

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON APRIL 26, 2023, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT CLAIRE B. CORCORAN AND MEMBER DAVID L. PAINTER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the minutes of Regular Session of **04/24/2023**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PROCLAMATION: Commissioner Batchler presented a Proclamation Designating April 30, 2023, as “National Therapy Animal Day” in Clermont County to **Karen Spradlin, Licensed Pet Partners Team Evaluator/Instructor** and her Labradoodle service dog, Baxter.

PRESENTATION: CobbFendley and Insight Team which consists of **Tim Ouellette, Mike Stetson, Mike Mitchell, Jared Branstetter and Isabella Reinier**, provided a presentation about the Broadband Study prepared specifically for Clermont County.

Commissioner Painter asked questions regarding pre-existing services that need to be upgraded.

PUBLIC PARTICIPATION: No one requested to address the Board.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Commissioner Batchler requested County Staff/Elected Officials Discussion be moved up in the agenda.

Jason Fountain, Prosecutor, addressed the Board regarding a class action lawsuit against Monsanto for polychlorinated biphenyls (PCBs). The County received a settlement agreement in compliance with the lawsuit.

Chris Turner, Facilities Assistant Director, addressed the members of the 153.36 Committee regarding change order requests for the Expansion/Renovation of the Juvenile Court, which would result in a net increase of \$348,156.91 for a total adjusted contract price of \$8,869,515.12. The committee members asked questions regarding the change order requests. The change order requests are listed below:

Upon roll call, the votes were as follows:

COR #062R2 – *Electrical revisions for an increase of \$98,894.26*

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, No.

COR#063R1 – *Revisions of sheer walls for an increase of \$7,631.47*

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, No.

COR #064R1 – Door hardware for an increase of \$1,937.21

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

COR #065R1 – Courtroom casework for an increase of \$194,133.80

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, No.

COR#067 – Gas line realignment for an increase of \$25,853.65

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

COR #068R1 – Electrical revisions for an increase of \$13,910.43

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, No.

COR #069 – Restroom sink for an increase of \$5,796.09

Commissioner Painter, Yes; Commissioner Batchler, No; Commissioner Corcoran, No.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration:

Greg Bickford, Assistant County Administrator, requested to modify two items on the Consent Agenda, under item number 1, remove E.R. Plumbing Company, Inc., from the Motion to Authorize the County Administrator or the Assistant County Administrator to Approve Master Service Agreements and under item number 2, change the department name for the transfer of Destiny Parks from Community and Economic Development to Department of Public Safety Services.

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following modified and updated recommendations:

1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO AUTHORIZE THE COUNTY ADMINISTRATOR OR THE ASSISTANT COUNTY ADMINISTRATOR TO APPROVE MASTER SERVICE AGREEMENT(S) AND TO RELEASE THE SUBSEQUENT PURCHASE ORDER(S) RELATED TO THE AGREEMENT(S) AS OUTLINED BELOW:

Vendor	MSA Service	Department	Term
Overhead Door Company of Covington, Inc. dba Overhead Door Company of Northern Kentucky 2571 Ritchie Avenue Crescent Springs, Kentucky 41017 DC# 23-0417-001	Garage Door Repair and Installation	Clermont County Water Resources & Countywide	04/26/2023 through 04/25/2026
Daniel Crockett dba Quad County Service & Repair 12471 Biehn Road Sardinia, Ohio 45171 DC# 23-0417-002	Emergency Maintenance and Repair of Generators	Clermont County Water Resources & Countywide	04/26/2023 through 04/25/2026
High Tec Industrial Services, Inc. 15 Industry Park Court Tipp City, Ohio 45371 DC# 23-0417-003	Tank Cleanouts	Clermont County Water Resources	04/26/2023 through 04/25/2026

2. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions *contingent upon the successful completion of a background check and drug screen for new hires/rehires:*

*THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

3. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 044-23/PAYMENT OF BILLS...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 044-23** resolving to approve payment to vendors **in the total amount of \$5,678,256.27** as set forth in the BCC Approval Invoice Report for Checks dated **April 26, 2023**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **04/24/2023**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

4. IN RE: CLERMONT COUNTY SHERIFF...SUBGRANT AWARD AGREEMENT FROM THE OHIO DEPARTMENT OF PUBLIC SAFETY/OFFICE OF CRIMINAL JUSTICE SERVICES FOR THE EXTRADITION TRANSPORT REIMBURSEMENT FUND 2020 GRANT PROGRAM FOR THE PROJECT ENTITLED CLERMONT COUNTY SHERIFF'S OFFICE EXTRADITION...23-0410-001...EXECUTED...

