

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON JUNE 10, 2026, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT DAVID L. PAINTER, AND MEMBER CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the Regular Session minutes of **06/03/2026**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PROCLAMATION: Commissioner Batchler presented a Proclamation designating June 14, 2026, as “Flag Day” and June 14-20, 2026, as “National Flag Week” in Clermont County.

PUBLIC PARTICIPATION: Citizens requested to address the Board.

Name	Township/City/Organization	Topic
Chris Hicks	Cincinnati, Ohio	Beckjord Plant Public Participation New Richmond
Jessica	Milford, Ohio	Mental Health Services
Jennifer Mazzuckelli	Union Township, Ohio	Pride Month Government cuts
Joseph Wagner	Batavia Township, Ohio	Public Participation
Julie Toliver	Batavia Township, Ohio	History of the “redneck” Data Center

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and asked whether any Board member wanted any items removed for further discussion and consideration, and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO APPROVE
 MASTER SERVICE AGREEMENT(S)...APPROVED

Recommendation to authorize the County Administrator, or the Assistant County Administrator, to approve Master Service Agreement(s) for the terms and conditions specified in the agreement(s) and contingent upon the release of the required purchase orders as outlined below:

Vendor	MSA Service	Term
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Homestar Solutions, LLC DBA Mr. Handyman of Greater Cincinnati 10268 Reading Road Cincinnati, Ohio 45241 DC# 26-0522-004	Facilities repair and maintenance	06/10/2026 through 06/09/2029
Roquemoire Enterprises, Inc. DBA Laserline 14557 State Route 119 East Anna, Ohio 45302 DC# 26-0522-003	Application of rust control on vehicles and equipment *Renewal	07/19/2026 through 07/18/2029
Elam’s Excavating LLC 6898 Goshen Road Goshen, Ohio 45122 DC# 26-0528-004	Detention basin and stormwater repairs *Renewal	06/12/2026 through 06/11/2029
Ohio Transmission DBA Buckeye Pumps 3948 Townsfair Way, Suite 200 Columbus, Ohio 43219 DC# 26-0529-001	Service and repair of pumping equipment *Renewal	06/12/2026 through 06/11/2029
H-M Company 2305 Gilbert Avenue Cincinnati, Ohio 45206 DC# 26-0529-002	Labor, equipment, and materials for the operation and maintenance of any washing machines or dryers	06/10/2026 through 06/09/2029
Silco Fire Protection Company 10200 Reading Road Cincinnati, Ohio 45241 DC# 26-0528-003	Fire alarm, fire extinguisher, sprinkler systems, smoke detectors, fire suppression certification, inspection, and testing *Renewal	11/01/2026 Through 10/31/2029

2. IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...ELECTRONIC SUBSCRIPTION MEMBERSHIP REVISED RENEWAL REQUEST...25-1030-004...APPROVED

Recommendation to approve the revised *electronic subscription request* for the provision of an online software program as outlined below:

Vendor	Subscription	Not to Exceed Rate	Term
Adobe Creative Cloud 345 Park Avenue San Jose, California 95110-2704	Web-based design, video, and marketing application	\$1,200.00 *Revised from the previously approved amount of \$1,100 on 11/12/2025	12/04/2025 through 12/03/2026

3. IN RE: CLERMONT COUNTY ENGINEER...EXECUTE RECORD PLATS FOR THE REPLAT OF LOTS...EXECUTED

Recommendation to execute Record Plat Numbers for the replat of lots as outlined below:

Subdivision	Record Plat Number	Reason for Replat
Vermona Subdivision Replat of Lots 2, 3, 4, and 26 Union Township DC# 26-0526-002	629-3623	To create a public stormwater drainage easement.
Vermona Subdivision Replat of Lot 101 Union Township DC# 26-0526-003	629-3624	To create a public stormwater drainage easement.
Olivewood Park Subdivision, Phase 1 Replat of Lot 2 Batavia Township DC# 26-0603-005	629-3625	To create a public utility easement.
Olivewood Park Subdivision, Phase 1 Replat of Lot 4 Batavia Township DC# 26-0603-006	629-3626	To create a public utility easement.
Olivewood Park Subdivision, Phase 1	629-3627	To create a public utility easement.

