for registration (\$790.00), estimated not to exceed \$790.00

**CLERMONT COUNTY WATER RESOURCES**

**Brent Smith** – 1 day – Hillsboro, Ohio – 21<sup>st</sup> Century Membrane Technology in the Wastewater Treatment Processing – total expenses for registration (\$150.00), estimated not to exceed \$150.00

**11. IN RE: PERSONNEL ACTIONS...APPROVED**

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

\*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

**12. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED**

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

**CASH ADVANCE OF FUNDS FOR CALENDAR YEAR 2025**

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
<b>GENERAL FUND</b>	<b>COMMUNITY TRANSPORTATION</b>	<b>\$ 50,000.00</b>
ADVANCES OUT TO SPECIAL REV 1000 - 01 - 01 - 032329 - 702200 -	ADVANCES IN FROM GENERAL FUND 2031 - 08 - 01 - 131000 - 482100 -	
REPAY AS CASH FLOW PERMITS		

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**NON-CONSENT AGENDA**

**13. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 040-26** to approve payment to vendors **in the total amount of \$4,548,596.64** as outlined in the BCC Approval Invoice Report for Checks dated **March 18, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **03/16/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**14. IN RE: CLERMONT COUNTY ENGINEER...SUBMISSION OF THE GRANT AGREEMENT WITH THE OHIO EMERGENCY MANAGEMENT AGENCY FOR PROVISION OF DISASTER RELIEF FUNDS FOR THE BETHEL CONCORD ROAD C11-2.77 BRIDGE REPLACEMENT PROJECT...26-0306-001...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Jeremy P. Evans, County Engineer, to ***execute and submit the Grant Agreement with the Ohio Emergency Management Agency***, 2855 West Dublin-Granville Road, Columbus, Ohio 43235-2206, for the provision of disaster relief funds for the ***Bethel Concord Road C11-2.77 Bridge Replacement Project***, for reimbursement of 75% of the eligible expenses, estimated at \$121,458.01, with a required local match of 25%, in compliance with the terms and conditions of the grant agreement.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**15. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...REQUEST FOR STATEMENT OF QUALIFICATIONS FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE DEVELOPMENT OF WRITTEN SPECIFICATIONS, PLANS, AND ESTIMATES FOR THE PURCHASE AND INSTALLATION OF A NEW 65 KW GENERATOR AT THE GRANT TOWER SITE...26-0227-002...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the *Request for Statement of Qualifications for Architectural and Engineering Services* to develop written specifications, plans, and estimates for the *purchase and installation of a new 65 kW generator at the Grant Tower Site*, including removal of the existing obsolete generator, according to the Scope of Services and selection process outlined in Ohio Revised Code Section 153.67 and to authorize the Clerk of the Board to place a legal notice in a newspaper of general circulation on Thursday, March 26, 2026, with Qualifications to be received until *2:00 p.m. local time on Thursday, April 9, 2026*, in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103. This legal notice will also be posted on Clermont County's website at the following link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov).

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**16. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH THE CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES RELATIVE TO THE LEASE OF OFFICE SPACE AT THE MEDICAL SOCIAL SERVICES BUILDING...25-0228-004...ADOPTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution 041-25** to authorize the execution of a *Memorandum of Understanding* between the Board of County Commissioners, Clermont County, Ohio, and the Clermont County Department of Jobs and Family Services, 2400 Clermont Center Drive, Batavia, Ohio 45103, for the *lease of office space within the County building located at 2400 Clermont Center Drive, Batavia, Ohio 45103*, at annual rates established based on actual depreciation schedules and capital additions to the building and adjusted for previous payments, for the total remaining payments of \$511,521.02, payable by the Clermont County Department of Jobs and Family Services in annual installments, due on the first of July of each year commencing on 07/01/2025 through 07/01/2037, effective for the years 2025 through 2037, pursuant to and in compliance with the terms and conditions in the MOU.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**17. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH FISHBECK, THOMPSON, CARR & HUBER, INC., DBA FISHBECK FOR PROJECT NUMBER 6402-60267 FOR THE HALL RUN TRUNK SEWER REPLACEMENT (DOWNSTREAM SECTION) PROJECT LOCATED IN UNION AND MIAMI TOWNSHIPS...26-0305-004...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County

