

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON APRIL 13, 2022, WITH THE FOLLOWING MEMBERS PRESENT: BONNIE J. BATCHLER, PRESIDENT, DAVID L. PAINTER, VICE PRESIDENT AND, CLAIRE B. CORCORAN, MEMBER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

LET THE RECORD SHOW THAT THE APRIL 13, 2022 REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING THROUGH THE COUNTY GOVERNMENT WEBSITE AT <https://www.youtube.com/user/clermontcounty/playlists>

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran,

To approve the minutes of Regular Session of 04/11/2022.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

LET THE RECORD SHOW: COMMISSIONER BATCHLER STATED THAT THE BOARD HAD REACHED THE PUBLIC PARTICIPATION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE IN THE AUDIENCE THAT WOULD LIKE TO ADDRESS THE BOARD. NO ONE REQUESTED TO ADDRESS THE BOARD.

**CONSENT AGENDA**

LET THE RECORD SHOW: COMMISSIONER BATCHLER STATED THAT A CONSENT AGENDA HAS BEEN PREPARED FOR THE BOARD OF COUNTY COMMISSIONERS AND REQUESTED WHETHER ANY BOARD MEMBER WANTED ANY ITEMS REMOVED FOR FURTHER DISCUSSION AND CONSIDERATION AND UPON HEARING NONE:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendations:

1. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND SANITARY SEWER MAIN EXTENSIONS FOR SAME...22-0407-001...EXECUTED

Recommendation of Heather Woodall, Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to execute Maintenance Bonds in the amounts outlined below as surety for the installation of Water and Sanitary Sewer Main Extensions to serve the following Subdivision:

Subdivision	Township	Water Bond	Sewer Bond
Woodside Park Subdivision Section 4-B	Pierce	\$3,600.00	\$9,600.00

**2. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2022...APPROVED**

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to resolve to approve and authorize financial/budgetary actions pursuant to Ohio Revised Code Section 5705.40 as they relate to changes in the Annual Appropriation (**Resolution Number 187-21**) for Calendar Year 2022, including legal level of control, and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record same:

**BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2022**

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Communications Center FRINGE BENEFITS 1000 - 04 - 01 - 111000 - 520000 -	Communications Center OVERTIME 1000 - 04 - 01 - 111000 - 512100 -	\$ 30,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**NON-CONSENT AGENDA**

**3. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 039-22/PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 039-22** resolving to approve payment to vendors **in the total amount of \$2,598,299.33** as set forth in the BCC Approval Invoice Report for Checks dated **April 13, 2022**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **04/11/2022**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**4. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING FOR DATA SHARING WITH THE CLERMONT COUNTY SHERIFF'S OFFICE, ON BEHALF OF THE CLERMONT COUNTY JAIL, RELATIVE TO THE COLLECTION, ANALYSIS AND SHARING OF DATA FOR THE PURPOSE OF DETERMINING MEDICAID ELIGIBILITY FOR INDIVIDUALS INCARCERATED IN THE CLERMONT COUNTY JAIL FOR SAME...22-0331-001...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Timothy Dick, Director, Department of Job and Family Services, with the