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to execute the *Subgrant Award Agreement for Subgrant Number 2022-EX-OOS-1123* from the Ohio Department of Public Safety, Office of Criminal Justice Services, P.O. Box 182632, 1970 West Broad Street, Columbus, Ohio 43218-2632 for funding through the *Extradition Transport Reimbursement Fund 2020 Grant Program* funded through the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for the project entitled *Clermont County Sheriff's Office Extradition*, in the amount of \$800.00, with no required cash match or pre-award conditions, for the period of 07/01/2022 through 06/01/2023, on behalf of the County Sheriff of the County of Clermont, Ohio, as the designated agency for the administration and implementation and in compliance with the terms and conditions.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

5. IN RE: CLERMONT COUNTY SHERIFF...GRANT APPLICATION THROUGH THE STATE OF OHIO OFFICE OF CRIMINAL JUSTICE SERVICES RELATIVE TO THE RECOVERY OHIO 2023 GRANT PROGRAM FOR THE PROJECT ENTITLED CLERMONT COUNTY DRUG UNIT...23-0418-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, to act as the sub-grantee and to acknowledge the electronic submittal of a Grant Application on or about April 14, 2023, for funding through the State of Ohio Office of Criminal Justice Services, 1970 West Broad Street, Columbus, Ohio 43223, relative to the Recovery Ohio 2023 Grant Program for the project entitled Clermont County Drug Unit to be implemented by the County Sheriff in the amount of \$297,757.01, with no local cash match required, for the period of 05/01/2023 through 04/30/2024, and in compliance with the terms and conditions.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

6. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES... REAPPOINTMENTS OF REPRESENTATIVES TO SERVE ON THE CLERMONT COUNTY FAMILY SERVICES PLANNING COMMITTEE...23-0413-002...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to appoint the following representatives to serve on the Clermont County Family Services Planning Committee to gather public input, review, and make program recommendations in developing and maintaining a community plan to implement Ohio Works First and in compliance with Section 329.06 of the Ohio Revised Code and other programs established under Chapter 5107 (Ohio Works First Program) and Chapter 5108 (Prevention, Retention, and Contingency Program) of the Ohio Revised Code:

Family Services Planning Committee Members	Term
Beth McManus, Early Learning Program Officer Clermont Head Start 555 Cincinnati Batavia Pike Cincinnati, Ohio 45245 Phone: 513.685.5309 BMcManus@child-focus.org	07/01/2023 through 06/30/2025
Dan Ottke, Superintendent Clermont County Board of Developmental Disabilities 2040 US Highway 50 Batavia, Ohio 45103 Phone: 513.732.4930 DOttke@clermontdd.org	07/01/2023 through 06/30/2025
Gretchen Behimer, Program Director Clermont County Family and Children First 2400 Clermont Center Drive Batavia, Ohio 45103 Phone: 513.732.7860 gbehimer@clermontcountyohio.gov	07/01/2023 through 06/30/2025

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

7. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...AMENDMENT NUMBER TWO TO THE SUBGRANT AGREEMENT WITH GIVE LIKE A MOTHER FOR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) PROGRAM SERVICES FOR ELIGIBLE TANF CLIENTS OF GIVE LIKE A MOTHER...22-0801-003...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Amendment Number Two to the Subgrant Agreement between the County of Clermont, Ohio, and Give Like a Mother, 299 Haskell Lane, Building C, Batavia, Ohio 45103, previously ratified by the Board of County Commissioners on 08/10/2022 and subsequently amended on 11/28/2022, for the provision of Temporary Assistance for Needy Families (TANF) Program Services for eligible TANF Clients of Give Like a Mother, with said Amendment Number Two to revise the line item Budget and attached itemized costs to reflect adjustments to the costs of 2023 spring and summer clothing packs due to changes made to the contents of the packs, with no change to the total cost of the Subgrant Agreement of \$300,000.00, effective for the period of 08/10/2022 through 06/30/2023, with all other terms and conditions of the original Subgrant Agreement and Amendment to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

8. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...AMENDMENT NUMBER ONE TO THE SUBGRANT AGREEMENT WITH CLERMONT COUNTY COMMUNITY SERVICES, INC. FOR ENHANCED ADULT PROTECTIVE SERVICES FOR ELIGIBLE CLIENTS OF CLERMONT SENIOR SERVICES, INC...22-1114-001...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Amendment Number One to the Subgrant Agreement between the Board of Clermont County Commissioners, the Clermont County Department of Job and Family Services, and Clermont Senior Services, Inc., previously ratified by the Board of County Commissioners on 12/14/2022, for enhanced Adult Protective Services for eligible clients of Clermont Senior Services, Inc., with said Amendment Number One to expand the Scope of Services and Budget, Exhibit 1 and Exhibit 2, to include additional services relative to costs associated with establishing new, or improving existing, processes for responding to alleged scams and frauds as outlined in the revised Exhibit 1 and Exhibit 2 attached, to further enhance the effort to prevent, recognize and end abuse, neglect and exploitation of older adults in Clermont County, Ohio, effective 10/01/2022 through 09/30/2023, with all other terms and conditions of the original Subgrant Agreement to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

9. IN RE: CLERMONT COUNTY ENGINEER... FIRST AMENDMENT TO THE BATAVIA AND UNION TOWNSHIP AGREEMENTS FOR RESURFACING OF TOWNSHIP ROADS WITH THE BOARD OF TOWNSHIP TRUSTEES FOR PROJECT NUMBER RS-01-23 RELATIVE TO THE 2023 ROAD RESURFACING PROGRAM...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute the *First Amendment to the Batavia and Union Township Agreements for Resurfacing of Township Roads* between the Board of County Commissioners of Clermont County, Ohio, for Project Number RS-01-23 relative to the 2023 Road Resurfacing Program, heretofore ratified by the Board of County Commissioners on 2/08/2023, *in which, in accordance with Section 5, the Townships have requested the County to add a parking lot and roads to the list to be resurfaced and which requires Section 6 to be revised to reflect the new total estimated cost,* and with all other terms to remain in full force and effect.

Townships	Lot/Roads	Revised Estimated Costs
Batavia Township 1535 Clough Pike Batavia, Ohio 45103 DC# 23-0124-002	Amelia Barn Parking Lot Cabin Ridge Drive Crooked Nail Lane Crossridge Drive Old SR 74 Ross Road Shag Bark Silverwood Drive Summit Road Swan Lane Wolfer Drive Woodlands Drive	\$375,000.00
Union Township 4350 Aicholtz Road Cincinnati, Ohio 45245 DC# 23-0124-001	Ashteade Lane Ashworth Court Birchwood Drive Brandonmore Drive Brandsteade Court Dameron Lane East Levitt Place Elm Tree Court Elmridge Drive Gablefield Court Jackson Road Maplecroft Court Maplevalley Court McDonogh Drive McGuffy Lane Miles Court Miles Lane Northport Drive Roundhouse Drive Rumpke Road School Haven Circle Silver Streak Drive Track Lane View Lane West Levitt Place Woodwick Court Yarabee Trace	\$975,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

**10. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
 CHANGE ORDER NUMBER 2 TO THE CONTRACT WITH UTTER
 CONSTRUCTION, INC. FOR PROJECT NUMBER 6402-60173 FOR THE
 BRANCH HILL GUINEA ROAD SEWER PETITION PROJECT
 LOCATED WITHIN MIAMI TOWNSHIP...20-0207-001...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie J. Batchler, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, to execute *Change Order Number 2* to the Contract with *Utter Construction, Inc.*, 1302 State Route 133, Bethel, Ohio 45106, previously ratified by the Board of County Commissioners on 04/29/20

and subsequently amended on 04/14/21, for Project Number 6402-60173 for the ***Branch Hill Guinea Road Sewer Petition Project*** located in Miami Township, which represents a decrease in the amount of \$10,625.00, for a total adjusted contract price to date of \$172,686.86, as well as, a non-compensable extension of time of 433 calendar days, for a revised contract completion date of 08/18/22, for additions, deletions and/or modifications thereto as defined therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