Commissioners approve the following recommendation:

Recommendation to execute a Contract for Professional Services between the Board of County Commissioners of Clermont County, Ohio, and Fishbeck, Thompson, Carr & Huber, Inc., DBA Fishbeck, 10856 Reed Hartman Highway, Suite 175, Cincinnati, Ohio 45242, for engineering design services for the Hall Run Trunk Sewer Replacement (Downstream Section) Project Number 6402-60267 located in Union and Miami Townships, as outlined in Exhibit A from their proposal dated February 3, 2026, for a total amount not to exceed \$206,640.00, with said services to be completed within 395 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, exclusive of County review time, and contingent upon the release of the required purchase Order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**18. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RESOLUTION AMENDING RESOLUTION NUMBER 011-26, WHICH APPROVED REVISED GENERAL PLANS FOR THE COUNTY WASTEWATER SYSTEM AND AMENDING THE PLAN TO INCLUDE THE MIDDLE EAST FORK WASTEWATER TREATMENT PLANT CLARIFIER #2 REHABILITATION PROJECT LOCATED IN THE VILLAGE OF BATAVIA...25-0605-001...ADOPTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 042-26** resolving to amend Resolution Number 011-26, previously ratified by the Board of County Commissioners on 01/21/2026, which approved revised General Plans for the 5 Year Wastewater Capital Improvement Plan (2025-2029), and to amend said Plan to include the Middle East Fork Wastewater Treatment Plant Clarifier #2 Project Number 6402-60269 located within the Village of Batavia; to authorize and direct the Clermont County Water Resources Department to perform or have performed preliminary and design engineering, preparation of detailed plans, specifications, contract documents, and estimates of cost for the proposed improvement; and further authorize the employees or agents, to enter onto private and/or public properties to be affected by the proposed improvement after sufficient notice to owners and/or persons in possession or control of such properties, to perform soil investigations, surveys, appraisals, or other examinations as deemed necessary in order to finalize said preliminary or design engineering, contract documents, acquisition of necessary rights-of-ways, and estimates of cost pursuant to Chapter 6117.01 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**19. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RESOLUTION DETERMINING TO MAKE IMPROVEMENTS FOR PROJECT NUMBER 6402-60269 FOR THE MIDDLE EAST FORK WASTEWATER TREATMENT PLANT CLARIFIER #2 REHABILITATION PROJECT LOCATED IN THE VILLAGE OF BATAVIA AND REQUEST TO ADVERTISE FOR BIDS...26-0305-003...ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 043-26** to determine to make improvements for the construction, operation, and maintenance of the Middle East Fork Wastewater Treatment Plant Clarifier #2 Rehabilitation Project located in the Village of Batavia, as outlined in Exhibit

A, and designated as **Project Number 6402-60269**, in conformance with the specifications and estimate of cost and financing, and **to approve the request to advertise for bids** for Project Number 6402-60269, pursuant to the specifications, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, 03/26/2026, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 04/09/2026, at 1:00 P.M., with bids to be received until **2:00 P.M. Local Time on Thursday, 04/23/2026** in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103, where they will be publicly opened and read aloud. This notice will also be posted on Clermont County's Home page under "Legal Notices" at the following link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov).

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**20. IN RE: DEPARTMENT OF HUMAN RESOURCES...AMENDMENT TO APPENDIX 4.09 OF THE CLERMONT COUNTY PERSONNEL POLICY AND PROCEDURE MANUAL WITH RESPECT TO THE CLERMONT COUNTY CLASSIFICATION PLAN...26-0311-005...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to amend Appendix 4.09 of the Clermont County Personnel Policy and Procedure Manual with respect to the Clermont County Classification Plan as outlined below and in Exhibit A, effective upon approval, and further to authorize the update of the appropriate internet links and appendices accordingly.

