

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MARCH 25, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating March 29, 2026, as “Vietnam Veterans Day” in Clermont County.

Vietnam Veterans of America Chapter 649 accepted the Proclamation and spoke regarding the return of the Vietnam Veterans. Ken Williamson, President of Chapter 649, thanked the Board for their long-term support.

PROCLAMATION: Commissioner Painter presented a Proclamation designating April 2026 as “Child Abuse Prevention Month” in Clermont County.

Dorothy Meier, Director, Department of Job and Family Services, introduced those in attendance today, including employees of the Childrens Protective Services, law enforcement officers, and the Prosecutor’s Office. Ms. Meier thanked the Board for their support and all the agencies they partner with.

PRESENTATION: Sara Baldrige, LISW-S, Director, Clermont County Community Alternative Sentencing Center (CASC), presented the 2025 Annual Report that reviewed services, a sample schedule, program enhancements, and the outcomes of the CASC program. Ms. Baldrige gave an overview of the assistance offered by the community partners.

Lee Ann Watson, Executive Director, Clermont County Mental Health and Recovery Board, provided an overview of the upcoming Behavioral Health Crisis Recovery Center.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **03/18/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Chris Hicks	Cincinnati, Ohio	Mr. Hicks spoke about events with Mr. Tekulve, Mr. Simpson, Mr. Olson, Mr. Young, Mr. Thomas, Mr. Corcoran, and Commissioner Corcoran.
Kevin Bruce	Union Township, Ohio	Mr. Bruce thanked the Commissioners for their presentations during today’s Session and referenced the attributes of his family that complemented them. Mr. Bruce gave a

		history of Robert Mueller's experience.
Jane Holcer	Pierce Township, Ohio	Ms. Holcer spoke about the Child Abuse Awareness Proclamation and the statement about every child feeling safe, but immigrant children do not feel safe, and that is hypocritical.
Eric Taylor	Loveland, Ohio	Mr. Taylor thanked the Veterans and the people attending the session for saving the children. Mr. Taylor said a mechanical error caused an issue with his water bill, and he wants assistance with relief on the high bill. Mr. Taylor offered ideas to help other homeowners prevent such an event in the future.

EXECUTIVE SESSION: A motion by Commissioner Corcoran and seconded by Commissioner Painter, to go into Executive Session at 11:06 a.m. pursuant to section 121.22 (G)(1), (G)(2) and (G)(6) of the Ohio Revised Code to 1) consider the employment or compensation of a public employee or more public employees, 2) consider the purchase of property for public purposes if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest, and 3) discuss details relative to the security arrangements and emergency response protocols for a public body or public office.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 12:39 p.m. after 1) considering the employment or compensation of a public employee or more public employees, 2) considering the purchase of property for public purposes if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest, and 3) discussing details relative to the security arrangements and emergency response protocols for a public body or public office, with no action taken and no decisions made.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF AGENDA ITEMS TO REGULAR SESSION...26-0102-002...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding 1) Acknowledge the extension of publishing dates for a legal notice for a Community Reinvestment Area, and 2) Supplemental Appropriations to Regular Session.

Commissioner Batchler requested a motion to approve the additions to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...ACKNOWLEDGMENT OF AN EXTENSION OF PUBLISHING DATES FOR A LEGAL NOTICE RELATIVE TO RESOLUTION 037-26 ESTABLISHING CERTAIN

PARCELS LOCATED IN WILLIAMSBURG TOWNSHIP, CLERMONT COUNTY, OHIO, AS A COMMUNITY REINVESTMENT AREA (CRA)...26-0224-001...

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the extension of publishing dates for a legal notice relative to Resolution 037-26 establishing certain parcels as the Williamsburg Township, Clermont County, Ohio, Community Reinvestment Area (CRA), previously approved by the Board of County Commissioners on 03/09/2026, due to a publishing error at the newspaper of general circulation and further to acknowledge the new publishing dates for the Legal Notice as 03/26/2026 and 04/02/2026. This notice will also be posted on Clermont County's website at the following URL: www.clermontcountyohio.gov, with the corrected dates.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2026...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
GENERAL FUND	Prosecutor Common Pleas Criminal REGULAR SALARY	\$ 91,500.00
	1000 - 01 - 04 - 373000 - 511200 -	
GENERAL FUND	Prosecutor Common Pleas Criminal FRINGE BENEFITS	\$ 28,500.00
	1000 - 01 - 04 - 373000 - 520000 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