concurrence of Thomas J. Eigel, County Administrator, to execute a Memorandum of Understanding for Data Sharing, by and between the Clermont County Department of Job and Family Services and the Clermont County Sheriff's Office, on behalf of the Clermont County Jail, 4700 Filager Road, Batavia, Ohio 45103, relative to the collection, analysis and sharing of data for the purpose of determining Medicaid eligibility for individuals incarcerated in the Clermont County Jail, thereby allowing departing inmates to more successfully access appropriate medical, mental health and substance use disorder services and potentially reduce recidivism, at no cost to Clermont County, effective 06/01/2022 through 05/31/2023, and pursuant to and in compliance with the terms and conditions specified therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**5. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES... COLLECTIVE BARGAINING AGREEMENT BETWEEN CLERMONT COUNTY COMMISSIONERS, DEPARTMENT OF JOB AND FAMILY SERVICES AND AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, OHIO COUNCIL 8, LOCAL 3536...22-0407-005...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Timothy Dick, Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to execute the Collective Bargaining Agreement by and between the County of Clermont, Ohio, and the American Federation of State, County and Municipal Employees (AFSCME), Ohio Council 8, Local 3536, representing the Bargaining Unit Employees of the Clermont County Department of Job and Family Services, for the period of 01/01/2022 through 12/31/2024, pursuant to and in compliance with the terms and conditions specified therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**6. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES... AUTHORIZE THE PREPARATION AND PROCESSING OF MUNIS PERSONNEL ACTION FORMS FOR ALL ELIGIBLE BARGAINING EMPLOYEES TO REFLECT WAGE/SALARY INCREASES IN CONCERT WITH THE 2021 ANNUAL EVALUATION PERIOD RELATIVE THERETO PURSUANT TO ARTICLE 29 ENTITLED WAGES OF THE COLLECTIVE BARGAINING AGREEMENT...22-0407-006...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Timothy Dick, Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to authorize the preparation and processing of record only Munis personnel action forms, as outlined in Exhibit A, in compliance with Article 29 entitled Wages of the Collective Bargaining Agreement by and between the County of Clermont, Ohio, and the American Federation of State, County and Municipal Employees (AFSCME), Ohio Council 8, Local 3536, representing the Bargaining Unit Employees of the Clermont County Department of Job and Family Services for the period of 01/01/2022 through 12/31/2024, to reflect contract year 2022 salary/wage increases for eligible bargaining employees based on merit performance evaluations as prepared for the evaluation period of 01/01/2021 through 12/31/2021 with said adjustment to their rates of pay to be effective as of 12/27/2021.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**7. IN RE: COUNTY SHERIFF...ACKNOWLEDGEMENT OF THE SUBMISSION OF THE GRANT APPLICATION THROUGH THE STATE OF OHIO OFFICE OF CRIMINAL JUSTICE SERVICES RELATIVE TO THE RECOVERY OHIO 2021 GRANT PROGRAM FOR THE PROJECT ENTITLED CLERMONT COUNTY DRUG UNIT...22-0407-007...RATIFIED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Robert S. Leahy, County Sheriff, with the concurrence of Thomas J. Eigel, County Administrator, to acknowledge the electronic submittal of a Grant Application on or about April 6, 2022, for funding through the State of Ohio Office of Criminal Justice Services, 1970 West Broad Street, Columbus, Ohio 43223, relative to the Recovery Ohio 2021 Grant Program for the project entitled Clermont County Drug Unit to be implemented by the County Sheriff in the amount of \$197,442.51, with no local cash match required, for the period of 12 months once awarded, and to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to act as the sub-grantee therefore, pursuant to and in compliance with the terms and conditions set forth therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**8. IN RE: COUNTY ENGINEER...AWARD OF BID AND EXECUTION OF CONTRACT FOR PROJECT NUMBER RS-01-22 RELATIVE TO THE 2022 ROAD RESURFACING PROGRAM, LOCATED IN VARIOUS TOWNSHIPS AND VILLAGES...22-0211-007...RATIFIED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to award the bid for Project Number RS-01-22 relative to the 2022 Road Resurfacing Program located in Various Townships and Villages, pursuant to the plans and specifications therefore, to Barrett Paving Materials, Inc., 3751 Commerce Drive, Middletown, Ohio 45005, for their lowest and best bid received therefore on 03/17/2022, in the amount of \$8,199,902.00, and to execute the Contract relative thereto, pursuant to and in compliance with the terms and conditions set forth therein and the afore stated award of bid and contingent upon the release of the required Purchase Orders in concert with Requisitions Numbered 00002454-00, dated 03/21/2022, 00002512-00 dated 03/24/2022 and 00002592-00 dated 03/28/2022 relative thereto.

**DISCUSSION:** Mr. Evans thanked the Board for their contribution of American Rescue Plan Act funds in order to make this possible and explained that they will be able to fix roads in 2022 that were scheduled to be repaired and repaved in 2023 and 2024. Commissioner Batchler asked how many miles are included in this project and Mr. Evans shared that it is approximately 57 miles in total.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**9. IN RE: COUNTY ENGINEER...HERITAGE LAKE SUBDIVISION/SECTION II/STONELICK TOWNSHIP...RECORD PLAT NUMBER 629-3338 FOR THE REPLAT OF LOT 17 WITHIN SAME...22-0401-001...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute **Record Plat Number 629-3338** for the Replat of Lots in the following Subdivision/Location within Stonelick Township:

Subdivision/Location	Record Plat Number	Reason for Replat
Heritage Lake Subdivision Section II Replat of Lot 17 Stonelick Township	629-3338	To create new lot number 17A.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**10. IN RE: COUNTY ENGINEER...PERMANENT EASEMENTS HERETOFORE GRANTED AND CONVEYED TO THE COUNTY OF CLERMONT, OHIO FOR PROJECT NUMBER WA-15-21 RELATIVE TO THE MAPLE CREEK ROAD BRIDGE, T21-1.28 LOCATED IN WASHINGTON TOWNSHIP...22-0407-004...RATIFIED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to accept the following Permanent Easements heretofore granted and conveyed to the County of Clermont, Ohio, for roadway purposes necessary for Project Number WA-15-21 relative to the Maple Creek Road Bridge T21-1.28 Project located within Washington Township, and to authorize payment as compensation for the Permanent Easements and Right-of-Way granted thereby and repairs relative thereto:

Grantor	Parcel Number	Compensation
John H. Schnehain 554 Maple Creek Road Moscow, Ohio 45153	43-33-07B-007	Perm \$ Donated
Thomas Edward Fahrnbach 4874 Powderhorn Drive Cincinnati, Ohio 45244	43-33-07B-026	Perm \$ 1,650.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**LET THE RECORD SHOW:** Commissioner Painter thanked Mr. Evans for taking on the large project of road resurfacing and explained that there will be many road closures for residents to be aware of in order to complete these projects.