Action	Class Title	Class Number	Pay Range
Title Change	From: Master Plans Examiner To: Commercial Plans Examiner	79267	E
Title Change	From: Plans Examiner To: Residential Plans Examiner	792651	C
Title Change	From: Permit Specialist To: Permit Specialist (Non-Certified)	19122	10
Add	Permit Specialist (Certified)	19123	12
Title Change	From: Engineer 1 To: Engineer	79295	C
Abolish	Engineer 2	79296	D
Pay Range Change	Deputy Assistant County Administrator	89420	From: E To: F
Abolish	Assistant County Administrator (Transportation and Internal Service Departments)	89430	G

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**21. IN RE: BOARD OF COUNTY COMMISSIONERS...ADOPTION OF A REVISED TABLE OF ORGANIZATION...26-0311-002...ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt a revised Table of Organization for the Board of County Commissioners **abolishing the Assistant County Administrator (Transportation and Internal Service Departments)**, Class Number 89430, Pay Range G, and **adding an Executive Assistant 2**, Class Number 79125, Pay Range A, as outlined in Exhibit A, effective 04/20/2026, and to authorize the update of the appropriate internet links and appendices accordingly.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**22. IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT...ADOPTION OF A REVISED TABLE OF ORGANIZATION...26-0311-003...ADOPTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt a revised Table of Organization for the Department of Community and Economic Development, as outlined below and in Exhibit A, effective upon approval, and to authorize the update of the appropriate internet links and appendices accordingly.

Action	Class Title	Class Number	Pay Range
Title Change	From: Permit Specialist	19122	10
	To: Permit Specialist (Non-Certified) OR Permit Specialist (Certified)	19122 19123	10 12
	From: Master Plans Examiner To: Commercial Plans Examiner	79267	E
Title Change	From: Plans Examiner To: Residential Plans Examiner	792651	C
Title Change	From: Engineer 1 OR Engineer 2	79295 79296	C D
	To: Engineer	79295	C

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**23. IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT...AUTHORIZATION OF THE EXECUTION OF THE GRANT AMENDMENT NUMBER ONE TO THE LEAD-SAFE OHIO GRANT AGREEMENT WITH THE OHIO DEPARTMENT OF DEVELOPMENT...24-0229-002...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board, to digitally execute the First Amendment to the Lead Safe Ohio Grant Agreement between the Board of Commissioners and the Ohio Department of Development, 77 South High Street, P.O. Box 1001 Columbus, Ohio 43216-1001, previously ratified by the Board of County Commissioners on 03/06/2024 for the Lead Safe Ohio Grant Program, with the First Amendment to amend the total grant award.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**24. IN RE: BOARD OF COUNTY COMMISSIONERS... EXECUTION OF LETTERS OF SUPPORT FOR THE FISCAL YEAR 2027 CONGRESSIONALLY DIRECTED SPENDING APPLICATION FOR THE CLERMONT COUNTY JAIL...26-0316-001...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County

Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners execute Letters of Support for the Fiscal Year 2027 Congressionally Directed Spending application to Senator Bernie Moreno and Senator Jon Husted for the Jail Roof Replacement Project submitted by the Clermont County Sheriff's Office.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**25. IN RE: BOARD OF COUNTY COMMISSIONERS...LETTER OF SUPPORT FOR OHIO VALLEY REGIONAL DEVELOPMENT COMMISSION (OVRDC) TO APPLY FOR THE 2026 ANNUAL APPALACHIAN REGIONAL COMMISSION (ARC) LOCAL DEVELOPMENT DISTRICT (LDD) ADMINISTRATIVE GRANT...26-0313-001...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners execute a Letter of Support for the Ohio Valley Regional Development Commission (OVRDC) to apply for the 2026 Annual Appalachian Regional Commission (ARC) Local Development District (LDD) Administrative Grant.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Abstain.

**26. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF VOTING DESIGNEE AND VOTING DESIGNEE ALTERNATE FOR THE COUNTY EMPLOYEE BENEFIT CONSORTIUM OF OHIO (CEBCO) ANNUAL MEMBERSHIP MEETING FOR CALENDAR YEAR 2026...26-0306-006...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate Commissioner Batchler as the Voting Designee and Sandra Tahat as the Voting Designee Alternate for the County Employee Benefit Consortium of Ohio (CEBCO) Annual Membership Meeting for Calendar Year 2026.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Abstain.