LET THE RECORD SHOW: Mark Tekulve, Clermont County Prosecutor, thanked the Board for allowing his office to hire an assistant prosecuting attorney for child sex abuse crimes. Christina Dattilo, Assistant Prosecutor, also thanked the Board for their support.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

1. IN RE: BOARD OF COUNTY COMMISSIONERS...EXECUTION OF AND AUTHORIZATION FOR THE ISSUANCE OF PROCUREMENT CARDS...26-0102-003...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute the Request for the Issuance of a Procurement Card form(s) and to authorize the issuance of Procurement Card(s) in compliance with the Clermont County Procurement Card Policy and Procedures adopted by the Board of County Commissioners on 06/22/2005 and amended on 03/28/2007, 09/24/2014 and 05/25/2022, for the employee(s) listed below:

Employee Name	Department
Joseph Morgan	Veterans Services

2. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)...APPROVED

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and/or transportation by common carrier) pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

Elected Official/Department Employee	Organization	Annual Dues	Term
Clermont County Water Resources DC# 25-1027-002	American Water Works	\$1,638.00	1 year
*Revised to add Joel Gross	Water Environment Federation	\$1,500.00	1 year

3. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...ELECTRONIC SUBSCRIPTION MEMBERSHIP REQUEST...26-0317-001...APPROVED

Recommendation to authorize Jessica Wiederhold, Director, Department of Public Safety Services, to execute the RapidSOS Paid Capabilities Order Form and the Agreement for the online software subscription, as outlined below:

Vendor	Subscription	Not to Exceed Rate	Term
RapidSOS 167 Madison Avenue New York, New York 10016	RapidSOS Advanced Mapping	\$27,030.90	1 year

4. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...EXECUTION OF A SERVICE AGREEMENT WITH MOTOROLA SOLUTIONS, INC. FOR THE COUNTY'S PAGING AND MICROWAVE SYSTEMS...26-0310-003...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute Service Agreement #USC000005269, between the Board of Clermont County Commissioners and Motorola Solutions, Inc., 500 W. Monroe Street, Chicago, Illinois 60661, for the provision of dispatch services, onsite infrastructure response, technical support and infrastructure repair services, as outlined in the Statements of Work, for the County's Paging and Microwave Systems, for a total contract amount not to exceed \$31,199.96, effective 06/01/2026 through 05/31/2027, in compliance with the terms and conditions, and contingent upon the release of the required purchase order.

5. IN RE: CLERMONT COUNTY SHERIFF...ACKNOWLEDGE, AUTHORIZE AND EXECUTE THE EXTRADITION TRANSPORT REIMBURSEMENT FUND 2025 GRANT PROGRAM APPLICATION AND SUBGRANT AWARD AGREEMENT FOR FUNDING OF THE CLERMONT COUNTY SHERIFF'S OFFICE EXTRADITION PROJECT...26-0312-002...EXECUTED

Recommendation to acknowledge the filing by the Clermont County Sheriff as the designated agency for grant administration of the *Extradition Transport Reimbursement Fund 2025 Grant Program Application and Subgrant Award Agreement for Subgrant Number 2025-EX-OOS-28723* awarded by the Ohio Department of Public Safety, Office of Criminal Justice Services, 1970 West Broad Street, Columbus, Ohio 43218-2632, for funding of the project entitled *Clermont County Sheriff's Office Extradition*, in the amount of \$1,680.00, with no local match required, for the period of 07/15/2025 through 06/06/2026, and further to authorize Bonnie Batchler, President, Board of Clermont County Commissioners, to execute the grant agreement in compliance with the terms and conditions of the grant agreement.

6. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY COMMUNITY & ECONOMIC DEVELOPMENT

Scott Gafvert – 1 day – Milford, Ohio – Clermont County Manufacturing Summit – total expenses for mileage (\$21.17), and registration (\$50.00), estimated not to exceed \$71.17

CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES

Dorothy Meier – 3 days – Columbus, Ohio – Ohio Jobs and Family Services Director Association General Session and Conference – total expenses for lodging (\$434.24), meals (\$240.00), and other (\$121.00), estimated not to exceed \$795.24

CLERMONT COUNTY SHERIFF

Richard Wallace – 1 day – Springfield, Ohio – Ohio Peace Officer Training Academy Individual Chemical Aerosol Instructor – total expenses for registration (\$175.00), estimated not to exceed \$175.00

