Moved by	My. Dyoud	, seconded by	M4. MM/SOUS
set forth in the Pre-Paid Invoid Range report 04/27/2015, an	BCC Approval Invoice Report ces Report(s), Vendor Invoice and/or Procurement Card To	to vendors in the tags. For Checks Date to List Report(s), Items	ers adopt Resolution Number total amount of \$935,138.88 as d April 29, 2015, BCC Directed as paid by Fund and Check Date resented by the County Auditor warrants for same pursuant to
Upon roll call or	n the foregoing motion, the vo	te was as follows:	
	Edwin H. Humphrey,	4/6	
	Robert L. Proud,	Yea	
	David H. Uible,	abupt	
Date Adopted: _	April 29, 2019	Tobert L. Proud, Vice-Pres	Lead

Moved by	M. Proud	, seconded by	M4. HUMBYOUP
forth in the B Pre-Paid Invo Range report 04/29/2015, a	CC Approval Invoice Report ices Report(s), Vendor Invoice and/or Procurement Card	(s) For <b>Checks Dated</b> (c) List Report(s), Item  Transaction Report was	ers adopt Resolution Number otal amount of \$5,231.22 as set April 29, 2015, BCC Directed is paid by Fund and Check Date resented by the County Auditor warrants for same pursuant to
Upon roll call o	on the foregoing motion, the v	ote was as follows:	
	Edwin H. Humphrey,	QV//	
	Robert L. Proud,	Va	
	David H. Uible,	absent	
Date Adopted:	April 29, 2019	Edwin H. Humphiller, Fres	

David H. Uible, Member

## **RESOLUTION NO.** 52-15

The Board of County Commissioners of Clermont County, Ohio, met in regular session				
on the <u>29th</u> day	of <u>April</u>	, 2015, with the following members present:		
Edwin H. Humphrey				
Robert L. Proud				
Mr. Proud		moved for passage of the following Resolution:		

# RESOLUTION AUTHORIZING THE EXECUTION OF THE OHIO DEPARTMENT OF JOB AND FAMILY SERVICES (ODJFS) SUBGRANT AGREEMENT

WHEREAS, Amended Substitute House Bill 119 of the 127<sup>th</sup> General Assembly, the Biennial Budget Bill, made counties subgrantees awarded to the State of Ohio by the United States Department of Health and Human Services (HHS) and the United States Department of Agriculture (USDA) for subawards which are not for research and development purposes; and

WHEREAS, Ohio Revised Code Section 5101.21 requires counties to enter into Subgrant Agreements with the Ohio Department of Job and Family Services (ODJFS); and

WHEREAS, Ohio Revised Code Section 5101.21 requires counties to enter into subsequent Subgrant Agreements with the Ohio Department of Job and Family Services (ODJFS) before the first day of each successive biennial period (a period of time that begins on the first day of July of an odd-numbered year and ends on the last day of June of the next odd-numbered year); and

WHEREAS, the Subgrant Agreement includes language which establishes the terms, conditions and requirements governing the administration and use of the financial assistance received by or used by the Clermont County Department of Job and Family Services (DJFS); and

WHEREAS, the total amount of the Subgrant Agreement for State Fiscal Years (SFY) 2016 and 2017 will be provided to the counties in an Addendum to the Subgrant Agreement at the beginning of each SFY, with said funding being provided expressly to perform the Subgrant activities for all Clermont County DJFS duties as set forth in R.C. 329.04, including but not necessarily limited to, public family services duties, public children services duties and all child support enforcement duties.

**NOW, THEREFORE BE IT RESOLVED** by the Board of County Commissioners, Clermont County, Ohio, that the Board will sign the ODJFS Subgrant Agreement.

**NOW, THEREFORE LET IT BE FURTHER RESOLVED** that the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

Mr	Humphrey	seconded the Resolution and	upon roll call, the vote
resulted as fo	llows:		
	Edwin H. Humphrey,	Aye	
	Robert L. Proud,	Yea	-
	David H. Uible	Absent	<u>-</u> _
	ANil TO SELG		
PASSED:	1/100 29, 2019	_	
ATTECT.	,		
ATTEST:	•		
cudits	MICHA		
Judith Kocica,	Clerk of the Board	_	
·	ty Commissioners		
Clermont Cou	nty, Ohio		
	on was approved as to form INCENT FARIS, PROSECUTOR.	by the office of the Clermo	nt County Prosecuting
BY: <u>Allw</u>	1) Edward	DATE:	4-14-15
Allan L	. Edwards		

**Assistant Prosecuting Attorney** 

# **RESOLUTION NO.** \_\_53-15

•	The Bo	oard of C	ounty Com	missioners of Clermont County, Ohio, met in regular session
on the	29th	day of	Apri1	, 2015, with the following members present:

Edwin H. Humphrey, President

Robert L. Proud, Vice-President

Mr. Proud moved for the adoption of the following Resolu
--

RESOLUTION ADOPTING FY 2015 CLERMONT COUNTY COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP) AND AUTHORIZING THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT TO FILE THE FY 2015 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP) GRANT APPLICATION

WHEREAS, Clermont County desires to participate in the Community Housing Impact and Preservation Program by adopting a Clermont County FY 2015 Clermont County Community Housing Impact and Preservation Program (CHIP), to adopt the updated CHIP Policy and Procedure Manual, and by making application to the State of Ohio for said CHIP funds in accordance with the rules and regulations of the Federal government and the Ohio Development Services Agency;

**NOW, THEREFORE, BE IT RESOLVED** that the Board of County Commissioners of Clermont County, Ohio, does hereby adopt the recommendation of the Clermont County Department of Community and Economic Development and authorizes the department to file an application in the amount of \$250,000.00 for the following eligible activities for the FY 2015 Community Housing Impact and Preservation Program:

Activity	<u>Amount</u>
Private Owner Rehabilitation	\$ 107,000
Rental Rehabilitation	\$ 35,000
Homeownership (Downpayment Assistance/Rehab)	\$ 76,000

Tenant Based Rental Assistance General Administration

April 29, 2019

\$ 7,000 \$ 25,000

Total

\$ 250,000

### **SECTION I**

That the Board of County Commissioners does hereby authorize and direct Edwin H. Humphrey, President of the Board, or in his absence, any other Board member, to sign and file the appropriate CHIP application, for the Program herein adopted, including all understandings and assurances therein required, and to act in accordance with the application and to provide such additional information as might be required.

#### **SECTION II**

That the Board of County Commissioners finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

This Resolution was duly pa	assed on the	day of	2015.
	Mr. Humphre	y <u>Aye</u>	
	Mr. Proud	Yea	
•	Mr. Uible	Absent	
ATTEST:		APPROVED AS TO FORM:	
Judith Kocica, Clerk		Markell Millacle	<u>~</u>
Board of County Commissioners		Assistant Prosecuting Attorney Clermont County, Ohio	
Clermont County, Ohio		Cionnoni County, Onio	

4/17/2015