Replat of Lot 5 Batavia Township DC# 26-0603-007		
Olivewood Park Subdivision, Phase 1 Replat of Lot 8 Batavia Township DC# 26-0603-008	629-3628	To create a public utility easement.
The Retreat at Villages of Belmont Subdivision, Section 3, Phase B Replat of lots 88-91 Goshen Township DC# 26-0603-004	629-3629	To create new lot numbers 88A, 89A, 90A, and 91A.

**4. IN RE: CLERMONT COUNTY ENGINEER...RESOLUTION AUTHORIZING
THE CONVERSION OF COMBINED PERFORMANCE-MAINTENANCE
BONDS...ADOPTED**

Recommendation to adopt **Resolutions** to convert the Combined Performance-Maintenance Bond in the amounts listed below, for the construction of streets in the stated lengths within the following subdivisions located in Batavia and Pierce Township, from the performance bond phase to the maintenance bond phase, effective the date of conversion:

Subdivision	Resolution Number	Performance-Maintenance	Street/Length (miles)
Rosewood Subdivision Section 4 Pierce Township DC# 25-0123-004	072-26	\$17,000.00/\$10,000.00	Clearbrook Lane (0.087)
Edgar H. Fiscus Farm Subdivision Batavia Township DC# 25-0422-001	073-26	\$47,000.00/\$13,000.00	Fresh Place (0.150)

**5. IN RE: CLERMONT COUNTY ENGINEER...RELEASE OF COMBINED
PERFORMANCE AND MAINTENANCE BONDS AND ACCEPTANCE OF
STREETS AS PUBLIC ROADS FOR PLACEMENT INTO THE MIAMI
TOWNSHIP PUBLIC ROAD SYSTEM...APPROVED**

Recommendation to authorize the release of Combined Performance and Maintenance Bonds for the following subdivisions located within Miami Township, and to accept the streets in the stated lengths as public roads for placement into the Miami Township Public Road System:

Subdivision	Maintenance	Streets/Length (miles)
Lamorna Cove Addition Subdivision, Phase 1A Miami Township DC# 22-0321-003	\$10,000.00	Palma Drive (0.111)
Lamorna Cove Addition Subdivision, Phase 1B Miami Township DC# 22-0729-002	\$12,000.00	Madrid Court (0.023) Palma Drive (0.023) Seville Lane (0.139) Valencia Drive (0.033)
Lamorna Cove Addition Subdivision, Phase 2 Miami Township DC# 22-1114-004	\$10,000.00	Madrid Court (0.061) Seville Lane (0.083)

**6. IN RE: CLERMONT COUNTY FLEET DEPARTMENT... CLERMONT COUNTY
COMMERCIAL DRIVERS LICENSE PROGRAM POLICY...26-0326-
002...APPROVED**

Recommendation to authorize the County Administrator, or Assistant County Administrator, to execute an **Employee CDL Training Agreement** between the Board of County Commissioners of Clermont County, Ohio, and a Clermont County Fleet employee as outlined below, effective for four years upon receipt of the signed agreement, in compliance with the terms and conditions set within Section 4.13 of the BCC Policy & Procedures Manual, and **contingent upon the release of the required purchase order.**

Employee Name	Training Cost
Brian Strunk	\$4,110.00

7. IN RE: CLERMONT COUNTY HUMAN RESOURCE DEPARTMENT...TUITION ASSISTANCE APPLICATION FOR A CLERMONT COUNTY EMPLOYEE...26-0528-002...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the Tuition Assistance Application submitted by the following employee for participation in the Clermont County Tuition Assistance Program, pursuant to Section 4.12 of the Clermont County Personnel Policy and Procedures Manual:

Department / Employee	Courses
Clermont County Sheriff/Adult Detention Tara Bartley	Earth Science with Laboratory Institutional Corrections Rights of the Convicted Leading Social and Cultural Change Psychological Disorders Industrial/Organizational Psychology

8. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...GRANT OF SEWER EASEMENT WITH RIGHTS OF RE-ENTRY FOR REPAIR AND REPLACEMENT GRANTED AND CONVEYED TO THE BOARD OF COUNTY COMMISSIONERS, CLERMONT COUNTY, OHIO, FOR PROPERTY LOCATED ALONG DENNY DRIVE AND AIRPORT ROAD IN PIERCE AND TATE TOWNSHIPS...26-0527-003...APPROVED