**27. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION AUTHORIZING THE TRANSFER OF APPROXIMATELY 3.002 ACRES OF REAL PROPERTY KNOWN AS PARCEL NUMBER 27-28-11C-100. OF THE CLERMONT COUNTY AUDITOR'S RECORDS TO THE CLERMONT COUNTY BOARD OF DEVELOPMENTAL DISABILITIES PURSUANT TO ORC 307.10(B) AND EXECUTION OF LIMITED WARRANTY DEED...26-0311-004...ADOPTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of the Board of County Commissioners, to adopt **Resolution Number 044-26**, resolving to authorize the transfer pursuant to Section 307.10 (B) of the Ohio Revised Code of

approximately 3.002 acres of real property known as Permanent Parcel Numbers 27-28-11C-100. (648 Old State Route 52, New Richmond, Ohio 45157) situated in Pierce Township, Clermont County, Ohio and titled in the name of the Board of Clermont County Commissioners, to the Clermont County Board of Developmental Disabilities, 2040 US Route 50, Batavia, Ohio 45103, and to authorize execution of the Limited Warranty Deed therefore as prepared by the Office of the Prosecuting Attorney; and all other documents necessary to convey said parcels and complete the recording of the transactions relative thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**ADDITIONAL AGENDA ITEMS:** Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

**COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:** Kris McClintick, Director, Clermont County Department of Community and Economic Development/Building Inspection, provided an overview of the department divisions. He reviewed Clermont County's growth in 2025 and outlined where the Community and Economic Development/Building Inspection Department will focus in 2026, aligning growth with strategic planning, responsible development, and continued investment in our communities.

Commissioner Painter mentioned Design within Reach's expansion in Williamsburg Township and thanked the Department for all they do.

**MEMBER COMMENTS:** Commissioner Painter said the Sheriff spoke during the session about the 287(g) contract and that ICE enforcement varies across the country. Sheriff Stratton is working to make sure rights are not violated.

Commissioner Batchler said immigrants are welcome, but only if they do it legally.

Commissioner Corcoran said the Sheriff has made his stance on the safety of citizens clear and assists with any cases that arise.

Commissioner Painter said the citizens' taxpayer dollars are paying for the immigrants in this country, and everyone receives due process.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:53 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

---

**BONNIE J. BATCHLER, PRESIDENT**

---

**DAVID L. PAINTER, VICE PRESIDENT**

---

**CLAIRE B. CORCORAN, MEMBER**

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**GAEL FAWLEY, CLERK OF THE BOARD**

03/25/2026  
**DATE APPROVED**

RESOLUTION NO. 041-26

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 18<sup>th</sup> day of March 2026, with the following members present:

Bonnie J. Batchler, President

David L. Painter, Vice President

Claire B. Corcoran, Member

Mr. Painter moved for the adoption of the following resolution:

**RESOLUTION APPROVING MEMORANDUM OF UNDERSTANDING BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO AND CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES RELATING TO THE OCCUPANCY OF THE MEDICAL SOCIAL SERVICES BUILDING**

**WHEREAS**, the Clermont County Department of Job and Family Services occupies certain amounts of square footage within Clermont County's Medical Social Services Building, 2400 Clermont Center Drive, Batavia, Ohio, 45103; and

**WHEREAS**, it is the intent of the Board of County Commissioners of Clermont County, Ohio and the Clermont County Department of Job and Family Services to ensure the proper allocation of the capital cost related to the occupied square footage; and

**WHEREAS**, the Board has previously by Resolution 26-14 dated February 26, 2014 approved an annual reimbursement for the basic lease of the Medical Social Services building that accounted for capital cost invested in the building through 2037; and

**WHEREAS**, additional capital cost have been incurred related to the building which result in a recalculation of the annual rates; and

**WHEREAS**, the revised cost of the building currently chargeable to the Clermont County Department of Job and Family Services is \$5,006,371.17 based on the portion of the addition occupied by the department and \$511,521.02 remains to be amortized over the years 2025-2037 based on the useful life of the structure and improvements; and

**WHEREAS**, the cost of the Medical Social Services Building projects are being depreciated over 5-50 years according to the County Comprehensive Annual Financial Report and OMB Circular A-87 requires that the agreement between the Board of County Commissioners of Clermont County, Ohio and the Clermont County Department of Job and Family Services utilize the same amortization life.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of Clermont County, Ohio with at least two-thirds of its members thereto concurring as follows:

### **SECTION I**

The revised annual reimbursement for the basic lease of the Medical Social Services building will be as detailed in "Exhibit A", to be paid annually on July 1, starting July 1, 2025 through July 1, 2037 for the total remaining payments of \$511,521.02.

