

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MARCH 13, 2023, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER AND VICE PRESIDENT CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

To approve the minutes of Regular Session of **03/08/2023**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

PUBLIC PARTICIPATION: No one requested to address the Board.

Greg Bickford, Assistant County Administrator, requested County Staff/Elected Officials Discussion be moved up in the agenda.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Wade Grabowski, Facilities Management Director, addressed the Board regarding Change Order #8 to add baffles, security plumbing fixtures, water coolers and delete horizontal louver blinds for the Juvenile Court Expansion/Renovation Project. Commissioner Corcoran inquired if there would be any additional time added, Mr. Grabowski said no time will be added.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

1. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2023 and any amendments:

CLERMONT COUNTY PUBLIC DEFENDER

Ronald Mason – 2 days – Columbus, Ohio – OACDL Advanced DUI Defense & DUIDLA Trial Skills Seminar – total expenses for lodging (\$205.63), meals (\$128.00), mileage (\$146.72), registration (\$280.00) and other (\$35.00), estimated not to exceed \$795.35.

COUNTY ENGINEER

Doug Royer – 2 days – Columbus, Ohio – Ohio Contractor's Association Conference – total expenses for lodging (\$362.70), meals (\$128.00), mileage (\$140.40), registration (\$260.00), and

other (\$21.00), estimated not to exceed \$912.10.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

NON-CONSENT AGENDA

2. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES... AUTHORIZE THE PREPARATION AND PROCESSING OF MUNIS PERSONNEL ACTION FORMS FOR ALL ELIGIBLE BARGAINING EMPLOYEES TO REFLECT WAGE/SALARY INCREASES IN CONCERT WITH THE 2022 ANNUAL EVALUATION PERIOD RELATIVE THERETO PURSUANT TO ARTICLE 29 ENTITLED WAGES OF THE COLLECTIVE BARGAINING AGREEMENT....23-0301-004...RATIFIED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize the preparation and processing of record only Munis personnel action forms, as outlined in Exhibit A, in compliance with Article 29 entitled Wages of the Collective Bargaining Agreement by and between the County of Clermont, Ohio, and the American Federation of State, County and Municipal Employees (AFSCME), Ohio Council 8, Local 3536, representing the Bargaining Unit Employees of the Clermont County Department of Job and Family Services for the period of 01/01/2022 through 12/31/2024, to reflect the contract year 2023 salary/wage increases for eligible bargaining employees based on merit performance evaluations as prepared for the evaluation period of 01/01/2022 through 12/31/2022 with said adjustment to their rates of pay to be effective as of 12/26/22.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

3. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING BETWEEN CLERMONT COUNTY COMMISSIONERS, DEPARTMENT OF JOB AND FAMILY SERVICES AND AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, OHIO COUNCIL 8, LOCAL 3536...23-0301-005...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute a Memorandum of Understanding to the Collective Bargaining Agreement by and between the County of Clermont, Ohio and the American Federation of State, County and Municipal Employees (AFSCME), Ohio Council 8, Local 3536, representing the Bargaining Unit Employees of the Clermont County Department of Job and Family Services, previously ratified by the Board on 04/13/22 and expiring on 12/31/24, affecting a one-time payment in concert with the Ohio Department of Job and Family Services (ODJFS) Children Services workforce grant; and, to authorize the preparation and processing of record only Munis personnel action forms for eligible Children Services personnel pursuant to the terms therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

4. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...AMENDMENT NUMBER THREE TO THE SUBGRANT AGREEMENT WITH

**CLERMONT COUNTY COMMUNITY SERVICES, INC. FOR
EMERGENCY RENTAL ASSISTANCE (ERA) 2 PROGRAM SERVICES
IN CLERMONT COUNTY, OHIO...21-0917-003...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Amendment Number Three to the Subgrant Agreement between the County of Clermont, Ohio, and Clermont County Community Services, Inc., 3003 Hospital Drive, Batavia, Ohio 45103, previously ratified by the Board on 09/28/2022 and amended on 08/03/2022 and 12/05/2022, for the provision of Emergency Rental Assistance (ERA) 2 Program services in Clermont County, Ohio, with Amendment Number Two to revise the line item Budget to reflect an increase from \$4,875,785.00 to \$6,284,102.23, which is an increase in the amount of \$1,408,317.23, as outlined in the Revised ERA 2 Program Budget attached as Exhibit 2, with all other terms and conditions of the original Subgrant Agreement and Amendments to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**5. IN RE: INFORMATION SYSTEMS DEPARTMENT/THE
TELECOMMUNICATIONS DIVISION...EXTENSION NUMBER 2 TO
SERVICES AGREEMENT NUMBER 02450731 WITH CINCINNATI
BELL TELEPHONE COMPANY LLC FOR VOICE AND DATA
TRANSPORT SERVICES FOR CLERMONT COUNTY AGENCIES/
DEPARTMENTS/OFFICES...18-1015-001...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute Extension Number 2 to Services Agreement Number 02450731 between the Board of County Commissioners of Clermont County, Ohio, and Cincinnati Bell Telephone Company LLC, 221 East Fourth Street, Cincinnati, Ohio 45201, previously ratified by the Board of County Commissioners on 04/22/2019, for the provision of Voice and Data Transport Services for Clermont County Agencies/Departments/Offices, at the rates as defined on the Service Pricing Detail Cost Sheet included, at an estimated total monthly rate of \$18,480.09, for an estimated total contract amount not to exceed \$198,225.00, plus applicable regulatory fees, effective April 23, 2023 through April 22, 2024, with all other terms and conditions of the original contract to remain in full force and effect, and contingent upon the release of the required purchase orders.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**6. IN RE: CLERMONT COUNTY JUVENILE COURT...AMENDMENT NUMBER
15 TO THE CONTRACT FOR DETENTION SERVICES WITH ADAMS
COUNTY JUVENILE COURT...09-1009-002...EXECUTED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Amendment Number 15 to the Multi-County Contract by and among the respective Boards of County Commissioners of Adams and Clermont and the Juvenile Divisions of the Court of Common Pleas of the participating Counties through their respective judges, previously ratified by the Board of Clermont County Commissioners on 10/12/2009 and subsequently amended fourteen times, relative to the admissions of juveniles of the Contract for Detention Services with Adams County Juvenile Court, which represents the allotment of one

bed to Adams County for a guaranteed total of a one (1) bed at a rate of \$125.00 per diem/per bed, and any admissions of juvenile offender(s) over the guaranteed one (1) bed, based on availability, at a rate of \$135.00 per diem/per bed, effective 03/01/2023 through 02/29/2024, in compliance with all terms and conditions of the original Contract and Amendments to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

7. IN RE: CLERMONT COUNTY JUVENILE COURT...AMENDMENT NUMBER 16 TO THE CONTRACT FOR DETENTION SERVICES WITH BROWN COUNTY JUVENILE COURT...01-1207-001...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Amendment Number 16 to the Multi-County Contract by and among the respective Boards of County Commissioners of Brown and Clermont and the Juvenile Divisions of the Court of Common Pleas of the participating Counties through their respective judges, previously ratified by the Board of Clermont County commissioners on 12/13/2001 and subsequently amended fifteen times, relative to the operation and management of the Contract for Clermont/Multi-County Juvenile Detention Center, which represents the allotment of two (2) beds at the per diem cost of \$125.00 per bed and any admissions of juvenile offender over of the guaranteed two (2) beds, based on availability, at a rate of \$135.00 per diem/per bed, effective 03/01/2023 through 02/29/2024, in compliance with all terms and conditions of the original Contract and Amendments to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

8. IN RE: ADOPTION OF REVISED TABLE OF ORGANIZATION FOR THE CLERMONT COUNTY INFORMATION SYSTEMS DEPARTMENT...23-0301-002...ADOPTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt a revised Table of Organization for the Information Systems Department to upgrade the Administrative Support Technician position, Class Number 19141, Pay Range 7, to Administrative Support Specialist, Class Number 19142, Pay Range 10, as outlined in Exhibit A attached, effective upon approval and to authorize the update of the appropriate internet links and appendices accordingly.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

LET THE RECORD SHOW: Member David L. Painter arrived in Regular Session at 10:15 a.m.

