

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MAY 26, 2021, WITH THE FOLLOWING MEMBERS PRESENT: CLAIRE B. CORCORAN, PRESIDENT, DAVID L. PAINTER, VICE PRESIDENT AND, BONNIE J. BATCHLER, MEMBER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

LET THE RECORD SHOW THAT THE MAY 26, 2021 REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING THROUGH THE COUNTY GOVERNMENT WEBSITE AT <https://www.youtube.com/user/clermontcounty/playlists>

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler,

To approve the minutes of Regular Session of 05/24/2021.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

CONSENT AGENDA

LET THE RECORD SHOW: COMMISSIONER CORCORAN STATED THAT A CONSENT AGENDA HAS BEEN PREPARED FOR THE BOARD OF COUNTY COMMISSIONERS AND REQUESTED WHETHER ANY BOARD MEMBER WANTED ANY ITEMS REMOVED FOR FURTHER DISCUSSION AND CONSIDERATION AND UPON HEARING NONE:

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendations:

1. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES/DIVISION OF CHILD SUPPORT ENFORCEMENT...IV-D CONTRACT WITH CLERMONT COUNTY JUVENILE COURT FOR THE PURCHASE OF SERVICES FOR SAME...21-0520-002...EXECUTED

Recommendation of Timothy Dick, Director, Department of Job and Family Services, with the concurrence of Thomas J Eigel, Assistant County Administrator, to execute a **IV-D Contract** by and between the **Clermont County Department of Job and Family Services/Division of Child Support Enforcement and Clermont County Juvenile Court**, 2340 Clermont Center Drive, Batavia, Ohio 45103, **for the purchase of services as outlined therein, including conducting hearings relative to IV-D matters on behalf of the Department of Job and Family Services, Division of Child Support Enforcement**, at a rate of \$127.72 per unit/hearing, for a total of 2,100 units/hearings, for a total amount not to exceed \$268,202.62 effective 04/01/2021 through 03/31/2022, pursuant to and in compliance with the terms and conditions specified therein, **and contingent upon the release of the required Purchase Order in concert with Requisition Number**

00002747-00 dated 05/13/2021 relative thereto.

2. IN RE: COUNTY ENGINEER...TODD FARM LANE/MIAMI TOWNSHIP...ACCEPTANCE OF TODD FARM LANE INTO THE MIAMI TOWNSHIP PUBLIC ROAD SYSTEM...21-0514-002...APPROVED

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to accept Todd Farm Lane, located within Miami Township, with a length of 0.093 miles, situated therein as a public road for placement into the Miami Township Public Road System.

Road Name	Description	Length (miles)
Todd Farm Lane	Beginning at Wards Corner Road and extending southeast 492.53' as shown in Plat Cabinet 16 page 139 of the Clermont County Recorder's Office plat records.	(0.093)

3. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBERS 072-21 THROUGH 096-21/RESOLUTIONS ESTABLISHING ANNUAL MAINTENANCE ASSESSMENTS PURSUANT TO SECTION 6137.03 OF THE OHIO REVISED CODE FOR VARIOUS SUBDIVISION PUBLIC WATERCOURSES SITUATED WITHIN CLERMONT COUNTY, OHIO... ADOPTED

Recommendation of Jeremy P. Evans, County Engineer, to adopt **Resolution Numbers 072-21 through 096-21** resolving to establish the Annual Maintenance Assessments for the following Subdivisions located in various Townships within Clermont County, Ohio, in and as it relates to the public watercourses therefore, in the amounts outlined below, pursuant to and in compliance with Chapter 6137 of the Ohio Revised Code:

Subdivision	Township	Amount
Whitmore Woods Subdivision/Shayler Crossing First Addition Subdivision Resolution Number 072-21 DC# 97-0611-009	Union	\$2,600.00
Buxton Meadows Subdivision Block I Resolution Number 073-21 DC# 97-0611-010	Batavia	\$540.00
Summit Crossing Subdivision Resolution Number 074-21 DC# 97-0611-011	Batavia	\$840.00
Babson Park Subdivision Resolution Number 075-21 DC# 97-0611-012	Union	\$1,780.00
Edinburgh Place Subdivision Section D Resolution Number 076-21 DC# 97-0611-013	Union	\$1,300.00
Rose Hill Subdivision Resolution Number 077-21 DC# 97-0611-014	Union	\$580.00
Turnberry Subdivision Section A, Blocks Two & Three Resolution Number 078-21 DC# 97-0611-015	Pierce	\$660.00
Rivendell Estates Subdivision Section IV Resolution Number 079-21 DC# 97-0612-001	Pierce	\$460.00
Summerfield Subdivision Section Two	Miami	\$680.00