Any increase in the occupancy of the building or additional capital project expenses incurred from 2025 through 2037 will result in a recalculation of the occupancy rate and/or depreciation allocation.

### **SECTION II**

The Memo of Understanding with Exhibits are attached hereto as "Exhibit A" and hereby approved and the Board is authorized to execute same.

### **SECTION III**

That this Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

RESOLUTION NO. 041-26

Mr. Corcoran seconded the motion and on roll call, the vote resulted as follows:

Mrs. Batchler	<u>yes</u>
Mr. Painter	<u>yes</u>
Mrs. Corcoran	<u>yes</u>

This Resolution was duly passed on the 18<sup>th</sup> day of March 2026.

ATTEST:

Gael Fawley  
Gael Fawley, Clerk of the Board of County Commissioners

This Resolution was prepared and approved as to form by the Office of the Prosecuting Attorney of Clermont County, Office

By: M. D. G. F.  
Assistant Prosecutor

Date: March 10, 2026

Attached Exhibit A – Memorandum of Understanding related to the occupancy of the Medical Social Services Building

**MEMORANDUM OF UNDERSTANDING**  
**RELATED TO**  
**THE OCCUPANCY OF THE MEDICAL SOCIAL**  
**SERVICES BUILDING**

**THIS MEMORANDUM OF UNDERSTANDING**, is entered into on this \_\_\_\_\_ day of \_\_\_\_\_, 2026 by and between the Board of County Commissioners, Clermont County, Ohio, 101 East Main Street, Batavia, Ohio 45103, (hereinafter referred to as "County") and Clermont County Department of Job and Family Services, 2400 Clermont Center Drive, Batavia, Ohio 45103 hereinafter referred to as "DJFS") as follows:

**WHEREAS**, the Clermont County Department of Job and Family Services occupies certain amounts of square footage within Clermont County's Medical Social Services Building, 2400 Clermont Center Drive, Batavia, Ohio, 45103; and

**WHEREAS**, it is the intent of the County and DJFS to ensure the proper allocation of the capital type cost related to the occupied square footage; and

**WHEREAS**, the Cost of the Building currently chargeable to DJFS is \$5,006,637.17 based on the portion occupied by the department and \$511,521.02 remains to be amortized after the 2024 payment under the prior agreement for reimbursement; and

**WHEREAS**, the cost of the Medical Social Services Building projects are being depreciated over 5-50 years according to the County Comprehensive Annual Financial Report and OMB Circular A-87 requires that the lease agreement between the County and DJFS utilize the same amortization life;

**NOW, THEREFORE, BE IT RESOLVED**, as a result of the requirement to modify the previous amortization schedule of the Medical Social Services Building due to the addition of capital projects:

The revised annual reimbursement for the basic lease of the Medical Social Services building will be detailed in "Exhibit A", to be paid annually on July 1, starting July 1, 2025 through July 1, 2037 for the total remaining payments of \$511,521.02.

Any increase in the occupancy of the building capital project expenses incurred from 2025 through 2037 will result in a recalculation of the occupancy rate and/or depreciation allocation.

Exhibit A

IN WITNESS WHEREOF, the parties have hereunto caused this Agreement to be executed by their respective governing bodies this 18<sup>th</sup> day of, March 2026.

ATTEST:

Gael Fawley  
Gael Fawley, Clerk of the  
the Board of County Commissioners

CLERMONT COUNTY BOARD OF  
COMMISSIONERS:

By: Bonnie J. Batchler  
Bonnie J. Batchler, President

By: David L. Painter  
David L. Painter, Vice President

By: Claire B. Corcoran  
Claire B. Corcoran, Member

CLERMONT COUNTY DEPARTMENT  
OF JOB AND FAMILY SERVICES

By: DKM  
Director DJFS  
Title

This Memorandum of Understanding was reviewed and approved as to form by the Office of the Prosecuting Attorney of Clermont County, Ohio

By: M. G. F.  
Assistant Prosecutor

Date: March 10, 2026

The Board of County Commissioners of Clermont County, Ohio, met in Regular Session on the 18<sup>th</sup> day of March 2026, at the Office of said Board with the following members present:

