

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MARCH 23, 2022, WITH THE FOLLOWING MEMBERS PRESENT: BONNIE J. BATCHLER, PRESIDENT, AND CLAIRE B. CORCORAN, MEMBER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**LET THE RECORD SHOW THAT THE MARCH 23, 2022 REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING THROUGH THE COUNTY GOVERNMENT WEBSITE AT <https://www.youtube.com/user/clermontcounty/playlists>**

**LET THE RECORD SHOW: COMMISSIONER BATCHLER ACKNOWLEDGED FOR THE RECORD THAT DAVID L. PAINTER, VICE PRESIDENT, WAS NOT PRESENT AT REGULAR SESSION ON MARCH 23, 2022.**

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler,

To approve the minutes of Regular Session of **03/16/2022**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**LET THE RECORD SHOW: COMMISSIONER BATCHLER STATED THAT THE BOARD HAD REACHED THE PUBLIC PARTICIPATION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE IN THE AUDIENCE THAT WOULD LIKE TO ADDRESS THE BOARD. NO ONE REQUESTED TO ADDRESS THE BOARD.**

## **CONSENT AGENDA**

**LET THE RECORD SHOW: COMMISSIONER BATCHLER STATED THAT A CONSENT AGENDA HAS BEEN PREPARED FOR THE BOARD OF COUNTY COMMISSIONERS AND REQUESTED WHETHER ANY BOARD MEMBER WANTED ANY ITEMS REMOVED FOR FURTHER DISCUSSION AND CONSIDERATION AND UPON HEARING NONE:**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendations:

**1. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...AGREEMENT FOR PROFESSIONAL SERVICES WITH NORTHWOODS CONSULTING PARTNERS, INC. RELATIVE TO THE TRANSFER OF DOCUMENT IMAGES AND METADATA TO THE STATE OF OHIO ENTERPRISE DOCUMENT MANAGEMENT SYSTEM (EDMS) FOR SAME...22-0315-004...APPROVED**

Recommendation of Timothy Dick, Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute an Agreement for Professional Services by and between the County of Clermont, Ohio, and Northwoods Consulting Partners, Inc., 5200

Rings Road, Dublin, Ohio 43017, relative to the transfer of document images and metadata from the existing Document Management System (DMS) utilized by the Department of Job and Family Services, Child Support Enforcement Division, to the State of Ohio Enterprise Document Management System (EDMS), at the rate of \$0.02 per page, for a total amount not to exceed \$25,000.00, effective upon execution by all parties for a period of sixty (60) days, pursuant to the terms and conditions specified therein, and contingent upon the release of the required Purchase Order in concert with Requisition Number 00002182-00 dated 03/02/2022 relative thereto.

**2. IN RE: COUNTY AUDITOR...LETTER OF ENGAGEMENT WITH JULIAN & GRUBE, INC., AN INDEPENDENT PUBLIC ACCOUNTANT, RELATIVE TO THE ANNUAL AUDIT FOR THE COUNTY OF CLERMONT, OHIO, FOR CALENDAR YEAR 2021 PURSUANT TO CHAPTER 117 OF THE OHIO REVISED CODE...19-1204-002...RATIFIED**

Recommendation of Linda L. Fraley, Clermont County Auditor, with the concurrence of Thomas J. Eigel, County Administrator, that the Board of County Commissioners resolve to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to sign the Letter of Engagement with Julian & Grube, Inc., an Independent Public Accountant, 333 County Line Road West, Westerville, Ohio 43082, in and as it relates to the Annual Audit for the County of Clermont, Ohio, which includes the Clermont County Port Authority and the Clermont County Community Improvement Corporation, for Calendar Year 2021, at the rate of \$78,750.00, in concert with the Memorandum of Agreement by and between Keith Faber, Ohio Auditor of State, 88 East Broad Street, Columbus, Ohio 43215, Julian & Grube, Inc., and the Board of County Commissioners, Clermont County, Ohio, heretofore ratified by the Board of County Commissioners on 12/18/2019 and amended on 05/12/2021, and pursuant to the terms and conditions set forth therein and in compliance with Chapter 117 of the Ohio Revised Code and contingent upon the release of the required Purchase Order in concert with Requisition Number 00002334-00 dated 03/11/2022 relative thereto.