Richard Wallace – 2 days – Warren, Ohio – Ohio Peace Officer Training Academy Impact Weapons Instructor – total expenses for registration (\$280.00), estimated not to exceed \$280.00

7. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions *contingent upon the successful completion of a background check and drug screen for new hires/rehires*:

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE

PAYMENT OF BILLS...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 045-26** to approve payment to vendors **in the total amount of \$1,291,435.29** as outlined in the BCC Approval Invoice Report for Checks dated **March 25, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **03/23/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

9. IN RE: CLERMONT COUNTY KENNEL...RESOLUTION ACCEPTING UNRESTRICTED DONATIONS OF MONIES, FOOD, OR SUPPLIES FOR THE CLERMONT COUNTY KENNEL IN THE FOURTH QUARTER OF 2025...26-0316-004...ADOPTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 046-26**, resolving to accept the unrestricted monetary donations made from October 1, 2025, through December 31, 2025, deposited in the County Treasury and into the Dog and Kennel Fund, as outlined in the attached Journal Summary, and to accept the donations of food and supplies, pursuant to Section 9.20 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

10. IN RE: CLERMONT COUNTY FLEET MAINTENANCE...EXECUTE THE CONTRACT FOR AUCTION SERVICES AND TO DECLARE PERSONAL PROPERTY AS NO LONGER NEEDED FOR PUBLIC USE, OBSOLETE, OR UNFIT; EXECUTION OF CONTRACT FOR AUCTION SERVICES AND PUBLICATION OF "NOTICE OF PUBLIC AUCTION"...26-0303-002...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the *Contract for Auction Services* between the Board of County Commissioners of Clermont County, Ohio, and Mike Towler, dba Towler's Auction Service, Inc., 506 North Market Street, P.O. Box 245, Felicity, Ohio 45120, to conduct a public auction of county-owned personal property, including motor vehicles, trailers, and equipment/tractors, that are no longer needed for public use or are obsolete, including forfeited vehicles released by the Clermont County Sheriff's Office and to authorize the sale of said property at public auction to the highest bidder pursuant to Section 307.12 A(1) of the Ohio Revised Code, and to advertise, promote, and sell the referenced personal property at public auction with a commission of eight percent (8%) of gross sales; and further to authorize the Clerk of the Board to place a *Notice of Public Auction* in a newspaper of general circulation on April 2, 2026, designating *Saturday, April 18, 2026, at 10:00 a.m. local time at the premises known as the Clermont County Municipal Court - Rear Parking Lot, 4430 State Route 222, Batavia, Ohio 45103*, as the date, time, and place of the sale. This notice will be posted on Clermont County's website at the link: www.clermontcountyohio.gov.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

11. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...EXECUTION OF EXTENSION NO. 1 TO THE MOBILCOMM SITE LICENSE AGREEMENT WITH MOBILCOMM, INC. FOR THE LEASE OF PREMISES AND RADIO COMMUNICATION EQUIPMENT AT THE MT. REPOSE TOWER SITE...20-1203-005...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Extension No. 1 to the Mobilcomm Site License Agreement between the Board of County Commissioners of Clermont County, Ohio, and Mobilcomm, Inc., 1211 West Sharon Road, Cincinnati, Ohio 45240, for the lease of premises and radio communication equipment at the Mt. Repose Tower Site, exercising the first of two additional five year extension options pursuant to the original Agreement, effective for a term of 12/17/2026 through 12/16/2031, generating total revenue in the amount of \$125,556.96 over the five year extension term in compliance with all terms and conditions of the original agreement remaining in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT... ACCEPTANCE OF THE CONTRACT WITH KRAMER & FELDMAN, INC. FOR THE CLERMONT COUNTY ANIMAL SHELTER IMPROVEMENTS AS COMPLETE AND APPROVAL OF THE APPLICATION FOR PAYMENT NUMBER 3, FINAL...25-0703-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the Contract between the County of Clermont, Ohio, and Kramer & Feldman, Inc., 7636 Production Drive, Cincinnati, Ohio 45237, for the Clermont County Animal Shelter Improvements Project as complete as of 12/17/2025 and to approve the Application for Payment Number 3, Final, which represents the final release of retainage in the principal amount of \$2,796.00, plus all accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

13. IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...AMENDMENT NUMBER TWO TO THE PROFESSIONAL SERVICES AGREEMENT WITH HABITAT FOR HUMANITY OF GREATER CINCINNATI FOR THE LEAD SAFE OHIO GRANT PROGRAM...24-0805-002...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners to execute Amendment Number Two to the Professional Services Agreement between the Board of County Commissioners and Habitat for Humanity of Greater Cincinnati, 4910 Para Drive,

Cincinnati, Ohio 45237, previously amended by the Board of County Commissioners on 04/14/2025, for the Lead Safe Ohio Grant Program, to amend Paragraphs: 3. Amount, and 4. Timeline, to increase the amount of funds and timeline, and allow for the expenditure of additional funds, with all other terms and conditions of the original Agreement to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

14. IN RE: CLERMONT TRANSPORTATION CONNECTION...RESOLUTION AUTHORIZING THE GRANT CONTRACT EXTENSION DATE FOR THE FEDERAL TRANSIT ADMINISTRATION FEDERAL FISCAL YEAR 2024 TRANSIT GRANT PROGRAM CONTRACT NUMBER OH-2024-018-00 RELATIVE TO THE PROVISION OF PUBLIC TRANSPORTATION SERVICES IN CLERMONT COUNTY, OHIO...24-0805-001...ADOPTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 047-26** resolving to authorize Thomas J. Eigel, County Administrator, to execute the Grant Contract Extension Date for Federal Fiscal Year 2024 Vehicles and Routing System Replacement Grant Contract Number **OH-2024-018** between the Clermont County Board of Commissioners and the Federal Transit Administration, 1200 New Jersey Avenue, SE, Washington, D.C., to request an extension in the contract end date from 03/31/2026 to 07/31/2027 to complete purchases, invoices and drawdowns with the remaining grant funds of \$398,813.00.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

15. IN RE: CLERMONT TRANSPORTATION CONNECTION...APPROVAL OF THE AMENDMENT TO THE STATE TRANSPORTATION IMPROVEMENT PLAN (STIP) PLANNING DOCUMENT AND SUBMISSION RELATIVE TO THE FEDERAL TRANSIT ADMINISTRATION (FTA) AND THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FUNDS...26-0316-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to submit an amendment for preventive maintenance expenses to the State Transportation Improvement Plan (STIP) Planning Document, for and on behalf of the Clermont Transportation Connection, as it relates to the Federal Transit Administration (FTA) Funds 5307 and Ohio Department of Transportation (ODOT) state allocated funds.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

16. IN RE: CLERMONT TRANSPORTATION CONNECTION...RESOLUTION TO AUTHORIZE AND EXECUTE THE FEDERAL TRANSIT ADMINISTRATION GRANT APPLICATION FOR 5307 FUNDS FOR REIMBURSEMENT OF PREVENTIVE MAINTENANCE EXPENSES...26-0316-003...ADOPTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County

Commissioners approve the following recommendation:

Recommendation to adopt **Resolution 048-26** to authorize and execute a *Grant Application for reimbursement of preventive maintenance expenses* to the Federal Transit Administration, for and on behalf of the Clermont Transportation Connection, for the Federal Transit Administration (FTA) Funds 5307 and Ohio Department of Transportation (ODOT) state allocated funds, and to approve the submission of the Preventive Maintenance Grant Application, in the amount of \$450,000.00 (federal, state and local funds), to the Federal Transit Administration's TrAMS website.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

17. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... ACCEPTANCE OF THE CONTRACT WITH HOWELL CONTRACTORS, INC. FOR PROJECT NUMBER 6401-60223 FOR THE WHITE OAK ROAD WATER MAIN REPLACEMENT - PHASE I PROJECT LOCATED IN PIERCE TOWNSHIP AS COMPLETE AND APPROVAL OF THE APPLICATION FOR PAYMENT NUMBER 8, FINAL...24-0531-004...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to *accept the Contract* between the County of Clermont, Ohio, and *Howell Contractors, Inc.*, 13310 Walton-Verona Road, Walton, Kentucky 41094, for the *White Oak Road Water Main Replacement - Phase 1 Project Number 6401-60223* located in Pierce Township as Complete as of 07/21/2025 *and to approve the Application for Payment Number 8, Final*, which represents the release of retainage in the principal amount of \$113,793.20, plus all accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

18. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... ACCEPTANCE OF THE CONTRACT WITH DOLL LAYMAN, LTD. FOR PROJECT NUMBER 6402-60242 FOR THE FELICITY WASTEWATER TREATMENT PLANT SCREEN REPLACEMENT PROJECT LOCATED IN FRANKLIN TOWNSHIP AS COMPLETE AND APPROVAL OF THE APPLICATION FOR PAYMENT NUMBER 4, FINAL...24-1108-014...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to *accept the Contract* between the County of Clermont, Ohio, and *Doll Layman, Ltd.*, 4195 Gibson Road, Tipp City, Ohio 45371, for the *Felicity Wastewater Treatment Plant Screen Replacement Project Number 6402-60242* located in Franklin Township as Complete as of 10/23/2025 and to approve the Application for Payment Number 4, Final, which represents a \$36,696.65 progress payment and the release of retainage in the principal amount of \$19,880.00, plus all accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

19. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...

CONTRACT FOR PROFESSIONAL SERVICES WITH ARCADIS U.S., INC. FOR PROJECT NUMBER 6401-60264 FOR THE WATER SYSTEM MASTER PLAN UPDATE PROJECT...26-0313-002...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Contract for Professional Services between the Board of County Commissioners of Clermont County, Ohio, and Arcadis U.S., Inc., 4665 Cornell Road, Suite 200, Cincinnati, Ohio 45241 for engineering services for the Water System Master Plan Update Project Number 6401-60264 as outlined in Exhibit A from their proposal dated February 13, 2026, for a total amount not to exceed \$298,600.00, with said services to be completed within 365 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, exclusive of County review time, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

20. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH STRAND ASSOCIATES, INC. FOR PROJECT NUMBER 6402-60265 FOR THE DEERFIELD ROAD SEWER IMPROVEMENTS PROJECT LOCATED IN MIAMI AND GOSHEN TOWNSHIPS...26-0313-003...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Contract for Professional Services between the Board of County Commissioners of Clermont County, Ohio, and Strand Associates, Inc., 910 West Wingra Drive, Madison, Ohio 53715, for engineering design services for the Deerfield Road Sewer Improvements Project Number 6402-60265 located in Miami and Goshen Townships, as outlined in Exhibit A from their proposal dated February 26, 2026, for a total amount not to exceed \$274,950.00, with said services to be completed within 530 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, exclusive of County review time, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

21. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH HAZEN AND SAWYER FOR PROJECT NUMBER 6402-60235 FOR THE LOWER EAST FORK WASTEWATER TREATMENT PLANT PHASE I IMPROVEMENTS PROJECT LOCATED IN MIAMI TOWNSHIP...26-0313-004...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Contract for Professional Services between the Board of County Commissioners of Clermont County, Ohio, and Hazen and Sawyer, 7870 East Kemper Road, Suite 300, Cincinnati, Ohio 45249, for engineering design services for the Lower East Fork Wastewater Treatment Plant Phase I Improvements Project Number 6402-60235 located in Miami Township, as outlined in Exhibit A from their proposal dated December 31, 2025, for a total amount not to exceed \$2,902,780.00, with said services to be completed within 476 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water

Resources Department, exclusive of County review time, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: No one requested to address the Board.

MEMBER COMMENTS: Commissioner Painter recommended the following motion:

IN RE: BOARD OF COUNTY COMMISSIONERS...RECOMMENDATION TO CORRECT A CLERMONT COUNTY WATER BILL...26-0326-001...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to correct Eric Taylor's water bill from the amount of \$3,852.23 to \$1,926.12 to cut the cost in half.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, No.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 1:09 p.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

04/01/2026
DATE APPROVED

RESOLUTION NO. 046-26

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 25th day of March, 2026 with the following members present:

Mrs. Bonnie Batchler, Yes

Mr. David Painter, Yes

Mrs. Claire Corcoran, Yes

Mr. Painter moved for the adoption of the following Resolution:

RESOLUTION ACCEPTING MONETARY DONATIONS AND/OR DONATIONS OF FOOD OR SUPPLIES TO BE USED FOR THE FEEDING, HOUSING AND CARING FOR DOGS AT THE CLERMONT COUNTY DOG KENNEL

WHEREAS, donations to the Clermont County Dog Kennel were received from October 1, 2025 through December 31, 2025; and

WHEREAS, monetary donations received by a Board of County Commissioners or Department thereunder must be deposited in the County Treasury; and

WHEREAS, the Board of Clermont County Commissioners is authorized to accept such gifts pursuant to Section 9.20 of the Ohio Revised Code after those donations were deposited in the County Treasury; and

WHEREAS, the monetary donations are unrestricted and have been deposited in the Dog and Kennel Fund; and

WHEREAS, additional donations of food and supplies have been used for the feeding, housing, and caring for dogs at the Clermont County Kennel.

