

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MARCH 22, 2023, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT CLAIRE B. CORCORAN AND MEMBER DAVID L. PAINTER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the minutes of Regular Session of **03/15/2023**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PUBLIC PARTICIPATION: No one requested to address the Board.

Commissioner Batchler moved up County Staff/Elected Officials Discussion in the Agenda.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:

Susan Walther, Director, Department of Job and Family Services, provided an update on the Ohio State University Extension Family and Consumer Sciences SNAP-ED program that offers educational programs to residents who may need assistance with staying healthy on a limited budget. The classes for this program will be held once a month, with the first class starting Tuesday, March 28, 2023, and the following classes will be held on the last Monday of each month. Classes will include a food tasting, and participants will be able to visit the MyChoice food pantry after the class.

Medicaid members that no longer qualify will lose coverage on March 31, 2023; members need to update their information to maintain eligibility and may have to reapply.

Scott Gafvert, Development Specialist, and Taylor Corbett, Planner, Department of Community and Economic Development, met with a majority of the Townships in Clermont County and attended public meetings to assist with Senate Bill 52 and House Bill 501 education. Senate Bill 52 increases the control for local legislators on utility-scale solar and wind projects. The bill allows the Board of County Commissioners to designate unincorporated areas as restricted areas prohibiting construction of large-scale wind or solar projects.

The Project Developers must hold a public meeting minimum of 90 days before applying for a certificate/amendment from the Ohio Power Siting Board. The Board of County Commissioners has 90 days following the meeting to act on prohibiting or limiting the size of the project.

The Board of County Commissioners can appoint one designee to the Ohio Power Siting Board as a voting member; this will be addressed during Session on March 29, 2023.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County

Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

1. IN RE: REQUEST FROM A DEPARTMENT TO JOIN A PROFESSIONAL ORGANIZATION AND AUTHORIZATION FOR REIMBURSEMENT OF ROUTINE TRAVEL EXPENSES...APPROVED

Request from a department to join a professional organization and to authorize payment of the annual dues in the amounts outlined below for membership, pursuant to Section 325.21 of the Ohio Revised Code and to authorize reimbursement of **routine travel expenses** associated (*excluding expenses for overnight accommodations, meals for more than one day, registration fees, tuition, and/or transportation by common carrier*) pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2023 and any amendments:

Elected Official or Department/Employee	Organization	Annual Dues	Term
Board of County Commissioners and/or Staff DC# 23-0313-001	Milford Miami Township Chamber of Commerce	\$150.00	04/01/2023 through 03/31/2024

2. IN RE: BOARD OF COUNTY COMMISSIONERS...AUTHORIZATION FOR THE ISSUANCE OF PROCUREMENT CARDS AND EXECUTION OF THE REQUEST FOR THE ISSUANCE OF A PROCUREMENT CARD...23-0110-002...EXECUTED

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners to execute the Request for the Issuance of a Procurement Card form and to authorize the issuance of Procurement Cards in compliance with the Clermont County Procurement Card Policy and Procedures adopted by the Board of County Commissioners on 06/22/2005 and amended on 03/28/2007, 09/24/2014 and 05/25/2022, for the employee's listed below:

Employee Name	Department
Arley Hammons	Board of Developmental Disabilities
Sara Partin	Community and Economic Development
Jessica Johnson	Health District
Christopher Allen	Sheriff's Office

3. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2023 and any amendments:

CLERMONT COUNTY AUDITOR

Linda L. Fraley and Chris Mehlman – 2 days – Dublin, Ohio – County Auditor's Association of Ohio Mentor Day – total expenses for lodging (\$350.00), meals (\$256.00) and other (\$75.00), estimated not to exceed \$681.00.

CLERMONT COUNTY COMMON PLEASE COURT

Diana Owens and Beth Pulliam – 1 day – Westerville, Ohio – Jury Management Seminar, Improving the Juror Experience – total expenses for meals (\$128.00) and mileage (\$332.50), estimated not to exceed \$460.50.