Bonnie J. Batchler, President  
David L. Painter, Vice President  
Claire B. Corcoran, Member

Mr. Painter moved for the adoption of the following Resolution:

**RESOLUTION NUMBER 042.26**

**RESOLUTION AMENDING THE GENERAL PLANS FOR THE COUNTY WASTEWATER SYSTEM IN THE CLERMONT COUNTY WATER RESOURCES DEPARTMENT, CLERMONT COUNTY, OHIO, TO INCLUDE CONSTRUCTION OF THE COUNTY WASTEWATER SYSTEM IMPROVEMENTS AS DESCRIBED IN THE ATTACHED EXHIBIT "A" WITHIN THE VILLAGE OF BATAVIA, IN CLERMONT COUNTY, OHIO**

**WHEREAS**, consultant engineering proposals have been obtained or need to be obtained for preliminary and design engineering, as well as, preparation of detailed plans, specifications, and estimates of cost for the proposed Wastewater System Improvement Project as outlined in Exhibit "A", attached hereto and made a part hereof; and

**WHEREAS**, in order for the consultant engineers to finalize the aforementioned work performance, it may be necessary to enter upon private and/or public property to perform soil borings, surveys, appraisals for necessary right-of-way, and such other examinations as deemed necessary by the Clermont County Water Resources Department.

**WHEREAS**, on January 21, 2026, the Board of County Commissioners of Clermont County, Ohio approved Resolution No. 011-26 which revised General Plans for the County Wastewater System. It is now necessary to amend the said resolution to include the improvements described in the attached Exhibit "A".

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Clermont County, Ohio, with at least two-thirds of its members concurring as follows:

**SECTION 1.** That the general plans as revised from time to time for the County Wastewater System in the Clermont County Water Resources Department be and are hereby revised to include the Wastewater System Improvement Project as generally described in the attached Exhibit "A", which exhibit is hereby made a part hereof.

**SECTION 2.** That the Clermont County Water Resources Department has been authorized and directed or is hereby authorized and directed to perform or have performed preliminary and design engineering, preparation of detailed plans, specifications, contract documents, and

estimates of cost on the Wastewater System Improvement Project as generally described in Exhibit "A" for submittal to the Clermont County Water Resources Department and this Board for consideration and approval.

**SECTION 3.** That pursuant to Section 6117.01 of the Ohio Revised Code, the Clermont County Water Resources Department, its employees or agents, are hereby authorized to enter onto private and/or public properties affected by the Wastewater System Improvement Project listed in Exhibit "A" after sufficient notice to owners and/or persons in possession or control of such properties, to perform such soil investigations, surveys, appraisals, or other examinations as deemed necessary in order to finalize preliminary or design engineering, preparation of detailed plans, specifications, contract documents, acquisition of necessary right-of-way, and estimates of cost for the aforementioned improvement and expansion project.

**SECTION 4.** That the Board of County Commissioners hereby resolves to authorize the Sanitary Engineer to make pre-application, nominate, and/or make application for various local, state, and federal grants or loans, should such become available, for funding of said improvement and expansion projects.

**SECTION 5.** This Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

The motion was seconded by Mrs. Corcoran and, upon call of the roll, the vote was as follows:

Mrs. Batchler yes; Mr. Painter yes; Mrs. Corcoran yes.

PASSED: 3/18, 2026.

ATTEST:

Gael Fawley  
Gael Fawley, Clerk  
Board of County Commissioners  
Clermont County, Ohio

Approved as to form only  
Mark J. Telcove, Prosecutor  
Clermont County, Ohio

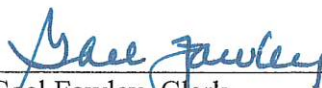


Assistant Prosecutor

Date: March 12, 2026

**CERTIFICATE**

The undersigned, Clerk of the Board of County Commissioners of Clermont County, Ohio, hereby certifies that the foregoing is a true and correct copy of Resolution Number 042-26 as adopted at the meeting of said Board held on 3/18, 2026.



