

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON SEPTEMBER 13, 2023, WITH THE FOLLOWING MEMBERS PRESENT: PRESIDENT BONNIE J. BATCHLER, VICE PRESIDENT CLAIRE B. CORCORAN AND MEMBER DAVID L. PAINTER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING AT <https://www.youtube.com/user/clermontcounty/playlists>.

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

To approve the minutes of Regular Session of **09/06/2023**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

PUBLIC PARTICIPATION: No one requested to address the Board.

COUNTY STAFF/ELECTED OFFICIALS DISCUSSION: Commissioner Batchler moved up the County Staff/Elected Officials Discussion.

Jeremy Evans, Clermont County Engineer, requested input from the Board for choosing the brick and color palette for the Filager Campus Improvement Project Phase 1. Commissioner Corcoran asked if there was a cost difference and Mr. Grabowski said there was none. The Board agreed unanimously to choose the blue paint and taupe brick combination.

Lyle Bloom, Director, and Ainsley Knapke, Project Manager, Clermont County Water Resources, addressed the Board regarding changes in the Weaver Road Water Petition Part II and the history of the proposed project. The original petition for water was received on 02/16/2021. Since then, due to increased construction costs and changes in the project plan, the basic benefits assessment would increase significantly for the five owners interested in receiving county water service. Mr. Bloom requested American Rescue Plan Act (ARPA) funds to help alleviate the added cost. The Board information received information regarding the residents' response to the increase. Commissioner Corcoran requested time to review the information that was provided. Mr. Bloom confirmed a decision does not have to be made today. Ms. Knapke said the cost is slightly inflated since the potential bid process would not occur until 2024. Commissioner Painter asked for clarification on the amount of ARPA funds requested for the project and the total assessment amount for each resident. Mr. Bloom is requesting \$200,000.00 in ARPA funds, which would keep the assessment at \$7,600.00 for the five residents. Commissioner Painter asked what was still available in ARPA funds and Mr. Bickford said there are enough ARPA funds available to fund this project. The Board will decide at a later time after reviewing the information.

CONSENT AGENDA

Commissioner Batchler stated that a consent agenda has been prepared for the Board of County Commissioners and requested whether any Board member wanted any items removed for further discussion and consideration and upon hearing none:

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County

Commissioners approve the following recommendation:

1. IN RE: BOARD OF COUNTY COMMISSIONERS...MOTION TO AUTHORIZE THE COUNTY ADMINISTRATOR OR THE ASSISTANT COUNTY ADMINISTRATOR TO APPROVE MASTER SERVICE AGREEMENT(S) AND TO RELEASE THE SUBSEQUENT PURCHASE ORDER(S) RELATED TO THE AGREEMENT(S)...APPROVED

Recommendation to authorize the County Administrator and/or the Assistant County Administrator to approve the Master Service Agreement(s) as outlined below and to allow the release of the required purchase order(s) for the terms and conditions specified in the agreement(s):

| Vendor | MSA Service | Term |
|--|--|--------------------------------|
| Quality Fire Protection Inc. 220 Industrial Drive Lawrenceburg, Indiana 47025 DC# 23-0823-002 | Labor, equipment, and materials for the operation of the sprinkler systems | 10/01/2023 to 09/30/2026 |

2. IN RE: CLERMONT COUNTY ENGINEER...CRESTVIEW SUBDIVISION IN MIAMI TOWNSHIP...RECORD PLAT NUMBER 629-3433 FOR THE REPLAT OF LOT 18 WITHIN SAME...23-0829-002...EXECUTED

Recommendation to execute Record Plat Number **629-3433** for the Replat of Lots in the following Subdivision/Location within Miami Township:

| Subdivision/Location | Record Plat Number | Reason for Replat |
|---|--------------------|-------------------------------|
| Crestview Subdivision Replat of Lot 18 Miami Township | 629-3433 | To create new lot number 18A. |