9. IN RE: COUNTY SHERIFF...SUBGRANT AWARD AGREEMENT FROM THE OHIO DEPARTMENT OF PUBLIC SAFETY/OFFICE OF CRIMINAL JUSTICE SERVICES RELATIVE TO THE EXTRADITION TRANSPORT REIMBURSEMENT FUND 2022 GRANT PROGRAM FOR THE PROJECT ENTITLED CLERMONT COUNTY SHERIFF'S OFFICE EXTRADITION FOR SAME...23-0227-001...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the Subgrant Award Agreement for Subgrant Number 2022-EX-OOS-00027 from the Ohio Department of Public Safety, Office of Criminal Justice Services, P.O. Box 182632, 1970 West Broad Street, Columbus, Ohio 43218-2632 for funding through the Extradition Transport Reimbursement Fund 2022 Grant Program funded through the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for the project entitled Clermont County Sheriff's Office Extradition, in the amount of \$800.00, with no required cash match or pre-award conditions for the period of 07/01/2022 through 06/01/2023, on behalf of the County Sheriff of the County of Clermont, Ohio, as the designated agency for the administration and implementation, and in compliance with the terms and conditions.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Yes.

10. IN RE: FACILITIES MANAGEMENT DEPARTMENT...ACCEPTANCE OF THE CONTRACT WITH PERKINS/CARMACK CONSTRUCTION FOR 2021 SECURITY UPGRADES IN VARIOUS COUNTY FACILITIES AS COMPLETE...21-0115-010...RATIFIED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the Contract between the County of Clermont, Ohio and Perkins/Carmack Construction, LLC., 6005 Meijer Drive, Milford, Ohio 45150, for the 2021 Security Upgrades Project as Complete as of February 15, 2022, and to approve the Application and Certificate for Payment Number 6, Final, which represents the release of retainage from People's Bank, in the principal amount of \$17,400.00, plus all accrued interest earned thereon.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

11. IN RE: PROSECUTING ATTORNEY...CONTRACT FOR LEGAL SERVICES WITH THE BOARD OF PARK COMMISSIONERS, CLERMONT COUNTY, OHIO, FOR THE PROVISION OF LEGAL SERVICES FOR THE CLERMONT COUNTY PARK DISTRICT FOR CALENDAR YEAR 2023...23-0302-004...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of Clermont County Board of Commissioners, to execute the Contract for Legal Services by and between the Prosecuting Attorney of Clermont County, Ohio, and the Board of Park Commissioners, Clermont County, Ohio, 2228 US Highway 50, Batavia, Ohio 45103, for the provision of legal services to the Clermont County Park District as outlined therein, at the rate of \$75.00 per hour, effective 01/1/2023 through 12/31/2023, pursuant to Section 309.09 (D) of the Ohio Revised Code and in compliance with the terms and conditions as outlined therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler inquired if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF ONE AGENDA ITEM TO THE REGULAR SESSION OF 03/13/2023...23-0110-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Greg Bickford, Assistant County Administrator, asked the Board to consider adding Change Order Number 6 with MSA Design as it relates to Clermont County Juvenile Court Facility Expansion and Remodel Project to Regular Session.