Recommendation to accept the following Grant of Sewer Easement with Rights of Re-Entry for Repair and Replacement granted and conveyed to the Board of County Commissioners, Clermont County, Ohio, by the Grantor as outlined below for utility purposes for property located along Denny Drive and Airport Road in Pierce and Tate Townships:

Grantor	Parcel Number	Compensation
Maddox Development Company, LLC 4026 Bach Buxton Road Batavia, Ohio 45103 Property Location: 2574 Airport Road, Bethel, Ohio 45106	32-49-19.-015.	Perm - Donated

9. IN RE: DEPARTMENT OF PUBLIC SAFETY SERVICES...PROPOSAL FOR SERVICE WITH VERTIV CORPORATION FOR THE SERVICE AND MAINTENANCE OF THE LIEBERT UNINTERRUPTIBLE POWER SUPPLY EQUIPMENT LOCATED AT THE COMMUNICATIONS CENTER...26-0521-005...EXECUTED

Recommendation to execute an Equipment Maintenance Agreement Rider and to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute the Proposal for Service, between the Board of Commissioners of Clermont County, Ohio, and Vertiv Corporation, 1050 Dearborn Drive, Columbus, Ohio 43085, for the Service and Maintenance of the Liebert Uninterruptible Power Supply Equipment located at the Communications Center, effective 07/26/2026 through 07/25/2027, at a rate not to exceed \$14,895.07, in compliance with the terms and conditions of the agreement and contingent upon the release of the required purchase order.

10. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and

in compliance with the Annual Appropriations for Calendar Year 2026 and any amendments:

CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES

Jessica Wiederhold – 3 days – Columbus, Ohio – National Emergency Number Association (NENA) 2026 National Conference – total expenses for lodging (\$800.00), meals (\$240.00), registration (\$770.00), estimated not to exceed \$1810.00

CLERMONT COUNTY PROSECUTING ATTORNEY

Jason Fountain – 3 days – Sandusky, Ohio – 2026 Ohio Prosecuting Attorneys Association (OPPA) Summer Workshop – total expenses for lodging (\$939.73), meals (\$204.00), registration (\$380.00), mileage (\$339.30), estimated not to exceed \$1863.03

CLERMONT COUNTY SHERIFF

Dylan Bailey, Joshua Dales, Matthew Halcomb, Chase Jester, Kevin Nickell, Bobby Pham, Andrew Rasfield, Chris Shouse, Seth Sparks, Brad Rhodes, Quinn Carlson, Sean Schubert, Doug Scott, Erik Benkelmann, Todd Blankenship, Jesse Kidder, Dan Cooper, Matt Davila – 2 days – Butlerville, Indiana – SWAT Training – total expenses for meals (\$2,448.00), and registration (\$1,812.68), estimated not to exceed \$4,260.68

11. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

*The official record of personnel-related proceedings of the Clermont County, Ohio Board of County Commissioners is available for public inspection upon request, Monday through Friday, from 8:00 a.m. to 4:30 p.m. local time.

12. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2026...APPROVED

Recommendation to resolve to approve and authorize financial and budgetary actions pursuant to Ohio Revised Code Section 5705.40 relating to changes in the Annual Appropriation in **Resolution Number 186-25** for Calendar Year 2026, including the legal level of control and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to record properly:

CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	ADVOCATE PROJECT	\$ 14,908.00
TRANSFERS OUT TO SPEC REV	OPERATING TRF IN FROM GEN FUND	
1000 - 02 - 01 - 033328 - 700200 -	2061 - 02 - 04 - 381000 - 480100 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

13. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION FOR THE PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 074-26** to approve payment to vendors **in the total amount of \$3,815,988.02** as outlined in the BCC Approval Invoice Report for Checks dated **June 10, 2026**, BCC Directed Pre-Paid Invoices Report(s), and the Procurement Card Transaction Report as presented by the County Auditor on **06/08/2026**, and further authorizing the County Auditor to issue warrants pursuant to and in compliance with Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