**11. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... MEMORANDUM OF UNDERSTANDING WITH THE MIAMI TOWNSHIP BOARD OF TRUSTEES RELATIVE TO THE COORDINATION OF A WATER MAIN REPLACEMENT ALONG MAIN STREET AND MILL STREET LOCATED IN MIAMI TOWNSHIP...22-0407-002...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, with the concurrence of Greg Bickford, Assistant County Administrator, to execute a Memorandum of Understanding by and between the Clermont County Board of Commissioners and the Miami Township Board of Trustees, 6101 Meijer Drive, Milford, Ohio 45150 relative to the coordination of a water main replacement along Main Street and Mill Street located in Miami Township, pursuant to and in compliance with the terms and conditions specified therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**12. IN RE: INFORMATION SYSTEMS DEPARTMENT/THE TELECOMMUNICATIONS DIVISION...EXECUTION OF THE ADVERTISING ORDER SIGNATURE SHEETS WITH VIVIAL MEDIA, LLC FOR CINCINNATI BELL DIRECTORY ADVERTISING....22-0405-001...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Chris C. Davis, Director, Information Systems Department/The Telecommunications Division, with the concurrence of Greg Bickford, Assistant County Administrator, to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the Advertising Order Signature Sheets for the Cincinnati Bell Directory, by and between the Board of County Commissioners of Clermont County, Ohio, and Vivial Media, LLC, 160 Inverness Drive West, Suite 400, Englewood, CO 80112, for the provision of publishing (1) Clermont County Offices - www.clermontcountyohio.gov and all offices thereunder, as described on Order Number 2022-558291, at a rate of \$93.15 per month, for a total annual cost not to exceed \$1,117.80; and (2) Bureau of Motor Vehicles Deputy Registrar as described on Order Number 2022-558292, at a rate of \$10.35 per month, for a total annual cost not to exceed \$124.20, all of which is effective upon or from the date of annual publication thereof and for a period of one year thereafter, pursuant to and in compliance with the terms and conditions set forth therein, and contingent upon the release of the required Purchase Order in concert with Requisition Number 00002640-00 dated 03/30/2022 relative thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**13. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2022...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to resolve to approve and authorize changes in the Annual Appropriation Resolution Number 187-21 for Calendar Year 2022 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table and to authorize Linda L. Fraley, County Auditor, to properly record same:

**SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2022**

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
LAW LIBRARY RESOURCES FUND	Law Library Resources Board REGULAR SALARY 2081 - 02 - 22 - 861000 - 511200 -	\$ 12,000.00
LAW LIBRARY RESOURCES FUND	Law Library Resources Board	\$ 2,000.00

