

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON JUNE 1, 2022, WITH THE FOLLOWING MEMBERS PRESENT: BONNIE J. BATCHLER, PRESIDENT, DAVID L. PAINTER, VICE PRESIDENT AND, CLAIRE B. CORCORAN, MEMBER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

LET THE RECORD SHOW THAT THE JUNE 1, 2022 REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING THROUGH THE COUNTY GOVERNMENT WEBSITE AT <https://www.youtube.com/user/clermontcounty/playlists>

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran,

To approve the minutes of Regular Session of **05/25/2022**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

LET THE RECORD SHOW: Commissioner Batchler read a statement in regards to a citizen reporting an agitated customer at a Marathon gas station in Amelia who made a threat upon a local school. Katherine Troxell was recognized and presented with a certificate for making the report. Pierce Township police officer Mark Weitzel was also recognized and awarded a certificate for his response to the call. Commissioner Batchler gave recognition to lead investigator Erica Haught, the Clermont County Sheriff's Office and the Union Township Police Department. Commissioner Batchler extended her gratitude to law enforcement and citizens who stepped up to ensure the safety of the community.

CONSENT AGENDA

LET THE RECORD SHOW: COMMISSIONER BATCHLER STATED THAT A CONSENT AGENDA HAS BEEN PREPARED FOR THE BOARD OF COUNTY COMMISSIONERS AND REQUESTED WHETHER ANY BOARD MEMBER WANTED ANY ITEMS REMOVED FOR FURTHER DISCUSSION AND CONSIDERATION AND UPON HEARING NONE:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendations:

- 1. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, ADMINISTRATIVE AGENT FOR CLERMONT COUNTY FAMILY AND CHILDREN FIRST, AND WEST CLERMONT LOCAL SCHOOL DISTRICT RELATIVE TO THE PROVISION OF SUICIDE PREVENTION SERVICES FOR SAME...22-0523-004...EXECUTED**

Recommendation of Thomas J. Eigel, County Administrator, to authorize Theresa Ellison, Interim Director, Department of Job and Family Services, Administrative Agent for Clermont County

Family and Children First (FCF), to execute a *Memorandum of Understanding* by and between the Clermont County Department of Job and Family Services and *West Clermont Local School District*, 4350 Aicholtz Road, Cincinnati, Ohio 45245, *for the provision of funding in the amount of \$5,750.00 from FCF to West Clermont Local School District relative to suicide prevention services for the 2022-2023 school year*, in an ongoing effort to improve the well-being of children and their families and prevent youth suicide in Clermont County, Ohio, effective upon execution by all parties through 05/31/2023, pursuant to the terms and conditions specified therein, *and contingent upon the release of the required Purchase Order in concert with Requisition Number 00003234-00 dated 05/13/2022 relative thereto.*

- 2. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, ADMINISTRATIVE AGENT FOR CLERMONT COUNTY FAMILY AND CHILDREN FIRST, AND GOSHEN LOCAL SCHOOL DISTRICT RELATIVE TO THE PROVISION OF SUICIDE PREVENTION SERVICES FOR SAME...22-0523-003...EXECUTED**

Recommendation of Thomas J. Eigel, County Administrator, to authorize Theresa Ellison, Interim Director, Department of Job and Family Services, Administrative Agent for Clermont County Family and Children First (FCF), to execute a *Memorandum of Understanding* by and between the Clermont County Department of Job and Family Services and *Goshen Local School District*, 6694 Goshen Road, Goshen, Ohio 45122, *for the provision of funding in the amount of \$5,500.00 from FCF to the Goshen Local School District relative to suicide prevention services for the 2022-2023 school year*, in an ongoing effort to improve the well-being of children and their families and prevent youth suicide in Clermont County, Ohio, effective upon execution by all parties through 05/31/2023, pursuant to the terms and conditions specified therein, *and contingent upon the release of the required Purchase Order in concert with Requisition Number 00003233-00 dated 05/13/2022 relative thereto.*

- 3. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, ADMINISTRATIVE AGENT FOR CLERMONT COUNTY FAMILY AND CHILDREN FIRST, AND U.S. GRANT CAREER CENTER RELATIVE TO THE PROVISION OF SUICIDE PREVENTION SERVICES FOR SAME...22-0523-002...EXECUTED**

Recommendation of Thomas J. Eigel, County Administrator, to authorize Theresa Ellison, Interim Director, Department of Job and Family Services, Administrative Agent for Clermont County Family and Children First (FCF), to execute a *Memorandum of Understanding* by and between the Clermont County Department of Job and Family Services and *U.S. Grant Career Center*, 708 West Plane Street, Bethel, Ohio 45106, *for the provision of funding in the amount of \$4,000.00 from FCF to U.S. Grant Career Center relative to suicide prevention services for the 2022-2023 school year*, in an ongoing effort to improve the well-being of children and their families and prevent youth suicide in Clermont County, Ohio, effective upon execution through 05/31/2023, pursuant to the terms and conditions specified therein, *and contingent upon the release of the required Purchase Order in concert with Requisition Number 00003231-00 dated 05/13/2022 relative thereto.*