CLERMONT COUNTY CORONER

Brian Treon – 3 days – Dublin, Ohio – Ohio State Coroner’s Association – total expenses for meals (\$192.00) and mileage (\$137.00) and other (\$100.00), estimated not to exceed \$429.00.

CLERMONT COUNTY DOMESTIC COURT

Heather Cady – 1 day – Columbus, Ohio – Domestic Relations Spring Seminar – total expenses for meals (\$64.00), mileage (\$137.55) and registration (\$50.00), estimated not to exceed \$251.55

CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY

Pam Haverkos – 2 days – Columbus, Ohio – Ohio Emergency Management Agency Spring Conference – total expenses for lodging (\$112.00), meals (\$128.00), mileage (\$132.31) and registration (\$60.00), estimated not to exceed \$432.31.

CLERMONT COUNTY SHERIFF’S OFFICE

Deputy Dylan Bailey – 3 days – West Union, Ohio – Tactical Defense Institute Hand Gun Training Levels 1-3 – total expenses for registration (\$750.00), estimated not to exceed \$750.00.

4. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions **contingent upon the successful completion of a background check and drug screen for new hires/rehires:**

*THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

5. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2023...RATIFIED

Recommendation to resolve to approve and authorize financial/budgetary actions pursuant to Ohio Revised Code Section 5705.40 as they relate to changes in the Annual Appropriation (**Resolution Number 182-22**) for Calendar Year 2023, including the legal level of control, and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record same:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2023

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
JUVENILE CT SPECIAL PROJECTS	Juvenile Court Special Project OTHER EXPENSES 2323 - 02 - 14 - 275000 - 530000 -	Juv. Supervised Parenting OTHER EXPENSES 2323 - 02 - 14 - 275267 - 530000 -	\$5,000.00

CASH ADVANCE OF FUNDS FOR CALENDAR YEAR 2023

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT – ACCOUNT	AMOUNT
HARVEST RIDGE STORMWATER	GENERAL FUND	\$7,000.00
ADVANCES OUT TO GEN FUND 6007 - 03 - 01 - 169422 - 702100 - PARTIAL REPAY 4/15/2020 ADVANCE	ADVANCES IN CAPITAL PROJECT 1000 - 01 - 01 - 032329 - 482300 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

6. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 032-23/PAYMENT OF BILLS...RATIFIED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 032-23** resolving to approve payment to vendors **in the revised total amount of \$1,850,367.12** as set forth in the BCC Approval Invoice Report for Checks dated **March 22, 2023**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **03/20/2023**, and further authorizing the County Auditor to issue warrants pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

7. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...MEMORANDUM OF UNDERSTANDING WITH OHIO STATE UNIVERSITY (OSU) EXTENSION FOR CLIENTS OF THE DEPARTMENT OF JOB AND FAMILY SERVICES TO RECEIVE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-Ed) TRAINING SERVICES FROM OHIO STATE UNIVERSITY (OSU) EXTENSION STAFF FOR FFY 2024...23-0309-001...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Susan Walther, Director, Department of Job and Family Services, to execute the Memorandum of Understanding by and between the Department of Job and Family Services and Ohio State University (OSU) Extension, 1000 Locust Street, Owensville, Ohio 45160, for clients of the Department of Job and Family Services to receive Supplemental Nutrition Assistance Program Education (SNAP-Ed) training services from Ohio State University (OSU) Extension staff for Federal Fiscal Year 2024, at no cost to Clermont County, effective for the period of 10/01/2023 thru 09/30/2024, pursuant to the terms and conditions specified.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

8. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...SERVICE AGREEMENT WITH FINDING HOPE CONSULTING, LLC., FOR THE PROVISION OF RESILIENCE ALLIANCE CONSULTATION SERVICES FOR STAFF OF THE DEPARTMENT OF JOB AND FAMILY SERVICES, CHILDREN'S PROTECTIVE SERVICES DIVISION...23-0306-001...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the Service Agreement by and between the County of Clermont, Ohio, and Finding Hope Consulting Services, LLC, 2501 Kipling Avenue, Cincinnati, Ohio 45239-6655, for Resilience Alliance Consultation Services for staff of the Department of Job and Family Services, Children's Protective Services Division, at the rate outlined, for a total amount not to exceed

\$30,070.00, effective upon execution by all parties through 08/02/2023, pursuant to the terms and conditions specified, and contingent upon the release of the required Purchase Order.