**3. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND SANITARY SEWER MAIN EXTENSIONS FOR SAME...22-0315-003...EXECUTED**

Recommendation of Heather Woodall, Engineer, with the concurrence of Lyle G. Bloom, P.E, Director of Utilities, Clermont County Water Resources Department, to execute Maintenance Bonds in the amounts outlined below as surety for the installation of Water and Sanitary Sewer Main Extensions to serve the following Subdivision:

Subdivision	Township	Water Bond	Sewer Bond
Lamorna Cove Subdivision Addition Phase 1A	Miami	\$11,200.00	\$11,200.00

**4. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... GRANT OF SEWER EASEMENT WITH RIGHT OF RE-ENTRY FOR REPAIR AND REPLACEMENT HERETOFORE GRANTED AND CONVEYED TO THE COUNTY OF CLERMONT, OHIO, FOR PROJECT NUMBER 6402-60148 RELATIVE TO THE NINE MILE COLLECTION SYSTEM IMPROVEMENTS PROJECT LOCATED WITHIN PIERCE TOWNSHIP...19-1018-003...RATIFIED**

Recommendation of John R. Schramm, Construction Coordinator, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to accept the following Grant of Sewer Easement with Right of Re-Entry for Repair and Replacement heretofore granted and conveyed to the County of Clermont, Ohio, for utility purposes of constructing, operating, maintaining, repairing, replacing, removing or reinstalling sewer utility lines, pumping equipment, manholes and all incidental fixtures required for the transportation of sewage in, on, under and across the property of the Grantors for Project Number 6402-60148 relative to the Nine Mile Collection System Improvements Project located within Pierce Township, and further to authorize the County Auditor to remit payment to the Grantors in

the amounts as outlined below and as indicated on the Settlement Sheet attached thereto as compensation for the Permanent Easement and Right-of-Way granted thereby and Repairs relative thereto:

Grantors	Parcel Number	Compensation
William D. & Sandra M. McIntosh 3504 Nine Mile Tobasco Road Cincinnati, Ohio 45255	27-28-10D-028.	Perm \$313.00 Repairs \$1,537.00

**5. IN RE: REQUESTS FROM VARIOUS DEPARTMENTS TO JOIN PROFESSIONAL ORGANIZATIONS AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSES RELATIVE THERETO...APPROVED**

Requests from various departments to join professional organizations and to authorize payment of the annual dues in the amounts outlined below for membership therein, pursuant to Section 325.21 of the Ohio Revised Code and to authorize reimbursement of **routine travel expenses** associated therewith (*excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and/or transportation by common carrier*) pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2022 and any and all amendments subsequent thereto:

Department/ Employee	Organization	Annual Dues	Term
Clermont Transportation Connection (CTC) DC# 22-0311-008	Ohio Public Transit Association (OPTA)	\$1,750.00 (based on number of active buses)	03/09/2022 through 12/31/2022
Clermont County Animal Shelter Teresa Fox and/or staff DC# 22-0316-001	Ohio County Dog Wardens Association (OCDWA)	\$250.00	01/01/2022 through 12/31/2022

**6. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES RELATIVE TO SAME...APPROVED**

Recommendation of Thomas J. Eigel, County Administrator, to approve the following requests for reimbursement of expenses for training and travel pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2022 and any and all amendments subsequent thereto:

**CLERMONT COUNTY COURT OF COMMON PLEAS**

**Nathan Schuler** – (1) day – Lewis Center, Ohio – Ohio Judicial Conference – 2022 Ohio Judicial Conference Court Technology Conference – total expenses for meals (\$24.00), mileage (\$146.84), registration (\$25.00) and parking (\$10.00), estimated not to exceed \$205.84.

**COUNTY SHERIFF**

**Jillian Kuhn** – (1) day – Cincinnati, Ohio – Cincinnati Police Training Unit – Tactical Mindset of the Female Marksman: Rifle – total expenses for registration – (\$150.00), estimated not to exceed \$150.00.

**Michael Ross** – (5) days – Cincinnati, Ohio – Great Oaks Public Safety Services Advanced Police Training Courses – Institute of Police Technology & Management Homicide Investigations – total expenses for registration (\$900.00), estimated not to exceed \$900.00.

**COUNTY AUDITOR**

**Jennifer Hartley and Amy Declaire** – (4) days – Indianapolis, Indiana – Tyler Connect 2022 Conference – total expenses for lodging (\$1,890.00), meals (\$552.00), mileage (\$156.80) and parking (\$208.00), estimated not to exceed \$2,806.80.

**COUNTY TREASURER**

**Jeannie Zurmehly and Donna Stegall** – (4) days – Canton, Ohio – County Treasurers Association of Ohio – 2022 Spring Conference – total expenses for lodging (\$850.00), meals (\$384.00), mileage (\$280.00) and registration (\$300.00), estimated not to exceed \$1,814.80.