	<b>FRINGE BENEFITS</b>	
	2081 - 02 - 22 - 861000 - 520000 -	
<b>GENERAL FUND</b>	<b>Economic Development</b>	<b>\$ 20,000.00</b>
	<b>REGULAR SALARY</b>	
	1000 - 09 - 01 - 071329 - 511200 -	
<b>GENERAL FUND</b>	<b>Economic Development</b>	<b>\$ 7,800.00</b>
	<b>FRINGE BENEFITS</b>	
	1000 - 09 - 01 - 071329 - 520000 -	
<b>CDBG ENTITLEMENT</b>	<b>CDBG Entitlement Program</b>	<b>\$ 4,500.00</b>
	<b>REGULAR SALARY</b>	
	2624 - 07 - 01 - 067000 - 511200 -	
<b>CDBG ENTITLEMENT</b>	<b>CDBG Entitlement Program</b>	<b>\$ 11,000.00</b>
	<b>FRINGE BENEFITS</b>	
	2624 - 07 - 01 - 067000 - 520000 -	
<b>GENERAL FUND</b>	<b>Health</b>	<b>\$ 3,000.00</b>
	<b>OTHER EXPENSES</b>	
	1000 - 05 - 01 - 039000 - 530000 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF (3) THREE AGENDA ITEMS TO THE REGULAR SESSION OF 04/13/2022...22-0103-016...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Greg Bickford, Assistant County Administrator, asked the Board to consider adding (3) three additional items to the agenda of the Regular Session of 04/13/2022 to include (1) an amendment to Appendix 4.09 of the Clermont County Personnel Policy and Procedure Manual; (2) to adopt a revised Table of Organization for the Information Systems Department; and (3) to execute a Letter of Intent to renew the Contract with Greater Cincinnati Behavioral Health Services for the operation of the Clermont County Community Alternative Sentencing Center. Commissioner Batchler asked for a motion to approve the additions to the agenda for today's Regular Session.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**IN RE: CLERMONT COUNTY BOARD OF COUNTY COMMISSIONERS ...AMENDMENT TO APPENDIX 4.09 OF THE CLERMONT COUNTY PERSONNEL POLICY AND PROCEDURE MANUAL WITH RESPECT TO THE CLERMONT COUNTY CLASSIFICATION PLAN ...22-0408-002...RATIFIED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Terri Brandenburg, Human Resources Assistant Director, with the concurrence of Greg Bickford, Assistant County Administrator, to amend Appendix 4.09 of the Clermont County Personnel Policy and Procedure Manual with respect to the Clermont County Classification Plan to add the Classification Title of Senior Developer, Classification Number 69527 at Pay Range D, effective upon approval, and further to authorize the update of the appropriate internet links and appendices accordingly.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**IN RE: BOARD OF COUNTY COMMISSIONERS...ADOPTION OF A REVISED TABLE OF ORGANZIATION FOR THE INFORMATION SYSTEMS DEPARTMENT...22-0408-001...RATIFIED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Chris Davis, Information Systems Department Director, with the concurrence of Greg Bickford, Assistant County Administrator, to adopt a revised Table of Organization for the Information Systems Department, as outlined in the table below and in Exhibit A, attached thereto and made a part thereof, effective upon approval, and further to authorize the update of the appropriate internet links and appendices accordingly.

Proposed Action	Classification Title	Classification Number	Pay Range
Add	(1) Senior Developer	69527	D
Remove	(2) Systems Analyst 1 – Vacant	69151	B
Remove	(1) Systems Analyst 3 – Vacant	69153	D

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**IN RE: BOARD OF COUNTY COMMISSIONERS...EXECUTION OF LETTER OF INTENT TO RENEW THE CONTRACT WITH GREATER CINCINNATI BEHAVIORAL HEALTH SERVICES FOR THE OPERATION OF THE CLERMONT COUNTY COMMUNITY ALTERNATIVE SENTENCING CENTER FOR THE PERIOD OF JUNE 3, 2022 TO JUNE 2, 2023...18-0327-001...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Thomas J. Eigel, County Administrator, to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute a Letter of Intent to renew the Contract with Greater Cincinnati Behavioral Health Services for the operation of the Clermont County Community Alternative Sentencing Center for the period of June 3, 2022 to June 2, 2023, contingent in large part on the availability of funding for the project, pursuant to and in compliance with Section 3 of the Contract for Services heretofore ratified by the Board of County Commissioners on 05/30/2018 and subsequently extended on 05/29/2019, 05/27/2020 and 05/26/2021, and which represents the fourth, and final, one-year renewal option therefore.

**DISCUSSION:** Commissioner Painter explained that the grant funding used for the program may not come through this year and mentioned the possible use of general funds to keep the program running. Commissioner Batchler shared that she had previously toured the facility and was very impressed with the program.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**LET THE RECORD SHOW:** COMMISSIONER BATCHLER STATED THAT THE BOARD HAD REACHED THE COUNTY STAFF/ELECTED OFFICIAL DISCUSSION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE THAT WOULD LIKE TO ADDRESS THE BOARD.

**LET THE RECORD SHOW:** Megan, Dale, CTC, provided a brief update in regards to the Ohio Rides to Community Immunity Program funds issued by the Ohio Department of Transportation



for Covid-19 related ride assistance. Ms. Dale shared that those funds are now able to be used for non-Medicaid medical trips within Clermont County and stated that residents may call 513-732-7433 to schedule a ride at no cost. Dial-a-Ride appointments can be made up to 14 days in advance and is available Monday through Friday from 6:00am to 6:00pm. Ms. Dale shared that as long as funds are available, this program will be implemented throughout the rest of the year.

**LET THE RECORD SHOW:** COMMISSIONER BATCHLER OPENED THE MEETING FOR BOARD MEMBER COMMENTS AND THERE WERE NONE.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran,

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:25 A.M. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

---

**BONNIE J. BATCHLER, PRESIDENT**

---

**DAVID L. PAINTER, VICE PRESIDENT**

---

**CLAIRE B. CORCORAN, MEMBER**

---

**HOLLY CRUEY, CLERK OF THE BOARD**

04/20/2022  
**DATE APPROVED**