3. IN RE: INFORMATION SYSTEMS DEPARTMENT...RESOLUTION DETERMINING PERSONAL PROPERTY IS UNNEEDED, OBSOLETE OR UNFIT AND NO LONGER NECESSARY FOR COUNTY USE AND TO APPROVE THE POSTING AND SALE OF SAME BY INTERNET AUCTION WITH GOVDEALS, INC...23-0831-003...APPROVED

Recommendation resolving to determine that certain personal property is unneeded, obsolete or unfit and no longer necessary for county use as described in Exhibit "A" and to authorize Greg Bickford to approve the posting and sale of the afore stated property by internet auction with GovDeals, Inc., 100 Capitol Commerce Blvd, Suite 110, Montgomery, Alabama 36117, in concert with the Agreement ratified by the Board of County Commissioners on 04/08/09 relative thereto, and pursuant to and in compliance with Section 307.12(E) of the Ohio Revised Code. If no bid is received by the posted bid ending date and time for any specific item, the item will be determined to be valueless and may be discarded or salvaged pursuant to Section 307.12(I) the Ohio Revised Code.

4. IN RE: TRAINING AND TRAVEL REQUESTS...REIMBURSEMENT OF EXPENSES...APPROVED

Recommendation to approve the following requests for reimbursement of expenses for training and travel according to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Calendar Year 2023 and any amendments:

CLERMONT COUNTY SHERIFF

Deputy Joshua Sestina – 3 days – Miami Township, Ohio – Seminar: Interview and Interrogation for Investigators and Patrol Officers – total expenses for registration (\$425.00), estimated amount not to exceed \$425.00.

CLERMONT COUNTY WATER RESOURCES

Bryan Gruber – 2 days – Ohio Rural Water Association Fall Operators Expo – total expenses for registration (\$180.00), estimated amount not to exceed \$180.00.

5. IN RE: PERSONNEL ACTIONS...APPROVED

Recommendation to approve the following personnel actions *contingent upon the successful completion of a background check and drug screen for new hires/rehires:*

*THE OFFICIAL RECORD OF PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, RELATIVE TO PERSONNEL ACTIONS IS AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME.

6. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2023...APPROVED

Recommendation to resolve to approve and authorize financial/budgetary actions pursuant to Ohio Revised Code Section 5705.40 as they relate to changes in the Annual Appropriation (**Resolution Number 182-22**) for Calendar Year 2023, including the legal level of control, and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record same:

CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2023

| FROM: FUND - OBJECT - ACCOUNT | TO: FUND - OBJECT - ACCOUNT | AMOUNT |
|---|--|----------------------|
| WATER REVENUE | WATER & SEWER COMBINED SERVICES | \$ 700,000.00 |
| TRANSFERS OUT TO ENTERPRISE 6001 - 11 - 01 - 141000 - 700600 - | OPERATING TRF IN FROM ENTERPR. 6003 - 13 - 01 - 161000 - 480600 - | |
| SEWER REVENUE | WATER & SEWER COMBINED SERVICES | \$ 700,000.00 |
| TRANSFERS OUT TO ENTERPRISE 6002 - 12 - 01 - 151000 - 700600 - | OPERATING TRF IN FROM ENTERPR. 6003 - 13 - 01 - 161000 - 480600 - | |
| SEWER REVENUE | WATER & SEWER COMBINED SERVICES | \$ 700,000.00 |
| TRANSFERS OUT TO ENTERPRISE 6002 - 12 - 01 - 151000 - 700600 - | OPERATING TRF IN FROM ENTERPR. 6003 - 13 - 01 - 161000 - 480600 - | |
| WATER REVENUE | WATER & SEWER COMBINED SERVICES | \$ 700,000.00 |
| TRANSFERS OUT TO ENTERPRISE 6001 - 11 - 01 - 141000 - 700600 - | OPERATING TRF IN FROM ENTERPR. 6003 - 13 - 01 - 161000 - 480600 - | |