Discussion: Mrs. Walther stated this is Resilience Training, part of the Workforce Grant from the State of Ohio for the staff of DJFS Children's Protective Services to prevent secondary trauma from their job duties.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

9. IN RE: CLERMONT COUNTY JUVENILE COURT...AMENDMENT 1 TO THE OHIO DEPARTMENT OF YOUTH SERVICES JUVENILE COURT GRANT AGREEMENT AND FUNDING APPLICATION UPDATE FOR THE RECLAIM OHIO (401) GRANT SUBSIDY AND THE YOUTH SERVICES (510) GRANT SUBSIDY PROGRAMS FOR FISCAL YEAR 2023...23-0307-001...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute Amendment 1 to the Ohio Department of Youth Services Juvenile Court Grant Agreement and Funding Application between the Board of Clermont County Commissioners and the Ohio Department of Youth Services, 4545 Fisher Road, Suite D, Columbus, Ohio 43228, on behalf of the Clermont County Juvenile Court, for the Reclaim Ohio (401) Grant Subsidy Program for Fiscal Year 2023 (07/01/2022-06/30/2023), for the biennial period commencing on 07/01/2022 and ending 06/30/2023, previously ratified by the Board on 06/13/2022 for the realignment of funds which represents an increase in the amount of \$39,347.12 to the overall Total Program Cost, for a total revised amount of \$1,793,064.90, pursuant to and in compliance with the terms and conditions of the grant.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

10. IN RE: CLERMONT COUNTY DEPARTMENT OF PUBLIC SAFETY SERVICES...RESOLUTION NUMBER 033-23 AUTHORIZING THE TRANSFER OF UNNEEDED OR OBSOLESCEENT MATERIALS NO LONGER NECESSARY FOR COUNTY USE PURSUANT TO SECTION 307.12 (D) OF THE OHIO REVISED CODE...23-0307-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt Resolution Number 033-23 to determine that Generac Genset Generator (Model #38RCL, Serial #SGM323MPD) is unneeded, obsolete and no longer necessary for the use of Clermont County and to authorize the donation of this equipment to the Williamsburg Township Fire Department, pursuant to and in compliance with Section 307.12 (D) of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

11. IN RE: BOARD OF COUNTY COMMISSIONERS...REQUEST TO ESTABLISH THE HOME INVESTMENT PARTNERSHIP FUND TO ADMINISTER THE HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS ESTABLISHED BY THE UNITED STATE DEPARTMENT OF HOUSING

AND URBAN DEVELOPMENT...23-0307-004...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Linda L. Fraley, Clermont County Auditor to approve the establishment of Fund 2626, the HOME Investment Partnership Fund to accumulate revenue paid by the U.S. Department of Housing and Urban Development (HUD) to account for the expenditures of such funds pursuant to and in compliance with Ohio Revised Code Section 5705.09.

Discussion: Mr. Maaytah told the Board that the U.S. Department of Housing and Urban Development requires establishing a fund before accepting or denying the HOME Investment Partnership Fund. The Board will make a decision regarding HOME funds at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

LET THE RECORD SHOW: Thomas J. Eigel, County Administrator, requested item Agenda item #12 be tabled to Session Date March 29, 2023.