Gael Fawley, Clerk  
Board of County Commissioners  
Clermont County, Ohio

EXHIBIT "A"

Resolution No. 042-26

Adopted 3/18, 2026

**Middle East Fork Wastewater Treatment Plant Clarifier #2 Rehabilitation  
Project #6402-60269**

This project consists of the removal and replacement of the Clarifier #2 mechanical equipment and the associated electrical materials and controls work at the Middle East Fork Wastewater Treatment Plant, located in the Village of Batavia. The project includes the temporary removal and reinstallation of the existing access bridge.

Estimated Annual Operation & Maintenance Cost.....\$ 10,000.00

Total Estimated Project Cost.....\$ 952,000.00

Source of Funds: One or more of any combination of the Wastewater Capital Improvement Fund, any portion of any federal or state grant or loan should such become available, and/or by the issuance of notes or bonds pursuant to Section 133.08 of the Ohio Revised Code, and payable from revenues derived from sewer rates and charges levied for the operation of the Clermont County Wastewater System.

18<sup>th</sup> The Board of County Commissioners of Clermont County, Ohio, met in regular session on the day of March, 2026, at its regular place of meeting, with the following members present:

Bonnie J. Batchler, President  
David L. Painter, Vice President  
Claire B. Corcoran, Member

Mrs. Corcoran introduced the following resolution and moved its passage:

**RESOLUTION NO. 043-26**

**RESOLUTION DETERMINING TO MAKE IMPROVEMENTS FOR PROJECT NUMBER 6402-60269 KNOWN AS THE MIDDLE EAST FORK WASTEWATER TREATMENT PLANT CLARIFIER #2 REHABILITATION PROJECT, AS DESCRIBED IN THE ATTACHED EXHIBIT "A" FOR THE COUNTY WASTEWATER SYSTEM, IN THE CLERMONT COUNTY WATER RESOURCES DEPARTMENT, CLERMONT COUNTY, OHIO.**

**WHEREAS**, this Board of County Commissioners of Clermont County, Ohio, has heretofore established the Clermont County Water Resources Department by consolidation of previously existing subsewer districts in the County and provided for a combined County Wastewater System which is presently being operated and maintained therein; and

**WHEREAS**, this Board of County Commissioners has been advised by the Clermont County Water Resources Department that the improvements described in Exhibit "A" are necessary for the preservation and promotion of the public health and welfare; and

**WHEREAS**, the Clermont County Water Resources Department has made a detailed examination in order to delineate the work necessary for the improvements described in Exhibit "A" and has prepared specifications and bid documents relative to the improvements along with a cost estimate; and

**WHEREAS**, improvements described in Exhibit "A" are valid improvements and expenses attributable to the County Wastewater System in the Clermont County Water Resources Department, Clermont County, Ohio.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Clermont County, Ohio, with at least two-thirds of its members concurring as follows:

**SECTION 1.** By this Resolution which ratifies and declares necessity for the specifications and estimates of cost and financing for the Project as described in the attached Exhibit "A" which exhibit is hereby made a part hereof, in said County, is hereby approved, ratified and confirmed.

**SECTION 2.** That this Board of County Commissioners hereby declares it necessary for the preservation and promotion of the public health and welfare to construct said Project as described in the attached Exhibit "A" which exhibit is hereby made a part hereof.

**SECTION 3.** That it is hereby determining to proceed with the Project, in accordance with the specifications, and estimates of cost and financing, as herein ratified and confirmed, and to provide for the receipt of bids for the project pursuant to public advertisement therefore in the manner prescribed by law.

**SECTION 4.** That the work or improvements as described herein shall proceed in accordance with the priority of need and as may be accomplished in conjunction with continued operation of the Clermont County Wastewater System.

**SECTION 5.** Said construction of certain improvements set forth in Exhibit "A" are more particularly described and set out in the specifications, and estimates of cost and financing, which are on file in the office of the Clermont County Water Resources Department, 4400 Haskell Lane, Batavia, Ohio 45103, where they may be examined.

**SECTION 6.** That the entire cost of the Project, including engineering fees, legal fees, and all necessary and incidental expenses in connection therewith shall be paid from one or more of any combination of the Wastewater Capital Improvement Fund, any portion of any federal or state grant or loan should such become available, and/or by the issuance of notes or bonds pursuant to Section 133.08 of the Ohio Revised Code, and payable from revenues derived from sewer rates and charges levied for the operation of the Clermont County Wastewater System.

