

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MAY 13, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **05/11/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating May 2026 as “Older Americans Month” in Clermont County.

PROCLAMATION: Commissioner Painter presented a Proclamation designating May 11-17, 2026, as “Police Week” in Clermont County.

PRESENTATION: Emil Liszniansky, Principal, and Tom Moeller, Director of Public Finance, Envision Group, provided a summary of the County Economic Development Strategic Plan, covering stakeholder input and analysis, key recommendations, priority development areas, and essential infrastructure, as well as the upcoming steps in advancing the plan.

Kris McClintick, Director, Department of Community and Economic Development, spoke highly of his department’s employees and discussed his goals for planning in Clermont County. Nestle Purina will be up and running in August of this year and is providing 500 jobs to citizens in Clermont County.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Summary
Joseph Wagner	Batavia Township, Ohio	Mr. Wagner spoke about the American History Moment and the Board's lack of participation in public engagement.
Jenn Mazzuckelli	Union Township, Ohio	Ms. Mazzuckelli spoke about the Economic Development Strategic Plan and said that citizens were not involved in it, or she would have been.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: REQUEST(S) TO JOIN PROFESSIONAL ORGANIZATION(S) AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSE(S)...APPROVED

Request(s) to join professional organization(s), to authorize payment of dues for membership(s), and to authorize reimbursement of routine travel expenses outlined below and pursuant to the policies and procedures of the Board of County Commissioners in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments (excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and or transportation by common carrier) pursuant to and in compliance with Section 325.21 of the Ohio Revised Code:

Elected Official/Department Employee	Organization	Annual Dues	Term
Clermont County Public Defender and/or staff DC# 26-0505-003	National Association for Public Defense Lawyers	\$750.00	1 year

2. IN RE: CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT... RESOLUTION DETERMINING THAT PERSONAL PROPERTY IS UNNEEDED, OBSOLETE, OR UNFIT AND NO LONGER NECESSARY FOR COUNTY USE AND TO APPROVE THE POSTING AND SALE OF SAME BY INTERNET AUCTION WITH GOVDEALS, INC...26-0504-003...APPROVED

Recommendation resolving to determine that certain personal property is unneeded, obsolete or unfit and no longer necessary for county use as described in Exhibit "A" and to authorize Thomas J. Eigel to approve the posting and sale of property by internet auction with GovDeals, Inc., 100 Capitol Commerce Blvd, Suite 110, Montgomery, Alabama 36117, in concert with the Agreement ratified by the Board of County Commissioners on 04/08/2009, pursuant to and in compliance with Section 307.12(E) of the Ohio Revised Code. If no bid is received by the posted bid ending date and time for any specific item, the item will be determined to be valueless and may be discarded or salvaged pursuant to Section 307.12(I) of the Ohio Revised Code.

3. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions *contingent upon the successful completion of a background check and drug screen for new hires/rehires:*

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

4. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

REIMBURSEMENT OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
CHILDRENS SERVICES	PUBLIC ASSISTANCE	\$ 549,341.99
REIMBURSEMENTS OUT SPEC REV 2402 - 06 - 01 - 085000 - 703200 -	REIMBURSEMENTS IN FROM SP REV 2401 - 06 - 01 - 081000 - 483200 -	
WORKFORCE DEVELOPMENT	PUBLIC ASSISTANCE	\$ 20,858.41
REIMBURSEMENTS OUT SPEC REV 2404 - 06 - 01 - 087000 - 703200 -	REIMBURSEMENTS IN FROM SP REV 2401 - 06 - 01 - 081000 - 483200 -	
CHILD SUPPORT ENFORCEMENT	PUBLIC ASSISTANCE	\$ 201,404.25
REIMBURSEMENTS OUT SPEC REV 2403 - 06 - 01 - 086000 - 703200 -	REIMBURSEMENTS IN FROM SP REV 2401 - 06 - 01 - 081000 - 483200 -	

CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	PUBLIC ASSISTANCE	\$ 85,000.00
TRANSFERS OUT TO SPEC REV 1000 - 06 - 01 - 035328 - 700200 -	OPERATING TRF IN FROM GEN FUND 2401 - 06 - 01 - 081000 - 480100 -	
GENERAL FUND	PUBLIC ASSISTANCE	\$ 101,167.50
TRANSFERS OUT TO SPEC REV 1000 - 06 - 01 - 035328 - 700200 -	OPERATING TRF IN FROM GEN FUND 2401 - 06 - 01 - 081000 - 480100 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

5. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 060-26** to approve payment to vendors **in the total amount of \$6,748,297.39** as outlined in the BCC Approval Invoice Report for Checks dated **May 13, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **05/11/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

6. IN RE: CLERMONT TRANSPORTATION CONNECTION...AGREEMENT WITH DIAMOND MANUFACTURING FOR THE ACQUISITION OF FAREBOXES...26-0421-002...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation **to execute the Agreement** between Clermont Transportation Connection and **Diamond Manufacturing**, 2330 Burlington Street, Kansas City, Missouri 64116, for the delivery

of fareboxes for Clermont Transportation Connection, at a cost not to exceed \$38,337.00, in compliance with the terms and conditions of the agreement and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

7. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...ACCEPTANCE OF PROPOSAL AND EXECUTION OF THE AGREEMENT WITH GARMANN MILLER & ASSOCIATES, INC. FOR SPECIFICATIONS, PLANS, AND ESTIMATES FOR THE PURCHASE AND INSTALLATION OF A NEW 65KW GENERATOR AT THE GRANT TOWER SITE...26-0227-002...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the proposal and execute the Agreement between the Clermont County Board of Commissioners and Garmann Miller & Associates, Inc., 38 South Lincoln Drive, P.O. Box 71, Minster, Ohio 45865, for engineering services for written specifications for the future purchase and installation of a new generator located at the Grant Tower Site in concert with the Request for Statement of Qualifications received on 04/09/2026, at a total cost not to exceed \$24,330.00, to be completed within 365 calendar days of company receipt of signed contract and Notice to Proceed, pursuant to and in compliance with the terms and conditions of the agreement, Section 153.67 of the Ohio Revised Code, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

8. IN RE: CLERMONT COUNTY ENGINEER...AGREEMENT WITH STRAWSER CONSTRUCTION INC. IN ACCORDANCE WITH THE OHIO DEPARTMENT OF TRANSPORTATION TERM CONTRACT 101G-26 FOR THE 2026 CRACK SEAL PROGRAM IN CONCERT WITH THE ANNUAL MAINTENANCE OF COUNTY ROADS IN VARIOUS TOWNSHIPS...26-0323-002...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Cooperative Purchase Agreement between the Board of County Commissioners of Clermont County, Ohio, and Strawser Construction Inc., 300 East Broad Street, Suite 450, Columbus, Ohio 43215 for the 2026 Crack Seal Program for the Annual Maintenance of County Roads in Various Townships and as described in the Scope of Services identified as Attachment A, all in conjunction with the Ohio Department of Transportation 101G-26 Purchasing Contract, identified as Attachment B, in an amount not to exceed of \$154,084.16, with services to be completed by 12/31/2026, and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

9. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...SITE LEASE AGREEMENT WITH MILFORD AMATEUR RADIO CLUB FOR INSTALLATION AND MAINTENANCE OF RADIO EQUIPMENT ON THE GUINEA AND OWENSVILLE ELEVATED WATER STORAGE

TANKS LOCATED IN MIAMI AND BATAVIA TOWNSHIPS...26-0501-002...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Site Lease Agreement between the Board of County Commissioners of Clermont County, Ohio, and Milford Amateur Radio Club, P.O. Box 100, Milford, Ohio 45150, for the installation and maintenance of radio equipment on the Guinea and Owensville Elevated Water Storage Tanks located at 749 Loveland Miamiville Road, Loveland, Ohio 45140, and State Route 132, Batavia, Ohio 45103, in Miami and Batavia Townships, respectively, for radio communication purposes, with no monthly lease fees to be charged, effective upon execution for a term of five years, with an option to renew for an additional five year period with the same terms and conditions.

DISCUSSION: Joel Gross, Director, Clermont County Water Resources, the Milford Amateur Radio Club is responsible for paying for the installation and maintenance. The Club has Liability Insurance also.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

10. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...AWARD OF BID AND EXECUTION OF CONTRACT FOR FURNISHING AND DELIVERY OF POLYMER...26-0112-002...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to award the bid and execute the contract for Furnishing and Delivery of Polymer for the Clermont County Water Resources Department to Polydyne, Inc., 1 Chemical Plant Road, Riceboro, Georgia 31323, for the lowest and best bid received on 03/19/2026, for a total estimated annual amount of \$206,150.00, effective upon execution for a period of 3 years with the option to renew for an additional one year period in compliance with the terms and conditions of the contract and contingent upon the release of the required purchase order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

11. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY... GRANT AGREEMENT NUMBER FY25EMPG-13 FOR FUNDING THROUGH THE OHIO EMERGENCY MANAGEMENT AGENCY FOR THE FISCAL YEAR 2025 EMERGENCY MANAGEMENT PERFORMANCE GRANT PROGRAM...26-0504-001...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the execution and submittal of Grant Agreement Number FY25EMPG-13 for funding through the Ohio Emergency Management Agency (OEMA), a division of the Ohio Department of Public Safety, 2855 West Dublin-Granville Road, Columbus, Ohio 43235-2206, for the Federal Fiscal Year 2025 Emergency Management Performance Grant Program (EMPG), approved for \$85,766.00, with a required local match of \$85,766.00 to be provided from the General Fund, for a total program budget amount of \$171,532.00, for the operation of the Clermont County Emergency Management Agency, effective for the performance period of 10/01/2024 through 12/31/2026, pursuant to the terms and conditions and in compliance with the Federal Fiscal Year 2025 Emergency Management Performance Grant Guidance.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY... DESIGNATION OF NOMINEES FOR APPOINTMENTS AND ACCEPTANCE OF RESIGNATION OF MEMBERS TO THE CLERMONT COUNTY LOCAL EMERGENCY PLANNING COMMITTEE...26-0505-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to nominate the following individuals for appointments to serve on the Clermont County Local Emergency Planning Committee, and to accept the resignation of the following individuals, as approved by the Clermont County Local Emergency Planning Committee on 04/23/2026, effective through 08/14/2027, pursuant to and in compliance with Section 3750.03 (B) of the Ohio Revised Code:

Appointments- Memberships		
Nominee	Representation	Organization/Title
Shawn Riley 2279 Clermont Center Dr. Batavia, Ohio 45103	EMA	Clermont County Emergency Management Agency Director
Roy Short 2401 Old State Route 32 Batavia, Ohio 45103	Fire	Central Joint Fire-EMS District Fire Chief
Resignation	Representation	Organization/Title
Steve Downey 2828 SR 222 Bethel, Ohio 45106 <i>*Effective 04/23/2026</i>	Fire	Monroe Township Fire & EMS Fire/ EMS Chief
Ralph Linne 101 E. Main Street Batavia, Ohio 45103 <i>*Effective 04/23/2026</i>	Clermont County Emergency Management Agency	Interim LEPC Emergency Coordinator

Appointments- Officer Positions		
Nominee	Organization/Title	Appointed Position (effective 04/23/26)
Shawn Riley 2279 Clermont Center Dr. Batavia, Ohio 45103 <i>*To fill the unexpired term of Ralph Linne, LEPC Emergency Coordinator & Mark Baird, LEPC Chairperson, who is now a member only</i>	Clermont County Emergency Management Agency	LEPC Chairperson, LEPC Emergency Coordinator

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

13. IN RE: BOARD OF COUNTY COMMISSIONERS...GRANT APPLICATION THROUGH THE STATE OF OHIO OFFICE OF CRIMINAL JUSTICE SERVICES FOR THE 2026 STATE VIOLENT CRIME REDUCTION SUBGRANT FOR THE PROJECT ENTITLED THE CLERMONT COUNTY SHERIFF'S S.A.F.E. UNIT...26-0512-004...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the electronic submittal of a Grant Application for funding through the State of Ohio, Office of Criminal Justice Services, 1970 West Broad Street, Columbus,

Ohio 43223, relative to the 2026 State Violent Crime Reduction Subgrant in the amount of \$87,694.02 with no local match required, effective January 1, 2026, through December 31, 2026, on behalf and implemented by the Clermont County Sheriff's S.A.F.E. Unit, to provide funding to expand and strengthen the S.A.F.E. Unit's ability to prevent, disrupt, and reduce violent crimes in Clermont County, and to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the sub-grantee agreement, in compliance with the terms and conditions.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

14. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2026...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
MUNI CT PROBATION SERVICE	Muni Court Probation Services OTHER EXPENSES 2212 - 04 - 12 - 365000 - 530000 -	\$ 44,397.50

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Ursula Miller, Communications Coordinator, Office of Public Communications, gave an update on an America 250 Student Art Show opening on May 14, 2026, at 5:30 p.m. at UC Clermont College in Batavia.

MEMBER COMMENTS: Commissioner Painter said that no public access is being restricted. The only change is the time allotted for public participation, which the President of the Board may increase if necessary.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:48 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

05/20/2026
DATE APPROVED