NOW, THEREFORE, BE IT RESOLVED by the Board of Clermont County Commissioners, with at least two-thirds of its members thereto concurring as follows:

SECTION I

The Board of Clermont Commissioners hereby accepts the unrestricted monetary donations and the donations of food and supplies to the Clermont County Dog Kennel or County Treasury, as applicable.

SECTION II

The Board of Clermont County Commissioners hereby expresses its gratitude to all the donors for their generous gifts and concern for the well-being of dogs within Clermont County.

SECTION III

That the Board of Clermont County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Mr. / (Mrs.) Corcoran seconded the motion and on roll call, the vote resulted as follows:

Mrs. Bonnie Batchler, yes

Mr. David Painter, yes

Mrs. Claire Corcoran, yes

This Resolution was duly passed on the 25th day of March, 2026.

ATTEST:

Gael Fawley
Gael Fawley, Clerk of the Board of County Commissioners

This Resolution was prepared and approved as to form by:



Attorney
Isaac Wiles & Burkholder, LLC

March 17, 2024

Date

Kennel Donations 2025 Fourth Quarter

Monetary	Amount	Post Date
Unrestricted	\$100.00	10/16/2025
Unrestricted	\$50.00	10/24/2025
Unrestricted	\$60.00	10/24/2025
Unrestricted	\$1,000.00	10/28/2025
Unrestricted	\$100.00	11/5/2025
Unrestricted	\$100.00	11/6/2025
Unrestricted	\$40.00	11/6/2025
Unrestricted	\$35.00	11/6/2025
Unrestricted	\$25.00	11/6/2025
Unrestricted	\$25.00	11/6/2025
Unrestricted	\$30.00	11/6/2025
Unrestricted	\$50.00	11/12/2025
Unrestricted	\$100.00	11/12/2025
Unrestricted	\$25.00	11/12/2025
Unrestricted	\$30.00	11/12/2025
Unrestricted	\$50.00	11/12/2025
Unrestricted	\$997.00	11/12/2025
Unrestricted	\$100.00	11/24/2025
Unrestricted	\$30.00	12/5/2025
Unrestricted	\$50.00	12/5/2025
Unrestricted	\$50.00	12/5/2025
Unrestricted	\$500.00	12/5/2025
Unrestricted	\$50.00	12/5/2025
Unrestricted	\$219.41	12/16/2025
Unrestricted	\$100.00	12/16/2025
Unrestricted	\$50.00	12/16/2025
Unrestricted	\$25.00	12/16/2025
Unrestricted	\$100.00	12/16/2025
Unrestricted	\$75.00	12/16/2025
Unrestricted	\$175.00	12/16/2025
Unrestricted	\$40.00	12/18/2025
Unrestricted	\$25.00	12/18/2025
Unrestricted	\$1,000.00	12/22/2025
Unrestricted	\$20.00	12/22/2025
Unrestricted	\$30.00	12/22/2025
Unrestricted	\$100.00	12/22/2025
Unrestricted	\$100.00	12/22/2025
Unrestricted	\$25.00	12/22/2025

Unrestricted	\$50.00	12/30/2025
Unrestricted	\$50.00	12/30/2025
Unrestricted	\$50.00	12/30/2025
Unrestricted	\$50.00	12/30/2025

\$5,881.41

RESOLUTION NO. 49-26

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 25th day of March, 2026, with the following members present:

Bonnie Batchler, President
David Painter, Vice President
Claire B. Corcoran, Member

Mr(s). Painter moved for the adoption of the following Resolution:

**A RESOLUTION AUTHORIZING THE EXECUTION OF THE
GRANT CONTRACT OH-2024-018 WITH THE FEDERAL TRANSIT
ADMINISTRATION FOR THE FEDERAL FISCAL YEAR 2024
TRANSIT PROGRAM**

WHEREAS, the Director of the Federal Transit Administration is authorized to make grants for the US DOT Federal Transit Administration (FTA) funds;

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including the provision by it of the local share of the project costs in the program if applicable;

WHEREAS, it is required by the U.S. Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U.S. Department of Transportation requirements thereunder; and

WHEREAS, the Clermont Transportation Connection is the transit operator for the Board of County Commissioners of Clermont County, Ohio; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Clermont County, Ohio, with at least two-thirds of its members thereto concurring as follows:

