

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MAY 17, 2023, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER AND VICE PRESIDENT CLAIRE B. CORCORAN. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

LET THE RECORD SHOW: Commissioner Batchler acknowledged for the record that Commissioner Painter, member, was not present at today's Regular Session.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

To approve the minutes of Regular Session of **05/10/2023**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

PROCLAMATIONS:

Commissioner Batchler presented a Proclamation Designating May 7-13, 2023, as "National Correctional Officer Week in Clermont County" to Clermont County Corrections Officers.

Commissioner Batchler presented a Proclamation Designating May 15-21, 2023, as "Police Week in Clermont County" to representatives from the Clermont County Sheriff's Office, Ohio State Highway Patrol, Batavia Village Police Department, Pierce Township Police Department, Miami Township Police Department, Williamsburg Village Police Department, Union Township Police Department and Goshen Township Police Department.

Sheriff Leahy, Clermont County Sheriff, updated the Commissioners regarding Sargent Bobby Pham, Clermont County Sheriff, receiving the Medal of Valor at the White House today.

PRESENTATION: Alicia Morlatt, Clermont Metropolitan Housing Authority, gave a presentation regarding the Veterans Village Project in Clermont County. The Veterans Village will have 28 energy-efficient cottages and a community center, including a clinic. Clermont County Veterans Services, the Department of Veterans Affairs, Franklin Township and Clermont Metropolitan Housing Authority are supporting this project.

LET THE RECORD SHOW: Commissioner Batchler requested that Agenda Item #15 be moved up in the Agenda.

15. IN RE: BOARD OF COUNTY COMMISSIONERS...LETTER OF SUPPORT FOR THE VETERAN'S VILLAGE PROJECT...23-0512-004...EXECUTED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie Batchler, President of the Board, Clermont County Commissioners, to execute a Letter of Support for the Clermont County Metropolitan Housing Authority's Application to the State of Ohio for \$400,000.00 in Operating Budget funds and to reserve \$1,000,000.00 in Department of Housing and Urban Development (HUD) HOME funds

from Project Years 2023 and 2024 for the Veterans Village Project to increase affordable housing for Veterans in Clermont County.

DISCUSSION: Commissioner Corcoran congratulated Desmond Maaytah and Commissioner Batchler for pursuing this for the Veterans. Commissioner Batchler said the Veterans served us, and it is now our time to serve them.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Absent.

PUBLIC PARTICIPATION: No one requested to address the Board.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

1. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2023 and any amendments:

CLERMONT COUNTY SHERIFF

Deputy Ryan Patton – 3 days – Sandusky, Ohio – 2023 Ohio School Resource Officer & D.A.R.E. Conference – total expenses for lodging (\$466.00), registration (\$350.00), and other (\$125.00), estimated not to exceed \$941.00.

Deputy Adam Bailey – 3 days – Cincinnati, Ohio – Ballistic Shield Instructor Course – total expenses for registration (\$675.00), estimated not to exceed \$675.00.

Detective Jason Swallen and Detective Yvonne Sheppard – 1 day – Cincinnati, Ohio – Breaking the Cycle: Changing Outcomes for Families in Trauma Training – total expenses for registration (\$300.00), estimated not to exceed \$300.00.

2. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO AUTHORIZE THE COUNTY ADMINISTRATOR OR THE ASSISTANT COUNTY ADMINISTRATOR TO APPROVE MASTER SERVICE AGREEMENT(S) AND TO RELEASE THE SUBSEQUENT PURCHASE ORDER(S) RELATED TO THE AGREEMENT(S)...APPROVED

Recommendation to authorize the County Administrator and/or the Assistant County Administrator to approve the Master Service Agreement(s) as outlined below and to allow the release of the required purchase order(s) for the terms and conditions specified in the agreement(s):

Vendor	MSA Service	Term
H-M Company 2305 Gilbert Avenue Cincinnati, Ohio 45206 DC# 23-0427-004	Labor, Equipment and Materials	05/17/2023 to 05/16/2026

Hydro-Klean, LLC DBA CME Pipe Lining & Sewer Repair 333 North West 49 th Place Des Moines, Iowa 50313 DC# 23-0428-001	Pipe Lining and Sewer Repair	05/17/2023 to 05/16/2026
Quality Fire Protection, Inc. 220 Industrial Drive Lawrenceburg, Indiana 47025 DC# 23-0323-002	Labor, Equipment and Materials for Sprinkler System	05/03/2023 to 09/30/2023 (<u>Revised</u> -previously approved with an incorrect end date)

3. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...OHIO DEPARTMENT OF JOB AND FAMILY SERVICES (ODJFS) TITLE IV-E CHILD PLACEMENT AGREEMENT WITH PRESSLEY RIDGE FOR SPECIAL NEEDS FOSTER CARE SERVICES...23-0428-002...EXECUTED

Recommendation to authorize Susan Walther, Director, Department of Job and Family Services, to execute an Ohio Department of Job and Family Services (ODJFS) *Title IV-E Child Placement Agreement* by and between the County of Clermont, Ohio, and *Pressley Ridge*, doing business at 7162 Reading Road, Suite 900, Cincinnati, Ohio 45237, and whose corporate address is 5500 Corporate Drive, 4th Floor, Pittsburgh, Pennsylvania 15237, for special needs foster care services for children referred by the Department of Job and Family Services and/or Clermont County Juvenile Court, at the rates as defined therein, effective 05/17/2023 through 05/16/2024, pursuant to and the terms and conditions specified, *and contingent upon the release and receipt the required Purchase Order.*

4. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES/DIVISION OF CHILD SUPPORT ENFORCEMENT...IV-D CONTRACT WITH CLERMONT COUNTY JUVENILE COURT FOR THE PURCHASE OF SERVICES...23-0501-004...EXECUTED

Recommendation to execute a IV-D Contract by and between the Clermont County Department of Job and Family Services/Division of Child Support Enforcement and *Clermont County Juvenile Court, 2340 Clermont Center Drive, Batavia, Ohio 45103*, for the purchase of services as outlined therein, including conducting hearings relative to IV-D matters on behalf of the Department of Job and Family Services, Division of Child Support Enforcement, at a *rate of \$80.60 per unit/hearing, for a total of 1,900 units/hearings*, for a total amount not to exceed \$153,146.81, effective 04/01/2023 through 03/31/2024, pursuant to the terms and conditions specified, *and contingent upon the release of the required Purchase Order.*

5. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...MASTER SERVICE AGREEMENT WITH LANGUAGE LINE SERVICES, INC. FOR INTERPRETER SERVICES...23-0425-002...EXECUTED

Recommendation to execute the Master Service Agreement between the Board of Clermont County Commissioners, on behalf of the Clermont County Department of Job and Family Services, and *Language Line Services, Inc.*, One Lower Ragsdale Road, Bldg. 2, Monterey, California 93940 for the provision of *interpreter services* to customers who call in and/or come into the agency and do not speak the English language, at the rates as defined therein, with an estimated annual cost not to exceed \$15,000.00, effective 06/17/2023 through 06/16/2024, pursuant to the terms and conditions specified, *and contingent upon the release of the required Purchase Orders.*

6. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...CONTRACT FOR SERVICES WITH CLERMONT SENIOR SERVICES, INC. FOR THE PROVISION OF ADULT PROTECTIVE SERVICES FOR SAME...23-0504-003...EXECUTED

Recommendation to execute a *Contract for Services* between the County of Clermont, Ohio, *and*

Clermont Senior Services, Inc., 2085 James E. Sauls Sr. Drive, Batavia, Ohio 45103, for the provision ***Adult Protective Services*** to senior citizens in Clermont County, on behalf of the Department of Job and Family Services, for the period of 07/01/2023 through 06/30/2024, at an amount not to exceed \$65,000.00, payable at the rate of \$5,416.74 for the first month and at a rate of \$5,416.66 for the following eleven months, pursuant to the terms and conditions specified, ***and contingent upon the required Purchase Order.***

7. IN RE: COUNTY ENGINEER...COL. JOHN H. BRANCH SUBDIVISION OF BRANCH HILL/MIAMI TOWNSHIP...RECORD PLAT NUMBER 629-3413 FOR THE REPLAT OF LOTS 59 AND 63 WITHIN SAME...23-0504-004...EXECUTED

Recommendation to execute Record Plat Number **629-3413** for the Replat of Lots in the following Subdivision/Location within Miami Township:

Subdivision/Location	Record Plat Number	Reason for Replat
Col. John H. Branch's Subdivision of Branch Hill Miami Township	629-3413	Combine old lot numbers 59 and 63 to create new lot number 59A.

8. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions ***contingent upon the successful completion of a background check and drug screen for new hires/rehires:***

*THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

NON-CONSENT AGENDA

9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 049-23/PAYMENT OF BILLS...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 049-23** resolving to approve payment to vendors **in the total amount of \$3,175,772.68** as set forth in the BCC Approval Invoice Report for Checks dated **May 17, 2023**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **05/15/2023**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

10. IN RE: CLERMONT COUNTY ENGINEER...AGREEMENT WITH TATE MONROE WATER ASSOCIATION, INC. AUTHORIZING WATER

UTILITY RELOCATION SERVICES ON A PORTION OF MOORE ROAD RELATIVE TO THE MOORE ROAD BRIDGE (T54-1.18) REPLACEMENT PROJECT LOCATED IN TATE TOWNSHIP AND AUTHORIZING REIMBURSEMENT OF COSTS RELATIVE THERETO...23-0504-002...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an Agreement by and between the Board of County Commissioners of Clermont County, Ohio, and the Tate Monroe Water Association, Inc., 2599 State Route 232, New Richmond, Ohio 45157, for water utility relocation services along a portion of Moore Road relative to the Moore Road Bridge (T54-1.18) Replacement Project located within Tate Township, and to authorize reimbursement of the actual project costs of said relocation services, to the Tate Monroe Water Association, Inc. for an estimated amount of \$28,149.92 with up to a 15% contingency to be paid with prior approval of the County Engineer, effective upon execution, pursuant to and in compliance with the terms and conditions set forth therein and contingent upon the release of the required Purchase Order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

11. IN RE: CLERMONT COUNTY ENGINEER...REQUEST TO ADVERTISE FOR BIDS FOR PROJECT NUMBER UN-28-20 RELATIVE TO THE SHAYLER ROAD BRIDGE REPLACEMENT, C107-1.98 PROJECT LOCATED IN UNION TOWNSHIP...23-0508-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the request to advertise for bids for Project Number UN-28-20 relative to the Shayler Road Bridge Replacement, C107-1.98 Project located in Union Township, pursuant to the plans and specifications therefore, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation for two consecutive weeks beginning on 05/25/2023, with bids to be received until **2:00 P.M. Local Time on Thursday, 06/08/23**, in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, where they will be publicly opened and read aloud shortly thereafter. This notice is also posted on Clermont County's website at the following URL link: www.clermontcountyohio.gov.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

12. IN RE: COUNTY ENGINEER...GREEN VALLEY SUBDIVISION/UNION TOWNSHIP...RECORD PLAT NUMBER 629-3414 FOR THE REPLAT OF LOT 93 WITHIN SAME...23-0503-002...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Record Plat Number **629-3414** for the Replat of Lots in the following Subdivision/Location within Union Township:

Subdivision/Location	Record Plat Number	Reason for Replat
Green Valley Subdivision Replat of Lot 93 Union Township	629-3414	To create a new permanent highway easement 80-SH1 = 0.0279 Acres

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

13. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... REQUEST TO RE-ADVERTISE FOR BIDS FOR PROJECT NUMBER 6401-60175 RELATIVE TO THE BMW LAKE INTAKE STRUCTURE EVALUATION, REHABILITATION & PAINTING (BID NO. 2) OF THE BMW FLOC/SED BASINS 1 & 2 AND LAKE INTAKE STRUCTURE PROJECT LOCATED IN BATAVIA TOWNSHIP...21-0424-010...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the request to re-advertise for bids for Project Number 6401-60175 relative to the BMW Lake Intake Structure Evaluation, Rehabilitation & Painting (Bid No. 2) of the BMW Floc/Sed Basins 1 & 2 and Lake Intake Structure Project located in Batavia Township, pursuant to the revised specifications, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on 05/25/23, scheduling a non-mandatory Pre-Bid Meeting on 06/08/2023 at 1:00 P.M., with bids to be received until **2:00 P.M. Local Time on Thursday, 06/15/2023** in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103, where they will be publicly opened and read aloud shortly thereafter. This notice will also be posted on Clermont County's website at the following URL link: www.clermontcountyohio.gov.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

14. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... AMENDMENT NUMBER 1 TO THE CONTRACT FOR PROFESSIONAL SERVICES WITH FISHBECK FOR PROJECT NUMBER 6402-60198 RELATIVE TO THE BETHEL LIFT STATION EQ FACILITY PROJECT LOCATED WITHIN TATE TOWNSHIP...21-0119-004...EXECUTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute Amendment Number 1 to the Contract for Professional Services by and between the Board of Commissioners of Clermont County, Ohio, and Fishbeck, 10856 Reed Hartman Highway, Suite 175, Cincinnati, Ohio 45241, previously ratified by the Board of County Commissioners on 02/08/21, for Project Number 6402-60198 relative to the Bethel Lift Station EQ Facility Project located within Tate Township, for additional evaluation and analysis services as outlined therein, for an increase in the amount of \$32,900.00, for a total revised contract amount of \$331,200.00, and an extension of time of 565 calendar days, for a revised contract duration of 895 consecutive calendar days, exclusive of County review time, with all other terms and conditions of the original Contract to remain in full force and effect and contingent upon the release of the Purchase Order.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

16. IN RE: CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY...ADOPTION OF A REVISED TABLE OF ORGANIZATION...23-0512-001...RATIFIED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt a revised Table of Organization for the Clermont County Emergency Management Agency to move the position of EMA Program Manager 1, Classification Number 79315, Pay Range 14, under the supervisory oversight of the EMA Program Manager 2, Classification Number 79316, Pay Range A, as outlined in Exhibit A, attached hereto and made a part thereof, effective May 8, 2023, and to authorize Human Resources to update the internet links and appendices accordingly.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler inquired if there were any additions to the agenda. No additional agenda items.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: No one requested to address the Board.

MEMBER COMMENTS: Commissioner Corcoran thanked Commissioner Batchler for her time in Columbus yesterday. Commissioner Batchler said she and her aide, Jennifer Haley, spoke about their time as Trustee and Fiscal Officer in Pierce and Batavia Townships, respectively, and their involvement with the dissolution of Amelia Village. The State is attempting to clarify the process of dissolving communities.

LET THE RECORD SHOW: Commissioner Batchler requested a brief recess at 10:33 a.m.

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, the Board of County Commissioners entered into a brief recess until 11:00 a.m.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

LET THE RECORD SHOW: Regular Session resumed shortly after 11:00 a.m.

PUBLIC HEARING: The Public Hearing was called to order shortly after 11:00 a.m. in the office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, for public comment on the request to vacate a portion of Banks Road in Union Township pursuant to section 5553.045 of the Ohio Revised Code as requested by Union Township Trustees. (23-0414-002)

Public Hearing was video recorded and is available for public inspection Monday through Friday between 8:00 a.m. to 4:30 p.m. local time. In addition, the Public Hearing is available for public viewing at <https://www.youtube.com/user/clermontcounty/playlists>.

Julia Carney, Prosecuting Attorney, was present to swear in any individual who would like to testify regarding the proposed road vacation. Laura Disney appeared for any questions regarding the property.

Craig Risner, Deputy Surveyor, Clermont County Engineer, provided an overview of Banks Road (T-564), approximately 0.257 miles (1,357.60 feet). The Board accepted the 30 feet right of way for Banks Road, fka Junior Oder Hall – Fulton Grove Road in November 1938. The proposed vacation will not reduce the Union Township Ohio Department of Transportation (ODOT) road mileage certification and will not create any landlocked parcels.

No correspondence was received regarding the proposed road vacation.

Commissioner Batchler requested clarification that the vacation is all in Union Township.

Laura Disney appeared on behalf of 3848 Banks Road. It is an unmaintained path to travel from Banks Road to Fulton Grove Road.

Having no further comments to come before the Board of County Commissioners for consideration, the Public Hearing was concluded at 11:07 a.m.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler inquired if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF ONE AGENDA ITEM TO THE REGULAR SESSION OF 05/08/2023...23-0110-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Commissioner Batchler asked the Board to consider adding Resolution Number 050-23 to vacate a portion of Banks Road (T-564) situated in Union Township to Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 050-23 DETERMINING TO VACATE A PORTION OF BANKS ROAD (T-564) SITUATED IN UNION TOWNSHIP...23-0414-002...ADOPTED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 050-23** determining to vacate a portion of Banks Road (T-564) situated in Union Township, Clermont County, Ohio, as described therein, pursuant to and in compliance with Section 5553.045 of the Ohio Revised Code *and contingent upon the presentation and execution of a plat which includes the 0.257-mile parcel for a total length of vacation of 1,357.60 feet.*

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:09 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Batchler, Yes; Commissioner Painter, Absent.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

CLAIRE B. CORCORAN, VICE PRESIDENT

DAVID L. PAINTER, MEMBER

GAEL FAWLEY, CLERK OF THE BOARD

05/22/2023
DATE APPROVED