

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON APRIL 13, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **04/08/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PRESENTATION: David E. Wall, Program Director, and Tony Davis, Senior Aviation Planner, Woolpert, gave an overview of the final Clermont County Airport Master Plan, which includes the airport layout plan along with the revised development plan.

PUBLIC PARTICIPATION: No one requested to address the Board.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE MASTER SERVICE AGREEMENT(S)...APPROVED

Recommendation to authorize the County Administrator, or the Assistant County Administrator, to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and contingent upon the release of the required purchase order as outlined below:

Vendor	MSA Service	Term
National Water Services, LLC. 524 NE Third St. Paoli, Indiana 47454 DC# 26-0330-002	Maintenance and repair of water wells and pumps *Renewal	05/03/2026 through 05/02/2029
Henderson Products, Inc. Douglas Dynamics 1085 South Third St. Manchester, Iowa 52057 DC# 26-0330-004	Upfitting and repairs of vehicles and maintenance	04/13/2026 through 04/12/2029

2. IN RE: CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT...

RESOLUTION DETERMINING PERSONAL PROPERTY IS UNNEEDED, OBSOLETE, OR UNFIT AND NO LONGER NECESSARY FOR COUNTY USE AND TO APPROVE THE POSTING AND SALE BY INTERNET AUCTION WITH GOVDEALS, INC...26-0331-003...APPROVED

Recommendation resolving to determine that *certain personal property is unneeded, obsolete or unfit and no longer necessary for county use* as described in Exhibit "A" and to authorize Thomas J. Eigel, County Administrator, to approve the posting and sale of the property by internet auction with GovDeals, Inc., 100 Capitol Commerce Blvd, Suite 110, Montgomery, Alabama 36117, in concert with the Agreement ratified by the Board of County Commissioners on 04/08/2009, pursuant to and in compliance with Section 307.12(E) of the Ohio Revised Code. If no bid is received by the posted bid ending date and time for any specific item, the item will be determined to be valueless and may be discarded or salvaged pursuant to Section 307.12(I) of the Ohio Revised Code.

3. IN RE: CLERMONT COUNTY HUMAN RESOURCE DEPARTMENT...TUITION ASSISTANCE APPLICATION FOR A CLERMONT COUNTY EMPLOYEE...26-0408-002...EXECUTED

Recommendation to authorize Bonnie J Batchler, President of the Board of County Commissioners, to execute the *Tuition Assistance Application* submitted by the following employee for participation in the Clermont County Tuition Assistance Program, pursuant to Section 4.12 of the Clermont County Personnel Policy and Procedures Manual:

Department/Employee	Courses
Community & Economic Development Andrew DeMarsh	Law 862-001 Property

4. IN RE: CLERMONT COUNTY ENGINEER...RECORD PLAT FOR THE REPLAT OF LOTS...EXECUTED

Recommendation to execute a Record Plat for the replat of lots as outlined below:

Subdivision	Record Plat Number	Reason for Replat
Edgar H. Fiscus Farm Subdivision Replat of Lot 14 & Wolfer's Acres Subdivision Replat of Lots 35 and 36 Batavia Township DC# 26-0402-001	629-3613	To create new lots 35A and 36A, Wolfer's Acres Subdivision.

5. IN RE: CLERMONT COUNTY ENGINEER...RECORD PLAT, COMBINED PERFORMANCE-MAINTENANCE BOND AND PERFORMANCE BOND FOR SIDEWALKS AS SURETY...26-0330-001...EXECUTED

Recommendation to execute **Record Plat Number 629-3614**, Combined Performance-Maintenance Bond, and Performance Bond for Sidewalks as surety for the following subdivision within Batavia Township, for the construction of the streets listed below:

Subdivision	Performance-Maintenance	Sidewalk	Street/Length (miles)
Kinsdale Subdivision Phase 1 Batavia Township	\$66,000.00/\$10,000.00	\$77,200.00	Kinsdale Circle (0.301) Rosewood Drive (0.062)

6. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND SANITARY SEWER MAIN EXTENSIONS...26-0331-005...EXECUTED

Recommendation to execute Maintenance Bonds in the amounts outlined below as surety for the installation of water and sanitary sewer main extensions to serve the following subdivision:

Subdivision	Township	Water Bond	Sewer Bond
Redwood Miami Township SR 28 Phase 1	Miami	\$15,703.66	\$19,757.07

7. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RELEASE OF MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF SANITARY SEWER MAIN EXTENSIONS AND ACCEPTANCE INTO THE COUNTY WASTEWATER SYSTEM...APPROVED

Recommendation to authorize the release of Maintenance Bonds, which provided surety for the installation of sanitary sewer main extensions to serve the following subdivisions and to accept said sanitary sewer main extensions into the County Wastewater System, pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision	Township	Sewer Bond
Rosewood Subdivision Section 4 DC# 25-0124-005	Batavia	\$4,341.00
Rosewood Subdivision Section 6 DC# 25-0124-006	Batavia	\$10,660.00

8. IN RE: CLERMONT COUNTY SHERIFF...ACKNOWLEDGE, AUTHORIZE AND EXECUTE THE 2026 BODY WORN CAMERA GRANT PROGRAM APPLICATION AND SUBGRANT AWARD AGREEMENT AWARDED BY THE OHIO DEPARTMENT OF PUBLIC SAFETY, OFFICE OF CRIMINAL JUSTICE SERVICES FOR FUNDING OF BODY WORN CAMERAS 2026...26-0401-001...EXECUTED

Recommendation to acknowledge the filing by the Clermont County Sheriff as the designated agency for grant administration of the Clermont County Sheriff's Office 2026 Body Worn Camera Grant Program Application and Subgrant Award Agreement for Subgrant Number 2026-BW-LEC-64273 awarded by the Ohio Department of Public Safety, Office of Criminal Justice Services, 1970 West Broad Street, Columbus, Ohio 43218-2632, for funding of the project entitled Clermont County Sheriff's Office Body Worn Cameras, in the amount of \$75,000.00, with no local match required, for the period of 07/01/2025 through 06/30/2027, and further to authorize Bonnie J. Batchler, President, Board of Clermont County Commissioners, to execute the grant agreement in compliance with all terms and conditions.

9. IN RE: CLERMONT COUNTY SHERIFF...ACKNOWLEDGE, AUTHORIZE AND EXECUTE THE EXTRADITION TRANSPORT REIMBURSEMENT FUND 2025 GRANT PROGRAM APPLICATION AND SUBGRANT AWARD AGREEMENT AWARDED BY THE OHIO DEPARTMENT OF PUBLIC SAFETY, OFFICE OF CRIMINAL JUSTICE SERVICES FOR FUNDING OF THE EXTRADITION PROJECT...26-0402-003...EXECUTED

Recommendation to acknowledge the filing by the Clermont County Sheriff as the designated agency for grant administration of the Extradition Transport Reimbursement Fund 2025 Grant Program Application and Subgrant Award Agreement for Subgrant Number 2025-EX-OOS-41030 awarded by the Ohio Department of Public Safety, Office of Criminal Justice Services, 1970 West Broad Street, Columbus, Ohio 43218-2632, for funding of the project entitled Clermont County Sheriff's Office Extradition, in the amount of \$2,240.00, with no local match required, for the period of 07/01/2025 through 06/30/2026, and further to authorize Bonnie J. Batchler, President, Board of Clermont County Commissioners, to execute the grant agreement in compliance with all terms and conditions.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

10. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RECOMMENDATION NOT TO PROCEED WITH THE WHITMER ROAD WATER PETITION PROJECT NUMBER 6401-60196 LOCATED IN STONELICK TOWNSHIP...26-0403-001...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation *not to proceed* with the Whitmer Road Water Petition Project Number 6401-60196 located in Stonelick Township due to the lack of support from property owners for the project, and to authorize the Clermont County Water Resources Department to send notice to the property owners affected by the decision not to proceed, advising them that the project is no longer active, and declaring that all proceedings are discontinued.

DISCUSSION: Mr. Gross said the lack of support was the reason not to proceed.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Dorothy Meier, Director, Clermont County Job and Family Services, gave a department update, which included an overview of the 7 divisions: Fiscal, Public Assistance, Child Support, Ohio Means Jobs, Children's Protective Services, Family and Children First, and the Regional Training Center. The Board thanked Dorothy Meier and the staff of the Clermont County Job and Family Services Department.

Gael Fawley, Clerk of the Board, said there is no Regular Session of the week of Memorial Day, May 25-29, 2026.

Ursula Miller, Communications Coordinator, Office of Public Communications, explained that there will be group photos of Clermont County employees in front of the Clermont County Buildings, with the America 250 banners.

MEMBER COMMENTS: No member comments.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:45 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

04/15/2026
DATE APPROVED