- 4. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, ADMINISTRATIVE AGENT FOR CLERMONT COUNTY FAMILY AND CHILDREN FIRST, AND NEW RICHMOND EXEMPTED VILLAGE SCHOOL DISTRICT RELATIVE TO THE PROVISION OF SUICIDE PREVENTION SERVICES FOR SAME...22-0526-006...EXECUTED**

Recommendation of Thomas J. Eigel, County Administrator, to authorize Theresa Ellison, Interim

Director, Department of Job and Family Services, Administrative Agent for Clermont County Family and Children First (FCF), to execute a Memorandum of Understanding by and between the Clermont County Department of Job and Family Services and New Richmond Exempted Village School District, 1135 Bethel-New Richmond Road, New Richmond, Ohio 45157, for the provision of funding in the amount of \$1,667.00 from FCF to New Richmond Exempted Village School District relative to suicide prevention services for the 2022-2023 school year, in an ongoing effort to improve the well-being of children and their families and prevent youth suicide in Clermont County, Ohio, effective upon execution by all parties through 05/31/2023, pursuant to the terms and conditions specified therein, and contingent upon the release of the required Purchase Order in concert with Requisition Number 00003230-00 dated 05/13/2022 relative thereto.

5. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...CONTRACT FOR SERVICES WITH NORTHWOODS CONSULTING PARTNERS, INC. RELATIVE TO THE PROVISION OF TRAINING FOR THE UTILIZATION OF THE OHIO ENTERPRISE DOCUMENT MANAGEMENT SYSTEM (EDMS) FOR SAME...22-0523-001... EXECUTED

Recommendation of Theresa Ellison, Interim Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to execute the Contract for Services by and between the County of Clermont, Ohio, and Northwoods Consulting Partners, Inc., 5200 Rings Road, Dublin, Ohio 43017, for the provision of training for the staff of the Department of Job Services, Child Support Enforcement Division, relative to the utilization of the State of Ohio Enterprise Document Management System (EDMS), for a total amount not to exceed \$9,180.00, effective upon execution by all parties for a period of six (6) months, pursuant to the terms and conditions specified therein, and contingent upon the release of the required Purchase Order in concert with Requisition Number 00003042-00 dated 04/29/2022 relative thereto.

6. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES/DIVISION OF CHILD SUPPORT ENFORCEMENT...IV-D CONTRACT WITH CLERMONT COUNTY JUVENILE COURT FOR THE PURCHASE OF SERVICES FOR SAME...22-0524-007...EXECUTED

Recommendation of Theresa Ellison, Interim Director, Department of Job and Family Services, with the concurrence of Thomas J. Eigel, County Administrator, to execute a IV-D Contract by and between the Clermont County Department of Job and Family Services/Division of Child Support Enforcement and Clermont County Juvenile Court, 2340 Clermont Center Drive, Batavia, Ohio 45103, for the purchase of services as outlined therein, including conducting hearings relative to IV-D matters on behalf of the Department of Job and Family Services, Division of Child Support Enforcement, at a rate of \$65.57 per unit/hearing, for a total of 2,000 units/hearings, for a total amount not to exceed \$131,136.54 effective 04/01/2022 through 03/31/2023, pursuant to and in compliance with the terms and conditions specified therein, and contingent upon the release of the required Purchase Order in concert with Requisition Number 00003355-00 dated 05/24/2022 relative thereto.

7. IN RE: COUNTY ENGINEER...AMELIA PARK II SUBDIVISION/SECTION 10 AND SECTION 11/BATAVIA TOWNSHIP...RELEASE OF COMBINED PERFORMANCE AND MAINTENANCE BONDS AND ACCEPTANCE OF STREETS AS PUBLIC ROADS FOR PLACEMENT INTO THE BATAVIA TOWNSHIP PUBLIC ROAD SYSTEM...20-0124-001...APPROVED

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to authorize the release of Combined Performance and Maintenance Bonds, previously converted to the Maintenance Bond Phase for the following Subdivision located within Batavia Township, and to accept the streets in the lengths stated situated therein as public roads for placement into the Batavia Township Public Road Systems:

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Subdivision/Location	Maintenance	Streets/Length (miles)
Amelia Park II Subdivision Section 10 Batavia Township	*\$10,000.00 *Secured by Amelia Village Check Number 22834 drawn on River Hills Bank, New Richmond, Ohio for Welsh Development Company, Inc. 5780 SR 128, Cleves, OH 45002	Charmalee Drive (0.037) Wooded Ridge Drive (0.213)
Amelia Park II Subdivision Section 11 Batavia Township	\$10,000.00	Shady Creek Lane (0.142)

8. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES RELATIVE TO SAME...APPROVED

Recommendation of Thomas J. Eigel, County Administrator, to approve the following requests for reimbursement of expenses for training and travel pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2022 and any and all amendments subsequent thereto:

BOARD OF COUNTY COMMISSIONERS

Jennifer Haley – (1) day – Loveland, Ohio – Little Miami River Chamber Alliance – Symmetry: 2022 Women’s Executive Luncheon – total expenses for registration (\$55.00), estimated not to exceed \$55.00.