12. IN RE: BOARD OF COUNTY COMMISSIONERS...REQUEST TO ADVERTISE FOR PROPOSALS FOR OFFICE COPIERS MAINTENANCE CONTRACT FOR CLERMONT COUNTY, OHIO...23-0317-001...TABLED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners table the following recommendation until Session Date March 29, 2023:

Recommendation to approve the request to advertise for proposals for Office Copiers Maintenance Contract for Clermont County, Ohio, pursuant to the specifications therefore, and further to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on 03/30/2023, with said proposals to be received until 2:00 P.M. Local Time on Thursday, 04/20/2023, in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103, where they will be publicly opened and acknowledged accordingly. This notice is also posted on the Clermont County website at the following URL link: www.clermontcountyohio.gov.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

13. IN RE: BOARD OF COUNTY COMMISSIONERS...ACKNOWLEDGMENT OF RECEIPT OF RESOLUTION BY THE BOARD OF GOSHEN TOWNSHIP TRUSTEES RELATIVE TO THE VACATION OF MUSTANG CIRCLE IN GOSHEN TOWNSHIP AND TO ESTABLISH THE DATE, TIME, AND LOCATION OF THE PUBLIC HEARING PURSUANT TO SECTION 5553.045 OF THE OHIO REVISED CODE...23-0315-007...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the Board of County Commissioners received a copy of Resolution 004-2023 on 03/15/2023 as adopted by the Board of Goshen Township Trustees on 03/14/2023, requesting the Board of County Commissioners to vacate Mustang Circle situated in Goshen Township, in compliance with Section 5553.045 of the Ohio Revised Code and to establish the date, time and location of the Public Hearing for Wednesday, April 19, 2023, at 11:00 a.m. in the Office of the Board of Clermont County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

14. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2023 and any amendments:

BOARD OF COUNTY COMMISSIONERS

Commissioner David L. Painter – 6 days – Washington County, Utah – Western Interstate Region Conference by National Association of Counties – total expenses for airfare (\$750.00), lodging (\$1,200.00), meals (\$354.00), registration (\$475.00), and other (\$200.00), estimated not to exceed \$2,979.00.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2023 and any amendments:

BOARD OF COUNTY COMMISSIONERS

Commissioner David L. Painter – 6 days – Travis County, Texas – Annual Conference and Exposition by National Association of Counties – total expenses for airfare (\$400.00), lodging (\$1,500.00), meals (\$384.00), registration (\$530.00), and other (\$300.00), estimated not to exceed \$3,114.00.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Abstain.

15. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR CALENDAR YEAR 2023...RATIFIED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to resolve to approve and authorize changes in the Annual Appropriation **Resolution Number 182-22** for Calendar Year 2023 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table and to authorize Linda L. Fraley, County Auditor, to properly record same:

SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2023

<u>FUND</u>	<u>ORGANIZATION - OBJECT - ACCOUNT</u>	<u>AMOUNT</u>
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CDBG ENTLMNT PROGRAM INC FUND	CDBG Entitlement Program Income OTHER EXPENSES 2625 - 07 - 01 - 068000 - 530000 -	\$23,000.00
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Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: No additional agenda items.

EXECUTIVE SESSION: A motion by Commissioner Corcoran and seconded by Commissioner Painter, to go into Executive Session at 10:47 a.m. pursuant to section 121.22 (G) (1) of the Ohio Revised Code to consider the employment or compensation of a public employee or more public employees, respectively.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:23 a.m. after having considered the employment or compensation of a public employee or more public employees, with no action taken and no decisions made.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION:

Greg Bickford, Assistant County Administrator, spoke regarding five letters drafted by Kegler Brown Hill + Ritter for five different projects that were not funded during the State Capital Bill process. Congressman Wenstrup requested any potential projects that could be funded now. The projects are 1) Ohio 32 and Harold Road Improvements, 2) Stonelick and Newtonsville EMS Training Facility, 3) Half Acre and State Route 32 Improvements, 4) Haskell Lane and East Fork Bridge, 5) New Richmond to Downtown Connectivity. The County is not certain it will receive any funds for these projects but are happy for any opportunity to fund them.

Thomas J. Eigel, County Administrator and Greg Bickford, Assistant County Administrator, spoke regarding the recent progress made at Juvenile Court.

MEMBER COMMENTS: No member comments.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran,

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:32 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

CLAIRE B. CORCORAN, VICE PRESIDENT

DAVID L. PAINTER, MEMBER

Gael Fawley, Clerk of the Board

03/27/2023
DATE APPROVED