

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MARCH 25, 2019 WITH THE FOLLOWING MEMBERS PRESENT: DAVID L. PAINTER, PRESIDENT, EDWIN H. HUMPHREY, VICE PRESIDENT, AND, CLAIRE B. CORCORAN, MEMBER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

LET THE RECORD SHOW THAT THE MARCH 25, 2019 REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING THROUGH THE COUNTY GOVERNMENT WEBSITE AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Mrs. Corcoran, seconded by Mr. Humphrey,

To approve and sign the minutes of the Regular Session of **03/20/2019**.

Upon roll call on the foregoing motion, the vote was as follows:

Mrs. Corcoran, Yes; Mr. Humphrey, Aye; Mr. Painter, Yes.

LET THE RECORD SHOW: Commissioner Painter, on behalf of the Board of County Commissioners, presented a Certificate of Recognition to Ellie Poynter, a fifth grade student at Batavia Elementary School, for her award winning t-shirt design for the 2019 Annual Spring Litter Clean-Up Event. Also present this date to recognize and support Ellie Poynter as the design contest winner were her parents, other family members, Kelly Adducci, Batavia Elementary School Art Teacher, Kelsa Van Frank, Assistant Principal, Batavia Elementary School, and Renee Munro, Principal, Batavia Elementary School. Jeff Blom, Director, Clermont County Convention and Visitor's Bureau, addressed the Board of County Commissioners and announced that Saturday, April 13, 2019, is the date for this year's Spring Litter Clean-Up. Mr. Blom spoke about the importance of environmental awareness and provided an overview of the Annual Spring Litter Clean-Up Event Activities, as well as, the success of last year's Event. Mr. Blom identified the coordinators and sponsors of the Spring Litter Clean-Up Event including Clermont Soil & Water Conservation District (SWCD), Valley View Foundation, Clermont County Office of Environmental Quality, Clermont County Park District, Ohio Department of Natural Resources (ODNR), Ohio State University (OSU) Extension Office, Clermont County Convention and Visitor's Bureau, Duke Energy Foundation, Southern Ohio Association of Realtors (SOAR) and the Ohio Environmental Protection Agency, Division of Recycling and Litter Prevention. Andrea Behanan, Duke Energy Foundation, and Caitlin Baumgartner, Southern Ohio Association of Realtors (SOAR), each presented an award to Ellie Poynter for being the winner of the 2019 Spring Litter Clean-Up Annual T-Shirt Design Contest. (19-0226-001)

LET THE RECORD SHOW: COMMISSIONER PAINTER STATED THAT THE BOARD HAD REACHED THE PUBLIC PARTICIPATION SECTION OF THE AGENDA. HE INQUIRED IF THERE WAS ANYONE IN THE AUDIENCE THAT WOULD LIKE TO ADDRESS THE BOARD. NO ONE REQUESTED TO ADDRESS THE BOARD.

CONSENT AGENDA

LET THE RECORD SHOW: COMMISSIONER PAINTER STATED THAT A CONSENT AGENDA HAS BEEN PREPARED FOR THE BOARD OF COUNTY COMMISSIONERS AND REQUESTED WHETHER ANY BOARD MEMBER WANTED ANY ITEMS REMOVED FOR FURTHER DISCUSSION AND CONSIDERATION AND UPON HEARING NONE:

Moved by Mr. Humphrey, seconded by Mrs. Corcoran, that the Board of County Commissioners consider the following recommendations:

1. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES/CHILD SUPPORT ENFORCEMENT DIVISION...IV-D CONTRACT WITH LEGAL TENDERS OF OHIO, LLC FOR THE PURCHASE OF SERVICES FOR SAME...19-0308-001...EXECUTED

Recommendation of Judy Eschmann, Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to execute the IV-D Contract by and between the Department of Job and Family Services/Child Support Enforcement Division and Legal Tenders of Ohio, LLC, 5 McCormick Trail, Milford, Ohio 45150, for the provision of extensive case management in terms of conducting investigations to perfect location and service of process on Child Support Enforcement's most difficult to serve cases, at the rate of \$24.75 per unit/hour, for a total not to exceed 1,838 units/hours based on actual time worked, for a total contract amount not to exceed \$45,500.00, effective for the period of 04/01/2019 through 03/31/2020, pursuant to and in compliance with the terms and conditions specified therein and contingent upon the release of the required purchase order in concert with Requisition Number 00002511-00 dated 03/06/2019 relative thereto.

2. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES/CHILD SUPPORT ENFORCEMENT DIVISION...IV-D CONTRACT WITH CLERMONT COUNTY COURT OF DOMESTIC RELATIONS FOR THE PROVISION OF MAGISTRATE SERVICES ON CHILD SUPPORT ENFORCEMENT (CSE) INITIATED OR NON-CSE INITIATED IV-D CASES FOR SAME...19-0308-002... EXECUTED

Recommendation of Judy Eschmann, Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to execute the IV-D Contract by and between the County of Clermont, Ohio, and Clermont County Court of Domestic Relations, 2340 Clermont Center Drive, Suite 200, Batavia, Ohio 45103 for the provision of magistrate services on Child Support Enforcement (CSE) initiated or non-CSE initiated IV-D cases, on behalf of the Clermont County Department of Job and Family Services/Child Support Enforcement Division, at the rate of \$79.96 per unit/court order, for an estimated 797 total units/court orders, for an amount not to exceed \$63,730.91, for the period of 01/01/2019 through 12/31/2019, pursuant to and in compliance with the terms and conditions specified therein, and contingent upon the release of the required purchase order in concert with Requisition Number 00002281-00 dated 02/20/2019 relative thereto.

3. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES/CHILD SUPPORT ENFORCEMENT DIVISION...IV-D CONTRACT WITH CLERMONT COUNTY COMMON PLEAS COURT ADULT PROBATION DEPARTMENT FOR THE PURCHASE OF SERVICES FOR SAME...19-0308-003... EXECUTED

Recommendation of Judy Eschmann, Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to execute the IV-D Contract by and between the County of Clermont, Ohio, and Clermont County Common Pleas Court Adult Probation Department, 270 East Main Street, Batavia, Ohio 45103 for the provision of intensive

child support case management services on criminal non-support cases, on behalf of the Clermont County Department of Job and Family Services/Child Support Enforcement Division, at the rate of \$49.49 per unit/hour, for an estimated 3,600 total units/hours, for a total cost not to exceed \$178,177.10, for the period of 01/01/2019 through 12/31/2019, pursuant to and in compliance with the terms and conditions specified therein and contingent upon the release of the required purchase order in concert with Requisition Number 00002282-00 dated 02/20/2019 relative thereto.

4. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES/CHILD SUPPORT ENFORCEMENT DIVISION...IV-D CONTRACT WITH THE CLERMONT COUNTY PROSECUTING ATTORNEY FOR THE PURCHASE OF LEGAL SERVICES ON CRIMINAL NON-SUPPORT CASES FOR SAME...19-0308-008... EXECUTED

Recommendation of Judy Eschmann, Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to execute the IV-D Contract by and between the Department of Job and Family Services/Child Support Enforcement Division and the Clermont County Prosecuting Attorney, 76 South Riverside Drive, 2nd Floor, Batavia, Ohio 45103, for the purchase of services relative to Child Support Enforcement, including legal services on criminal non-support cases, at the rate of \$72.66 per unit/hour, for a total not to exceed 300 units, for a total contract amount not to exceed \$21,797.60, effective for the period of 01/01/2019 through 12/31/2019, pursuant to and in compliance with the terms and conditions specified therein and contingent upon the release of the required purchase order in concert with Requisition Number 00002288-00 dated 02/20/2019 relative thereto.

5. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...SUBGRANT AGREEMENT WITH EASTER SEALS TRISTATE, LLC FOR THE PROVISION OF PROGRAM ELEMENTS OF THE COMPREHENSIVE CASE MANAGEMENT AND EMPLOYMENT PROGRAM (CCMEP) FOR ELIGIBLE TANF YOUTH IN CLERMONT COUNTY, OHIO FOR SAME...19-0314-006... EXECUTED

Recommendation of Judy Eschmann, Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to execute the Subgrant Agreement by and between the Board of Clermont County Commissioners, on behalf of the Clermont County Department of Job and Family Services, and Easter Seals Tristate, LLC, 2901 Gilbert Avenue, Cincinnati, Ohio 45206, for the provision of Program Elements of the Comprehensive Case Management and Employment Program (CCMEP) for eligible TANF youth in Clermont County, Ohio, specifically Tutoring, Work Experience and Payroll Services in accordance with the Scope of Services attached thereto and incorporated therein as Exhibit 1, for a total amount not to exceed \$505,276.39, effective for the period of 10/01/2018 through 09/30/2019, with the option to renew for two (2) additional one (1) year periods, pursuant to and in compliance with the terms and conditions set forth therein, and contingent upon the release of the required purchase order in concert with Requisition Number 00000896-00 dated 12/31/2019 relative thereto.

6. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...OHIO DEPARTMENT OF JOB AND FAMILY SERVICES (ODJFS) TITLE IV-E CHILD PLACEMENT AGREEMENT AND ADDENDA THERETO, CONSISTING OF AMENDMENT NUMBERS 1 THROUGH 3, WITH YOUNG STAR ACADEMY, LLC FOR THE PROVISION OF RESIDENTIAL TREATMENT SERVICES FOR SAME...19-0314-005...RATIFIED

Recommendation of Judy Eschmann, Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to authorize Judy Eschmann, Director, Department of Job and Family Services, to execute an Ohio Department of Job and Family Services (ODJFS) Title IV-E Child Placement Agreement and Addenda thereto consisting of Amendment Numbers 1 through 3, by and between the County of Clermont, Ohio, and Young Star Academy, LLC, 1012 ODNR Mohican 51, Perrysville, Ohio 44864, for the provision of residential treatment services for a specific child referred by the Department of Job and Family Services and/or Clermont County Juvenile Court, at the rate of \$236.00 per day, effective for the period of 12/11/2018 through 12/10/2019, pursuant to and in compliance with the terms and conditions specified therein, **and contingent upon the release of the required purchase order in concert with Requisition Number 00002501-00 dated 03/06/2019 relative thereto.**

7. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES RELATIVE TO SAME...APPROVED

Recommendation of Thomas J. Eigel, County Administrator, to approve the following requests for reimbursement of expenses for training and travel pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Fiscal Year 2019 and any and all amendments subsequent thereto:

PROSECUTING ATTORNEY

G. Ernie Ramos, Mary Lynne Birck and Jeannette Nichols – One (1) day – Dublin, Ohio – Strategies for Handling Safety Service Personnel Issues Seminar – Total expenses for mileage and (\$142.68), registration (\$199.00) estimated not to exceed \$341.68.

Allyson Schaefer – Five (5) days – London, Ohio – Ohio Victim Assistance Academy Basic Advocacy Skills in Crime Victim Services Training - Total expenses estimated not to exceed \$0.00.

COUNTY SHERIFF

Chris Baarlaer – Three (3) days – Maineville, Ohio – Homicide Investigation & Crime Scene Management Training Program – Total expenses for registration (\$295.00) estimated not to exceed \$295.00.

Milt Staderman – Four (4) days – Louisville, Kentucky – Crime Prevention Through Environmental Design Certification Seminar - Total expenses for lodging (\$392.40), meals (\$244.00), registration (\$675.00) and other (\$50.00) estimated not to exceed \$1,361.40.

Chris Allen – Three (3) days – Columbus, Ohio – The Essentials of Conducting an Internal Affairs Investigation Training Seminar – Estimated expenses for lodging (\$256.80), meals (\$183.00) and registration (\$325.00) estimated not to exceed \$764.80.

Travis Blanton – Three (3) days – London, Ohio – Ohio Peace Officer Training Academy Firearms Training – Total expenses for lodging (\$45.00) and registration (\$375.00) estimated not to exceed \$420.00.

Carly Gebhardt – Three (3) days – London, Ohio - Ohio Peace Officer Training Academy Female Officer Combat Firearms Training – Total expenses for lodging (\$30.00) and registration (\$345.00) estimated not to exceed \$375.00.

COUNTY ENGINEER

Doug Royer – Three (3) days – Columbus, Ohio – Ohio Asphalt Expo 2019 – Total expenses for lodging (\$390.00), meals (\$165.00), registration (\$110.00) and other (\$50.00) estimated not to exceed \$715.00.

John Carpenter, Woody Woodmansee and Craig Stephenson – Two (2) days – Mt. Sterling, Ohio – 2019 Bridge Workers, Supervisors and Engineers Conference and Trade Show – Total expenses for lodging (\$327.84), meals (\$330.00), registration (\$477.00) and other (\$50.00) estimated not to exceed \$1,184.84.

INFORMATION SYSTEMS DEPARTMENT

Stephen Grigsby – One (1) day – Cincinnati, Ohio – Cisco Exam 200-310: Designing for Cisco Internetwork Solutions – Total expenses for mileage (\$28.42) and registration (\$300.00) estimated not to exceed \$328.42.

DEPARTMENT OF JOB AND FAMILY SERVICES

Sara Faison – Five (5) days – Indianapolis, Indiana – Interstate Compact on Placement of Children (ICPC) Conference and Training – Total expenses for lodging (\$500.00), meals (\$252.00), registration - conference (\$675.00), registration – training (\$325.00) and other (\$225.00) estimated not to exceed \$1,977.00.