11. IN RE: BOARD OF COUNTY COMMISSIONERS...PETITION FOR ANNEXATION OF 0.792 ACRES FROM WILLIAMSBURG TOWNSHIP TO THE VILLAGE OF WILLIAMSBURG, CLERMONT COUNTY, OHIO, PURSUANT TO SECTION 709.02 OF THE OHIO REVISED CODE...23-0329-003...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the filing of a ***Petition for Annexation of 0.792 Acres from Williamsburg Township, Clermont County, Ohio, to the Village of Williamsburg, Clermont County, Ohio***, filed in the office of the Board of County Commissioners on Friday, April 21, 2023, by Steven Gittinger, Agent, and Attorney, 241 Elm Street, Ludlow, Kentucky 41016, for Petitioner, James Fatheree, 371 North Third Street, Williamsburg, Ohio 45176, ***Parcel Identification Number 52-35-09B-001*** in compliance with Section 709.02 of the Ohio Revised Code. Pursuant to Resolution Number 21-03, previously adopted by the Board of County Commissioners on 02/25/2003, the notification of the date, time, and place of the public hearing will be sent to the Agent for the Petitioners on Thursday, April 27, 2023, via email and designating ***Wednesday, June 28, 2023, at 11:00 A.M. Local Time in the Office of the Board of Clermont County Commissioners, 101 East Main Street, Third Floor, Batavia, Ohio 45103-2960*** as the date, time, and place for the public hearing.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler inquired if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF ONE AGENDA ITEM TO THE REGULAR SESSION OF 04/25/2023...23-0110-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Greg Bickford, Assistant County Administrator, asked the Board to consider adding the changes to Executive Session pursuant to Sections 121.22 (G)(1) of the Ohio Revised Code to consider the employment, dismissal, discipline, or compensation of a public employee or more public employees to Regular Session.

Commissioner Batchler asked for a motion to approve the addition to the agenda for today's Regular Session.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: A motion by Commissioner Painter and seconded by Commissioner

Corcoran, to go into Executive Session at 11:26 a.m. pursuant to section 121.22 (G)(1), (G)(4) and (G)(8) of the Ohio Revised Code 1) to consider the employment, dismissal, discipline, or compensation of a public employee or more public employees, 2) preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment and 3) to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, or negotiations with other political subdivisions respecting requests for economic development assistance, in connection with the relocation, location, expansion, improvement, or preservation of the business of such entity pursuant to section 1724.11(B) of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 1:03 p.m. after having (1) considered the employment, dismissal, discipline, or compensation of a public employee or more public employees, (2) prepared for, conducted, or reviewed negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment and (3) considered confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, or negotiations with other political subdivisions respecting requests for economic development assistance, in connection with the relocation, location, expansion, improvement, or preservation of the business of such entity, with no action taken and no decisions made.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler inquired if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF ONE AGENDA ITEM TO THE REGULAR SESSION OF 04/25/2023...23-0110-001...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Greg Bickford, Assistant County Administrator, asked the Board to consider adding personnel actions regarding Department of Job and Family Services to Regular Session.

Commissioner Batchler asked for a motion to approve the addition to the agenda for today's Regular Session.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

After a brief discussion regarding clarification of the two personnel actions for Brian Greene, Commissioner Corcoran withdrew her second and Commissioner Painter withdrew his motion so the items could be voted on separately.

IN RE: PERSONNEL ACTIONS...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following personnel actions:

DEPARTMENT OF JOB AND FAMILY SERVICES						
BRIAN	GREENE	EMP # 13335	SOCIAL SERV WORKER 3	ADMIN LEAVE	NON-DISC WITH PAY	04/25/2023

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

IN RE: PERSONNEL ACTIONS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following personnel actions:

DEPARTMENT OF JOB AND FAMILY SERVICES						
BRIAN	GREENE	EMP # 13335	SOCIAL SERV WORKER 3	TERMINATION	PROBATION REMOVAL	04/26/2023

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler inquired if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF ONE AGENDA ITEM TO THE REGULAR SESSION OF 04/25/2023...23-0110-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Greg Bickford, Assistant County Administrator, asked the Board to consider adding personnel actions regarding Department of Public Safety Services to Regular Session.

Commissioner Batchler asked for a motion to approve the addition to the agenda for today's Regular Session.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

IN RE: PERSONNEL ACTIONS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following personnel actions:

DEPARTMENT OF PUBLIC SAFETY SERVICES						
JASON	NOONAN	EMP # 3269	EMERG RESOURCE SUPERV	ADMIN LEAVE	NON-DISC WITH PAY	04/25/2023

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

MEMBER COMMENTS: No member comments.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran,

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 1:07 p.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

CLAIRE B. CORCORAN, VICE PRESIDENT

DAVID L. PAINTER, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

05/03/2023
DATE APPROVED