CLERMONT COUNTY COURT OF COMMON PLEAS/DOMESTIC RELATIONS DIVISION

Mary Lynne Birck – (3) days – Delaware, Ohio – Ohio Association of Probate, Juvenile and Domestic Relations Judges – 2022 Annual Summer Conference – total expenses for lodging (\$356.05), mileage (\$148.00) and registration (\$400.00), estimated not to exceed \$904.05.

Penny Gates – (4) days – Sandusky, Ohio – Ohio Association of Magistrates Spring Conference – total expenses for lodging (\$381.99), mileage (\$263.25) and registration (\$275.00), estimated not to exceed \$920.24. (revised/previously approved on 04/11/22)

COUNTY SHERIFF

William Crouch and Chad Popham – (4) days – Nashville, Tennessee – K-9 Cop Magazine Conference and Vendor Show – total expenses for lodging (\$1,211.16), meals (\$632.00), registration (\$590.00) and other (\$100.00), estimated not to exceed \$2,533.16.

CLERMONT COUNTY WATER RESOURCES DEPARTMENT

Dan Bailey and Doug Martin – (1) day – Xenia, Ohio – Southwest Ohio Water Environment Association – Plant Operations “Nearly Free” Seminar – total expenses for registration (\$30.00), estimated not to exceed \$30.00.

Bryan Gruber – (32) days – Batavia, Ohio – American Water College, LLC – Ohio Water Distribution Operator Exam Preparation Class II Virtual Training – total expenses for registration (\$299.99), estimated not to exceed \$299.99.

DEPARTMENT OF JOB AND FAMILY SERVICES

Anne Gross – (2) days – Lewis Center, Ohio – Public Children’s Services Association of Ohio – Executive Membership Meeting – total expenses for mileage (\$147.42) and registration (\$190.00), estimated not to exceed \$337.42.

9. IN RE: PERSONNEL ACTIONS...APPROVED

* THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

LET THE RECORD SHOW: Anne Gross, Assistant Director, Department of Job and Family Services, introduced Aimee Burke as a new employee of the Department of Job and Family Services. Lyle Bloom, Director, Water Resources Department, introduced Nick Boling as a new employee of the Water Resources Department. Wayne Prescott, Director, Fleet Maintenance, introduced Brian Strunk as a new employee of the Fleet Maintenance Department. Chris Turner, Supervisor, Facilities Management Department, introduced Christopher (Shawn) Marlow as a new employee of the Facilities Management Department. The Board welcomed all new employees and thanked them for choosing to work in Clermont County.

LET THE RECORD SHOW: COMMISSIONER BATCHLER STATED THAT THE BOARD HAD REACHED THE PUBLIC PARTICIPATION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE IN THE AUDIENCE THAT WOULD LIKE TO ADDRESS THE BOARD. NO ONE REQUESTED TO ADDRESS THE BOARD.

NON-CONSENT AGENDA

10. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 057-22/PAYMENT OF BILLS...RATIFIED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 057-22** resolving to approve payment to vendors **in the total amount of \$1,141,978.29** as set forth in the BCC Approval Invoice Report for Checks dated **June 1, 2022**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **05/31/2022**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

11. IN RE: COUNTY ENGINEER...REQUEST FOR STATEMENT OF QUALIFICATIONS FOR AS-NEEDED ENGINEERING AND RIGHT OF WAY ACQUISITION SERVICES...22-0516-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, to approve the solicitation of **Request for Statement of Qualifications (SOQ) for as-needed engineering services relative to design services for bridge replacement projects, roadway improvements, bridge load rating services, drainage analysis, traffic studies, performing geotechnical services, soil borings, or construction materials testing/inspection or professional services related to Right of Way acquisitions**, pursuant to and in compliance with Ohio Revised Code Section 153.68. All interested firms may email their Statements of Qualifications to swest@clermontcountyohio.gov or they may submit three (3) hard bound copy of their (SOQ) to Sukie Scheetz, Senior Administrator, 2381 Clermont Center Drive, Batavia, Ohio 45103 no later than **2:00 P.M. Local Time on Thursday, 06/30/2022**. This notice will be published in the Clermont Sun on Thursday, June 9, 2022 and posted on Clermont County's website at the following URL link: www.clermontcountyohio.gov.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... GRANTS OF WATER AND SEWER EASEMENTS WITH RIGHTS OF RE-ENTRY FOR REPAIR AND REPLACEMENT HERETOFORE GRANTED AND CONVEYED TO THE BOARD OF COUNTY COMMISSIONERS, CLERMONT COUNTY, OHIO, FOR PARCEL NUMBER 41-31-04D-218. LOCATED ALONG TEALTOWN ROAD IN UNION TOWNSHIP...22-0523-005...ACCEPTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Heather Woodall, Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to accept the following *Grants of Water and Sewer Easements* with Rights of Re-Entry for Repair and Replacement heretofore granted and conveyed to the Board of County Commissioners, Clermont County, Ohio, for utility purposes of constructing, operating, maintaining, repairing, replacing, removing or reinstalling water and sewer utility lines, pumping equipment and manholes, and all incidental appurtenances required for the transportation of water and sewage in, on, under, and across the property of the Grantor, as well as, provide ingress and egress access to the easement areas for Parcel Number 41-31-04D-218. located along Tealtown Road in Union Township:

Grantor	Parcel Number	Compensation
Clermont County Port Authority 101 East Main Street Batavia, Ohio 45103 Property Location: Tealtown Road, Batavia, Ohio 45103	41-31-04D-218.	Perm - Donated

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

13. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH LJB, INC. FOR PROJECT NUMBER 6401-60206 RELATIVE TO THE BUSINESS 28 WATER MAIN REPLACEMENT PROJECT (PART 2) LOCATED WITHIN MIAMI TOWNSHIP...22-0520-003...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Matt Sander, E.I., Project Manager, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to execute a *Contract for Professional Services* by and between the Board of County Commissioners of Clermont County, Ohio, and *LJB, Inc.*, 2500 Newmark Drive, Miamisburg, Ohio 45342 for Project Number 6401-60206 relative to the design of the *Business 28 Water Main Replacement Project (Part 2)* located within Miami Township, in accordance with the Consultant's Proposal dated April 22, 2022, as identified in Exhibit A, attached thereto and made a part thereof, for a total amount not to exceed \$104,281.00, with said services to be completed within 245 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, exclusive of County review time, pursuant to and in compliance with the terms and conditions set forth therein *and contingent upon the release and receipt of the Purchase Order required therefore in concert with Requisition Number 00003237-00 dated 05/16/2022 relative thereto.*

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

14. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RESOLUTION NUMBER 058-22/RESOLUTION DETERMINING TO MAKE IMPROVEMENTS KNOWN AS PROJECT NUMBER 6402-60148 RELATIVE TO THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE NINE MILE COLLECTION SYSTEM IMPROVEMENTS PROJECT LOCATED IN PIERCE TOWNSHIP AND REQUEST TO ADVERTISE FOR BIDS FOR SAME...22-0519-007...RATIFIED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Ainsley Knapke, P.E., Project Manager, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to adopt **Resolution Number 058-22** resolving to determine to make improvements relative to the construction, operation, and maintenance of the Nine Mile Collection System Improvements Project located in Pierce Township, as set forth in Exhibit A, attached thereto and made a part thereof, designated as Project Number 6402-60148, and in conformance with the detailed plans, specifications and estimates of cost and financing as herein ratified and confirmed, all of which shall be paid from one or more of any combination of the Wastewater Capital Improvement Fund, American Recovery Plan Act funding, any portion of any federal or state grant or loan should such become available, and/or by the issuance of notes or bonds pursuant to Section 133.08 of the Ohio Revised Code, and payable from revenues derived from sewer rates and charges levied for the operation of the Clermont County Wastewater System and, subsequent thereto, to approve the request to advertise for bids for Project Number 6402-60148, pursuant to the plans and specifications therefore, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, 06/09/2022, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 06/23/2022, at 10:00 A.M., with bids to be received until **2:00 P.M. Local Time on Thursday, 06/30/2022** in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103, where they will be publicly opened and read aloud shortly thereafter. This notice will also be posted on Clermont County's website at the following URL link: www.clermontcountyohio.gov.

DISCUSSION: Mr. Bloom shared that approximately \$3M in ARPA funding will be used for this project.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

15. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... ACCEPTANCE OF THE CONTRACT WITH TRIBUTE CONTRACTING & CONSULTANTS, LLC FOR PROJECT NUMBER 6401-60181 RELATIVE TO THE JAMES E. SAULS DRIVE TRANSMISSION MAIN PROJECT LOCATED WITHIN THE VILLAGE OF BATAVIA, BATAVIA TOWNSHIP AND WILLIAMSBURG TOWNSHIP, AS COMPLETE AND APPROVAL OF THE APPLICATION AND CERTIFICATION FOR PAYMENT #5 FINAL, FOR THE RELEASE OF RETAINAGE RELATIVE THERETO...21-0402-005...RATIFIED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Matt Sander, Project Manager, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to accept the Contract by and between the County of Clermont, Ohio, and Tribute Contracting & Consultants, LLC, 2125 County Road 1, South Point, Ohio 45680, for Project Number 6401-60181 relative to the James E. Sauls Drive Transmission Main Project located within the Village of Batavia, Batavia Township, and Williamsburg Township, as Complete as of 12/24/2021, and to approve

the Application and Certification for Payment #5, Final, which represents the release of retainage in the principal amount of \$50,446.64 from People's Bank, plus all accrued interest earned thereon relative thereto.