Resolution Number 080-21 DC# 97-0612-002		
Chadwick Farm Subdivision Section 2 Resolution Number 081-21 DC# 97-0612-003	Miami	\$540.00
Pleasant Acres Subdivision Section IV Resolution Number 082-21 DC# 97-0612-004	Batavia	\$820.00
McCormick Place Subdivision Resolution Number 083-21 DC# 97-0612-005	Union	\$500.00
The Reserve at the Oasis Subdivision Resolution Number 084-21 DC# 97-0612-006	Miami	\$940.00
Brookeside Estates Subdivision Resolution Number 085-21 DC# 97-0612-007	Batavia	\$540.00
Hopper Estates Subdivision Resolution Number 086-21 DC# 97-0612-008	Pierce	\$600.00
Heritage Grove Subdivision Section Four Resolution Number 087-21 DC# 97-0610-001	Union	\$780.00
Pleasant View Subdivision Resolution Number 088-21 DC# 98-0213-001	Batavia	\$1,060.00
Hunter's Ridge Farms Subdivision/Hawthorne Meadows Subdivision Section One and Section Three Resolution Number 089-21 DC# 98-0409-001	Miami	\$2,060.00
Deerhaven Subdivision Block A/Section 6 Resolution Number 090-21 DC# 99-0514-001	Miami	\$820.00
Forest Knoll Subdivision Section IV/Block C Resolution Number 091-21 DC# 99-1019-001	Miami	\$460.00
Union Station Subdivision Resolution Number 092-21 DC# 00-0822-011	Union	\$660.00
Estates at Stone Oak Subdivision Resolution Number 093-21 DC# 01-0327-002	Union	\$740.00
Pine Creek Subdivision Resolution Number 094-21 DC# 02-0923-004	Miami	\$380.00
Deerfield Pointe Subdivision Resolution Number 095-21 DC# 03-0605-002	Miami	\$1,160.00
Harrison Woods Subdivision Resolution Number 096-21 DC# 13-0530-003	Union	\$580.00

4. IN RE: BOARD OF COUNTY COMMISSIONERS...ADOPTION OF A REVISED TABLE OF ORGANIZATION FOR THE WATER RESOURCES DEPARTMENT...21-0514-004...ADOPTED

Recommendation of Lyle Bloom, Water Resources Department Director, with the concurrence of Greg Bickford, Assistant County Administrator, to adopt a revised Table of Organization for the Water Resources Department, as outlined in the Table below and in Exhibit A, attached thereto and made a part thereof, effective upon approval, and further to authorize the update of the appropriate internet links and appendices accordingly.

Water Resources Department - Maintenance Division - Customer Service
--

From: (3) Administrative Support Specialist	Class # 19142	Pay Range 10	Reclassify
To: (3) Administrative Support Coordinator	Class # 19143	Pay Range 12	
(1) Administrative Support Coordinator	Class # 19143	Pay Range 12	Add
Water Resources Department - Office of Environmental Quality (OEQ)			
(1) OEQ Project Manager	Class # 79565	Pay Range	Add

5. IN RE: BOARD OF COUNTY COMMISSIONERS...EXTENSION OF CONTRACT FOR SERVICES WITH GREATER CINCINNATI BEHAVIORAL HEALTH SERVICES, INC. FOR THE OPERATION OF A COMMUNITY ALTERNATIVE SENTENCING CENTER (CASC) FOR CLERMONT COUNTY, OHIO, PURSUANT TO SECTION 307.932 OF THE OHIO REVISED CODE...18-0327-001...EXECUTED