Commissioner Batchler asked for a motion to approve the additional agenda item for today's Regular Session.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT... CHANGE ORDER NUMBER 6 TO THE CONTRACT WITH MICHAEL SCHUSTER ASSOCIATES INC., AKA MSA DESIGN, IN AND AS IT RELATES TO THE DESIGN OF THE CLERMONT COUNTY JUVENILE COURT FACILITY EXPANSION AND REMODEL PROJECT...17-0522-001...RATIFIED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Change Order Number 6 to the Contract between the Clermont County Board of County Commissioners and Michael Schuster Associates Inc. aka MSA Design, 316 West Fourth Street, Suite 600, Cincinnati, Ohio 45202 for the provision of architectural and engineering services relative to the Clermont County Juvenile Court Facility Expansion and Remodel Project, previously ratified by the Board of County Commissioners on 08/02/2017, and subsequently amended on 05/09/2018, 12/18/2019, 12/29/2021, 08/31/2022 and 02/22/2023, which represents an extension of time by 275 days, with a new date of completion of 12/31/2023, at no cost.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF ONE AGENDA ITEM TO THE REGULAR SESSION OF 03/13/2023...23-0110-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Greg Bickford, Assistant County Administrator, asked the Board to consider adding Change Order Number 8 with Mark Spaulding Construction as it relates to Expansion/Renovation of Juvenile Court to Regular Session.

Commissioner Batchler asked for a motion to approve the additional agenda item for today's Regular Session.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT DEPARTMENT
...CHANGE ORDER #8 TO CONTRACT FOR THE
EXPANSION/RENOVATION OF JUVENILE COURT FOR CLERMONT
COUNTY WITH MARK SPAULDING CONSTRUCTION COMPANY...21-
1007-002...RATIFIED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute Change Order No. 8 to the Contract with Mark Spaulding Construction Company, 5785 Constitution Drive, Florence, KY, 41042, for construction of the Juvenile Court Expansion/Renovation project, previously ratified by the Board of County Commissioners on 01/26/2022, and subsequently amended on 03/09/2022, 06/29/2022, 08/10/2022, 11/02/2022, 12/14/2022, 01/25/2023 and 02/08/23, for a net increase in the amount of \$3,043.06, which represents changes relative to added baffles, security plumbing fixtures and water cooler, as well as, a credit in the amount of (\$3,012.00) to delete horizontal louver blinds for a total adjusted contract price in the amount of \$8,369,887.43 in compliance with the terms and conditions in the Contract for Juvenile Court Expansion/Renovation.

Wade Grabowski, Facilities Management Director, reminded the Board of the change order requests included in the proposed change order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF ONE
AGENDA ITEM TO THE REGULAR SESSION OF 03/13/2023...23-0110-
001...APPROVED**

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Greg Bickford, Assistant County Administrator, asked the Board to consider adding Executive Session pursuant to section 121.22 (G) (1) of the Ohio Revised Code to consider the employment, dismissal or compensation of a public employee or more public employees to Regular Session.

Commissioner Batchler asked for a motion to approve the additional agenda item for today's Regular Session.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 10:27 a.m. pursuant to section 121.22 (G) (1) of the Ohio Revised Code to consider the employment, dismissal or compensation of a public employee or more public employees, respectively.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 10:58 a.m. after having considered the employment, dismissal or compensation of a public employee or more public employees, with no action taken and no decisions made.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler inquired if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF ONE AGENDA ITEM TO THE REGULAR SESSION OF 03/13/2023...23-0110-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Greg Bickford, Assistant County Administrator, asked the Board to consider adding Personnel Action with the Department of Community and Economic Development to Regular Session.

Commissioner Batchler asked for a motion to approve the additional agenda item for today's Regular Session.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

IN RE: PERSONNEL ACTIONS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following personnel actions *contingent upon the successful completion of a background check and drug screen for new hires/rehires:*

* THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Abstain; Commissioner Batchler, Yes.

MEMBER COMMENTS: No member comments.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:59 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

CLAIRE B. CORCORAN, VICE PRESIDENT

DAVID L. PAINTER, MEMBER

Gael Fawley, Clerk of the Board

03/15/2023
DATE APPROVED