DISCUSSION: Commissioner Painter asked for specifications on the project and Mr. Bloom explained it was a little over 8,600 feet of 16 inch water main that was extended down James Sauls Drive to help improve the hydraulics of the distribution system for a total project cost of \$1,206,256.50. Commissioner Painter shared that typically government agencies have allowed reduction of retention as long as the project stays on schedule and suggested that Mr. Bloom look into that.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

16. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH PRIME AE GROUP, INC., DBA PRIME AE, FOR PROJECT NUMBER 6401-60207 RELATIVE TO THE FAY ROAD WATER MAIN REPLACEMENT PROJECT LOCATED WITHIN GOSHEN TOWNSHIP...22-0520-002...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Matt Sander, E.I., Project Manager, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to execute a Contract for Professional Services by and between the Board of County Commissioners of Clermont County, Ohio, and Prime AE Group, Inc., DBA Prime AE, 4701 Creek Road, Suite 227, Cincinnati, Ohio 45242 for Project Number 6401-60207 relative to the design of the Fay Road Water Main Replacement Project located within Goshen Township, in accordance with the Consultant's Proposal dated March 18, 2022, as identified in Exhibit A, attached thereto and made a part thereof, for a total amount not to exceed \$71,117.00, with said services to be completed within 171 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, exclusive of County review time, pursuant to and in compliance with the terms and conditions set forth therein and contingent upon the release and receipt of the Purchase Order required therefore in concert with Requisition Number 00003241-00 dated 05/16/2022.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

17. IN RE: DEPARTMENT OF PUBLIC SAFETY SERVICES...ESTABLISHMENT OF 2021 COST ALLOCATION RATES FOR THE CLERMONT COUNTY COMMUNICATIONS CENTER...22-0519-003...TABLED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of John Kiskaden, Director, Department of Public Safety Services, with the concurrence of Mary K. Rains, Director of Office of Management & Budget and Greg Bickford, Assistant County Administrator, to establish the Clermont County Communications Center 2021 Cost Allocation Rates necessary to recover the incremental cost from the users of the system, which represents 15% of the actual 2021 cost of the operation of the Clermont County Communications Center, as computed, based on the 2021 actual billable dispatches and 2021 actual airtime usage, to be invoiced to users in 2022 and payable by May 1, 2023, at the following rates:

User Type	2021 Cost Allocation Rate
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Public Safety Governmental User	\$8.3147/Dispatch
Other Dispatched Users	\$7.5228/Dispatch
Other 800MHz Air Time Users	\$0.9116/Minute of Air Time

DISCUSSION: Commissioner Painter asked to discuss the current rate and the proposed rate. Mr. Bickford explained that with the pandemic there was a decrease in calls and the Board used CARES funds to keep the cost lower. Calls have increased in the past year and CARES funds aren't available to keep costs down which is the reason for the increase. Commissioner Painter feels that \$8.31 is a safety hazard because people will stop calling for help and he is not for this increase. Commissioner Corcoran mentioned that Townships received ARPA funds and they could use those to offset cost. Mr. Bickford explained how the rates were determined and informed the Board that the County contributes \$2.5M out of the general fund and could choose to contribute more to lower the cost. Commissioner Batchler commented that the County is due to receive another round of ARPA funding and asked if it could be used to help keep the cost down. She added that she wouldn't want someone to hesitate making an emergency call due to cost. Commissioner Painter stated that a lot of tough decisions need to be made and recommended holding the rates at \$7.41 for another year. Commissioner Corcoran would prefer to look more into the details before making a decision. Commissioner Batchler agreed that it is tough for smaller entities to afford higher rates and would like to take a look into more options to lower the cost.

LET THE RECORD SHOW: Commissioner Corcoran withdrew her motion and Commissioner Painter also withdrew. Item #17 from the 06/01/2022 Regular Session was tabled until the Boards Regular Session on 06/08/2022.

18. IN RE: DEPARTMENT OF PUBLIC SAFETY SERVICES...CHANGE ORDER NUMBER 1 TO THE MAINTENANCE SUPPORT AND SUAIL PURCHASE AGREEMENT WITH MOTOROLA SOLUTIONS, INC. FOR THE FOR THE P25 ASTRO SYSTEM AND RF DISPATCH SERVICES FOR CLERMONT COUNTY, OHIO, FOR PUBLIC SAFETY AND SERVICES...20-0819-001...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of John F. Kiskaden, Director, Department of Public Safety Services, with the concurrence of Greg Bickford, Assistant County Administrator, to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute *Change Order Number 1* to the *Maintenance Support and SUAIL Purchase Agreement* by and between the Board of Commissioners of Clermont County, Ohio, and Motorola Solutions, Inc., 500 West Monroe, Chicago, Illinois 60661, previously ratified by the Board of County Commissioners on 08/26/2020, relative to the installation of link layer authentication flash updates for Clermont County, Ohio, for Public Safety and Service, which represents an increase in the amount of \$137,981.25 for a total adjusted contract price to date of \$1,535,121.93, for additions, deletions and/or modifications thereto as specified therein, and with all other terms and conditions of the original agreement to remain in full force and effect *and contingent upon the receipt of the required Purchase Order in concert with Requisition Number 00003305-00 dated 05/19/2022 relative thereto.*