Recommendation of Thomas J. Eigel, County Administrator, to execute the *Extension of Contract for Services with Greater Cincinnati Behavioral Health Services, Inc., 1501 Madison Road, Cincinnati, Ohio 45206, for the operation of a Community Alternative Sentencing Center (CASC)* for Clermont County, Ohio, pursuant to Section 307.932 of the Ohio Revised Code, previously ratified by the Board of County Commissioners on 05/30/2018, and extended for additional 1-year terms on 05/29/2019 and 05/27/2020, *which represents the third of four (4) additional 1-year renewal options pursuant to Section 3 of the afore stated Contract for Services,* in an amount not to exceed \$665,228.00, effective for the period of 06/03/2021 through 06/02/2022, with all other terms and conditions of the referenced Contract for Services to remain in full force and effect, as well as, the inclusion of a termination clause in and as it relates to the receipt of State Opioid Response (SOR) Local Projects Funding from the Clermont County Mental Health and Recovery Board (MHRB), and the inclusion of a termination clause in and as it relates to the availability of funding for the CASC program due to the COVID-19 pandemic, as defined therein, *and contingent upon the release of the Purchase Order required therefore.*

6. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2021...APPROVED

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to resolve to approve and authorize financial/budgetary actions pursuant to Ohio Revised Code Section 5705.40 as they relate to changes in the Annual Appropriation (**Resolution Number 191-20**) for Calendar Year 2021, including legal level of control, and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record same:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2021

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Probate Court REGULAR SALARY 1000 - 02 - 15 - 301000 - 511200 -	Probate Court OVERTIME 1000 - 02 - 15 - 301000 - 512100 -	\$ 5,000.00
GENERAL FUND	Building Inspection Department REGULAR SALARY 1000 - 04 - 01 - 122000 - 511200 -	Building Inspection Department OVERTIME 1000 - 04 - 01 - 122000 - 512100 -	\$ 10,000.00
SEWER REVENUE	Waste Water Lab OTHER EXPENSES 6002 - 12 - 01 - 154000 - 530000 -	Waste Water Lab RETIREMENT PAYOUT 6002 - 12 - 01 - 154000 - 513200 -	\$ 6,316.80

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

NON-CONSENT AGENDA

7. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 097-21/PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 097-21** resolving to approve payments to vendors **in the revised total amount of \$1,683,934.86** as set forth in the BCC Approval Invoice Report for Checks dated **May 26, 2021**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **05/24/2021**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

8. IN RE: COUNTY ENGINEER...RESOLUTION NUMBER 098-21/RESOLUTION OF NECESSITY FOR PURCHASE OF MOTOR VEHICLES FOR THE USE OF THE COUNTY COMMISSIONERS; ANY COUNTY DEPARTMENT, BOARD, COMMISSION, OFFICE OR AGENCY; OR ANY ELECTED COUNTY OFFICIAL OR HIS OR HER EMPLOYEES...21-0517-003...ADOPTED

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer with the concurrence of Thomas J. Eigel, County Administrator, to adopt **Resolution Number 098-21** resolving to declare the necessity to purchase one (1) new motor vehicle as a replacement for the Clermont County Engineer, at an estimated price of \$36,000.00 from funds appropriated for Calendar Year 2021, pursuant to Section 307.41 of the Ohio Revised Code and in compliance with Sections 307.86 through 307.92 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

9. IN RE: COUNTY ENGINEER...CHANGE ORDER NUMBER 1 TO THE CONTRACT WITH BARRETT PAVING MATERIALS , FOR PROJECT NUMBER PID 11651 RELATIVE TO THE 2020 ROAD RESURFACING PROGRAM, PHASE I LOCATED IN VARIOUS TOWNSHIPS...20-0130-009...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute Change Order Number 1 to the Contract with Barrett Paving Materials, 3751 Commerce Dr. Middletown, Ohio 45005, previously ratified by the Board on 09/16/20, for Project Number PID 11651 relative to the 2020 Road Resurfacing Program Phase I Located in Various Townships, which represents an increase in the amount of \$365,356.44, for a total adjusted contract price to date of \$2,571,637.08 for additions, deletions and/or modifications thereto as defined therein and contingent upon the receipt of the required Purchase Order in concert with Requisition Number 00002703-00 dated 05/11/2021 relative thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

10. IN RE: COUNTY ENGINEER...PETRI SUBDIVISION/OHIO TOWNSHIP...RECORD PLAT NUMBER 629-3276 FOR THE REPLAT OF LOTS 26 AND 28 WITHIN SAME...21-0518-005...EXECUTED