**7. IN RE: PERSONNEL ACTIONS...APPROVED**

- \* THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

## **NON-CONSENT AGENDA**

### **8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 036-22/PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 036-22** resolving to approve payment to vendors **in the total amount of \$1,639,910.82** as set forth in the BCC Approval Invoice Report for Checks dated **March 23, 2022**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **03/21/2022**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

### **9. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...OHIO DEPARTMENT OF JOB AND FAMILY SERVICES (ODJFS) TITLE IV-E CHILD PLACEMENT AGREEMENT AND ADDENDA TO AGREEMENT THERETO, CONSISTING OF ADDENDA NUMBERS 1 THROUGH 3, WITH THE YOUTH VILLAGES-INNER HARBOUR CAMPUS FOR THE PROVISION OF RESIDENTIAL TREATMENT SERVICES FOR SAME...22-0315-001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Thomas J. Eigel, County Administrator, to authorize Timothy Dick, Director, Department of Job and Family Services, to execute an **Ohio Department of Job and Family Services (ODJFS) Title IV-E Child Placement Agreement and Addenda to Agreement** thereto, consisting of Addenda Numbers 1 through 3, by and between the County of Clermont, Ohio, and **Youth Villages-Inner Harbour Campus**, 4685 Dorsett Shoals Road, Douglasville, Georgia 30135, **for the provision of residential treatment services** for a specific child referred by the Department of Job and Family Services and/or Clermont County Juvenile Court, at no cost to Clermont County, as said child qualifies for Medicaid, effective for the period of 03/03/2022 through 03/02/2023, pursuant to and in compliance with the terms and conditions specified therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

### **10. IN RE: COUNTY ENGINEER...ARBORCREST SUBDIVISION/MIAMI TOWNSHIP...RECORD PLAT NUMBER 629-3328 FOR THE REPLAT OF LOTS 9, 10, AND 11 WITHIN SAME...22-0316-003...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute **Record Plat Number 629-3328** for the Replat of Lots in the following Subdivision/Location within Miami Township:

<b>Subdivision/Location</b>	<b>Record Plat Number</b>	<b>Reason for Replat</b>
Arborcrest Subdivision Replat Lots 9, 10, and 11 Miami Township	629-3328	To create new lot number 9A.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**11. IN RE: COUNTY ENGINEER...HUNTINGTON'S ADDITION  
SUBDIVISION/BATAVIA TOWNSHIP...RECORD PLAT NUMBER 629-3329 FOR THE REPLAT OF LOTS 1A, 2A, 3A, AND 4A WITHIN SAME...22-0315-006...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute **Record Plat Number 629-3329** for the Replat of Lots in the following Subdivision/Location within Batavia Township:

<b>Subdivision/Location</b>	<b>Record Plat Number</b>	<b>Reason for Replat</b>
Huntington's Addition Subdivision Replat of Lots 1A, 2A, 3A, and 4A Batavia Township	629-3329	To create a new lot number 1C.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**12. IN RE: COUNTY ENGINEER...LAKSIDE PARK SUBDIVISION NO. 2/MIAMI TOWNSHIP...RECORD PLAT NUMBER 629-3330 FOR THE REPLAT OF LOTS 51 AND 70 WITHIN SAME...22-0315-005...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute **Record Plat Number 629-3330** for the Replat of Lots in the following Subdivision/Location within Miami Township:

<b>Subdivision/Location</b>	<b>Record Plat Number</b>	<b>Reason for Replat</b>
Lakeside Park Subdivision No. 2 Replat of Lots 51 and 70 Miami Township	629-3330	To create a new lot number 51A.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**13. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... ACCEPTANCE OF THE CONTRACT WITH SMITHCORP, INC. FOR PROJECT NUMBER 6401-60151 RELATIVE TO THE MILFORD HILLS DRIVE AND BROOKLYN AVENUE AREA WATER MAIN REPLACEMENT PROJECT LOCATED WITHIN MIAMI TOWNSHIP AND THE CITY OF MILFORD AS COMPLETE AND APPROVAL OF THE APPLICATION AND CERTIFICATION FOR PAYMENT #4, FINAL, FOR A PROGRESS PAYMENT AND THE RELEASE OF RETAINAGE RELATIVE THERETO...19-0422-002...RATIFIED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Ainsley Knapke, P.E., Project Manager, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to accept the Contract by and between the County of Clermont, Ohio, and Smithcorp, Inc., 130 Novner Drive, Cincinnati, Ohio 45215, for Project Number 6401-60151 relative to the Milford Hills Drive and Brooklyn Avenue Area Water Main Replacement Project located within Miami Township and the City of Milford as Complete as of 04/09/2020 and to approve the Application and Certification for Payment #4, Final, which represents a progress payment in the amount of \$4,845.38 and the release of retainage in the principal amount of \$30,724.24, plus all accrued interest earned thereon relative thereto, and further, to authorize the Clermont County Auditor to issue the referenced progress payment therefore subsequent thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**14. IN RE: COUNTY ENGINEER...CHANGE ORDER NUMBER 1 TO THE CONTRACT WITH JTM SMITH CONSTRUCTION, INC., FOR PROJECT NUMBER LS-20-20 RELATIVE TO THE 2020 LANDSLIDES, PHASE 2 PROJECT LOCATED IN VARIOUS TOWNSHIPS...20-1026-002...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute Change Order Number 1 to the Contract with JTM Smith Construction, Inc., P.O. Box 223, Fayetteville, Ohio 45118, previously ratified by the Board of County Commissioners on 01/25/2021, for Project Number LS-20-20 relative to the 2020 Landslides, Phase 2 located in various townships, which represents an increase in the amount of \$26,006.90, for a total adjusted contract price to date of \$425,677.10 for additions, deletions, and/or modifications thereto, as defined therein and contingent upon the receipt of the required Purchase Order in concert with Requisition Number 00000684-00 dated 12/29/2021 relative thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**15. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... ACCEPTANCE OF THE CONTRACT WITH INSITUFORM TECHNOLOGIES, LLC FOR PROJECT NUMBER 6402-62008 RELATIVE TO THE COLLECTION SYSTEM REHABILITATION 2019 PROJECT LOCATED WITHIN MIAMI TOWNSHIP AS COMPLETE AND APPROVAL OF THE APPLICATION AND CERTIFICATION FOR PAYMENT NUMBER 3, FINAL, FOR THE RELEASE OF RETAINAGE**