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

19. IN RE: DEPARTMENT OF PUBLIC SAFETY SERVICES...MEMORANDUM OF UNDERSTANDING AND AGREEMENT BETWEEN THE CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES AND THE OHIO DEPARTMENT OF PUBLIC SAFETY SERVICES, OHIO STATE HIGHWAY PATROL, FOR USE OF THE SAME COMPUTER-AIDED DISPATCH SYSTEM...22-0519-004...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Greg Bickford, Assistant County Administrator, to authorize John Kiskaden, Director, Department of Public Safety Services, to execute a Memorandum of Understanding and Agreement between the Clermont County Department of Public Safety Services, 2279 Clermont Center Drive, Batavia, Ohio 45103, on behalf of the Clermont County Board of Commissioners, and the Ohio Department of Public Safety Services, Ohio State Highway Patrol, 1970 West Broad Street, Columbus, Ohio 43223, for the use of the same Computer Aided Dispatch ("CAD") System, provided by the Ohio Department of Administrative Services' Multi-Agency Radio Communication System ("MARCS"), for a period ten (10) years, effective upon execution and at no cost therefore, pursuant to and in compliance with the terms and conditions set forth therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

20. IN RE: BOARD OF COUNTY COMMISSIONERS...PUBLICATION OF NOTICE OF PUBLIC HEARING RELATIVE TO THE ANNUAL TAX BUDGET FOR FISCAL YEAR 2023...22-0527-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to authorize the Clerk of the Board to place Notice of Public Hearing in the Clermont Sun on **Thursday, 06/09/2022** to publish the date, time, and place of the Public Hearing relative to the Annual Tax Budget for Fiscal Year 2023. Public Hearing to be held **Wednesday, 06/22/2022, at 11:00 A.M. Local Time** in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103, for the receipt of comments relative thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

21. IN RE: TRAINING AND TRAVEL REQUEST...REIMBURSEMENT OF EXPENSES RELATIVE TO SAME...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Thomas J. Eigel, County Administrator, to approve the following request for reimbursement of expenses for training and travel pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2022 and any and all amendments subsequent thereto:

BOARD OF COUNTY COMMISSIONERS

Bonnie Batchler – (1) day – Loveland, Ohio – Little Miami River Chamber Alliance – Symmetry: 2022 Women's Executive Luncheon – total expenses for registration (\$55.00), estimated not to exceed \$55.00.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Abstain.

22. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR

CALENDAR YEAR 2022...RATIFIED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to resolve to approve and authorize changes in the Annual Appropriation Resolution Number 187-21 for Calendar Year 2022 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table and to authorize Linda L. Fraley, County Auditor, to properly record same:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2022

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
JUVENILE CT SPECIAL PROJECTS		\$ 5,000.00
	OTHER EXPENSES	
	2323 - 02 - 14 - 275267 - 530000 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

LET THE RECORD SHOW: Holly Cruely, Clerk of the Board, asked the Board of County Commissioners to consider removing Item Numbers 10 and 11 contained in the Non-Consent Agenda of the Regular Session of 05/25/2022, which was tabled by the Board of County Commissioners, from the table.

LET THE RECORD SHOW: MOVED BY COMMISSIONER CORCORAN AND SECONDED BY COMMISSIONER PAINTER THAT ITEMS #10 AND #11 FROM THE 05/25/2022 AGENDA BE REMOVED FROM THE TABLE.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

LET THE RECORD SHOW: Mr. Bickford explained that the County Treasurer has filed the Articles of Incorporation for the Land Bank and two Commissioners will need to serve on that Board.

10. IN RE: BOARD OF COUNTY COMMISSIONERS...NOMINATION OF REPRESENTATIVE TO THE CLERMONT COUNTY LAND BANK...22-0519-005...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to nominate Commissioner Painter, to serve on the Clermont County Land Bank as a Commissioner representative, in concert with the Clermont County Land Reutilization Corporation previously ratified by the Board of County Commissioners on 10/06/2021, under Revised Code Chapter 5722, as the agency for reclamation activities related to vacant, abandoned, tax-foreclosed and other real property in the county, effective upon approval through 12/31/2022.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

11. IN RE: BOARD OF COUNTY COMMISSIONERS...NOMINATION OF

REPRESENTATIVE TO THE CLERMONT COUNTY LAND BANK... 22-0519-006...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to nominate Commissioner Batchler, to serve on the Clermont County Land Bank as a Commissioner representative, in concert with the Clermont County Land Reutilization Corporation previously ratified by the Board of County Commissioners on 10/06/2021, under Revised Code Chapter 5722, as the agency for reclamation activities related to vacant, abandoned, tax-foreclosed and other real property in the county, effective upon approval through 12/31/2022.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Abstain.

LET THE RECORD SHOW: COMMISSIONER BATCHLER STATED THAT THE BOARD HAD REACHED THE COUNTY STAFF/ELECTED OFFICIAL DISCUSSION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE THAT WOULD LIKE TO ADDRESS THE BOARD. NO ONE REQUESTED TO ADDRESS THE BOARD.