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute Record Plat Number **629-3276** for the Replat of Lots in the following Subdivision/Location within Ohio Township:

Subdivision/Location	Record Plat Number	Reason for Replat
Petri Subdivision Replat of Lots 26 and 28 Ohio Township	629-3276	To create new lot number 26A.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

11. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY... ACCEPTANCE OF RESIGNATIONS AND DESIGNATION OF NOMINEES FOR APPOINTMENT TO THE CLERMONT COUNTY LOCAL EMERGENCY PLANNING COMMITTEE...21-0510-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Pam Haverkos, Director, Clermont County Emergency Management Agency, with the concurrence of Greg Bickford, Assistant, County Administrator, to accept the resignations thereto of the following personnel and to nominate the following individuals for appointment to serve on the Clermont County Local Emergency Planning Committee, as approved by the Clermont County Local Emergency Planning Committee on 04/22/21, effective 04/22/21 through 08/14/21, pursuant to and in compliance with Section 3750.03 (B) of the Ohio Revised Code:

Resignation	Representation	Organization/Title
Kevin Cooper 3000 Hospital Drive Batavia, Ohio 45103	Hospital	Mercy Health Clermont Hospital EMS Coordinator
Edwin Humphrey	Elected Official	Clermont County Board of Commissioners

101 East Main Street Batavia, Ohio 45103		County Commissioner
Carl Lamping 2275 Bauer Road Batavia, Ohio 45103	Other: Building Official	Clermont County Building Inspection Department Director/Chief Building Official
Nominee	Representation	Organization/Title
Charlie Hall 3000 Hospital Drive Batavia, Ohio 45103 <i>(Kevin Cooper)</i>	Hospital	Mercy Health Clermont Hospital Director, Plant Operations

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

**12. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY...
DESIGNATION OF NOMINEE FOR APPOINTMENT TO THE
CLERMONT COUNTY LOCAL EMERGENCY PLANNING
COMMITTEE...21-0510-002...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Pam Haverkos, Director, Clermont County Emergency Management Agency, with the concurrence of Greg Bickford, Assistant, County Administrator, to nominate the following individual for appointment to serve on the Clermont County Local Emergency Planning Committee, as approved by the Clermont County Local Emergency Planning Committee on 04/22/21, effective 04/22/21 through 08/14/21, pursuant to and in compliance with Section 3750.03 (B) of the Ohio Revised Code:

Nominee	Representation	Organization/Title
Bonnie Batchler 101 East Main Street Batavia, Ohio 45103 <i>(replaces Edwin Humphrey)</i>	Elected Official	Clermont County Board of Commissioners County Commissioner

DISCUSSION: Commissioner Painter stated that Commissioner Batchler will be a great addition to the Local Emergency Planning Committee with her background of being a First Responder.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Abstain.

**13. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY...
RESOLUTION NUMBER 099-21/RESOLUTION ADOPTING THE 2021
CLERMONT COUNTY EMERGENCY OPERATIONS PLAN (EOP) ...21-
0511-005...RATIFIED**

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Pam Haverkos, Director, Clermont County Emergency Management Agency, with the concurrence of Greg Bickford, Assistant County Administrator, to adopt **Resolution Number 099-21** resolving to adopt the 2021 Clermont County Emergency Operations Plan (EOP), designated as Exhibit “A”, attached thereto and made a part thereof, and to execute the Promulgation Statement relative thereto, previously ratified by the Board of County

Commissioners on 02/18/98 and subsequently amended on 10/22/02 and 09/23/15, which establishes a framework for an effective system of comprehensive emergency management for the provision of mitigation, preparedness, response and recovery actions that assure public welfare is restored and preserved in the event of natural and/or man-made hazards/emergencies in the County of Clermont, Ohio, pursuant to Section 5502.271 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