14. IN RE: CLERMONT COUNTY MUNICIPAL COURT/ADULT PROBATION DEPARTMENT...SUBSIDY GRANT ADDENDUM WITH THE OHIO DEPARTMENT OF REHABILITATION AND CORRECTIONS FOR THE COMMUNITY CORRECTIONS ACT CCA 2.0 GRANT RELATIVE TO THE JAIL DIVERSION PROGRAM ENTITLED STANDARD PROBATION FOR STATE FISCAL YEARS 2026 AND 2027...25-0703-005...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a **Subsidy Grant Addendum** for the community-based program between the County of Clermont, Ohio, and the Ohio Department of Rehabilitation and Correction, Division of Parole and Community Services, Bureau of Community Sanctions, PO Box 403, Columbus, Ohio, 43216, relative to the **Community Corrections Act (CCA) 2.0 Misdemeanant Grant (formerly the 408 Jail Diversion Grant)** for the jail diversion program entitled Standard Probation, administered by the Clermont County Municipal Court/Adult Probation Department which serves as the designated implementing agency, with an increase of \$44,400.00 resulting in a total revised grant amount of \$371,924.00, with no local match required, effective for the period of 07/01/2025 through 06/30/2027, with all other terms and conditions of the grant to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

15. IN RE: CLERMONT COUNTY ENGINEER...AWARD OF BID AND EXECUTION OF CONTRACT FOR PROJECT NUMBER TA-15-24 RELATIVE TO THE SPRING GROVE ROAD BRIDGE REHABILITATION (C114-0.43), LOCATED IN TATE TOWNSHIP...26-0330-003...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to **award the bid and execute the contract** for relative to the **Spring Grove Road Bridge Rehabilitation Project Number TA-15-24**, located in Tate Township, to **DDK Construction, Inc.**, 7259 Dog Trot Road, Cincinnati, Ohio 45248, for their lowest and best bid received on 05/07/2026 in the amount of \$463,560.00 with a project completion date of November 20, 2026, in compliance with the terms and conditions of the contract and **contingent upon the release of the required purchase order.**

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

16. IN RE: CLERMONT COUNTY ENGINEER...RESOLUTION TO REDUCE THE SPEED LIMIT ON LOVELAND-MIAMIVILLE ROAD LOCATED IN

MIAMI TOWNSHIP...26-0529-003...ADOPTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt Resolution Number **076-26** resolving to request the State of Ohio/Director of Transportation to reduce the speed limit on Loveland-Miamiville Road located in Miami Township as outlined below:

Road	Current Speed Limit	Beginning/Ending	Length/Mileage
Loveland-Miamiville Road	posted 45 MPH	From Wards Corner Road to Branch Hill-Guinea Road	1.37 miles or 7,233 feet

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**17. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
ACCEPTANCE OF THE CONTRACT WITH RACK & BALLAUER
EXCAVATING COMPANY, INC. FOR PROJECT NUMBER 6401-60218
FOR THE BRANCH HILL MIAMIVILLE ROAD WATER MAIN
REPLACEMENT (FRONT STREET TO BOOSTER 1) PROJECT
LOCATED IN MIAMI TOWNSHIP AS COMPLETE AND APPROVAL OF
THE APPLICATION FOR PAYMENT NUMBER 7, FINAL...24-0208-
003...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the Contract between the County of Clermont, Ohio, and Rack & Ballauer Excavating Company, Inc., 11321 Paddy’s Run Road, Hamilton, Ohio 45013, for the Branch Hill Miamiville Road Water Main Replacement (Front Street to Booster 1) Project Number 6401-60218 located in Miami Township, as Complete as of 04/24/2025, and to approve the Application for Payment Number 7, Final, which represents the release of retainage in the principal amount of \$123,266.40, plus all accrued interest earned.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**18. IN RE: BOARD OF COUNTY COMMISSIONERS...DESIGNATION OF THE
CLERMONT COUNTY ALTERNATE FOR THE COUNTY
COMMISSIONERS’ ASSOCIATION OF OHIO SERVICE
CORPORATION (CCAOSC) ENERGY PURCHASING PROGRAMS...26-
0522-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to designate the appointment of the following individual to the CCAO Service Corporation Energy Purchasing Program as outlined below:

Name	Position	Effective Date
Ronnie Ross	Alternate	06/10/2026

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

19. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION
AUTHORIZING COUNTY PARTICIPATION IN
THE OHIO VALLEY REGIONAL DEVELOPMENT COMMISSION
(OVRDC) FOR FISCAL YEAR 2027...26-0527-002...ADOPTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 077-26** resolving to endorse the 2022 Comprehensive Economic Development Strategy (CEDS) prepared by the Ohio Valley Regional Development Commission (OVRDC) and resolving to authorize the County of Clermont, Ohio, to participate in the Ohio Valley Regional Development Commission for Fiscal Year 2027 and to remit the sum of \$43,395.00 which represents the participatory share of funding from the County of Clermont, Ohio on or after 01/01/2027, and further resolving to support the Ohio Valley Regional Development Commission's Economic Development District Planning Partnership Investment Grant Program with the United States Department of Commerce (USDOC) Economic Development Administration for planning grant funds for the annual performance period 01/01/2027 through 12/31/2027.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Abstain.

20. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE
CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR
CALENDAR YEAR 2026...RATIFIED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize the revised change for a budget transfer previously approved by the Board with an effective date of 04/29/2026, in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026, pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
CHILD SUPPORT ENFORCEMENT	Child Support Enforcement BARGAINING UNIT - SALARY 2403 - 06 - 01 - 086000 - 511700 -	Child Support Enforcement RETIREMENT PAYOUT 2403 - 06 - 01 - 086000 - 513200 -	\$ 10,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

21. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE
CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR
CALENDAR YEAR 2026...RATIFIED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize the revised changes for three cash transfers previously approved by the Board with an effective date of 01/28/2026, in the Annual

Appropriation **Resolution Number 186-25** for Calendar Year 2026, pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2026

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
MOTOR VEHICLE AND GAS TRANSFERS OUT TO DEBT SERVICE 2601 - 03 - 09 - 512000 - 700400 -	OPWC HILL STATION BLUE SKY OPERATING TRF IN FR SPEC REV 3102 - 00 - 00 - 003102 - 480200 -	\$ 12,532.44
MOTOR VEHICLE AND GAS TRANSFERS OUT TO DEBT SERVICE 2601 - 03 - 09 - 514000 - 700400 -	OPWC BRANCH HILL GUINEA OPERATING TRF IN FR SPEC REV 3103 - 00 - 00 - 003103 - 480200 -	\$ 12,500.00
MOTOR VEHICLE AND GAS TRANSFERS OUT TO DEBT SERVICE 2601 - 03 - 09 - 512000 - 700400 -	SLAVEN ROAD OPWC LOAN OPERATING TRF IN FR SPEC REV 3104 - 00 - 00 - 003104 - 480200 -	\$ 11,513.10

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**22. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE
CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR
CALENDAR YEAR 2026...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 186-25** for Calendar Year 2026 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table, and to authorize Linda L. Fraley, County Auditor, to record properly:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2026

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
CHILDRENS SERVICES	Children Services - Juvenile OTHER EXPENSES 2402 - 06 - 14 - 286000 - 530000 -	\$ 800,000.00
GENERAL FUND	Prosecutor Common Pleas Criminal RETIREMENT PAYOUT 1000 - 01 - 04 - 373000 - 513200 -	\$ 15,074.82
GENERAL FUND	Public Defender REGULAR SALARY 1000 - 02 - 17 - 401000 - 511200 -	\$ 27,885.00
GENERAL FUND	Public Defender FRINGE BENEFITS 1000 - 02 - 17 - 401000 - 520000 -	\$ 4,700.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler asked if there were any additions to the agenda. There are no additional agenda items.

EXECUTIVE SESSION: A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 10:33 a.m. pursuant to section 121.22 (G)(1) of the Ohio

Revised Code to consider the employment of a public employee or more public employees.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 10:53 a.m. after considering the employment of a public employee or more public employees, with no action taken and no decisions made.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Ursula Miller, Communications Coordinator, Clermont County Office of Public Information, gave an update on America 250 events, which included The Great American Birthday Party & Art Show on Monday, June 15th, 2026, at the Union Township Civic Center. The Open House is from 3 pm to 6 pm.

The Revolutionary War Monument will be installed at the Veterans Memorial Park on September 15, 2026.