**SECTION 7.** That this Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 8.** That a copy of this resolution be certified to (a) the County Auditor of Clermont County, Ohio, within fifteen (15) days after passage hereof, as provided in Section 319.61 of the Ohio Revised Code, and (b) the County Sanitary Engineer for information.

Mr. Painter seconded the motion and the vote thereon resulted as follows:

Mrs. Batchler, yes ;                      Mr. Painter, yes ;                      Mrs. Corcoran, yes .

PASSED: 3/18/2024

Gael Fawley  
Gael Fawley, Clerk  
Board of County Commissioners,  
Clermont County, Ohio

Approved as to form only:  
Mark J. Tekulve, Prosecutor  
Clermont County, Ohio

By: Mark J. Tekulve  
Assistant Prosecutor

Dated: March 12, 2026

CERTIFICATE

The undersigned, Clerk of the Board of County Commissioners of Clermont County, Ohio, hereby certifies that the foregoing is a true and correct copy of Resolution No. 049-26 passed by the Board of County Commissioners of Clermont County, Ohio, on 3/18/2024 and that a copy thereof was certified to the County Auditor and the Clermont County Water Resources Department.



Gael Fawley, Clerk  
Board of County Commissioners,  
Clermont County, Ohio

**EXHIBIT "A"**

Resolution No. 043-26

Adopted 3/18, 2026

**MIDDLE EAST FORK WASTEWATER TREATMENT PLANT  
CLARIFIER #2 REHABILITATION  
PROJECT NO. 6402-60269**

This project consists of the removal and replacement of the Clarifier #2 mechanical equipment and associated electrical and controls work at the Middle East Fork Wastewater Treatment Plant, located in the Village of Batavia. The Project includes the temporary removal and reinstallation of the existing access bridge.

Estimated Annual Operation & Maintenance Cost.....\$ 10,000.00

Estimated Total Project Cost.....\$ 952,000.00

Source of Funds: One or more of any combination of the Wastewater Capital Improvement Fund, any portion of any federal or state grant or loan should such become available, and/or by the issuance of notes or bonds pursuant to Section 133.08 of the Ohio Revised Code, and payable from revenues derived from sewer rates and charges levied for the operation of the Clermont County Wastewater System.

RESOLUTION NO. 044-26

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 18<sup>th</sup> day of March, 2026, with the following members present:

Bonnie Batchler, President

David L. Painter, Vice President

Claire Corcoran, Member

Mr(s). Corcoran moved for the adoption of the following Resolution:

**AUTHORIZING THE TRANSFER OF REAL PROPERTY TO THE CLERMONT COUNTY BOARD OF DEVELOPMENTAL DISABILITIES PURSUANT TO ORC 307.10(B) AND EXECUTION OF LIMITED WARRANTY DEED FOR SAME**

**WHEREAS**, the Clermont County Board of County Commissioners hold title to certain properties that were acquired and are being used solely for the operation of the Clermont County Board of Developmental Disabilities (CCDD) described as Clermont County Parcel Number 272-811-C100; and

**WHEREAS**, this property was acquired by the Board of County Commissioners for the use of CCDD at a time when boards of developmental disabilities were prohibited from acquiring or holding real property; and,

**WHEREAS**, Ohio Revised Code 5126.05(F) allows developmental disabilities boards to receive real property to hold and utilize and Section 307.10(B) allows a board of county commissioners to transfer real property to the county board of developmental disabilities.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Clermont County, Ohio with at least two-thirds of its members thereto concurring as follows:

that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Mr. Painter seconded the Resolution and on roll the vote resulted as follows:

Mrs. Batchler	<u>yes</u>
Mr. Painter	<u>yes</u>
Mrs. Corcoran	<u>yes</u>

This Resolution was duly passed on the 18<sup>th</sup> day of March 2026.

ATTEST:

Gael Fawley

Gael Fawley, CLERK  
Clermont County Board of  
Commissioners

This Resolution was approved as to form by the Office of  
Prosecuting Attorney of Clermont County, Ohio

By: Michael G. Florez

Michael G. Florez  
Assistant Prosecuting  
Attorney

Date: March 11, 2026