Gretchen Behimer – Four (4) days – Tampa, Florida – 32nd Annual Research & Policy Conference on Child, Adolescent and Young Adult Behavioral Health – Total expenses for airfare (\$206.61), lodging (\$668.49), meals (\$121.28) and other (\$116.40) estimated not to exceed \$1,112.78.

8. IN RE: PERSONNEL ACTIONS...APPROVED*

* THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Humphrey, Aye; Mrs. Corcoran, Yes; Mr. Painter, Yes.

NON-CONSENT AGENDA

9. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT ... GRANT OF EASEMENT TO DUKE ENERGY OHIO, INC. IN AND AS IT RELATES TO THE ELECTRIC LINE(S) TO SERVE A PART OF PARCEL IDENTIFICATION NUMBER 060229.086. LOCATED ON CLERMONT CENTER DRIVE IN THE VILLAGE OF BATAVIA...19-0308-005...EXECUTED

Moved by Mrs. Corcoran, seconded by Mr. Humphrey, that the Board of County Commissioners consider the following recommendation:

Recommendation of Wade Grabowski, Director, Clermont County Facilities Management Department, with the concurrence of Thomas J. Eigel, County Administrator, to approve and sign a **Grant of Easement** from the Board of County Commissioners of Clermont County, Ohio, to Duke Energy Ohio, Inc., 139 East Fourth Street, Cincinnati, Ohio 45202 for utility purposes of constructing, reconstructing, operating, patrolling, maintaining, repairing, replacing, relocating, adding to, modifying and removing electric and/or telecommunication line or lines including but not limited to, all necessary and convenient supporting structures, conduits, wires, cables, manholes, pullboxes, grounding systems, counterpoises, surface equipment (including, but not limited to, transformers and switchgears), and all other appurtenances, fixtures and equipment (hereinafter referred to as the "Facilities"), for the underground transmission and distribution of electrical energy, and for technological purposes (including but not limited to telecommunications), in, upon, over, along, under, through and across the property identified as **Part of Parcel Identification Number 060229.086. located on Clermont Center Drive in the Village of Batavia,** and as more generally shown on Exhibit A, attached thereto and made a part thereof.

DISCUSSION: Commissioner Painter questioned why the Grant of Easement is being done now and not earlier in the project process for the new Clermont County Records Center. Wade Grabowski, Director, Clermont County Facilities Management Department, explained that, in the past, he has always signed the Grants of Easement needed for Facilities Management projects.

However, he was instructed by the Prosecutor's Office that, due to the liability involved, the Board of County Commissioners need to sign the documents in lieu of him. Due to the new process, it has taken additional time to revise the documents and get approval from the Prosecutor's Office.

Upon roll call on the foregoing motion, the vote was as follows:

Mrs. Corcoran, Yes; Mr. Humphrey, Aye; Mr. Painter, Yes.

**10. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT...
NON-RESIDENTIAL LINE EXTENSION AGREEMENT AND
READINESS CHECKLIST WITH DUKE ENERGY OHIO, INC. FOR
THE INSTALLATION OF ELECTRIC SERVICE IN AND AS IT
RELATES TO THE NEW CLERMONT COUNTY RECORDS CENTER
LOCATED ON CLERMONT CENTER DRIVE IN THE VILLAGE OF
BATAVIA AND IDENTIFIED AS PART OF PARCEL IDENTIFICATION
NUMBER 060229.086....19-0308-006...RATIFIED**

Moved by Mr. Humphrey, seconded by Mrs. Corcoran, that the Board of County Commissioners consider the following recommendation:

Recommendation of Wade Grabowski, Director, Clermont County Facilities Management Department, with the concurrence of Thomas J. Eigel, County Administrator, to approve and authorize Wade Grabowski to sign, for and on behalf of the Board of County Commissioners of Clermont County, Ohio, the Non-Residential Line Extension Agreement and Readiness Checklist with Duke Energy Ohio, Inc., 139 East Fourth Street, Cincinnati, Ohio 45202 for the installation of electric service to serve the property located at 2425 Clermont Center Drive, that being Part of Parcel Identification Number 060229.086. situated in the Village of Batavia, for the sum of \$12,661.43, in and as relates to the construction of the New Clermont County Records Center and as more generally shown on Exhibit A and identified as Duke Work Order 31169000/Electric Drawing #: 31169000, attached thereto and made a part thereof, pursuant to and in compliance with the terms and conditions set forth therein and contingent upon the release of the Purchase Order required therefore in concert with Requisition Number 00002551-00 dated 03/11/2019 relative thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Humphrey, Aye; Mrs. Corcoran, Yes; Mr. Painter, Yes.