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

NON-CONSENT AGENDA

7. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 133-23/PAYMENT OF BILLS...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 133-23** resolving to approve payment to vendors **in the total amount of \$2,148,656.33** as set forth in the BCC Approval Invoice Report for Checks dated **September 13, 2023**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **09/11/2023**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 134-23 ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE CLERMONT COUNTY BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING SAME TO THE COUNTY AUDITOR FOR FISCAL YEAR 2024...23-0825-004...ADOPTED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 134-23** to accept the amounts and rates of each tax necessary to be levied on the tax duplicate of Clermont County, Ohio, within and without the ten mill limitation for Fiscal Year 2024 as determined by the Clermont County Budget Commission to Linda L. Fraley, County Auditor, effective 01/01/2024, pursuant to and in compliance with Section 5705.34 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

9. IN RE: CLERMONT COUNTY SHERIFF...SUBGRANT AWARD AGREEMENTS FROM THE OHIO DEPARTMENT OF PUBLIC SAFETY/OFFICE OF CRIMINAL JUSTICE SERVICES RELATIVE TO THE EXTRADITION TRANSPORT REIMBURSEMENT FUND 2020 GRANT PROGRAM FOR THE PROJECTS ENTITLED CLERMONT COUNTY SHERIFF'S OFFICE EXTRADITION FOR SAME...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to authorize Bonnie Batchler, President of the Board of County Commissioners, to execute the Subgrant Award Agreements as listed from the Ohio Department of Public Safety, Office of Criminal Justice Services, P.O. Box 182632, 1970 West Broad Street, Columbus, Ohio 43218-2632 for funding through the Extradition Transport Reimbursement Fund 2020 Grant Program funded through the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for the projects entitled Clermont County Sheriff's Office Extradition, with no required cash match or pre-award conditions for the period of 07/01/2023 through 06/30/2024, on behalf of the County Sheriff, as the designated agency for the administration and implementation thereof, pursuant to and in compliance with the terms and conditions set forth therein as outlined below:

| Subgrant Number | Subgrant Amount |
|-------------------------------------|-----------------|
| 2023-EX-OOS-1137 DC# 23-0810-001 | \$2,822.50 |
| 2023-EX-OOS-1138 DC# 23-0821-001 | \$2,825.00 |
| 2023-EX-OOS-1139 DC# 23-0822-005 | \$7,920.00 |

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

10. IN RE: CLERMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES...ACKNOWLEDGEMENT OF SUBGRANT AGREEMENT NUMBER G-2425-06-0054 WITH THE OHIO DEPARTMENT OF JOB AND FAMILY SERVICES FOR THE PROVISION OF FUNDING FOR STATEWIDE TRAINING FOR COUNTY CHILD PROTECTION CASEWORKERS, SUPERVISORS, ASSESSORS, FOSTER/ADOPTIVE/KINSHIP (FAK) CAREGIVERS AND IV-E COURTS AT THE SOUTHWEST OHIO REGIONAL TRAINING CENTER FOR STATE FISCAL YEARS 2024 AND 2025...23-0804-005...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the execution of Subgrant Agreement Number G-2425-06-0054 between the Clermont County Department of Job and Family Services which serves as the Administrative Entity for the Southwest Ohio Regional Training Center located in Clermont County, Ohio, and the Ohio Department of Job and Family Services (ODJFS), 30 East Broad Street, 32nd Floor, Columbus, Ohio 43215, executed by Susan Walther, Director of the Department of Job and Family Services on 04/23/2023, for the provision of funding for required statewide training for county child protection caseworkers, supervisors, assessors, foster/adoptive/kinship (FAK) caregivers and IV-E Courts at the Southwest Ohio Regional Training Center, in the amount of up to \$811,247.00 for State Fiscal Year 2024 and up to \$1,011,247.00 for State Fiscal Year 2025, for a total amount not to exceed \$1,822,494.00, effective for the period of 07/01/2023 through 06/30/2025, pursuant to and in compliance with the terms and conditions stated therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

11. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... AMENDMENT NUMBER 1 TO THE MEMORANDUM OF UNDERSTANDING WITH THE MIAMI TOWNSHIP BOARD OF TRUSTEES FOR THE COORDINATION OF A WATER MAIN REPLACEMENT FOR PROJECT NUMBER 6401-60206 FOR THE BUSINESS 28 WATER MAIN REPLACEMENT PROJECT LOCATED IN MIAMI TOWNSHIP...22-0520-003...EXECUTED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to execute an Amendment Number 1 to the Memorandum of Understanding by and between the Clermont County Board of Commissioners and the Miami Township Board of Trustees, 6101 Meijer Drive, Milford, Ohio 45150, previously ratified by the Board of County Commissioners on August 10, 2022, for the coordination of a water main replacement along a portion of Business 28 for the Business 28 Water Main Replacement Project Number 6401-60206 located in Miami Township, to increase the not-to-exceed estimated amount for the water main replacement portion of the project from \$375,000.00 to \$705,657.00, with all other terms and conditions of the original Memorandum of Understanding to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

12. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... GRANT OF SEWER EASEMENT WITH RIGHT OF RE-ENTRY FOR REPAIR

AND REPLACEMENT GRANTED AND CONVEYED TO THE COUNTY OF CLERMONT, OHIO, FOR PROJECT NUMBER 6402-60161 FOR THE DEERFIELD ROAD SEWER PETITION PROJECT LOCATED IN GOSHEN TOWNSHIP...21-0621-004...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to accept the following Grant of Sewer Easement with Right of Re-Entry for Repair and Replacement granted and conveyed to the County of Clermont, Ohio, by the Grantor as outlined below for utility purposes for Project Number 6402-60161 for the Deerfield Road Sewer Petition Project located in Goshen Township, and to authorize the County Auditor to remit payment as compensation for the Permanent Easement and Right-of-Way granted and Repairs relative thereto:

| Grantors | Parcel Number | Compensation |
|---|----------------|---------------|
| Benjamin G. & Tanya R. Richie 6016 Deerfield Road Milford, Ohio 45150 | 11-22-09C-189. | Perm \$208.20 |

DISCUSSION: Mr. Bloom stated this is the final easement needed for this project.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

13. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... REQUEST TO ADVERTISE FOR BIDS FOR FURNISHING AND DELIVERY OF CHEMICALS FOR THE CLERMONT COUNTY WATERWORKS SYSTEM WITHIN SAME...23-0807-001...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the request to advertise for bids for the Furnishing and Delivery of Chemicals to the County Waterworks System, pursuant to the specifications therefore, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on 09/21/2023, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 10/05/2023, at 10:00 A.M., with bids to be received until **2:00 P.M. Local Time on Thursday, 10/12/2023**, in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, where they will be publicly opened and read aloud shortly thereafter. This notice will also be posted on Clermont County's website at the following URL link: www.clermontcountyohio.gov <<http://www.clermontcountyohio.gov>>.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

14. IN RE: BOARD OF COUNTY COMMISSIONERS...PETITION FOR ANNEXATION OF 175.7701 ACRES FROM BATAVIA TOWNSHIP TO THE VILLAGE OF BATAVIA, CLERMONT COUNTY, OHIO, PURSUANT TO SECTION 709.02 OF THE OHIO REVISED CODE...23-0906-001...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to acknowledge the filing of a Petition for Annexation of 175.7701 Acres from Batavia Township, Clermont County, Ohio, to the Village of Batavia, Clermont County, Ohio, filed in the office of the Board of County Commissioners on Wednesday, 09/06/2023, by Michael