MEMBER COMMENTS: Commissioner Batchler said the Groundbreaking of Veterans Village is June 3, 2026.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:58 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

06/17/2026
DATE APPROVED

RESOLUTION NO. 072-26

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 10th day of June 2026, with the following members present:

Bonnie J. Batchler, President
David L. Painter, Vice-President
Claire B. Corcoran, Member

Mr(s) Corcoran moved for the adoption of the following Resolution:

**A RESOLUTION ACCEPTING RECOMMENDATION OF ENGINEER;
TERMINATING PERFORMANCE BOND AND ACTIVATING MAINTENANCE
BOND OF COMBINED PERFORMANCE AND MAINTENANCE BOND
DOCUMENTS FOR ROSEWOOD SUBDIVISION, SECTION 4 IN PIERCE
TOWNSHIP.**

WHEREAS, the Board has previously by Resolution dated January 29, 2025 as appears in Commissioners' Journal 323, accepted a Combined Performance and Maintenance Bond of CKN Development, LLC as principal and Lexington National Insurance Corporation as surety for the development and construction of Clearbrook Lane and related improvements of Rosewood Subdivision, Section 4, and

WHEREAS, the office of the County Engineer has inspected the right-of-way and related improvements, and approves they have been constructed according to the plans and specifications previously approved; and

WHEREAS, the Combined Performance and Maintenance Bond by its own terms requires a conversion to a Maintenance Bond for a period of one year to insure that the above-referenced principal maintain the improvements in accordance with the subdivision regulations of Clermont County, Ohio.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. That the performance provisions of the above referenced bond have been completed and the bond is released as to the performance aspects. The surety represented by the previously referenced bond shall continue as surety for the maintenance aspects of the bond.
2. That the Maintenance Bond provisions of the Combined Performance and Maintenance Bonds are hereby effective and activated and that the said principal and sureties shall remain firmly bound to Clermont County, Ohio in the penal sum of \$10,000.00 as previously provided and shall continue to be so responsible for a period of one year of use from the date of this conversion during which period the Maintenance Bond shall remain in full force and effect upon the terms previously specified in said Bond.
3. That the Clerk shall certify this Resolution to the County Engineer who shall notify the principal and sureties of this conversion of the bond pursuant to its terms.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of the Resolution were taken in an open meeting of this Board and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with the applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Mr(s) Painter seconded the motion and upon roll call, the vote was as follows:

Mrs. Batchler yes

Mr. Painter yes

Mrs. Corcoran yes

This resolution was duly passed on the 10th day of June, 2026.

ATTEST:

Gael Fawley
Gael Fawley, Clerk
Board of County Commissioners
Clermont County, Ohio
Date: 6-10-2026

RESOLUTION NO. 093-26

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 10th day of June 2026, with the following members present:

Bonnie J. Batchler, President
David L. Painter, Vice-President
Claire B. Corcoran, Member

Mr(s) Corcoran moved for the adoption of the following Resolution:

**A RESOLUTION ACCEPTING RECOMMENDATION OF ENGINEER;
TERMINATING PERFORMANCE BOND AND ACTIVATING MAINTENANCE
BOND OF COMBINED PERFORMANCE AND MAINTENANCE BOND
DOCUMENTS FOR EDGAR H. FISCUS FARM SUBDIVISION IN BATAVIA
TOWNSHIP.**

WHEREAS, the Board has previously by Resolution dated May 7, 2025 as appears in Commissioners' Journal 324, accepted a Combined Performance and Maintenance Bond of United Dairy Farmers, Inc. as principal and Great American Insurance Company as surety for the development and construction of Fresh Place and related improvements of Edgar H. Fiscus Farm Subdivision, and

WHEREAS, the office of the County Engineer has inspected the right-of-way and related improvements, and approves they have been constructed according to the plans and specifications previously approved; and

WHEREAS, the Combined Performance and Maintenance Bond by its own terms requires a conversion to a Maintenance Bond for a period of one year to insure that the above-referenced principal maintain the improvements in accordance with the subdivision regulations of Clermont County, Ohio.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. That the performance provisions of the above referenced bond have been completed and the bond is released as to the performance aspects. The surety represented by the previously referenced bond shall continue as surety for the maintenance aspects of the bond.
2. That the Maintenance Bond provisions of the Combined Performance and Maintenance Bonds are hereby effective and activated and that the said principal and sureties shall remain firmly bound to Clermont County, Ohio in the penal sum of \$13,000.00 as previously provided and shall continue to be so responsible for a period of one year of use from the date of this conversion during which period the Maintenance Bond shall remain in full force and effect upon the terms previously specified in said Bond.
3. That the Clerk shall certify this Resolution to the County Engineer who shall notify the principal and sureties of this conversion of the bond pursuant to its terms.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of the Resolution were taken in an open meeting of this Board and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with the applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Mr(s) Painter seconded the motion and upon roll call, the vote was as follows:

Mrs. Batchler yes

Mr. Painter yes

Mrs. Corcoran yes

This resolution was duly passed on the 10th day of June, 2026.