SECTION I

That Andrew Mays, Director, Clermont Transportation Connection, is hereby authorized on behalf of Clermont County Board of County Commissioners

- a. to execute and file
 - i. Proposals to aid in the financing of capital, operating, and planning assistance projects;
 - ii. Grant agreements with the Federal Transit Administration for aid in the financing of capital, operating, and planning assistance projects;

- iii. An assurance or any other document required by the U.S. Department of Transportation effectuating the purposes of Title VI of the Civil Rights Act of 1964; and
- iv. Set forth affirmative disadvantaged business policies in connection to any procurement made as part of the project.

SECTION II

That Andrew Mays, Director, Clermont Transportation Connection, or designee is authorized to furnish such additional information as the Federal Transit Administration may require in connection with the proposal for the program of projects submitted to the Federal Transit Administration.

SECTION III

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION IV

That Thomas J. Eigel, County Administrator, or in his absence the Assistant County Administrator, is hereby authorized to execute the grant agreement or any amendments to the grant with the Federal Transit Administration for the Fiscal Year 2024 Clermont Transportation Vehicle and Routing System Replacement grant on behalf of the Board of County Commissioners of Clermont County, Ohio for the sum of \$984,777.

Mr(s). Corcoran seconded the motion and on roll call, the vote resulted as follows:

Mr. Painter yes

Mrs. Batchler yes

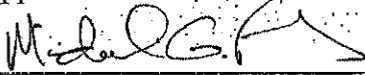
Mrs. Corcoran yes

This Resolution was duly passed on the 25th day of March 2026.

ATTEST:

Gael Fawley
Gael Fawley, Clerk
Board of County Commissioners

Approved as to form:



Assistant Prosecuting Attorney
Clermont County Prosecutor's Office

RESOLUTION NO. 48-26

The Board of County Commissioners, Clermont County, Ohio, met in regular session on the 25th day of March, 2026, with the following members present:

Bonnie Batchler, President
David Painter, Vice-President
Claire B. Corcoran, Member

Mr(s). Corcoran moved for the adoption of the following Resolution:

**CLERMONT COUNTY TRANSPORTATION CONNECTION...
RESOLUTION TO AUTHORIZE AND EXECUTE THE FEDERAL
TRANSIT ADMINISTRATION GRANT APPLICATION FOR 5307
FUNDS FOR REIMBURSEMENT OF PREVENTIVE MAINTENANCE
EXPENSES**

WHEREAS, the Clermont Transportation Connection is the transit operator for the Board of County Commissioners of Clermont County, Ohio; and

WHEREAS, the Clermont Transportation Connection is presently providing transit service and observing all federal and state rules regarding these programs; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Clermont County, Ohio, with at least two-thirds of its members thereto concurring as follows:

SECTION I

That Chelsea Henize Himes, Grants Manager, Clermont Transportation Connection, is hereby authorized on behalf of Clermont County Board of County Commissioners

- a. to execute and file
 - i. Proposals to aid in the financing of preventive maintenance projects;
 - ii. Grant agreements with the Federal Transit Administration for aid in the financing of preventive maintenance projects;

- iii. An assurance or any other document required by the U.S. Department of Transportation effectuating the purposes of Title VI of the Civil Rights Act of 1964; and
- iv. Set forth affirmative disadvantage business policies in connection to any procurement made as part of the project.

SECTION II

That Chelsea Henize Himes, Grants Manager, Clermont Transportation Connection, or designee is authorized to furnish such additional information as the Federal Transit Administration may require in connection with the proposal for the program of projects submitted to the Federal Transit Administration.

SECTION III

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION IV

That Thomas J. Eigel, County Administrator, or in his absence the Assistant County Administrator, is hereby authorized to execute the grant agreement or any amendments to the grant with the Federal Transit Administration on behalf of the Board of County Commissioners of Clermont County, Ohio for the sum of **\$250,000**.

Mr(s) Painter seconded the motion and on roll call, the vote resulted as follows:

Mrs. Batchler yes
 Mr. Painter yes
 Mrs. Corcoran yes

This Resolution was duly passed on the 25th day of March 2026.

ATTEST:

Gael Fawley
 Gael Fawley, Clerk
 Board of County Commissioners

Office of the Clermont County Prosecuting Attorney
 Approved as to Form:

Michael G. F. March 18, 2026