LET THE RECORD SHOW: COMMISSIONER BATCHLER OPENED THE MEETING FOR BOARD MEMBER COMMENTS.

LET THE RECORD SHOW: Commissioner Corcoran shared that it was a wonderful Memorial Day and it was nice to see everyone out and remembering those who didn't come home. She gave her thanks to all who served and a special thanks to those in Clermont County that gave their lives for their Country. Commissioner Batchler mentioned there are over thirty names of those who lost their lives on the wall in Union Township and shared that she has lost friends as well.

LET THE RECORD SHOW: A MOTION BY COMMISSIONER CORCORAN AND SECONDED BY COMMISSIONER PAINTER TO ENTER INTO A RECESS AT 10:46 A.M.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Abstain.

LET THE RECORD SHOW: REGULAR SESSION RESUMED AT 11:03 A.M.

LET THE RECORD SHOW: THAT A PUBLIC HEARING WAS SCHEDULED AT 11:00 A.M. THIS DATE AND CALLED TO ORDER AT 11:03 A.M. IN THE OFFICE OF THE BOARD OF COUNTY COMMISSIONERS, 101 EAST MAIN STREET, BATAVIA, OHIO 45103-2960, TO AFFORD PUBLIC COMMENT ON PROPOSED AMENDMENTS TO THE CLERMONT COUNTY WATER MANAGEMENT SEDIMENT CONTROL REGULATIONS PURSUANT TO AND IN COMPLIANCE WITH SECTION 307.79 (B) OF THE OHIO REVISED CODE. (17-0922-003)

THIS PUBLIC HEARING WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. IN ADDITION, THE PUBLIC HEARING IS AVAILABLE FOR PUBLIC VIEWING THROUGH THE COUNTY GOVERNMENT WEBSITE AT: <http://www.clermontcountyohio.gov/videos.aspx>

LET THE RECORD SHOW: BRUCE CRASE, COUNTY BUILDING OFFICIAL, CLERMONT COUNTY BUILDING INSPECTION DEPARTMENT, EXPLAINED THAT THIS IS THE SECOND PUBLIC HEARING AND PROVIDED A POWERPOINT PRESENTATION (ATTACHED). MR. CRASE ASKED FOR INPUT OR QUESTIONS.

COMMISSIONER PAINTER EXPLAINED THAT GOVERNMENT TENDS TO PUT REGULATIONS IN THAT ARE OVER AND ABOVE WHAT IS REQUIRED FROM THE ENVIRONMENTAL PROTECTION AGENCY (EPA) AND ASKED IF THERE ARE ANY OF THOSE IN THESE PROPOSED AMENDMENTS. MR. CRASE EXPLAINED THERE ARE THREE OF THOSE AND REVIEWED EACH ONE BEGINNING WITH THE REGULATION THAT DOWNSPOUTS AND SUMP PUMPS SHALL BE NO FURTHER THAN FIVE FEET FROM THE ADJOINING PROPERTY. COMMISSIONER PAINTER LED A DISCUSSION AND ASKED FOR CLARIFICATION OF FIVE FEET FROM THE ADJOINING PROPERTY. MR. CRASE EXPLAINED THAT A DOWN SPOUT CANNOT BE PLACED RIGHT ON A PROPERTY LINE WHERE WATER RUNS OFF ONTO ANOTHER PROPERTY. JOHN MCMANUS EXPLAINED THE SECOND ONE GIVES BUILDERS FLEXIBILITY TO MEET STORMWATER REGULATIONS IF THEY HAVE A COMMERCIAL SITE THAT IS TIGHT ON SPACE FOR STORMWATER DETENTION/RETENTION. MR. MCMANUS EXPLAINED THE THIRD ONE PUTS A MAXIMUM ON SLOPES ON RETENTION BASINS AT THE REQUEST OF THE COUNTY ENGINEER.