Minnear, 626 Main Street, Milford, Ohio 45150, Attorney and Agent for Paul Berding, 1877 Park Place, Fairfield, Ohio 45014, Agent for the Petitioners, as outlined below and to acknowledge the notification of the date, time, and place of the public hearing sent to the Agent for the Petitioners on Monday, 09/11/2023, via email, and further to designate Wednesday, November 8, 2023, at 11:15 A.M. Local Time in the Office of the Board of Clermont County Commissioners, 101 East Main Street, Third Floor, Batavia, Ohio 45103-2960 as the date, time, and place for the public hearing, all in in compliance with Section 709.02 of the Ohio Revised Code and pursuant to Resolution Number 21-03 previously adopted on 02/23/2003 by the Clermont County Board of County Commissioners:

| Petitioner/Property Owner | Parcel Identification Number | Acres (includes Right Of Way) |
|---|-------------------------------------|--------------------------------------|
| MLO Investments LLC Chris Kent, Managing Member 104 Middle Road Greenville, South Carolina 29607 | 01-20-06F-024. | 97.632 |
| BRMI Properties LLC Neil Warner, Managing Member 3972 Bach Buxton Road Amelia, Ohio 45102 | 01-20-07E-035. | 36.8935 |
| The Crossing Church Ken Hudson, Executive Pastor P.O. Box 95 Batavia, Ohio 45103 | 01-20-06D-088. | 40.423 |

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler inquired if there were any additions to the agenda. No additional agenda items.

EXECUTIVE SESSION: A motion by Commissioner Painter and seconded by Commissioner Corcoran, to go into Executive Session at 10:32 a.m. pursuant to section 121.22 (G)(1) and (G)(6) of the Ohio Revised Code to 1) consider the employment, dismissal, discipline or compensation of one or more public employees, and 2) discuss details relative to the security arrangements and emergency response protocols for a public body or public office.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

EXECUTIVE SESSION: The Board of County Commissioners returned from Executive Session and resumed Regular Session at 11:41 a.m. after having 1) considered the employment, dismissal, discipline or compensation of one or more public employees, and 2) discussed details relative to the security arrangements and emergency response protocols for a public body or public office, with no action taken and no decisions made.

ADDITIONAL AGENDA ITEMS: Commissioner Batchler inquired if there were any additions to the agenda.

IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF ONE AGENDA ITEM TO THE REGULAR SESSION OF 09/13/2023...23-0110-001...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Greg Bickford, Assistant County Administrator, asked the Board to consider adding a Personnel Action to Regular Session.

Commissioner Batchler requested a motion to approve the addition to today's Regular Session agenda.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

IN RE: PERSONNEL ACTIONS...APPROVED

Moved by Commissioner Corcoran, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to approve the following personnel actions:

| | | | | | | | |
|-----------------------------------|--------|------|-------|----------------------|-------------|----------------------|------------|
| WATER RESOURCES DEPARTMENT | | | | | | | |
| NICHOLAS | FRITTS | EMP# | 13494 | WRD MAINT TECHNICIAN | TERMINATION | PROBATIONARY REMOVAL | 09/13/2023 |

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes; Commissioner Painter, Yes; Commissioner Batchler, Yes.

MEMBER COMMENTS: Commissioner Painter stated he went to Columbus yesterday to participate in the discussion for the Ohio House Bill 101 regarding the dissolution of villages in Ohio. Commissioner Batchler was present at the last meeting and testified before the House Committee regarding the Village of Amelia Dissolution. Commissioner Corcoran said that Clermont County Auditor Linda Fraley was present at the hearing yesterday and did a great job.

Commissioner Corcoran also reminded everyone that Autumn begins on September 23, 2023, and to hold off on the pumpkin spice until then.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Corcoran, that the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:44 a.m. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Corcoran, Yes; Commissioner Batchler, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

BONNIE J. BATCHLER, PRESIDENT

CLAIRE B. CORCORAN, VICE PRESIDENT

DAVID L. PAINTER, MEMBER

Gael Fawley, Clerk of the Board

09/20/2023
DATE APPROVED