14. IN RE: BOARD OF COUNTY COMMISSIONERS...PUBLICATION OF LEGAL NOTICE RELATIVE TO APPLICATIONS FOR THE DESIGNATION OF PUBLIC DEPOSITORIES FOR ACTIVE FUNDS OF CLERMONT COUNTY...21-0517-001...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to authorize the Clerk of the Board to place a Legal Notice in the Cincinnati Enquirer on Wednesday, June 2, 2021, as well as to post the Legal Notice on the Clermont County website at www.bcc.clermontcountyohio.gov, to acknowledge public notice to eligible institutions that the Board of County Commissioners will be accepting *Applications for the Designation of Public Depositories for Active Funds of Clermont County* which have been estimated by the County Treasurer to not exceed the daily aggregate amount of \$200,000,000 for the period August 24, 2021 through August 23, 2025, inclusive, pursuant to Section 135.33 (A) of the Ohio Revised Code. *Applications for Deposit of Public Moneys are to be received in the Office of the Board of County Commissioners, Clermont County, Ohio, 101 East Main Street, Batavia, Ohio 45103 until 2:00 P.M. Local Time on Thursday, July 1, 2021, with the award thereof on or about Wednesday, July 21, 2021.*

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

15. IN RE: BOARD OF COUNTY COMMISSIONERS...RESUME ARTICLE VI "PUBLIC PARTICIPATION" OF THE RULES OF PROCEDURE FOR SESSIONS OF THE CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS...20-0317-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation *to resume Article VI "Public Participation" of the Rules of Procedure for Sessions of the Clermont County Board of County Commissioners*, previously suspended by the Clermont County Board of County Commissioners on March 18, 2020, with an effective date of March 23, 2020, in response to the COVID-19 pandemic. In accordance with Article VII of the Rules of Procedure for Sessions of the Clermont County Board of County Commissioners, public participation will resume at the next regular session of the Clermont County Board of County Commissioners, which is scheduled for June 2, 2021.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

16. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2021...APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to resolve to approve and authorize changes in the Annual Appropriation Resolution Number 191-20 for Calendar Year 2021 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table and to authorize Linda L. Fraley, County Auditor, to properly record same:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2021

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
PROBATION IMPROVEMENT GRANT	CP Prob Improvement & Incentive Grant	\$ 15,000.00
	OTHER EXPENSES	
	2114 - 04 - 11 - 245000 - 530000 -	
GENERAL FUND	Prosecuting Attorney	\$ 1,153.00
	ELECTED OFFICIALS	
	1000 - 01 - 04 - 371000 - 511100 -	
GENERAL FUND	Prosecutor Civil Division	\$ 11,872.00
	REGULAR SALARY	
	1000 - 01 - 04 - 372000 - 511200 -	
GENERAL FUND	Prosecuting Attorney	\$ 46,846.00
	REGULAR SALARY	
	1000 - 01 - 04 - 371000 - 511200 -	
GENERAL FUND	Prosecuting Attorney	\$ 28,848.00
	TEMPORARY	
	1000 - 01 - 04 - 371000 - 511800 -	
GENERAL FUND	Prosecutor Civil Division	\$ 6,414.00
	REGULAR SALARY	
	1000 - 01 - 04 - 372000 - 511200 -	
GENERAL FUND	Prosecutor Common Pleas Criminal	\$ (208,948.00)
	REGULAR SALARY	
	1000 - 01 - 04 - 373000 - 511200 -	
GENERAL FUND	Prosecutor Juvenile/Adult Protection	\$ (29,734.00)
	REGULAR SALARY	
	1000 - 01 - 04 - 374000 - 511200 -	
GENERAL FUND	Prosecutor Muni Criminal Division	\$ 230,907.00
	REGULAR SALARY	
	1000 - 01 - 04 - 375000 - 511200 -	

DISCUSSION: Commissioner Painter asked what the net was on those changes and Ms. Rains replied \$74,333.00 which is for the remainder of this year.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

LET THE RECORD SHOW: COMMISSIONER CORCORAN STATED THAT THE BOARD HAD REACHED THE COUNTY STAFF/ELECTED OFFICIAL DISCUSSION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE THAT WOULD LIKE TO

ADDRESS THE BOARD. NO ONE REQUESTED TO ADDRESS THE BOARD.

LET THE RECORD SHOW: COMMISSIONER CORCORAN OPENED THE MEETING FOR BOARD MEMBER COMMENTS. NO ONE REQUESTED TO ADDRESS THE BOARD.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler,

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:19 A.M. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

CLAIRE B. CORCORAN, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

BONNIE J. BATCHLER, MEMBER

Gael Fawley, Clerk Pro Tem

06/02/2021
DATE APPROVED