**RELATIVE THERETO...20-0228-007...RATIFIED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Matt Sander, Project Manager, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to accept the Contract by and between the County of Clermont, Ohio, and Insituform Technologies, LLC, 17988 Edison Avenue, Chesterfield, Missouri 63005, for Project Number 6402-62008 relative to the Collection System Rehabilitation 2019 Project located within Miami Township as Complete as of 11/09/2020 and to approve the Application and Certification for Payment Number 3, Final, which represents the release of retainage in the principal amount of \$20,747.32, and further, to authorize the Clermont County Auditor to issue the referenced payment therefore subsequent thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**16. IN RE: DEPARTMENT OF PUBLIC SAFETY SERVICES...AWARD OF BID AND EXECUTION OF CONTRACT FOR SERVICES FOR MAINTENANCE AND REPAIR SERVICES FOR THE GENERATORS LOCATED AT CLERMONT COUNTY AND NORTHERN KENTUCKY TOWER SITES...21-1004-002...RATIFIED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of John F. Kiskaden, Director, Department of Public Safety Services, with the concurrence of Greg Bickford, Assistant County Administrator, to award the bid and execute a Contract for Services for Maintenance and Repair Services for the Generators located at Clermont County and Northern Kentucky Tower Sites, pursuant to the specifications, to Buckeye Power Sales Co., Inc., 6850 Commerce Court Drive, P. O. Box 489, Blacklick, Ohio 43004, for the best bid received on 02/17/2022, for a period of three (3) years, effective 04/18/2022 through 04/17/2025, for a total amount for the three year term therefore not to exceed \$49,140.00, pursuant to and in compliance with the terms and conditions set forth, and contingent upon the release of the required Purchase Order in concert with Requisition Number 00002055-00 dated 02/22/2022.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**17. IN RE: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT... DESIGNATION OF APPOINTMENT TO SERVE ON THE CLERMONT COUNTY HOUSING ADVISORY COMMITTEE...22-0311-006...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to appoint Angelina R. Burton, 2556 Autumn Ridge, Batavia, Ohio, 45103 to serve on the Clermont County Housing Advisory Committee, effective 03/23/2022 through 08/31/2022, filling the unexpired term of Gregory W. Carson, pursuant to Section 176.01 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**LET THE RECORD SHOW:** COMMISSIONER BATCHLER STATED THAT THE BOARD HAD REACHED THE COUNTY STAFF/ELECTED OFFICIAL DISCUSSION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE THAT WOULD LIKE TO ADDRESS THE BOARD. NO ONE REQUESTED TO ADDRESS THE BOARD.

**LET THE RECORD SHOW:** COMMISSIONER BATCHLER OPENED THE MEETING FOR BOARD MEMBER COMMENTS.

**LET THE RECORD SHOW:** Commissioner Batchler shared that many people have asked about the ribbons worn by the Commissioners each week and she explained that they are in support of the people in Ukraine and asked for everyone to keep them in their thoughts and prayers.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler,

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:13 A.M. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.



**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

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**BONNIE J. BATCHLER, PRESIDENT**

Abstain  

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**DAVID L. PAINTER, VICE PRESIDENT**

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**CLAIRE B. CORCORAN, MEMBER**

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**HOLLY CRUEY, CLERK OF THE BOARD**

03/28/2022  
**DATE APPROVED**