COMMISSIONER PAINTER DISCUSSED PROBLEMS WITH OUTFLOW WHEN DEVELOPERS PUT IN RETENTION BASINS. AN EXAMPLE IS RESIDENTS IN AMELIA HAVING STANDING WATER IN THEIR YARDS DUE TO THE OUTFLOW OF RETENTION BASINS AND NO SUFFICIENT SYSTEM IN PLACE TO CARRY THAT WATER AWAY. COMMISSIONER PAINTER ASKED HOW THAT CHALLENGE CAN BE HANDLED AND MR. MCMANUS EXPLAINED THAT THERE ARE SIZING REQUIREMENTS FOR HOW BASINS ARE CONSTRUCTED AND ALSO THE REQUIREMENT OF A DOWNSTREAM HYDRAULIC ASSESSMENT TO MAKE SURE THERE IS CAPACITY DOWNSTREAM. COMMISSIONER PAINTER ASKED WHEN THAT DOESN'T WORK, WHO REGULATES IT? MR. MCMANUS EXPLAINED THAT IF THERE IS AN ISSUE WITH AN EXISTING DOWNSTREAM STRUCTURE BEFORE DEVELOPMENT BEGINS IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO REMEDY. IF THE DOWNSTREAM STRUCTURE IS IN GOOD SHAPE, BUT THE HYDRAULIC HOUSING SHOWS NO CAPACITY, IT IS THE RESPONSIBILITY OF THE DEVELOPER TO REMEDY. COMMISSIONER PAINTER STATED THAT THERE SHOULD BE SOMETHING IN THE REGULATIONS ENSURING A SYSTEM IS GOING TO WORK BEFORE USING IT. MR. MCMANUS BELIEVES THE REGULATIONS HAVE THAT BUILT INTO IT AND THERE ARE THREE DIFFERENT DEPARTMENTS LOOKING AT PLANS AS THEY COME IN PAYING VERY CLOSE ATTENTION TO DETAIL. COMMISSIONER BATCHLER MENTIONED A CHURCH BASEMENT FLOODING CLOSE TO HER NEIGHBORHOOD AS A RESULT OF RAIN AND NOWHERE FOR THE WATER TO GO. MR. MCMANUS ADDED THAT ONE OF THE CHANGES IN THE REGULATIONS IS THE REQUIREMENT FOR THE DEVELOPER TO CREATE AN INSPECTION AND MAINTENANCE PLAN FOR ANY STORMWATER MANAGEMENT SYSTEM THEY PUT IN PLACE AND SUBMIT IT TO THE BUILDING DEPARTMENT FOR APPROVAL AND ALSO TO THE POST INSPECTION OWNER/OPERATOR.

JULIA CARNEY, ASSISTANT PROSECUTOR, CLERMONT COUNTY PROSECUTING ATTORNEY'S OFFICE, WAS PRESENT TO SWEAR IN ANY INDIVIDUAL WHO WOULD LIKE TO TESTIFY IN REGARDS TO THE PROPOSED AMENDMENTS TO THE CLERMONT COUNTY WATER MANAGEMENT SEDIMENT CONTROL REGULATIONS.

PAT MARSTON OF 1336 STATE ROUTE 131, DISCUSSED A SINKHOLE ON HIS PROPERTY WHERE THE OTHER PROPERTY OWNER WON'T EVEN SPEAK TO HIM AND MR. MCMANUS EXPLAINED THAT HE COULD NOT HELP HIM IN THAT SITUATION. MR. MARTSON EXPLAINED THAT HE TALKED TO THE OWNER ON THE OTHER SIDE OF HIS PROPERTY ABOUT A PIPELINE DRAINING WATER STRAIGHT TO HIS PROPERTY AND THAT OWNER STATED THAT WASN'T HIS PROPERTY AND THAT IS THE NATURAL FLOW OF THE WATER. UPON SURVEY, MR. MARSTON FOUND OUT THE PROPERTY OWNER IS THREE TO FOUR FEET ON HIS PROPERTY. MR. MCMANUS WASN'T ABLE TO SPEAK WITH THIS PROPERTY OWNER EITHER AND NOTHING IS BEING DONE. MR. MARSTON MADE A PLEA TO THE BOARD FOR HELP WITH ADDRESSING THE ISSUES.

JOHN MCMANUS EXPLAINED THAT HE DID GO OUT AND MEET WITH MR.

MARSTON ON HIS PROPERTY AND HE DOES HAVE ISSUES ON BOTH SIDES. AS FAR AS THE DOWNSPOUTS RUNNING ONTO HIS PROPERTY, THE CHANGES IN REGULATIONS WOULD GIVE THE BUILDING DEPARTMENT AUTHORITY TO GO IN AND REQUEST IMPROVEMENTS OF THE NEIGHBOR. MR. MCMANUS EXPLAINED THAT AS FAR AS THE SINKHOLE IS CONCERNED, IT IS ON A PRIVATE CATCH BASIN ON PRIVATE PROPERTY THAT HAS BEEN AROUND A NUMBER OF YEARS BEFORE STORMWATER REGULATIONS WERE IN PLACE AND THE ONLY THING HE CAN DO IS SEND A LETTER WITH RECOMMENDATIONS. IF THE NEIGHBOR CHOOSES TO IGNORE IT, THERE IS NOTHING THE BUILDING DEPARTMENT CAN DO. COMMISSIONER PAINTER ADDED THAT THE COUNTY DOES EVERYTHING IN ITS POWER TO HELP, BUT DISPUTES WITH NEIGHBORS USUALLY END UP IN CIVIL COURT.

NO ONE APPEARED IN FAVOR OF THE PROPOSED REGULATION CHANGES.

HAVING NO FURTHER COMMENT TO COME BEFORE THE BOARD OF COUNTY COMMISSIONERS FOR CONSIDERATION THEREOF, THE PUBLIC HEARING WAS CONCLUDED AT 11:24 A.M. LOCAL TIME.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran,

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:24 A.M. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

CLAIRE B. CORCORAN, MEMBER

HOLLY CRUEY, CLERK OF THE BOARD

06/08/2022
DATE APPROVED