**11. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT...
SERVICE AGREEMENT FOR INSTALLING NEW GAS SERVICE
(OHIO) AND READINESS CHECKLIST WITH DUKE ENERGY OHIO,
INC. FOR THE INSTALLATION OF NEW UNDERGROUND NATURAL
GAS SERVICE IN AND AS IT RELATES TO THE NEW CLERMONT
COUNTY RECORDS CENTER LOCATED ON CLERMONT CENTER
DRIVE IN THE VILLAGE OF BATAVIA AND IDENTIFIED AS PART
OF PARCEL IDENTIFICATION NUMBER 060229.086....19-0308-
007...RATIFIED**

Moved by Mrs. Corcoran, seconded by Mr. Humphrey, that the Board of County Commissioners consider the following recommendation:

Recommendation of Wade Grabowski, Director, Clermont County Facilities Management Department, with the concurrence of Thomas J. Eigel, County Administrator, to approve and authorize Wade Grabowski to sign, for and on behalf of the Board of County Commissioners of Clermont County, Ohio, the Service Agreement for Installing New Gas Service (Ohio) and

Readiness Checklist with Duke Energy Ohio, Inc., 139 East Fourth Street, Cincinnati, Ohio 45202, for the installation of new underground natural gas service to serve the property located at 2425 Clermont Center Drive, that being Part of Parcel Identification Number 060229.086. situated in the Village of Batavia, in and as relates to the construction of the New Clermont County Records Center, pursuant to and in compliance with the terms and conditions set forth therein.

Upon roll call on the foregoing motion, the vote was as follows:

Mrs. Corcoran, Yes; Mr. Humphrey, Aye; Mr. Painter, Yes.

12. IN RE: BOARD OF COUNTY COMMISSIONERS...AMENDMENT TO APPENDIX 4.09 OF THE CLERMONT COUNTY PERSONNEL POLICY AND PROCEDURE MANUAL WITH RESPECT TO THE CLERMONT COUNTY CLASSIFICATION PLAN...18-1213-003...APPROVED

Moved by Mr. Humphrey, seconded by Mrs. Corcoran, that the Board of County Commissioners consider the following recommendation:

Recommendation of Terri Brandenburg, Human Resources Coordinator, with the concurrence of Thomas J. Eigel, County Administrator, to amend Appendix 4.09 of the Clermont County Personnel Policy and Procedure Manual with respect to the Clermont County Classification Plan to amend the Pay Range for the Classification Title Human Resources Administrator, Classification Number 89125, from Pay Range E to Pay Range F, effective 03/25/2019 and further to authorize the update of the appropriate internet links and appendices accordingly.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Humphrey, Aye; Mrs. Corcoran, Yes; Mr. Painter, Yes.

13. IN RE: BOARD OF COUNTY COMMISSIONERS...ADOPTION OF A REVISED TABLE OF ORGANIZATION FOR SAME ...18-1213-004...RATIFIED

Moved by Mrs. Corcoran, seconded by Mr. Humphrey, that the Board of County Commissioners consider the following recommendation:

Recommendation of Terri Brandenburg, Human Resources Coordinator, with the concurrence of Thomas J. Eigel, County Administrator, to adopt a revised Table of Organization for the Board of County Commissioners to (1) establish the Department of Human Resources; (2) to remove the position of one (1) Human Resources Consultant, Class Number 89270, Pay Range E; (3) to add the position of one (1) Human Resources Coordinator, Class Number 79235, Pay Range B, and (4) to place the afore stated position of Human Resources Coordinator, Class Number 79235, Pay Range B, as well as the position of the current Human Resources Coordinator, Class Number 79235, Pay Range B and the position of the current Human Resources Benefits Coordinator, Class Number 79215, Pay Range B, under the supervision of the Human Resources Administrator, Class Number 89125, Pay Range F, as outlined above and in Exhibit A, attached thereto and made a part thereof, effective 03/25/2019.

Upon roll call on the foregoing motion, the vote was as follows:

Mrs. Corcoran, Yes; Mr. Humphrey, Aye; Mr. Painter, Yes.

IN RE: ADJOURNMENT...RATIFIED

Moved by Mr. Humphrey, seconded by Mrs. Corcoran,

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:31 A.M. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Mr. Humphrey, Aye; Mrs. Corcoran, Yes; Mr. Painter, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

DAVID L. PAINTER, PRESIDENT

EDWIN H. HUMPHREY, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

JUDITH KOCICA, CLERK OF THE BOARD

DATE APPROVED