ATTEST:

Gael Fawley
Gael Fawley, Clerk
Board of County Commissioners
Clermont County, Ohio
Date: 6/10/2026

Resolution No. 076-26

The Board of County Commissioners of Clermont County, Ohio met in regular session on the 10th day of June, 2026 with the following members present:

Bonnie J. Batchler, President

David Painter, Vice President

Claire B. Corcoran, Member

Mrs. Corcoran moved for the adoption of the following resolution:

WHEREAS, numerous residents and interested citizens have voiced their concern as to the posted 45 MPH speed limit on Loveland-Miamiville Road (C-75) beginning at Wards Corner Road and ending at Branch Hill-Guinea Road in Miami Township, a total length of 1.37 miles or 7,233 feet.

AND WHEREAS, this Board feels that for the general public welfare and safety of the traveling public, the speed limit on the above-mentioned road should be changed.

NOW THEREFORE IT BE RESOLVED: that the State of Ohio, Director of Transportation, is hereby requested to change the speed limit on the above-mentioned road and,

BE IT FURTHER RESOLVED that Clermont County hereby agrees, in the event the speed limit is changed on the above-mentioned road, to erect and maintain appropriate signs and markings,

BE IT FURTHER RESOLVED that this Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of the Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its Committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

THEREUPON, Mr. Painter seconded the said motion and upon roll call

being called the vote was as follows:

Commissioner Batchler: yes

Commissioner Painter: yes

Commissioner Corcoran: yes

The State of Ohio, County of Clermont, Office of the Board of County Commissioners.

ATTEST:

Gael Fawley
Gael Fawley, Clerk of the board

6/10/2026
Date

RESOLUTION NUMBER 017-26

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 10th day of June, 2026, with the following members present:

Bonnie J. Batchler, President

David L. Painter, Vice President

Claire B. Corcoran, Member

Mr(s). Painter moved for the adoption of the following Resolution:

**RESOLUTION AUTHORIZING COUNTY PARTICIPATION IN THE
OHIO VALLEY REGIONAL DEVELOPMENT COMMISSION (OVRDC)
FOR FISCAL YEAR 2027**

WHEREAS, the Board of County Commissioners of Clermont County, Ohio, actively supports and currently participates in the economic development district activities of the Ohio Valley Regional Development Commission (OVRDC). OVRDC is a public regional planning commission within the State of Ohio, whose purpose is to influence favorably the future economic, physical and social development of the twelve-county region through its regional development planning programs and technical assistance; and

WHEREAS, the Ohio Valley Regional Development Commission promotes a cooperative planning process involving local governments, public and private agencies, and individual citizens, toward improving their region with a democratic process.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of Clermont County, Ohio, hereby endorses the 2022 Comprehensive Economic Development Strategy (CEDS) prepared by the Ohio Valley Regional Development Commission.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Board of County Commissioners of Clermont County, Ohio, hereby resolves to participate in the Ohio Valley Regional Development Commission for fiscal year 2027, and authorizes an appropriation of funds in the amount of \$43,395.00 as participating local funds for the Ohio Valley Regional

Development Commission to be used as part of the agency budget for said fiscal year beginning January 1, 2027, with the appropriated funds to be paid on or after January 1, 2027.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Board of County Commissioners of Clermont County, Ohio, continues to support the Ohio Valley Regional Development Commission's *Economic Development District Planning Partnership Investment Grant Program* with the United States Department of Commerce (USDOC) Economic Development Administration for the annual performance period of January 1, 2027, through December 31, 2027.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Board of County Commissioners of Clermont County, Ohio, hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with the applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Mr(s) Corcoran seconded the motion and on roll call, the vote resulted as follows:

Mrs. Batchler abstain

Mr. Painter yes

Mrs. Corcoran yes

ATTEST:

Gael Fawley
Gael Fawley, Clerk of the Board
Board of County Commissioners
Clermont County, Ohio

DATE ADOPTED:

6/10/2026

This Resolution was approved as to form by the Office of Prosecuting Attorney of Clermont County, Ohio

By: Jana [Signature]

Date: June 3 2026